OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND 1952

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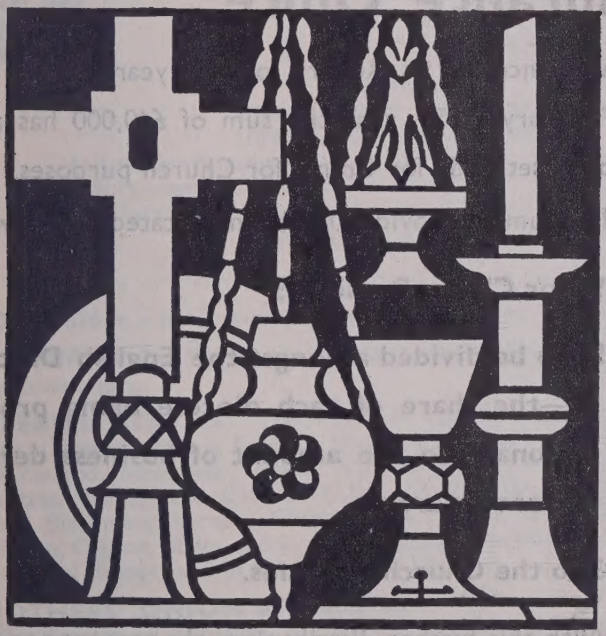

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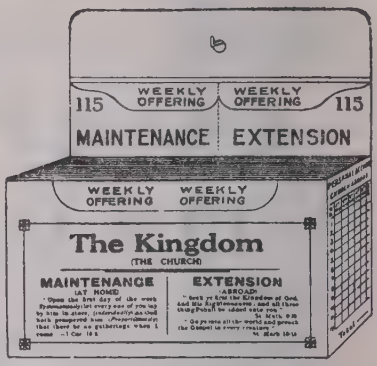

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The Official Year-Book

OF

THE NATIONAL ASSEMBLY

OF

THE CHURCH OF ENGLAND

1952

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SEVENTIETH YEAR OF ISSUE

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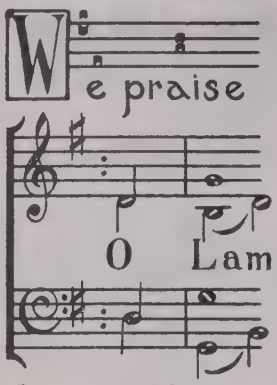

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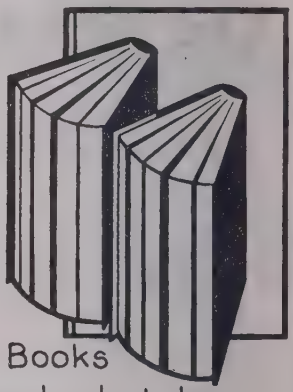
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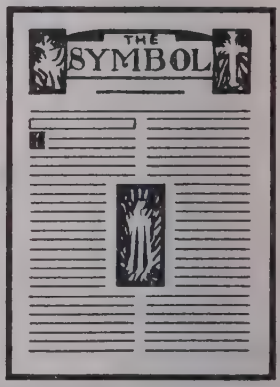

Preface

WITH this year's issue *The Official Year-Book of the Church of England* makes two major changes in its typography. In the first place, save on two pages the Tudor Black type for headings (sometimes called " Old English "), which has been associated with the *Year-Book* for more than 60 years, has been dropped. Thus, while retaining a token link with this particular tradition of Victorian ecclesiastical printing, the *Year-Book* associates itself with the widespread change of taste which is reflected, for example, in the title of *The Times*. The other major change is the adoption of Times New Roman as text type for the Acts of the Church Assembly and the Convocations and for some other sections; and it is proposed gradually to re-set the *Year-Book* in this type. Only considerations of expense have prevented the immediate adoption of this text type throughout.

Owing to the fact that many parishes have been slow in returning the 1950 statistical forms to the Statistical Department of the Central Board of Finance, it has not proved possible to include the full parochial statistics in this issue. It is hoped, however, to add two pages to the book, after binding, giving the more important figures; and to print the statistics in full in the 1953 issue.

The steep increases in the cost of paper and printing have dictated economies, including the reluctant omission of the section on the Diocesan Boards of Finance; strict compression; and rearrangements designed to save space. For convenience in consultation, the Summary of Legal Information, together with the Representation of the Laity Measure, 1929 (with its schedule of Rules for the Representation of the Laity), the Parochial Church Councils (Powers) Measure, 1921, the Diocesan Conferences Regulation, 1935, and the House of Laity Representation Regulation, 1923, have been moved to a position nearer the end of the book. It may be worth mentioning that these indispensable authorities on parochial law and procedure are available also in *The Church Assembly Handbook* (Church Information Board. Price 1*s*.); and that much interpretative help is now available to parishes in the Parson's and Churchwarden's Legal Guide, published in *The Churchman's Handbook* (Church Information Board, 3*s*. 6*d*.).

Since so much of the *Year-Book* is necessarily concerned with events of the year preceding that of compilation, it has been customary to review briefly in the preface some of the major events of the latter year. This review is now presented as a separate article; and the *Year-Book* has been fortunate in securing two other articles of current interest. In view of the plans for the Royal visit to Australia, and of the visits there of the Archbishops of Canterbury and York, an article on the Australian Church has been contributed by the Rev. Roy S. Lee,

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himself a distinguished Australian and Vicar of the University Church of St. Mary's, Oxford. It would be difficult to over-emphasise the importance of the present revision of the Canon Law by the Convocations, in which the laity of the Church of England is being consulted through its representatives in the House of Laity of the Church Assembly; and there is accordingly an article on this subject by Canon A. F. Smethurst, Ph.D., Synodical Secretary of the Convocation of Canterbury.

ACKNOWLEDGMENTS

Again as in previous years, the grateful thanks of the Church Information Board are tendered to Secretaries of Diocesan Boards of Finance, Diocesan Registrars and other diocesan officials, and the officers of the numerous Church Societies and Institutions, who have all shown their usual readiness to furnish information in order that the *Year-Book* may be kept up-to-date.

Thanks are due to the Secretaries of the Church of England Council for Education and its Councils for valuable help. Mr. L. S. Whitehead, Mr. J. G. Briggs and Mr. H. J. N. Fentiman have given their help, which is always deeply appreciated, in the revision of the sections dealing with the Church in Wales, the Church of Ireland, and the Episcopal Church in Scotland respectively.

The Board is also indebted to the Rev. J. W. Irwin of the National Council and to the Managing Editor of *The Living Church Annual* for similar help in revising the material relating to the Protestant Episcopal Church in the United States of America. The correction and revision of the Overseas material has been facilitated not only by the ready co-operation of the diocesan authorities concerned, bu t by much help from the Overseas Council and others in this country who are working for the Church Overseas. Valuable assistance has been given by the Society for the Propagation of the Gospel in Foreign Parts, the Church Missionary Society, the Colonial and Continental Church Society, the Indian Church Aid Association, the South African Church Institute, the Rev. H. M. Arrowsmith (in connection with the Church of England in Australia and Tasmania), the Right Rev. H. N. V. Tonks (in connection with the Church of the Province of the West Indies), Mr. L. H. Wilson, Provincial Secretary (in connection with the Church of the Province of New Zealand), the Right Rev. T. Arnold Scott, the Right Rev. John Curtis, the Right Rev. John Wellington, the Rev. Michael Bruce and Canon H. A. Wittenbach (in connection with the Holy Catholic Church in China) and the Right Rev. J. C. Mann (in connection with the Japan Holy Catholic Church).

Every possible effort has been made in compiling the 1952 edition of *The Official Year-Book* to ensure accuracy, yet it is almost inevitable that a book summarising so many thousands of facts should be found to contain errors. Users of the book will be rendering useful service in pointing out any discrepancies, and suggestions for the improvement of the book will be warmly welcomed. Corrections and suggestions should be addressed to the Editor, *The Official Year-Book of the Church of England*, Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1.

THE EDITOR.

Church Information Board,
Church House, Dean's Yard, Westminster, S.W. 1.
August, 1951.

Postscript. September 25th, 1951.—As the *Year-Book* goes to press it is learned that Parliament is to be dissolved on October 5th and that, as usual, the Convocations will also be dissolved. If the results of the elections to the Lower Houses of the Convocations are known in time a summary of the changes will be issued with the *Year-Book*.—*Ed.*

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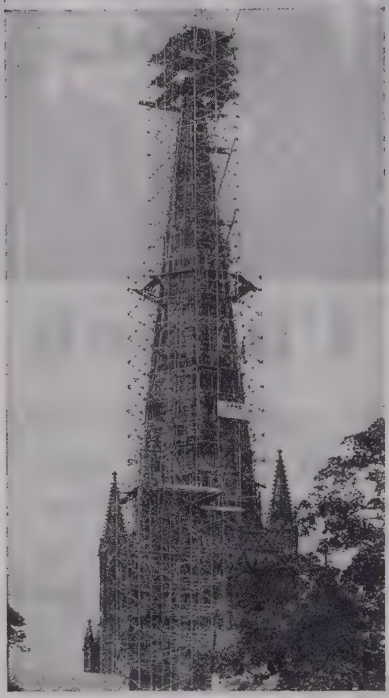

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Some Important Events of 1950–51

A NEW PROVINCE: RELIGION AT THE FESTIVAL: CANON LAW

IN the year that has passed the outstanding ecclesiastical events have included the formation in West Africa of a new Church within the Anglican Communion; the religious events connected with the Festival of Britain; rapid progress with the revision of the Canon Law and arrangements for consulting the Laity about it; important changes in missionary organisation; and exploratory developments in relations with other Churches.

On April 17th, 1951, the Archbishop of Canterbury inaugurated the new Church of the Province of West Africa formed by the fusion of the dioceses of Accra; Gambia and the Rio Pongas; Lagos; The Niger; and Sierra Leone. After what should be a short transitional period, the Archbishop of Canterbury will relinquish the last shreds of his jurisdiction here, and the new Church will be a fully self-governing Church, as free in relation to the Home Church as the great Dominions in relation to the United Kingdom. It is hoped that the American bishopric of Liberia may join later and that the powers of local decision will facilitate happy relations with the new self-governing Dependencies in West Africa.

The Church and the Festival.—The Festival of Britain opened on Ascension Day, May 3rd, 1951, with a service in St. Paul's Cathedral, at which H.M. the King was present and at which the sermon by the Archbishop of Canterbury was outstanding among many inspiring addresses by both Archbishops during the year. His Grace's concluding words were:—

> " Such a festival might be a spiritual disaster, a self-indulgence, an exhibition of pride, the sin by which the angels fell. Neither our own character nor the harsh circumstances of our times would encourage such a misuse of this occasion. . . .
>
> " We must not deny the grandeur of our own past: for in very truth the Christian Faith, the truths of God therein declared to man, have cradled this nation, nurtured it, encouraged its best qualities, tempered its worst, and Christian people have been always the soul of the nation. We must not frustrate the future. For it becomes daily more evident that civilisations not built on God become vain or violent or vile. If we are to be worthy of our heritage, to preserve it and to add to it, we must keep to the same sure foundations on which our fathers built. If we as a people are to be stablished, strengthened, settled, through all sufferings, it must be by our faithfulness to God ' who hath called us unto His eternal glory by Christ Jesus '. Our achievements are only achievements to be proud of in so far as they are done by a godly people by the grace of God and to His glory. That is the grand message and challenge of the Festival. This we have wrought: Nay, this God has wrought in us: Praise be to God . . .
>
> " In Christ is the glory of our handiwork; to Christ is the offering of our achievements; from Christ is the strength to go forward and the joy of true things truly done in the service of God and man.
>
> " Lift up your hearts.
>
> " We lift them up unto the Lord."

The Festival Church, St. John's, Waterloo Road, made a valuable contribution to the spiritual side of the Festival; as did also the

opening services of the local Festivals in Canterbury; York (where the revived cycle of mystery plays made a great impression); Bristol; Liverpool; Norwich; Salisbury and many more. Among the specialised exhibitions, space allows mention only of the historical exhibition in the Crypt of St. Paul's Cathedral illustrating the Faith of Britain; of the exhibition "Art in the Service of the Church" in Lambeth Palace; and "The Church in Action" exhibition in Liverpool.

During the Festival year, while there was sustained support for such old musical favourites as the Three Choirs Festival (at Worcester, September 2nd–7th), the art which seemed to attract most interest was religious drama. It would seem as though the year has seen a resurgence of a form of art in which the Church was at one time paramount and through which indeed it may be said to have pioneered the stage. Among many notable productions may be mentioned:—

"The Emperor Constantine", by Dorothy Sayers (at Colchester); "The Makers of Violence", by Robert Gittings (Canterbury); "Your Trumpets, Angels" (Southwark Cathedral); "The Work of Our Hands" (Truro Cathedral); "A Sleep of Prisoners", by Christopher Fry; "The House of the Octopus", by Charles Williams; the opera "The Man from Tuscany" (words by Christopher Hassall, music by Anthony Hopkins); the Chester Miracle plays (in Chester Cathedral refectory); the Coventry Guild plays (in the ruins of Coventry Cathedral); and "Gerald of Wales" (St. David's Cathedral).

The Church Assembly and the Convocations.—The Convocations of Canterbury and York made rapid progress with the revision of the Canon Law (for details see Convocation section), and reached the stage when a considerable group of Canons could be submitted to the House of Laity of the Church Assembly in accordance with an undertaking given by both Archbishops. Such Canons as are later to be laid before the Church Assembly in the form of Measures under the special procedure laid down for Measures "touching doctrinal formulæ or the services or the ceremonies of the Church of England, or the administration of the Sacraments or the sacred rites thereof" will come before the House of Laity again, first at the Revision stage; and later, after final formulation by the House of Bishops and approval by both Convocations, at the stage of Final Approval in the Assembly.

There were memorable Sessions of the Church Assembly. At the Spring Session, 1951, H.M. Queen Mary, who had laid the foundation stone of the Church House, Westminster, on June 26th, 1937, unveiled panels commemorating the restoration of the Assembly Hall. A notable debate on the ethics of gambling at the Autumn Session, 1950, was followed at the Spring Session by other important debates, including one on the work of Readers, to whom the warmest tributes were paid; and at the Summer Session, 1951, by memorable debates on the constitutional and other implications of Canon Law revision, and on the Church's attitude to a controversy over Freemasonry.

Final approval was given at the Spring Session to the Benefices (Stabilization of Incomes) Measure, by which many funds for the augmentation of incomes of particular benefices, which are at present subject to the vicissitudes of the particular stocks held, will receive the far greater security of transference to the General Fund of the Church

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Commissioners, from which a fixed income not less than the income at the date of transfer will be paid. Progress was made with a Measure to give further powers to the Pensions Board, including powers in connection with the running of Homes for Clergy and their "wives, widows and dependants". This Measure received General Approval at the Spring Session and was revised at the Summer Session with a view to Final Approval at the Autumn Session, 1951.

Another Measure which was passed continued the septennial valuations for Dilapidations authorised during the war. The Deaconesses' and Lay Workers' Pensions Measure was revised at the Spring Session and again at the Summer Session; and a Patronage Measure, which had received General Approval at the Autumn Session, 1951, and had been referred to an Appointed Committee, was withdrawn at the Summer Session, 1951, the Committee having deleted many of its general and operative clauses.

At the Summer Session, 1951, a Budget of £196,000 was approved for 1952; and during a debate on the repair and maintenance of church fabrics (other than those of cathedrals) the Primate made an important Statement in which he gave reasons for estimating the probable cost of extraordinary repairs (partly a legacy of war-time) and ordinary repairs over the next five years, as £1,500,000 a year, which was about what the Church itself raised in 1950 for this purpose. In another important Statement the Archbishop of Canterbury urged the need to stimulate vocations to the teaching profession among practising Christians.

Revenues of the Church.—For the first time the revenue and expenditure of the Church of England was computed and published in August, 1951, in a pamphlet entitled *The Work and Revenues of the Church of England* (6*d.*) by the Church Information Board. In round figures the Church's income was shown to be £17½ million, made up as to half by voluntary gifts and as to half by the income from endowments, *i.e.*, the gifts and legacies of past members of the Church of England. The calculation involved the accounts of the forty-three dioceses and thirty-four main Church societies and statistics gathered from over 12,000 parishes.

It was revealed that it costs nearly £6½ million net to maintain the parochial ministry of the Church. Just over 2,400 assistant curates receive a total of about £731,000, an average weekly wage of rather less than £6. About 12,240 incumbents receive net stipends amounting in all to £5,642,000, an average of £451 a year, or just under £9 a week, and even out of this they usually have to pay their own expenses for postage, telephone, and travelling. £4¼ million is spent on the upkeep of buildings; £2½ million on missions throughout the world; £98,000 on training men for the ministry, admitted to be "inadequate provision in a vital branch of the Church's work"; and £404,000 on schools.

Men for the Ministry.—In 1951 Trinity Sunday was again appointed by the Archbishops as the day upon which all parishes should be asked to concentrate in prayer, thought, and giving on the Ministry of the Church, and in particular, on the urgent need for securing

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more men for the Ministry, and providing the means for their training. An opportunity was thus provided for people to realise the place of the Ministry within the life of the Church, the challenge to face the vocation, and the responsibility to provide for the training and maintenance of the Ministry in the future.

The Church Assembly has placed upon the Central Advisory Council of Training for the Ministry the task of arranging the finances of all candidates recommended by Selection Boards. It will fulfil this task in the fullest co-operation with the dioceses and with all bodies engaged on similar work.

The City Churches.—Revised and final proposals for the reorganisation of the City parishes and the re-building of the City churches were formulated by the Bishop of London and the London Diocesan Reorganisation Committee:—

> " to remedy anomalies and make better use of the Church's manpower, money, buildings, and the great spiritual opportunities in the City; to make good for the most part the destruction and damage caused in the war; to strengthen the links with the civic life of the City; and to make better pastoral provision for the large non-resident day-time population ".

The scheme provides for " Guild churches " which are intended primarily for city workers, and the incumbents of which will be freed from the traditional ties of a parish church. The present forty-six parish churches will be reduced to twenty-four. Fifteen more churches will be rebuilt or restored as Guild churches. St. Lawrence Jewry will become the official church of the City Corporation, forming part of the Guildhall precincts. Some of the parishes will be increased in size, notably St. Bride's, Fleet Street; and the links with the civic life of the City will be strengthened by the description " Ward Church ", which may apply either to a parish or a Guild church where this connection arises naturally.

Relations with Other Churches.—In his Presidential Address to the Convocation of Canterbury on May 22nd, 1951, the Primate referred to a number of recent Reports on relations with other Churches and emphasised the difference between the Report on the Ceylon scheme, which alone dealt with a scheme of union between Churches, and Reports dealing with " relations which may exist or come to exist between Churches which remain separate Churches ", such as the Reports on Church Relations in England and on relations with the Church of Scotland.

Missions and Missionary Organisation.—Outstanding events in the mission field included the withdrawal of almost all European missionaries from China, so as to leave the guidance of the Chinese Church in Chinese hands; and the reorganisation of missions in Israel and Jordan. At home, in the words of Canon J. McLeod Campbell (*The Churchman's Handbook*, p. 17):—

> " A new vista of ' growing together ' has also inspired the missionary thinking of the Home Church. ' Growing Together ' is title and summary of the Report of a Commission charged by the Missionary Council to review our missionary system at the home end. That system is described as being not ' unitary ' (authority in missionary matters residing in a single body, either the

Church itself or a body closely identified with it), but 'multiple' where authority rests with many agencies each of which is autonomous and has its own vistas. The Report advocates the infusion of a unitary element to counteract the defects of a multiple system.

"All agencies have combined to open up this new vista, the Societies retaining their autonomy but co-operating in the setting up of joint Councils for the working out of a joint strategy both in relation to the home dioceses and parishes, and in relation to the authorities of overseas Provinces and dioceses. That means that there are representative groups at work taking counsel respectively for the Muslim World, India and Pakistan, Tropical Africa and East Asia. A new vista of co-operation has been cleared."

One of the highlights in the 250th Birthday Year of the Society for the Propagation of the Gospel was the construction of a replica of H.M.S. *Centurion*, which carried the Society's first missionary across the Atlantic.

Miscellaneous.—Among many other items in a year of exceptional activity in the religious sphere was the publication by the privileged presses on May 25th of a new edition of the Bible entitled *The Reader's Bible* in the format of a modern book. The growth of the observance of Empire Youth Sunday (on May 6th) continued, practically all parts of the Commonwealth and Empire taking part, in addition to innumerable observances in the cities, towns, and villages of the United Kingdom. In such observances, and in such facts as increased attendances at Sunday Schools, there seems to be encouraging evidence of a growing consciousness of the need of religion in this country and a growing desire for closer links between it and the corporate activities of the community.

The Canon Law of the Church of England

PROGRESS AND IMPORTANCE OF THE REVISION

By Canon A. F. Smethurst, Ph.D.
Synodical Secretary of the Convocation of Canterbury.

SINCE the Reformation only one body of Canons has been made by the Church of England: the 141 Canons enacted in 1603–4. Several of these have been modified since 1865; but no general revision has been carried out since they were first passed in 1603, and many of them are hopelessly archaic and out of all relation to the contemporary reality. Canons are the rules of a Church, expressing constitutionally the will and experience of the Church, and as such loyally to be accepted by all its members, clerical and lay. Every other Church in the Anglican Communion has its own Canons, recently made or revised, which are representative of the mind of that Church, and are

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respected by its members; and no Church can be healthy, united and spiritually orderly and disciplined which has not valid and up-to-date Canons of its own.

In an attempt to remedy the lack of up-to-date Canons in the Church of England, and to gather together and codify all existing permanent English ecclesiastical law suitable for inclusion in Canons, the Convocations set to work in 1948 to carry out a complete revision of the Canons of 1603, working on the basis of a body of proposed new draft Canons set out in the Report of the Archbishops' Commission on Canon Law, 1947.

Eight Sections.—The proposed new Canons are divided into eight sections, dealing with (i) The doctrine and government of the Church of England (Canons I–XI); (ii) Rules concerning Divine Service and the Administration of the Sacraments (Canons XII–LI); (iii) Rules concerning Ministers, their Ordination, function and charge (Canons LII–LXXXIII); (iv) The Order of Deaconesses (Canons LXXXIV–LXXXVI); (v) The Lay Officers of the Church of England (Canons LXXXVII–XCV); (vi) Rules concerning Things appertaining to Churches (Canons XCVI–CXI); (vii) Ecclesiastical Courts (Canons CXII–CXXV); and (viii) The Synods, Assemblies and Conferences of the Church of England (Canons CXXVI–CXXXIV).

The Convocations decided, for various reasons, to begin on the second group. They have considered the whole of this section (Canons XII–LI), and have reached final agreement between both Houses of both Convocations on the substance and wording of 31 Canons in this section. In addition the two Houses of Canterbury have agreed on nine more of these Canons. (It must be recognised that these Canons, if they are to be useful and enduring, must be very carefully worded. Long discussion of precise wording is often essential, and may save endless time and strife later.) Both Convocations have proceeded to the third section, and Canterbury Upper House has progressed as far as Canon LXXIX, the Lower House (which deals with Canons considered by the Upper House at the previous group of Sessions) as far as Canon LXII. York has reached Canon LXXXI.

Matters of Crucial Importance.—The sections thus discussed contain many Canons dealing with matters of crucial importance or of acute controversy. Thus Canons XII and XIII deal with obedience to the Book of Common Prayer and with the much-disputed meaning of the phrase "lawful authority". Almost complete agreement was reached on both Canons, which have now been referred to the Archbishops' Commission on Church and State. (Further information on the significance of these Canons may be found in the present author's "The New Canons and Obedience to the Book of Common Prayer", Alcuin Club, 1950.)

Canon XIV gives directions concerning the duty of churchgoing

and the proper observance of Sundays, Feast Days and Fast Days. Canon XVII enacts what are the permissible vestures of Ministers at Services in Church, and it is a sign of great hopefulness that a Canon on this very controversial subject should have secured the assent of every party in Convocation. Canon XVIII sets out the ideal of behaviour in Church. Canons XIX and XX lay down rules for the saying of Morning and Evening Prayer. Canons XXI–XXVI deal with Holy Communion: how and when it is to be celebrated and received. Canon XXVII contains rules for the preaching of sermons, and Canon XXVIII the Bidding Prayer. Canon XXIX enacts rules concerning hymns and other music in Church.

Canons XXX–XXXIII deal with Baptism. This is a critical subject to-day, in view of the evil effects of "indiscriminate baptism" and the recent discussions on the theology of Baptism. Canterbury has postponed consideration of the first two of these Canons, pending the issue of the final Report of the Joint Committee on Baptism. Canon XXXIV deals with the vital duty of the instruction of the young; and Canon XXXV with Confirmation. After it Canterbury is inserting a new Canon on the duty of confessing one's sins, framed on Prayer Book lines.

Canons XXXVI to XLIII deal with Holy Matrimony. The later of these eight Canons simply codify and collect existing statute law; but Canon XXXVI emphasises the Christian ideal and indissolubility of marriage. A suggestion was made that this Canon should include provision for special Church Courts to deal with cases where an ecclesiastical decree of nullity might be pronounced; but this was rejected, and the problems of nullity have been referred to a special Archbishops' Commission. Canon XXXVIII includes the new Table of Kindred and Affinity already passed in the revised old Canon XCIX in 1947. Canons XLIV–XLVI set out the duty of a Priest towards the sick, Canon XLVI authorising the service of Unction. Canon XLVII includes rules concerning burial and cremation. Canon XLVIII concerns registration of baptisms, marriages and deaths, codifying statute law; and Canons XLIX–LI deal with services in places other than Churches and in the Latin tongue.

The Ministry.—The third section (Canons LII–LXXXIII) begins with a statement of the Church's doctrine concerning the Ministry. It then goes on to lay down rules concerning the necessary qualifications and consecration or ordination of Bishops (Canon LIII), Priests and Deacons (LIV–LVIII), including provision for the examination of ordinands. Canons LIX–LXIV state the conditions under which it is lawful for Ministers to officiate, and codify the law concerning Institution, Induction, Presentation, etc. (Incidentally, the Canterbury Lower House deleted one or two of these Canons, on the ground that they codify only *temporary* legislation.) Canons LXV and LXVI

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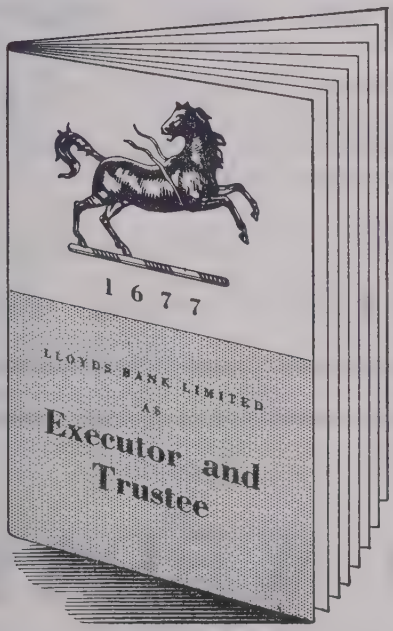

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concern the "Seal of Confession", and have been re-worded so as to keep closely to the corresponding Canon of 1603. Canons LXVII–LXX merely codify existing law on the declarations to be required of Ministers. Canons LXXI–LXXIX deal with the rights and duties of various classes of Ministers, from Archbishops (LXXI) and Bishops (LXXII and LXXIII) to Parish Priests (LXXVIII and LXXIX) The remaining four Canons of this group cover the duties of Ministers concerning residence (LXXX), devotional life (LXXXI), dress (LXXXII) and manner of life (LXXXIII). An excellent instance of the unreality of the Canons of 1603 and the value of the new Canons is afforded by comparing the new Canon on Ministers' dress with the old Canon on that subject.

A Wide Field.—From the above summary it will be seen that the Canons already discussed cover a wide field, often of vital importance to the Church's life, worship and well-being. They set great ideals of duty, both for clergy and laity, and make plain what is expected of them. In just over three years nearly seventy Canons have been discussed, more than half of the complete body of draft Canons. Since the Convocations meet for only eight days at most in a year, and have to transact other important business, this is not a bad rate of progress. It is probable that the Convocations will continue to go straight on through the proposed Canons, in which case they must soon deal, first with Canons concerning the Lay Workers of the Church, then with the appointments, fittings, etc. of Churches, and then with the vital section dealing with Church Courts, which proposes to set up a new system of courts, more practicable than the existing one, and above all to remove the anomaly of having the Privy Council as the Supreme Court of Appeal in Church matters. It is proposed to substitute a new Supreme Court, which would command the respect of all loyal Churchmen.

Thus a great field of work lies before the Church; but that work will not be complete until the Canons have been considered by the House of Laity, in many cases also by the Church Assembly and Parliament, and of course finally by the Crown. The present stage is only the first drafting. But the work progresses; and if it is well done it should be of great and lasting benefit to the Church of England.

The Anglican Church in Australia

OLD PROBLEMS AND NEW DEVELOPMENTS

By The Rev. Roy S. Lee, M.A. (Sydney), D.Phil. (Oxford)
Vicar of the University Church of St. Mary the Virgin, Oxford

AUSTRALIA is a young nation scarcely beyond the days of the pioneers, with the strengths and the weaknesses of the pioneering stage. The Church in Australia inevitably reflects the character of the nation as a whole. It shares its vigour, its self-confidence alternating with self-distrust, its generosity, its superficial lack of "polish". And just as the rapid development of Australia has been made largely on borrowed capital, so too the Church has borrowed its spiritual capital from England, for the English Church has provided a large part of its clergy and almost all its early leaders.

The tendency to draw on England still persists, but with less success nowadays, for Australia has developed its own life and outlook so rapidly that the imported Englishman is seldom able now to adapt himself sufficiently to become a really effective leader. Leadership is passing more and more into the hands of native-born Australians. The result of the earlier policy has been, however, to make the Church in Australia in all essential respects very like that in England. Since considerable numbers of the clergy come to England for two or three years' work or to attend one or other of the universities, the connection is strongly maintained.

Two Main Factors shape the life of the Church in Australia: the sparsely populated country with its vast distances; and the lack of accumulated capital.

The first of these has been courageously tackled. Half the population of Australia is concentrated in the capital cities on the seaboard, the rest is spread very thinly over the inland areas. Church work in the cities is pretty much the same everywhere, when allowance is made for general national characteristics. The rapid expansion of the cities in Australia, greater even than the rate of expansion of the country as a whole, creates considerable problems as the Church tries to keep pace with it. It is in the country, however, that the special features of the Church in Australia are most clearly seen. It is nothing for a single parish priest in a country diocese, without the help of even one curate, to have to minister to an area of many thousand square miles, in which the homesteads may be scattered far apart and not grouped in villages as in England. In the out-centres a service once a month is the rule, and these may be in barns or farm-houses. The country parson spends a very large part of his time travelling over rough roads and bush tracks. He gets little time for reading, and in

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any case the nearest good library may be hundreds of miles away. The nearest brother priest may be fifty miles away, and he will only see him on rare occasions. Such a life means that the country clergy need to be energetic and resourceful, practical rather than intellectual, yet with enough inner resources to maintain themselves in spiritual loneliness for long periods. On the whole, the Australian clergy stand up to the test magnificently, but the exacting conditions naturally leave their mark on them.

Bush Brotherhoods. Some of the inland areas are too sparsely populated for even this type of parochial ministration. Here the problem has been solved by the creation of " Bush Brotherhoods ", one of the finest institutions in the history of the whole Church. In these men serve under limited vows for periods of five years. The Brotherhoods have a central house from which they go out for perhaps three months at a time to cover the areas allotted to them. At first they were mostly staffed by recruits from England, but more and more local men are being trained for the work. They have had an influence on the Church far out of proportion to their numbers.

Lack of Capital. The second factor shaping the Church in Australia is the lack of accumulated capital in the form of endowments, adequate buildings and other equipment, which throws a heavy burden on the faithful parishioners. They have to provide the stipends and considerable travelling expenses of the clergy, maintain the churches, and in addition must be continually raising money for new buildings, which in a growing country is a heavy charge. All these demands are being successfully met, but in addition the Church in Australia undertakes an extensive missionary programme in the Pacific, in India and in Africa, with a success shown by the wonderful record of the " fuzzy-wuzzy angels " during the fighting in New Guinea and the Pacific Islands in the recent war. All this means that Christianity is very practically minded in Australia. What it lacks in intellectual and perhaps spiritual development, is made up in these other ways.

Other Difficulties. The Church is handicapped in the training of its clergy by the absence of any primary course in theology at the universities. At Sydney and Melbourne it is possible to take a B.D. degree, but the universities do not provide the teachers for it, simply giving recognition to instruction given elsewhere. As a result the level of theological learning is generally low, and Australia has so far scarcely produced one outstanding scholar. The proportion of graduates in the Church is also very low. Far-sighted leaders are trying to remedy this by arranging for their best ordination candidates to get at least a secular university education, but this imposes a further heavy financial burden which it is not easy to meet. The work in the theological colleges cannot rise to very great heights because of the relatively low standard of general education among trainees. More-

over, the work in these colleges is hampered by the prevailing tendency to sectarianism, which is one of the marked weaknesses of the whole Australian Church.

This sectarianism is partly responsible for the fact that strictly speaking there is no Australian Church. Each diocese is established separately and governs itself ecclesiastically. Fifty years of strenuous work to try to find a constitution on which the twenty-five separate dioceses could unite to form one Church of England in Australia, seemed to have reached complete failure by 1950, when the initiative of the Archbishop of Canterbury during his visit gave fresh impetus to the desire for unity. His suggestions have raised hope that a solution may be found. The diocese of Sydney, the largest and most important, is the stronghold of " Protestantism " and even fundamentalism, and has been the chief obstacle to union.

Influence on National Life. The Church does not exercise the influence on the national life that it should, although a small number of its leaders are listened to with respect. The reasons are inherent in what has been said above. The Church is preoccupied with its own internal concerns, so the deeper and more subtle relations between the Christian faith and national life tend to be neglected by most churchpeople. To remedy this two things will be needed—a broader education of the clergy and greater participation by leading laymen in the thought as well as in the day-to-day work of the Church. These are matters of time, but there is a danger that the pressure of immediate and local needs may lead to their being neglected. The greatest peril confronting the Church at present is a shortage of leaders adequately trained and with the breadth of view in ecclesiastical, cultural and national matters, necessary to bring to full effectiveness the vigour that is already there.

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(*Dover*)—Right Rev. Alfred Carey Wollaston Rose, St. Martin's Priory, Canterbury [1935].

(*Croydon*)—Right Rev. Cuthbert Killick Norman Bardsley, 21 South Side, Streatham, S.W. 16 [1947].

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DEAN—Very Rev. Hewlett Johnson, D.D., The Deanery, Canterbury [1931].

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Ven. A. Sargent, 29 The Precincts, Canterbury [1939].

Ven. K. J. F. Bickersteth, M.C., 22 The Precincts, Canterbury [1943].

A. O. Standen, 14c The Precincts, Canterbury [1947].

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Canon C. B. Sampson, Vic., Maidstone.

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Canon C. H. Bailey, Rect., Broadstairs.

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Rev. B. A. Smith, Holy Trinity Rect., Micklegate, York.

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DIOCESAN MISSIONARY COUNCIL:
Rev. A. Speak, Wheldrake Rect., York.

DIOCESAN ORDINATION CANDIDATES' COUNCIL:
Rev. J. A. P. Kent, Bishopthorpe, York.

DIOCESAN DILAPIDATIONS BOARD:
Innes N. Ware, Diocesan Registry, York.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. A. J. McMullen, The Deanery, York.

DIOCESAN COUNCIL OF EDUCATION:
Rev. F. J. Mann, 10 Minster Yard, York.

DIOCESAN INSPECTORS:
Rev. F. J. Mann, 10 Minster Yard, York; and voluntary Inspectors.

DIOCESAN SUNDAY SCHOOLS ADVISER:
Miss P. P. Ruddle, 8 Minster Yard, York.

DIOCESAN ASSOCIATION FOR MORAL WELFARE:
Miss Russell-Wells, 10 Minster Yard, York.

DIOCESAN COUNCIL OF YOUTH:
Rev. L. E. Griffith, 10 Minster Yard, York.

DIOCESAN APPEAL:
Canon O. Patteson, 8 Minster Yard, York.

DIOCESAN LAY READERS' ASSOCIATION:
Rev. S. Stevenson, St. Augustine's Vic., Newland, Hull.

DIOCESAN INFORMATION COMMITTEE:
Ven. G. F. Townley, 8 Minster Yard, York.

SPECIAL SERVICE CLERGY:
Chancellor F. Harrison, 3 Minster Court, York.

EDITOR OF DIOCESAN HANDBOOK:
Ven. G. F. Townley, 8 Minster Yard, York.

EDITOR OF DIOCESAN LEAFLET:
Rev. J. Dalby, D.D., Crambe Vic., Whitwell, York.

Rural Deans.

(*Archdeaconry of York.*)

DEANERY.	DEAN.
York	Rev. D. O. Parker, Acomb Vic., York.
Ainsty	Rev. P. J. S. Russell, Vic., Bishopthorpe, York.
Buckrose	Rev. J. E. P. Cable, Rillington Vic., Malton.
Bulmer	Rev. J. Dalby, D.D., Crambe Vic., York.
Easingwold	Rev. H. I. Robinson, Vic., Sutton-on-the-Forest, Yorks.
Escrick	Rev. A. Speak, Wheldrake Rect., York.
Pocklington	Canon F. Richardson, Pocklington Vic., York.
Selby	Rev. F. Read, The Abbey Vic., Selby.
Tadcaster	Rev. E. A. S. Littlewood, Vic., Boston Spa, Yorks.
Weighton	Rev. W. L. Shepherd, Holme-on-Spalding-Moor Vic., Yorks.

(*Archdeaconry of the East Riding.*)

Beverley	Canon A. E. Smallwood, Etton Vic., Beverley.
Bridlington	Canon W. J. Lamb, Rect., Bridlington.
Harthill	Rev. G. Storer, Vic., Hutton Cranswick, Driffield.
Holderness, North	Rev. R. Newsam, Beeford Rect., Driffield.
Holderness, South	Rev. G. E. Chandler, Vic., Owthorne, Withernsea.
Howden	Rev. T. Bottomley, Newport Vic., Brough.
Kingston-upon-Hull	Rev. L. O. Kenyon, Holy Trinity Vic., Hull.
Scarborough	Rev. F. E. Ford, Vic., Scarborough.

(*Archdeaconry of Cleveland.*)

Gisborough	Rev. A. G. Wilken, Vic., Gisborough.
Helmsley	Rev. J. H. Hodson, Vic., Helmsley.
Malton	Rev. T. W. Edwards, Terrington Rect., York.
Middlesbrough	Canon T. H. Park, Marton-in-Cleveland Vic., Middlesbrough.
Northallerton	(Vacant.)
Pickering	Rev. J. A. Shardlow, Thornton Dale Rect., Pickering.
Stokesley	Rev. C. H. Davies, Rect., Stokesley.
Thirsk	Rev. H. Broughton, Vic., Thirsk, Yorks.
Whitby	Rev. N. A. Vesey, Rect., Whitby.

Church Assembly (Members of House of Laity).

C. G. Bridge, 108 Westbourne Avenue, Kingston-upon-Hull.
J. E. Eccles, 19 Tollesby Rd., Middlesbrough.
W. R. A. Hudson, M.P., Ravenspur, West Ella Rd., Kirk Ella, Hull.
G. S. Hughes, 4 Minster Yard, York.
W. L. Lawton, C.B.E., Copmanthorpe Manor, York.
W. E. Price, 10 Cowley Rd., Acklam, Middlesbrough.
Miss M. Trevor, 50 Church Square, Guisborough.
F. S. H. Ward, Rosewood, Malton.
Col. Innes N. Ware, O.B.E., Foston Hall, Foston, Flaxton, York.
The Hon. Richard F. Wood, M.P., Flat Top House, Bishop Wilton, York.

DIOCESE OF LONDON

Founded 314 A.D. Area, the City of London, the City of Westminster, the County of Middlesex and the Boroughs of the County of London north of the Thames, 246,157 acres; Population, 4,125,247; Archdeaconries, 4; Deaneries, 27; Benefices, 603; Number of Parochial Clergy (about), 800; Residentiary Canons, 4; Prebendaries, 32; Licensed Readers, 255.

Bishop.

Right Rev. and Right Hon. John William Charles Wand, D.D., Fulham Palace, S.W. 6 [1945. *Abp. of Brisbane*, 1934–43; *Bp. of Bath and Wells*, 1943–45].

Bishops Suffragan.

(*Stepney*)—Right Rev. Robert Hamilton Moberly, 25 Compton Terr., N. 1 [1936].
(*Kensington*)—Right Rev. Cyril Eastaugh, M.C., 19 Campden Hill Sq., Kensington, W. 8 [1949].
(*Fulham*)—Right Rev. George Ernest Ingle, 32 St. Petersburgh Place, W. 2 [1949].
(*Willesden*)—Right Rev. Gerald Alexander Ellison, 20 West Heath Avenue, N.W. 11 [1950].

Hon. Assistant Bishop.

Right Rev. Basil Staunton Batty, O.B.E., D.D., Riseholme, Horsell, Woking [1947. *Bp. of Fulham*, 1926–46].

Dean and Chapter.

DEAN—Very Rev. W. R. Matthews, K.C.V.O., D.D., D.Lit., The Deanery, Dean's Court, E.C. 4 [1934].

CANONS RESIDENTIARY:
M. Knight, 1 Amen Court, E.C. 4 [1944].
Ven. O. H. Gibbs-Smith, 9 Amen Court, E.C. 4 [1947].
L. J. Collins, 2 Amen Court, E.C. 4 [1948].
G. L. Prestige, D.D., 3 Amen Court, E.C. 4 [1950].

Archdeacons.

(*Middlesex*)—The Hon. S. H. Phillimore, M.C., 110 Mount St., W. 1 [1933].
(*London*)—O. H. Gibbs-Smith, 9 Amen Court, E.C. 4 [1947].
(*Hampstead*)—H. J. Matthews, The Vestry, St. Marylebone Parish Church, W. 1 [1950].
(*Hackney*)—M. M. Hodgins, 33 Bedford Sq., W.C. 1 [1951].

Examining Chaplains.

The Archdeacons of London, Middlesex and Hampstead.
Ven. H. H. M. Bevan, Quatford Castle, Bridgnorth.
Rev. O. Hardman, D.D., 49 Lancaster Gate, W. 2.
Rev. F. E. Croydon, Vic., 7 North Common Rd., W. 5.
Preb. R. Hanson, 49 Eglington Rd., Chingford, E. 4.
Preb. A. J. G. Hawes, Ph.D. Vic., Fulham High St., S.W. 6.
Rev. H. A. Williams, Westcott House, Cambridge.
Rev. K. Ross, All Saints' Vic., Margaret St., W. 1.
Rev. G. J. Inglis, 39 Windsor Rd., N. 3 (*for Post-Ordination Training*).

Resident Chaplain to the Bishop.

Rev. A. J. Morcom, Fulham Palace, S.W. 6.

Convocation (Members of House of Clergy).

Dean of St. Paul's.
Archdeacon of Middlesex.
Archdeacon of London.

PROCTORS FOR CLERGY:
Rev. J. A. G. Ainley, St. Mary's Vic., Standon, Ware.
Rev. C. M. Armitage, 2 Bridewell Place, E.C. 4.
Rev. H. Bailey, St. Mary's Rect., Stoke Newington Church St., N. 16.
Rev. G. D. Carleton, 43 Eden Grove, N. 7.
Rev. F. D. Coggan, D.D., St. John's Hall, Ford Manor, Lingfield, Surrey.
Preb. M. W. Cuthbert, Peterstowe, Maybury Hill, Woking, Surrey.
Rev. J. de Blank, St. John's Vic., Greenhill, Harrow.
Preb. S. A. Eley, Vic., Vicarage Gate, Kensington, W. 8.
Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.
Canon C. B. Mortlock, 45 Warwick Sq., S.W. 1.
Rev. M. Ridley, St. Mary's Rec., Finchley, N.3.
Rev. L. C. R. Smith, M.C., St. Michael's Vic., Bedford Park, W. 4.
Rev. R. F. Wright, Ph.D., Osterley Vic., Isleworth, Middx.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. M. W. Cuthbert, Peterstowe, Maybury Hill, Woking, Surrey.
Preb. H. H. Harris, Chaplain's Lodge, Hampton Court Palace, East Molesey, Surrey.
Rev. L. C. R. Smith, M.C., St. Michael's Vic., Bedford Park, W. 4.
Rev. G. D. Carleton, St. James' Vic., 43 Eden Grove, N. 7.
Preb. P. T. R. Kirk, Christ Church Vic., Broadway, Westminster, S.W. 1.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. P. Ashworth, 3 Hare Court, Temple, E.C. 4.

BISHOP'S LEGAL SECRETARY:
G. D. Heath, 1 The Sanctuary, Westminster, S.W. 1.

REGISTRAR AND RECEIVER OF DEAN AND CHAPTER:
E. T. F. Ewin, St. Paul's Cathedral, E.C. 4.

CHAPTER CLERK:
G. D. Heath, 1 The Sanctuary, Westminster, S.W. 1.
REGISTRARS:
H. T. A. Dashwood and G. D. Heath, 1 Dean's Court, Doctors' Commons, E.C. 4.
OFFICIAL OF THE ARCHDEACONRY OF LONDON:
C. H. Gage, 4 Paper Bldgs., Temple, E.C. 4.
OFFICIAL OF THE ARCHDEACONRIES OF MIDDLESEX AND HAMPSTEAD:
Arthur S. May, Two Trees, Little Moss Lane, Pinner, Middx.
OFFICIAL OF THE ARCHDEACONRY OF HACKNEY:
D. H. McMullen, 6 New Sq., Lincoln's Inn, W.C. 2.
CATHEDRAL ORGANIST:
J. Dykes Bower, Hon.D.Mus. (Oxon.), F.R.C.O., 5 Amen Court, E.C. 4.
Asst. Organist—W. H. Gabb, F.R.C.O., A.R.C.M., St. Paul's, E.C. 4.

Chairman of Diocesan Fund.

Hon. Mr. Justice Vaisey, D.C.L., 72 Ladbroke Rd., W. 11.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
Preb. A. J. G. Hawes, Ph.D., 33 Bedford Sq., W.C. 1.
F. D. Campbell Allen, 33 Bedford Sq., W.C. 1.
LONDON DIOCESAN FUND (*Tel.* Museum 4155):
Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.
DIOCESAN REORGANISATION COMMITTEE (also appointed to fulfil the functions of the Pastoral Committee):
Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.
DIOCESAN HOME MISSION:
Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.
DIOCESAN DILAPIDATIONS BOARD:
Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Canon E. P. Laycock, 51 Yew Tree Rd., Southborough, Kent.
DIOCESAN MISSIONARY COUNCIL:
Canon S. J. Nisbet Wallace, Christ Church Vic., 10 Cannon Place, N.W. 3.
ORDINATION CANDIDATES COUNCIL:
Preb. A. J. G. Hawes, Ph.D., Vic., Fulham High St., S.W. 6.
DIOCESAN BOARD OF EDUCATION:
Canon L. B. Tirrell, 63 Kennington Rd., S.E. 1.
DIOCESAN BOARD OF WOMEN'S CHURCH WORK:
Miss E. Kemp, 33 Bedford Sq., W.C. 1.
DIOCESAN COUNCIL FOR MORAL WELFARE WORK:
Miss Lawlor, 38 Grosvenor Hill, Berkeley Sq., W. 1.
DIOCESAN INSPECTOR:
Preb. F. A. F. Poulden, 160 Sussex Gardens, W. 2.
DIOCESAN COUNCIL FOR CHILDREN, YOUTH AND FOR FURTHER EDUCATION:
Rev. F. H. Hopkins, St. Luke's Vic., Nutford Place, W. 1.
DIRECTOR OF RELIGIOUS EDUCATION:
Canon L. B. Tirrell, 63 Kennington Rd., S.E. 1.
BISHOP OF LONDON'S RECONSTRUCTION FUND:
Lt.-Col. D. L. Searle, Fulham Palace, S.W. 6 (*Org.*).
DIOCESAN CLERICAL REGISTRY:
Miss E. N. Musk, 33 Bedford Sq., W.C. 1.
LONDON DIOCESAN COUNCIL FOR WORK AMONG THE JEWS:
Mrs. Martin, 33 Bedford Sq., W.C. 1.
EDITOR OF DIOCESE BOOK:
Preb. A. J. G. Hawes, Ph.D., 33 Bedford Sq., W.C. 1.
EDITOR OF DIOCESAN MAGAZINE, *The London Churchman*:
Rev. D. A. Owen, 33 Bedford Sq., W.C. 1.

Rural Deans.

(*Archdeaconry of London.*)

DEANERY.	DEAN.
London, East City	Preb. A. J. M. Macdonald, D.D., St. Dunstan's Vestry, Fleet St., E.C. 4.
London, West City	Preb. A. J. M. Macdonald, D.D., St. Dunstan's Vestry, Fleet St., E.C. 4.
Finsbury and Holborn	Rev. G. H. Perman, Vic. Northampton Sq., E.C. 1.
Shoreditch	Preb. H. A. Wilson, St. Augustine's Vic., Haggerston, E. 2.

(*Archdeaconry of Hackney.*)

Bethnal Green	Rev. A. A. Gorbold, St. Matthew's Vic., Bethnal Green, E. 2.
Hackney and Stoke Newington	Rev. H. Bailey, St. Mary's Rect., Stoke Newington Church St., N. 16.
Islington	(Vacant.)
Poplar	Preb. P. M. Bartlett, St. Saviour's Vic., Poplar, E. 14.
Stepney	Rev. St. J. B. Groser, M.C., The Royal Foundation of St. Katharine, Butcher Row, Ratcliff, E. 14.

(*Archdeaconry of Middlesex.*)

Chelsea	Rev. H. J. R. Osborne, St. Saviour's Vic., Chelsea, S.W. 3. (*Acting.*)
Ealing	Preb. H. C. Harland, St. Stephen's Vic., Ealing, W. 13.
Fulham	Preb. A. J. G. Hawes, Ph.D., Vic., Fulham High St., S.W. 6.
Hammersmith	Rev. L. C. R. Smith, M.C., St. Michael's Vic., Bedford Park, W. 4.
Hampton	Preb. H. Harris, Hampton Court Palace, East Molesey, Surrey.
Kensington	Rev. W. M. Bell, St. Barnabas Vic., 23 Addison Rd., W. 14.
Paddington	Rev. O. Hardman, D.D., Christ Church Vic., 49 Lancaster Gate, W. 2.
Uxbridge	Rev. A. E. Hill, Rect., Hayes, Middx.
Westminster	Preb. P. T. R. Kirk, Christ Church Vic., Broadway, S.W. 1.

(*Archdeaconry of Hampstead.*)

Enfield	Rev. J. B. H. Evans, Vic., Enfield, Middx.
Hampstead	Rev. R. M. French, St. James, Vic., West Hampstead, N.W. 6.
Harrow	Preb. O. G. C. Walker, Holy Trinity Vic., Northwood, Middx.
Hendon	Rev. R. W. Townsend, St. John's Vic., Hendon.
Hornsey	Rev. E. S. Duval, Rect., Hornsey, N. 8.
St. Marylebone	Rev. N. A. Perry-Gore, Rect., St. John's Wood, N.W. 8.
St. Pancras	Rev. F. S. Vaughan, St. Mary's Vic., Dartmouth Park Row, N.W. 5.

DEANERY.	DEAN.
Tottenham	Preb. C. F. Waton, St. Benet Fink Vic., Tottenham, N. 17.
Willesden	Rev. R. W. Matthews, Vic., 18 Neasden Lane, Church End, Willesden, N.W. 10.

Church Assembly (Members of House of Laity).

F. D. Campbell Allen, 59 High St., Harrow.
The Right Hon. Viscount Caldecote, D.S.C., The Rookery, Great Chesterford, Essex.
Mrs. Coombs, 2 Victoria Avenue, Finchley, N. 3.
R. K. Cowie, 58 Salisbury Avenue, Cheam, Surrey.
Mrs. V. de Vere, 9 Longfield Rd., Ealing, W. 5.
F. W. Gilpin, Lyndale, Broadview Gdns., Worthing.
Kenneth G. Grubb, O.M.G., LL.D., 36 Shepherd's Hill, N. 6.
M. H. McQueen, 9 Campden Hill Court, W. 8.
Mrs. Ridley, Rect., Finchley, N. 3.
T. B. Scott, 58 St. James' Avenue, Hampton Hill, Middx.
Miss S. A. Thesiger, 2 Lower Terr., Hampstead, N.W. 3.
Ivor Thomas, 12 Edwardes Sq., W. 8.
A. E. H. Tucker, St. Ethelburga's Vestry, Bishopsgate, E.C. 2.
J. F. Wallace, 19 Ferncroft Avenue, N.W. 3.
P. Winckworth, 21 Old Queen St., Westminster, S.W. 1.

DIOCESE OF DURHAM

Founded 635 A.D. Area, the County of Durham, 766,591 acres; Population. 1,485,910; Archdeaconries, 2; Deaneries, 14; Benefices, 273; Number of Parochial Clergy (about), 329; Residentiary Canons, 5; Honorary Canons, 24; Licensed Readers, 147; Stipendiary Readers, 3.

Bishop.

Right Rev. Alwyn Terrell Petre Williams, D.D., Auckland Castle, Bishop Auckland [1939].

Bishop Suffragan.

(*Jarrow*)—Right Rev. John Alexander Ramsbotham, The Coll., Durham [1950].

Dean and Chapter.

DEAN—Very Rev. J. H. S. Wild, The Deanery, Durham [1951].
CANONS:
Ven. E. de G. Lucas, The Coll., Durham [1939].
A. Richardson, D.D., The Coll., Durham [1943].
S. L. Greenslade, The Coll., Durham [1943].
Right Rev. J. A. Ramsbotham, The Coll., Durham [1950].
H. E. W. Turner, The Coll., Durham [1951].

Archdeacons.

(*Durham*)—E. de G. Lucas, The Coll., Durham [1939].
(*Auckland*)—Right Rev. J. A. Ramsbotham, The Coll., Durham [1950].

Examining Chaplains.

Right Rev. J. A. Ramsbotham, The Coll., Durham.
Canon C. S. Wallis, South Bailey, Durham.
Ven. E. de G. Lucas, The Coll., Durham.
Canon A. Richardson, D.D., The Coll., Durham.
Canon S. L. Greenslade, The Coll., Durham.
Rev. W.S. T. Wright, Whitburn Rect., Durham.
Rev. R. R. Williams, St. John's Coll., Durham.
Rev. T. S. Wetherall, St. Chad's Coll., Durham.
Rev. I. D. Edwards, Norton Vic., Stockton-on-Tees.
Canon H. E. W. Turner, The Coll., Durham.

Chaplain.

Rev. C. K. Pattinson, The Coll., Durham.

Honorary Chaplain.

Rev. M. J. Ellingsen.

Convocation (Members of House of Clergy).

Dean of Durham.
Archdeacon of Durham.
Archdeacon of Auckland.
PROCTORS FOR CLERGY:
Rev. C. H. G. Hopkins, St. Luke's Vic., Pallion, Sunderland.
Canon P. J. H. Kirner, Haughton-le-Skerne Rect., Darlington.
Canon J. McGill, St. Peter's Vic., Stockton-on-Tees.
Canon J. F. Richardson, Bishopwearmouth Rect., Sunderland.
Rev. M. A. Shepherd, Coxhoe Vic., Co. Durham.
Rev. R. R. Williams, St. John's Coll., Durham.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. B. Adamson, The Hall, Greatham.
Canon W. James, Witton Gilbert Rect., Durham.
Canon J. Jones, Vic., Blackhill, Co. Durham.
Canon P. J. H. Kirner, Haughton-le-Skerne Rect., Darlington.
Rev. S. Landreth, St. Chad's Clergy House, Gateshead, 8.
Canon F. C. Tymms, Billingham Vic., Co. Durham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
H. B. H. Hylton-Foster, K.C., 5 King's Bench Walk, Temple, E.C. 4.

REGISTRAR AND BISHOP'S LEGAL SECRETARY:
H. Cecil Ferens, Diocesan Registry, The Coll., Durham.

CHAPTER CLERK:
C. F. Battiscombe, O.B.E., J.P., The Coll., Durham.

LONDON SECRETARY:
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

REGISTRAR TO THE ARCHDEACONS:
H. Cecil Ferens, Diocesan Registry, The Coll., Durham.

DIOCESAN SURVEYOR:
D. McIntyre, The Coll., Durham.

CATHEDRAL ORGANIST:
C. W. Eden, Mus. Bac., The Coll., Durham.
Asst. Organist—C. Maude, F.R.C.O., A.R.C.M., Palmer's Close, Durham.

Chairman of Diocesan Board of Finance.

The Bishop of Durham.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
Rev. R. A. Beddoes, Easington Colliery Vic., Durham.
J. P. Carter, Diocesan Office, The Coll., Durham.

DIOCESAN BOARD OF FINANCE (*Tel.* Durham 110):
H. Cecil Ferens (*Hon.*), Diocesan Registry, The Coll., Durham.
J. P. Carter, Diocesan Office, The Coll., Durham.

DIOCESAN REORGANISATION COMMITTEE:
J. P. Carter, Diocesan Office, The Coll., Durham.
Canon W. James, Witton Gilbert Rect., Durham.

DIOCESAN BOARD FOR TRAINING AND MAINTENANCE:
Rev. C. K. Pattinson, The Coll., Durham (*Training Committee*).
J. P. Carter, Diocesan Office, The Coll., Durham.

DIOCESAN BOARD FOR CHURCH BUILDING:
Canon J. McGill, St. Peter's Vic., Stockton-on-Tees.
J. P. Carter, Diocesan Office, The Coll., Durham.

DIOCESAN BOARD FOR PENSIONS AND GRANTS:
Canon Jenkin Jones, Vic., Blackhill, Co. Durham.

DIOCESAN DILAPIDATIONS BOARD:
J. P. Carter, Diocesan Office, The Coll., Durham.
Rev. J. Maughan (*Hon.*), Rect., Jarrow.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Miss P. Carter, Diocesan Office, The Coll., Durham.

DIOCESAN READERS' BOARD:
Rev. K. J. Meux, St. Oswald's Vic., Durham.

DIOCESAN BOARD OF WOMEN'S WORK:
Head Deaconess Margaret Emmet, 19 North Bailey, Durham.

DIOCESAN MORAL WELFARE ASSOCIATION:
(Vacant.)

DIOCESAN MISSIONARY COUNCIL:
Rev. W. Portsmouth, Vic., Leadgate, Co. Durham.

DIOCESAN BOARD FOR RELIGIOUS EDUCATION:
Rev. J. Norwood, St. Giles Vic., Durham (*Hon.*).

BISHOP OF DURHAM'S CHAPLAIN FOR YOUTH:
(Vacant.)

BISHOP OF DURHAM'S APPEAL:
Canon W. James, Witton Gilbert Rect., Durham (*Hon. Org. Sec.*).

NORTHUMBERLAND & DURHAM MISSION TO THE DEAF AND DUMB:
Rev. W. B. Watts, South Ashfield, Gloucester Terr., Newcastle-upon-Tyne, 4.

EDITOR OF DIOCESAN CALENDAR:
J. P. Carter, Diocesan Office, The Coll., Durham.

EDITOR OF *The Bishoprick*:
The Bishop of Durham, Auckland Castle, Bishop Auckland.

Rural Deans.

(*Archdeaconry of Durham.*)

DEANERY.	DEAN.
Chester-le-Street	Canon C. R. Appleton, Rect., Chester-le-Street.
Durham . .	Canon C. J. Thurlow, St. Margaret's Rect., Durham.
Easington .	Canon R. H. Tillard, Shadforth Rect., Durham.
Gateshead . .	Canon H. S. Stephenson, Rect., Gateshead, 8.
Houghton-le-Spring	Rev. O. N. Gwilliam, Rect., Houghton-le-Spring.
Jarrow . .	Canon M. N. Coates, St. Hilda's Vic., South Shields.
Lanchester .	Canon J. Jones, Vic., Blackhill, Co. Durham.
Wearmouth .	Canon J. F. Richardson, Bishopwearmouth Rect., Sunderland.

(*Archdeaconry of Auckland.*)

Auckland . .	Rev. G. Lamb, Vic., Shildon, Co. Durham.
Barnard Castle .	Rev. B. Selwyn Smith, Vic., Barnard Castle.
Darlington .	Canon P. J. H. Kirner, Haughton-le-Skerne Rect., Darlington.
Hartlepool .	Rev. E. B. Adamson, The Hall, Greatham.
Stanhope . .	Rev. L. L. Knightall, Stanhope Rect., Co. Durham.
Stockton . .	Canon F. C. Tymms, Billingham Vic., Co. Durham.

Church Assembly (Members of House of Laity).

Mrs. A. E. C. Beckwith, Vic., Shotton Colliery, Durham.
J. H. Best, 139 Medomsley Rd., Consett, Co. Durham.
G. R. Bull, Woodlands, Gilesgate, Durham.
W. H. Cairns, J.P., 23 Durham Rd., East Herrington.
J. P. Carter, 7 Victoria Terr., Durham.
Col. Sir Robert Chapman, C.B., C.M.G., C.B.E., D.S.O., T.D., D.L., J.P., Undercliff, Cleadon, nr. Sunderland.
W. W. Clark, 127 Station Lane, Seaton Carew, West Hartlepool.
Capt. C. de Burgh, D.S.O., Witton Hall, Witton-le-Wear.
H. Cecil Ferens, Fernhill, Crossgate Moor, Durham.
H. S. Harrison, The Grey House, Durham.
The Most Hon. the Marquess of Londonderry, D.L., J.P., Wynyard Park, Billingham-on-Tees.
G. S. McIntire, O.B.E., 5 West Lawn, Sunderland.
L. F. Shaw, 3 Denbigh Avenue, Sunderland.
Lady Starmer, O.B.E., J.P., Danby Lodge, Darlington.
H. V. Thompson, 17 Ayton Drive, Carmel Rd. South, Darlington.
C. V. H. Vincent, M.B.E., 28 Park Avenue, Roker, Sunderland.

DIOCESE OF WINCHESTER

Founded 676 A.D. Area, most of the County of Hants, together with the Channel Islands; Population, 646,679; Archdeaconries, 2; Deaneries, 14; Benefices, 289; Number of Parochial Clergy (about), 335; Residentiary Canons, 4; Honorary Canons, 17; Licensed Readers, 121.

Bishop.

Right Rev. Mervyn George Haigh, D.D., Wolvesey, Winchester [1942. *Bp. of Coventry*, 1931–42].

Bishop Suffragan.

(*Southampton*)—Right Rev. Kenneth Edward Norman Lamplugh, 5 The Close, Winchester [1951].

Assistant Bishop.

Right Rev. Leslie Hamilton Lang, 11 The Close, Winchester [1947. *Bp. of Woolwich*, 1936–47].

Dean and Chapter.

DEAN—Very Rev Edward Gordon Selwyn, D.D., The Deanery, Winchester [1931].

CANONS RESIDENTIARY:

R. B. Lloyd, Cheyney Court, Winchester [1937].
Right Rev. L. H. Lang, 11 The Close, Winchester [1947].
C. P. Cowley, 1 The Close, Winchester [1950].
Right Rev. K. E. N. Lamplugh, 5 The Close, Winchester [1951].

Archdeacons.

(*Winchester*)—Right Rev. L. H. Lang, 11 The Close, Winchester [1947].
(*Basingstoke*)—A. W. Chute, Rect., Basingstoke [1947].

Examining Chaplains.

Canon J. S. Bezzant, 11 St. James Rd., Liverpool, 1.
Canon L. Hodgson, D.D., Christ Church, Oxford.
Rev. Prof. C. F. D. Moule, Clare Coll., Cambridge.
Rev. W. O. Chadwick, Trinity Hall, Cambridge.

Domestic Chaplain.

(Vacant.)

Convocation (Members of House of Clergy).

Dean of Winchester.
Archdeacon of Winchester.
Archdeacon of Basingstoke.

PROCTORS FOR CLERGY:

Canon H. D. Caesar, St. Luke's Vic., Southampton.
Canon G. H. Jeudwine, Church Oakley Rect., Basingstoke.
Rev. F. Streatfeild, D.Phil., Colden Common Vic., Winchester.
Canon A. L. E. Williams, St. Peter's Vic., Bournemouth.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. D. Caesar, St. Luke's Vic., Southampton.
Rev. F. Streatfeild, D.Phil., Colden Common Vic., Winchester.
Rev. G. T. Waldegrave, Sholing Vic., Southampton.
Canon J. B. Barker, Winchfield Rect., Basingstoke.
Canon G. C. R. d'Arcy, Barton Stacey Vic., Winchester.
Rev. B. J. R. Guille, St. Peter Port Rect., Guernsey.
Rev. E. F. Wood, St. Saviour's Rect., Guernsey.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Guy H. Guillum Scott, The Gate House, Thame, Oxon.

LEGAL SECRETARY TO THE BISHOP:

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

PRIVATE SECRETARIES TO THE BISHOP:

Miss G. Fuller, Wolvesey, Winchester.
Miss A. L. McLaren, Wolvesey, Winchester.

CHAPTER CLERK:

R. S. L. Bowker, 31 Southgate St., Winchester.

REGISTRAR OF THE DIOCESE:

G. H. Gardner, 7 St. Thomas St., Winchester.

DIOCESAN SURVEYORS:

R. J. R. Sawyer, St. John's Rooms, High St., Winchester (*pro tem*).
W. J. Donger, Westgate Chambers, Winchester.

CATHEDRAL ORGANIST:

R. Alwyn Surplice, Mus.Bac., F.R.C.O., L.R.A.M., 6 The Close, Winchester.
Asst. Organist—J. Bennett, A.R.C.O., L.T.C.L., 6 The Close, Winchester.

Chairman of Diocesan Board of Finance.

Major J. D. Mills, J.P., Bisterne, Ringwood, Hants.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

Rev. R. C. Rham, St. Andrew's Vic., Bennett Rd., Bournemouth.

DIOCESAN BOARD OF FINANCE (*Tel.* Winchester 4330):

M. S. Leigh, 9 The Close, Winchester.

DIOCESAN REORGANISATION COMMITTEE:

M. S. Leigh, 9 The Close, Winchester.
Commander J. S. Baker, 6 The Close, Winchester.

DIOCESAN PASTORAL (RE-ORGANISATION) COMMITTEE:
Commander J. S. Baker, 6 The Close, Winchester.
DIOCESAN DILAPIDATIONS BOARD:
M. S. Leigh, 9 The Close, Winchester.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. W. E. Norris, St. Luke's Vic., Bournemouth.
DIOCESAN ORDINATION CANDIDATES COMMITTEE:
Rev. F. Bussby, Holy Trinity Vic., Madeira Rd., Bournemouth.
DIOCESAN MISSIONARY COUNCIL:
Rev. H. C. N. Williams, Hyde Vic., Winchester.
DIOCESAN CLERICAL REGISTRY:
Rev. J. S. Sharp, 62 Romsey Rd., Winchester.
DIRECTOR OF RELIGIOUS EDUCATION:
Canon G. H. Jeudwine, Church Oakley Rect., Basingstoke.
DIOCESAN YOUTH COUNCIL:
Rev. T. G. King, Stoke Charity Rect., Winchester.
DIOCESAN COUNCIL OF WOMEN'S WORK:
Miss M. C. Sinker, 9 The Close, Winchester.
DIOCESAN READERS' ASSOCIATION:
Rev. T. G. King, Stoke Charity Rect., Winchester.
DEAF AND DUMB ASSOCIATION:
Rev. R. C. Rham, St. Andrew's Vic., Bournemouth.
DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss N. W. Short, 9 The Close, Winchester.
EDITOR OF DIOCESAN YEAR BOOK:
Rev. F. E. Barker, Hinton Rect., Alresford.
EDITOR OF DIOCESAN LEAFLET:
Canon E. G. Wells, Overton Rect., Basingstoke.

Rural Deans.

(*Archdeaconry of Winchester.*)

DEANERY.	DEAN.
Bournemouth	Canon A. L. E. Williams, St. Peter's Vic., Bournemouth.
Christchurch	Rev. C. D. Kirkham, Vic., Burton, Hants.
Lyndhurst	Rev. C. M. Smith, Vic., Milford-on-Sea.
Romsey	(Vacant.)
Southampton	Canon H. D. Caesar, St. Luke's Vic., Southampton.
Winchester	Rev. F. Streatfeild, D.Phil., Colden Common Vic., Winchester.

(*Archdeaconry of Basingstoke.*)

Alresford	Canon H. C. Garden, Vic., Kilmeston, Alresford.
Alton	Rev. W. G. M. Hutchison, St. Lawrence Vic., Alton.
Andover	Canon J. E. Eastwood, Over Wallop Rect., Stockbridge.
Basingstoke	Ven. A. W. Ohute, Rect., Basingstoke.
Odiham	Canon J. B. Barker, Winchfield Rect., Hants.
Whitchurch	Canon G. C. R. D'Arcy, Vic., Barton Stacey, Winchester.

Dean of Jersey—Very Rev. M. Le Marinel, The Deanery, Jersey.
Dean of Guernsey—Very Rev. E. L. Frossard, The Deanery, Guernsey.

Church Assembly (Members of House of Laity).

C. L. Chute, M.C., The Vyne, Basingstoke.
Major-General Sir Colin Jardine, Bt., C.B., D.S.O., M.C., Newton Valence Manor, Alton.
Mrs. Kemp-Welch, The Homestead, Sopley, Christchurch, Hants.
Mrs. Lambeth, M.B.E., 11 Abbots Way, Southampton.
J. B. Meakins, Freefolk, Compton, Winchester.
Major J. D. Mills, Bisterne, Ringwood, Hants.
C. W. L. White, 561 Christchurch Rd., Boscombe, Bournemouth.
H. L. White, 34 Verona Avenue, Bournemouth.

Channel Islands—
R. Vibert, Haut du Mont, La Haule, Jersey (*Jersey*).
J. E. L. Martel, Grange Court, Grange Rd., Guernsey (*Guernsey*).

DIOCESE OF BATH AND WELLS

Founded 909 A.D. Area, the County of Somerset with the exception of the parishes of Bedminster, Abbots-Leigh and Brislington, 1,043,059 acres; Population, 469.420: Archdeaconries, 3; Deaneries, 26; Benefices, 458; Number of Parochial Clergy (about), 469; Residentiary Canons, 4; Prebendaries, 48; Licensed Readers, 84.

Bishop.

Right Rev. Harold William Bradfield, D.D., The Palace, Wells, Som. [1946].

Bishop Suffragan.

(*Taunton*)—Right Rev. Harry Thomas, The Liberty, Wells [1945].

Assistant Bishops.

Right Rev. Richard Dyke Acland, 15 Ashley Rd., Taunton [1948. *Bp. of Bombay*, 1929–47].

Right Rev. Fabian Menteath Elliot Jackson, Rect., Batcombe, Shepton Mallet [1950. *Bp. of Trinidad*, 1946–49].

Dean and Chapter.

DEAN—Very Rev. F. P. Harton, The Deanery, Wells [1951].

CANONS RESIDENTIARY:

Right Rev. H. Thomas, The Liberty, Wells [1944].

J. S. L. Jones, 5 East Liberty, Wells [1947].

W. N. Higgins, North Liberty, Wells [1947].

Ven. H. B. Salmon, 3 East Liberty, Wells [1951].

Archdeacons.

(*Bath*)—E. A. Cook, Abbey Rect., Bath [1947].

(*Taunton*)—G. F. Hilder, Hambridge Vic., Langport [1951].

(*Wells*)—H. B. Salmon, 3 East Liberty, Wells [1951].

Domestic Chaplain.

(Vacant.)

Examining Chaplains.

Canon E. Abbott, King's Coll., London, W.C. 2.

Canon H. Balmforth, Theological Coll., Ely.

Preb. H. A. Barnett, St. Cuthbert's Vic., Wells.

Ven., H. B. Salmon, 3 East Liberty, Wells.

Ven. H. F. Kirkpatrick, Babraham Vic., Cambridge.

Preb. A. S. Gribble, Rect., Shepton Mallet.

Preb. K. W. Haworth, Theological Coll., Wells.

Rev. D. R. Hutchinson, Theological Coll., Wells.

Convocation (Members of House of Clergy).

Dean of Wells.

Archdeacon of Bath.

Archdeacon of Taunton.

PROCTORS FOR CLERGY:

Preb. A. S. Gribble, Rect., Shepton Mallet.

Preb. A. F. Judd, The Priory, Beckington, Bath.

Rev. W. J. Torrance, Yarlington Rect., Wincanton.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. S. L. Jones, East Liberty, Wells.

Preb. K. W. Haworth, South Liberty, Wells.

Rev. W. H. Jennings, Bathwick Rect., Bath.

Preb. A. S. Gribble, Rect., Shepton Mallet.

Preb. B. F. Cooper, St. John's Vic., Glastonbury.

Rev. P. M. Taylor, St. John's Vic., Bridgwater.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.

SECRETARIES:

C. W. Harris, Wells.

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK:

C. W. Harris, Wells.

REGISTRAR OF THE DIOCESE:

C. W. Harris, Wells.

DIOCESAN SURVEYOR (DILAPIDATIONS MEASURE):

G. C. Beech, Diocesan Office, The Deanery, Wells.

CATHEDRAL ORGANIST:

Denys D. R. Pouncey, Mus.B. (Cantab.) F.R.C.O., The Liberty, Wells.

Chairman of Diocesan Board of Finance.

E. Page, M.C., Ivythorn Manor, Street, Som.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

H. A. Bending, Oak Cottage, Shoscombe, Bath.

R. M. E. Reeves, Combe House, Backwell, Bristol.

DIOCESAN SECRETARY:

A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN BOARD OF FINANCE (*Tel.* Wells 3308):

A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN COMMITTEES:

Training: Preb. H. A. Barnett, Vic., Wells (*Clerical Sec.*).

DIOCESAN COMMITTEES (*contd.*):
A. Butcher, Diocesan Office, The Deanery, Wells.
Maintenance: A. Butcher, Diocesan Office, The Deanery, Wells.
Clergy Pensions: A. Butcher, Diocesan Office, The Deanery, Wells.
Widows and Orphans: A. Butcher, Diocesan Office, The Deanery, Wells.
Church Repairs: A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN REORGANISATION COMMITTEE:
A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN TRUST:
A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN BOARD OF MISSIONS:
Rev. W. E. Morgan, Huntspill Rect., Highbridge.

DIOCESAN BOARD OF PATRONAGE:
Preb. J. M. Alcock, The Liberty, Wells.

DIOCESAN CHORAL ASSOCIATION:
Preb. W. E. Hodgson, Rect., Wincanton.

DIOCESAN COUNCIL OF CHRISTIAN WITNESS:
Rev. P. A. Allan, Vic., South Petherton.

DIOCESAN EDUCATION COMMITTEE:
Rev. H. L. Franklin, St. Katherine's Vic., Felton Common, Bristol.

DIRECTOR OF RELIGIOUS EDUCATION:
Rev. H. L. Franklin, St. Katherine's Vic., Felton Common, Bristol.

DIOCESAN YOUTH SERVICE COMMITTEE:
Rev. A. Hopley, Vic., Chard.

DIOCESAN DILAPIDATIONS BOARD:
A. Butcher, Diocesan Office, The Deanery, Wells.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Preb. C. S. L. Alford, Gaye's Cottage, Shipham, Winscombe.

DIOCESAN PUBLICITY OFFICER:
Rev. H. Morgan, Vic., Shapwick.

EDITOR OF DIOCESAN GAZETTE:
Rev. D. R. Hutchinson, 18 Vicars Close, Wells.

EDITOR OF DIRECTORY:
Rev. G. L. Tuckermann, Rect., Bagborough, Taunton.

DIOCESAN CHANGE-RINGERS' ASSOCIATION:
J. T. Dyke, Homelands, Chilcompton, Bath.

DIOCESAN MORAL WELFARE ASSOCIATION:
Ven. G. F. Hilder, Hambridge Vic., Taunton.

Rural Deans.

(*Archdeaconry of Wells.*)

DEANERY.	DEAN.
Axbridge—	
Axbridge District	Rev. H. C. T. Morgan, Vic., Wedmore.
Burnham	Preb. T. F. Palmer, Vic., East Brent.
Locking	Preb. J. E. S. Harrison, St. Paul's Vic., Weston-super-Mare.
Cary—	
Cary District	Preb. W. N. Kempe, Vic., Castle Cary.
Bruton ,,	Preb. W. E. Hodgson, Rect., Wincanton.
Shepton Mallet ,,	Preb. A. S. Gribble, Rect., Shepton Mallet.
Frome—	
Frome District	Rev. R. H. Edwards, Christ Church Vic., Frome.
Frome—	
Midsomer Norton District	Rev. W. B. Vernon, Vic., Kilmersdon, nr. Bath.
Glastonbury	Rev. G. M. Evans, 3 Chamberlain St., Wells.
Ilchester—	
Martock District	Rev. R. T. Beechey, Vic., Montacute, Som.
Ilchester ,,	Rev. C. Large, Rect., Ilchester, Taunton.
Merston—	
Merston District	Preb. H. M. Treen, Vic., Yeovil.
Milborne ,,	Preb. A. N. S. Holbrook, Milborne Port Vic., Sherborne.
Pawlett ,,	Rev. W. E. Morgan, Huntspill Rect., Highbridge.

(*Archdeaconry of Bath.*)

Bath—	
Bath District	Preb. E. L. Millen, Christ Church Vic., Bath.
Keynsham ,,	Preb. T. P. Nicholls, St. John's Vic., Weston, Bath.
Chew—	
Chew Magna District	Rev. A. J. H. Hobbs, Rect., Winford.
Portishead	Preb. J. H. Powell, Christ Church Vic., Nailsea, Bristol.

(*Archdeaconry of Taunton.*)

Bridgwater—	
Bridgwater District	Preb. E. Hughes Davies, Vic., Bridgwater.
Quantoxhead ,,	Rev. D. J. Hawker, Kilve Rect., Bridgwater.
Crewkerne—	
Crewkerne District	Rev. P. Allan, Vic., South Petherton.
Ilminster ,,	Preb. G. G. Hickman, Vic., Ilminster.
Dunster—	
Dunster District	Preb. G. D. Dunlop, The Priory, Dunster.
Wiveliscombe District	Rev. G. E. Tucker, Brushford Rect., Dulverton.
Taunton—	
Taunton District	Preb. W. H. Heaton-Renshaw, Vic., Taunton.
Wellington ,,	Rev. A. Dancaster, Brendon, Milverton, Som.

Church Assembly (Members of House of Laity).

H. A. Bending, Oak Cottage, Shoscomb, Bath.
A Butcher, Lammas Combe, Ash Lane, Wells.
F. S. Cosswell, White Cottage, Midsomer Norton, nr. Bath.
C. P. L. Firth, The Dower House, Compton Durville, South Petherton, Som.
Lt.-Col. J. A. Garton, The Manor House, Pylle, Shepton Mallet.
G. Knowles, M.C., 57 Charlton Rd., Weston-super-Mare.
Mrs. Nowell-Rostron, 14 Springfield Place, Lansdown, Bath.
E. Page, M.C., Ivythorn Manor, Street, Som.
Mrs. Roberts, 6 Woodland Place, Bathwick Hill, Bath.
R. D. Spear, The Brow, Combe Down, Bath.

DIOCESE OF BIRMINGHAM

Founded 1905 A.D. Area, the Archdeaconries of Birmingham and Aston, the City of Birmingham, various parishes in South of County of Staffs, including Smethwick, parishes in North portion of County of Worcester and other parishes in the County of Warwick, including Sutton Coldfield, 186,000 acres; Population, 1,249,499; Archdeaconries, 2; Deaneries, 11; Benefices, 176; Number of Parochial Clergy, 185; Residentiary Canons, 0; Honorary Canons, 22 :Licensed Readers, 142.

Bishop.

Right Rev. Ernest William Barnes, Sc.D., D.D., LL.D., F.R.S., Bishop's Croft, Birmingham, 17 [1924].

Assistant Bishops.

Right Rev. James Henry Linton, D.D., Rect., Handsworth, Birmingham, 20 [1937. *Bp. in Persia*, 1919–35].

Right Rev. William James Hughes, D.D., St. George's Vic., Edgbaston, Birmingham [1951 *Bp. of British Honduras*, 1944–45; *Bp. of Barbados*, 1945–51].

Provost of Cathedral Church.

Very Rev. H. G. M. Clarke, The Provost's Lodge, Birmingham, 3 [1951].

Archdeacons.

(*Aston*)—C. G. St. M. Parker, Vic., King's Heath, Birmingham, 14 [1946].

(*Birmingham*)—S. H. Clark, Harborne Vic., Birmingham, 17 [1947].

Examining Chaplains.

Rev. H. K. Luce, Durham School, Durham.
Canon H. D. A. Major, D.D., Ripon Hall, Oxford.
Canon R. D. Richardson, Ripon Hall, Oxford.
Canon J. S. Boys Smith, St. John's Coll., Cambridge.
Canon H. Fletcher, Vic., Oldbury, Worcs.
Rev. F. Keates, Vic., Four Oaks, Birmingham.

Convocation (Members of House of Clergy).

Canon F. F. Guy Warman, Aston Vic., Birmingham, 6 (*for the Chapter*).
Archdeacon of Aston.
Archdeacon of Birmingham.

PROCTORS FOR CLERGY:
Canon H. D. Barton, Coleshill Vic., Birmingham.
Rev. D. Clark, 245 Moseley Rd., Birmingham, 12.
Canon B. S. W. Green, Rect., 12 Sir Harry's Rd., Birmingham, 15.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. D. Barton, Coleshill Vic., Birmingham.
Canon F. F. G. Warman, Aston Vic., Birmingham, 6.
Rev. C. B. Chute, 17 Gravell Hill, Birmingham, 23.
Rev. A. T. L. Doyle, St. Ambrose Vic., Birmingham, 5.
Rev. B. B. F. Westcott, St. Mary's Vic., Edgbaston, Birmingham, 17.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
W. Cleveland-Stevens, K.C., 15 Old Sq., Lincoln's Inn, W.C.2.

SECRETARY TO THE BISHOP:
R. L. Ekin, 85 Cornwall St., Birmingham, 3.

REGISTRAR OF THE DIOCESE:
R. L. Ekin, 85 Cornwall St., Birmingham, 3.

DIOCESAN SURVEYOR:
P. L. Z. Lea, c/o James & Lister Lea & Sons, 19 Cannon St., Birmingham.

CATHEDRAL ORGANIST:
Willis Grant, D.Mus. (Dunelm), F.R.C.O., A.R.C.M., St. Philip's Cathedral, Birmingham, 3.

Chairman of Diocesan Board of Finance.

Stephen Lloyd, 14 Farquhar Rd., Birmingham, 15.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon H. D. Barton, Coleshill Vic., Birmingham.

DIOCESAN BOARD OF FINANCE (*Tel.* Midland 1988):
R. F. S. Baylis, 14 Queen's Coll. Chambers, Birmingham, 1.

DIOCESAN REORGANISATION COMMITTEE:
R. F. S. Baylis, 14 Queen's Coll. Chambers, Birmingham, 1.

DIOCESAN BOARD OF WOMEN'S WORK:
Mrs. G. M. Jones, Queen's Coll. Chambers, Birmingham, 1.

COUNCIL FOR RELIGIOUS EDUCATION:
Deaconess G. M. Truscott, Queen's Coll. Chambers, Birmingham, 1.

DIOCESAN OVERSEAS COUNCIL:
Rev. W. J. Gillett, St. Gregory's Vic., Tennyson Rd., Birmingham, 10.

COMMITTEE FOR TRAINING FOR THE MINISTRY:
Rev. T. G. A. Baker, St. James Vic., Birmingham, 15.

DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss J. Little, 40 Queen's Coll. Chambers, Birmingham, 1.

SUNDAY SCHOOL COUNCIL:
Miss C. H. Fullmer, Queen's Coll. Chambers, Birmingham, 1.

DIOCESAN COUNCIL OF YOUTH:
Miss K. M. Lloyd, 99 West Heath Rd., Birmingham, 31.

DIOCESAN DILAPIDATIONS BOARD:
P. L. Z. Lea, 19 Cannon St., Birmingham, 2.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. W. E. Brooke, Vic., Grant St., Birmingham, 15.

DIOCESAN LAY READERS' BOARD:
R. W. Timmings, 80 Cannon Hill Rd., Birmingham, 12.
DIOCESAN ENDOWMENT FUND:
R. F. S. Baylis, 14 Queen's Coll. Chambers, Birmingham, 1.
EDITOR OF DIOCESAN BULLETIN:
(Vacant.)

Rural Deans.

(*Archdeaconry of Birmingham.*)

DEANERY.	DEAN.
Birmingham (Central)	Rev. R. S. O. Stevens, St. Paul's Vic., Birmingham.
Edgbaston	Rev. J. F. Hinett, Christ Church Vic., Summerfield, Birmingham, 16.
Handsworth	Rev. W. L. Pitt, St. Paul's Vic., Hamstead, Birmingham, 22.
Smethwick	Canon C. A. H. Lowe, Old Church Vic., Smethwick.
King's Norton	Canon C. T. Cribb, Moseley Vic., Birmingham, 13.

(*Archdeaconry of Aston.*)

DEANERY.	DEAN.
Aston	Canon W. S. Power, Erdington Vic., Birmingham, 24.
Birmingham (East)	Rev. O. C. McD. Morgan, Ward End Vic., Birmingham, 8.
Bordesley	Canon N. C. Orr, Springfield Vic., Birmingham, 11.
Polesworth	Canon A. C. Crawley-Boevey, Grendon Vic., Atherstone.
Solihull	Rev. D. W. Lee, Vic., Tanworth-in-Arden.
Sutton Coldfield	Canon H. D. Barton, Coleshill Vic., Birmingham.

Church Assembly (Members of House of Laity).

R. F. S. Baylis, 14 Queen's College Chambers, Birmingham, 1.
A. E. Darrall, 28 Prospect Lane, Solihull, Birmingham.
R. de C. Deykin, Dalvington Hotel, Priory Rd., Great Malvern.
Mrs. Goodman, 52 Salisbury Rd., Moseley, Birmingham, 13.
Miss K. M. Lloyd, 99 West Heath Rd., Birmingham, 31.

DIOCESE OF BLACKBURN

Founded 1926 A.D. Area, the Archdeaconries of Lancaster and Blackburn; Population, 1,048,823; Archdeaconries, 2; Deaneries, 10; Benefices, 256; Number of Parochial Clergy, 307; Licensed Readers, 137.

Bishop.

Right Rev. Wilfred Marcus Askwith, D.D., Bishop's House, Clayton-le-Dale, Blackburn [1942].

Bishops Suffragan.

(*Lancaster*)—Right Rev. Benjamin Pollard, The Priory, Lancaster [1936].
(*Burnley*)—Right Rev. Charles Keith Kipling Prosser, Palace House, Burnley [1950].

Provost of Cathedral Church.

Very Rev. W. Kay, D.S.O., M.C., Cathedral Vic., Blackburn [1936].

Archdeacons.

(*Blackburn*)—C. H. Lambert, Swinton, Gorse Rd., Blackburn [1946].
(*Lancaster*)—Right Rev. B. Pollard, The Priory, Lancaster [1950].

Examining Chaplains.

Ven. C. H. Lambert, Swinton, Gorse Rd., Blackburn.
Canon G. K. Tibbatts, Sidney Sussex Coll., Cambridge.
Canon A. S. Picton, St. George's Vic., 2 Starkie St., Preston.
Canon H. E. Edwards, Dolphinholme Vic., Lancaster.
Canon C. J. Stranks, Whalley Abbey, Blackburn.
Rev. D. R. Jones, Lindisfarne, Neville's Cross, Durham.
Rev. E. C. E. Bourne, St. Leonard's Vic., Walton-le-Dale, Preston.
Rev. Dr. J. S. Lawton, Padiham Vic., Burnley.
Rev. C. B. Naylor, St. Peter's Hall, Oxford.

Convocation (Members of House of Clergy).

Very Rev. W. Kay, D.S.O., M.C., Cathedral Vic., Blackburn (*for the Chapter*).
Archdeacon of Blackburn.
Archdeacon of Lancaster.
PROCTORS FOR CLERGY:
Canon P. F. Bateson, All Saints' Vic., Blackburn.
Rev. W. G. Fallows, Vic., Preston, Lancs.
Canon J. C. Gill, St. Paul's Vic., Burnley.
Canon A. S. Picton, St. George's Vic., 2 Starkie St., Preston.
Canon C. J. Stranks, Whalley Abbey, Blackburn.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. G. F. Wyatt, Rect., Chorley.
Rev. H. Bretherton, Eccleston Rect., Chorley.
Rev. J. B. Goodall, Singleton Vic., Blackpool.

Canon W. H. Lang, St. Thomas Vic., Blackpool.
Rev. G. Jackson, St. Peter's Vic., Accrington.
Canon H. G. Potter, St. Thomas Vic., St. Anne's-on-Sea.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
R. A. Forrester, 78 King St., Manchester, 2.
REGISTRAR:
R. Clayton, Diocesan Registry, Cathedral Close, Blackburn.
DEPUTY REGISTRAR:
L. Ranson, Cathedral Clos, Blackburn.
DIOCESAN SURVEYOR:
A. Leach, Cathedral Close, Blackburn.
LEGAL SECRETARY TO THE BISHOP:
R. Clayton, Diocesan Registry, Cathedral Close, Blackburn.
CATHEDRAL ORGANIST:
T. L. Duerden, B.Mus. (Dunelm.), A.R.C.M., 38 Wellington St. (St. John's), Blackburn,

Chairman of Diocesan Board of Finance.

J. W. Kneeshaw, 7 Hargreaves St., Burnley.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
E. L. S. Walker, Diocesan Offices, Cathedral Close, Blackburn.
DIOCESAN BOARD OF FINANCE (*Tel.* Blackburn 7406):
E. L. S. Walker, Diocesan Offices, Cathedral Close, Blackburn.
DIOCESAN COUNCIL FOR RELIGIOUS EDUCATION:
Canon C. J. Stranks, Whalley Abbey, Blackburn.
Youth Committee: Rev. W. F. Cummins, St. Jude's Vic., Blackburn.
Secondary: Canon C. J. Stranks, Whalley Abbey, Blackburn.
Sunday Religious Education: Mrs. A. Harper, 64 South Rd., Bare, Morecambe.
DIOCESAN ADVISER IN RELIGIOUS EDUCATION:
Miss S. Heys, Cathedral Close, Blackburn.
YOUTH ORGANISER:
Miss D. Hewitt, 7 Prospect Place, Ashton, Preston.
DIOCESAN PASTORAL COMMITTEE:
L. Ranson, Diocesan Registry, Cathedral Close, Blackburn.
DIOCESAN MORAL WELFARE COUNCIL:
Miss Bates, Diocesan Offices, Cathedral Close, Blackburn.
DIOCESAN MISSIONARY COUNCIL:
Rev. F. Bamber, St. Luke's Vic., Blackburn.
DIOCESAN DILAPIDATIONS BOARD:
E. L. S. Walker, Diocesan Offices, Cathedral Close, Blackburn.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. E. C. E. Bourne, Diocesan Offices, Cathedral Close, Blackburn.
MOTHERS' UNION:
Mrs. H. Bland, Cathedral Close, Blackburn.
DIOCESAN COUNCIL FOR WOMEN'S WORK:
Miss S. Heys, Cathedral Close, Blackburn.
DIOCESAN LAY READERS' BOARD:
H. C. Pye, 44 Christ Church St., Preston.
WORK AMONGST THE DEAF AND DUMB:
Rev. T. H. Sutcliffe, 7 Yew Tree Drive, Blackburn.
DIOCESAN DIRECTORY:
Diocesan Offices, Cathedral Close, Blackburn.
DIOCESAN LEAFLET:
Rev. J. R. Hibbert, Christ Church Vic., Fulwood, Preston.

Rural Deans.

(*Archdeaconry of Blackburn.*)

DEANERY.	DEAN.
Accrington	Rev. Glynn Jackson, St. Peter's Vic., Accrington.
Blackburn	Canon P. F. Bateson, All Saints' Vic., Blackburn.
Burnley	Canon R. J. P. A. Lee, St. Cuthbert's Vic., Burnley.
Whalley	Rev. G. Greatorex, Read Vic., nr. Burnley.
Leyland	Canon R. G. F. Wyatt, Rect., Chorley.

(*Archdeaconry of Lancaster.*)

The Fylde	Canon H. G. Potter, St. Thomas Vic., St. Anne's-on-Sea.
Garstang	Rev. J. Moss, Bilsborrow Vic., Preston.
Lancaster	Canon H. G. Moss, Skerton Vic., Lancaster.
Preston	Rev. W. G. Fallows, Vic., Preston.
Tunstall	Rev. A. J. G. Anderson, Vic., Carnforth.

Church Assembly (Members of House of Laity).

Mrs. Birley, The Villa, Wrea Green, Preston.
W. W. Cocker, Glen Wold, Accrington.
W. Horrocks, Rodier, Revidge Rd., Blackburn.
Col. L. C. King-Wilkinson, Rock House, Slaidburn, via Clitheroe.
J. W. Kneeshaw, Kingswood, Park Lane, Burnley.
Brig. H. Miller, O.B.E., 170 Tulketh Rd., Preston.
L. Ranson, Hillcrest, Newton Drive, Accrington.
The Lord Shuttleworth, Gawthorpe Hall, Burnley.
Mrs. Wardle-Harpur, Holy Trinity Vic., South Shore, Blackpool.
Henry Whittaker, Whinfield, Blackburn.
R. H. Wignall, Oak Lea, Hoghton, Preston.

DIOCESE OF BRADFORD

Founded 1919 A.D. Area, the Archdeaconries of Bradford and Craven, 562,200 acres; Population, 682,941; Archdeaconries, 2; Deaneries, 11; Benefices, 153; Number of Parochial Clergy (about), 200; Residentiary Canons, 0; Honorary Canons, 18; Licensed Readers, 86.

Bishop.

Right Rev. Alfred Walter Frank Blunt, D.D., Horton Hall, Bradford [1931].

Assistant Bishops.

Right Rev. William Robert Mounsey, D.D., House of the Resurrection, Mirfield [1935. *Bp. of Labuan and Sarawak*, 1909–16; *Assist. Bp. of Truro*, 1930–35.]

Right Rev. Alexander Ogilvy Hardy, D.D., Vic., Gargrave, Skipton [1949. *Bp. of Nagpur*, 1937–48].

Provost of Cathedral Church.

Very Rev. J. G. Tiarks, Cathedral Vic., Bradford [1944].

Archdeacons.

(*Bradford*)—Sidney E. Lowe, Rectory Hall, Guiseley, nr. Leeds [1934].

(*Craven*)—T. J. Williams, M.C., Vic., Otley [1950].

Examining Chaplains.

Canon A. H. Walker, Ballaquayle, Prince's Rd., Douglas, I. of Man.

Canon H. F. Woolnough, 20 Blackfield Lane, Manchester, 7.

Canon K. Riches, Cuddesdon Theological Coll., Oxford.

Rev. T. M. Parker, Pusey House, Oxford.

Canon H. Hunter, Holy Trinity Vic., Bingley.

Canon I. T. Ramsay, Christ's Coll., Cambridge.

Rev. T. S. Wetherall, St. Chad's Coll., Durham.

Convocation (Members of House of Clergy).

Very Rev. J. G. Tiarks, Cathedral Vic., Bradford (*for the Chapter*).

Archdeacon of Bradford.

Archdeacon of Craven.

PROCTORS FOR CLERGY:

Canon C. H. Brown, Cottingley Vic., Bingley.

Canon W. J. Perrett, Vic., Shipley, Yorks.

Canon A. Sephton, Rect., Skipton.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. Calderbank, Calverley Vic., Leeds.

Rev. D. F. Coles, Lidget Green Vic., Bradford.

Canon F. L. Pedley, 51 Leeds Old Rd., Bradford.

Canon A. Sephton, Rect., Skipton.

Rev. G. H. Stevens, Tong Vic., Bradford.

Diocesan Lay Officers.

CHANCELLOR:

G. R. Hinchcliffe, K.C., 5 Paper Bldgs., Temple, E.C. 4.

REGISTRAR:

F. A. T. Mossman, Diocesan Registry, Thorpe Chambers, 1 Hustlergate, Bradford.

LEGAL SECRETARY:

F. A. T. Mossman, Diocesan Registry, Thorpe Chambers, 1 Hustlergate, Bradford.

DIOCESAN SURVEYORS:

H. W. Barker, Midland Bank Chambers, Market St., Bradford.

Mrs. Mary Wales, 47 Otley St., Skipton.

CATHEDRAL ORGANIST:

C. Hooper, D.Mus., The Cathedral, Bradford.

Chairman of Diocesan Board of Finance.

J. Foster Beaver, Sutton House, Bingley, Yorks.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

Rev. R. H. Place, Christ Church Vic., Carleton Rd., Skipton.

J. Foster Beaver, Sutton House, Bingley, Yorks.

DIOCESAN BOARD OF FINANCE (*Tel.* Bradford 25958):

W. H. S. Craven, Church House, North Parade, Bradford.

Canon W. J. Perrett, Vic., Shipley, Yorks. (*Hon. Clerical Sec.*).

DIOCESAN REORGANISATION COMMITTEE:

Rev. E. A. J. Miller, Ingrow Vic., Keighley.

SUNDAY SCHOOL COMMITTEE:

Rev. E. C. Hayward, Riddlesden Vic., Keighley.

DIOCESAN YOUTH COUNCIL:

Rev. C. F. Goodchild, Tosside Vic., Skipton.

EDUCATION COMMITTEE:

Canon C. H. Brown, Vic., Cottingley, Bingley.

CHURCH BUILDING COMMITTEE:

H. T. Manknell, Dale St., Bradford.

DIOCESAN MISSIONARY COUNCIL:

Canon K. Kay, St. Barnabas Vic., Heaton, Bradford.

PENSIONS COMMITTEE:

W. H. S. Craven, Church House, North Parade, Bradford.

Canon W. J. Perrett, Vic., Shipley, Yorks.

SOCIAL WORK:
W. H. S. Craven, Church House, North Parade, Bradford.
DIOCESAN BOARD OF WOMEN'S WORK:
Mrs. Dickinson, Marriner's Drive, Bradford.
TRAINING FOR THE MINISTRY:
Canon H. Hunter, Holy Trinity Vic., Bingley.
MAINTENANCE OF THE MINISTRY:
W. H. S. Craven, Church House, North Parade, Bradford.
Canon W. J. Perrett, Vic., Shipley, Yorks.
DIOCESAN DILAPIDATIONS BOARD:
F. A. T. Mossman, Diocesan Registry, Thorpe Chambers, 1 Hustlergate, Bradford.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. N. W. Goodacre, Coniston Cold Vic., Skipton.
DIOCESAN CLERICAL REGISTRY:
F. A. T. Mossman, Diocesan Registry, Thorpe Chambers, 1 Hustlergate, Bradford.
DIOCESAN READERS BOARD:
Canon A. E. Chance, West Marton Vic., Skipton.
DIOCESAN MORAL WELFARE COUNCIL:
Canon R. G. F. Waddington, 121 Leeds Rd., Idle, Bradford.
EDITOR OF DIOCESAN YEAR BOOK:
Rev. T. H. J. Hawkins, Waddington Vic., Clitheroe.
EDITOR OF DIOCESAN MESSENGER:
Rev. W. A. Gunter, Vic., Bingley, Yorks.
WIDOWS AND ORPHANS:
Rev. E. N. Pedley, Vic., Burley-in-Wharfedale, Yorks.
EVANGELISTIC COMMITTEE:
Canon F. L. Pedley, 51 Leeds Old Rd., Bradford.

Diocesan Inspectors.

Canon C. H. Brown, Cottingley Vic., Bingley.
Rev. R. Tindall, St. Andrew Vic., Yeadon, nr. Leeds.

Rural Deans.

(Archdeaconry of Bradford.)

DEANERY.	DEAN.
Bowling	Rev. A. W. Price, Holy Trinity Vic., Low Moor, Bradford.
Bradford	Rev. R. B. Vanstone, St. Paul's Vic., Manningham, Bradford.
Calverley	Canon T. B. Cornish, St. Peter's Vic., Shipley.
Horton	Rev. D. F. Coles, St. Wilfrid's Vic., Lidget Green, Bradford.
Otley	Rev. E. N. Pedley, Vic., Burley-in-Wharfedale.

(Archdeaconry of Craven.)

Bolland	Rev. W. M. Lister, Vic., Gisburn, Yorks.
Ewe Cross	Rev. B. T. Bowker, Ellerbeck, High Westhouse, Yorks., via Carnforth.
Sedbergh	Rev. J. A. V. Wallace, Vic., Sedbergh.
Settle	Canon E. Evans, Vic., Hellifield, via Skipton.
Skipton	Canon A. Sephton, Rect., Skipton.
South Craven	Rev. E. C. Hamer, Rect., Keighley.

Church Assembly (Members of House of Laity).

N. Baxter, 285 Manningham Lane, Bradford.
J. Foster Beaver, Sutton House, Bingley.
The Hon. Mrs. Dawson, Langcliffe Hall, Settle, Yorks.
J. C. Scott, Yew Bank House, Ilkley, Yorks.

DIOCESE OF BRISTOL

Founded 1542 A.D. Area, the Deaneries of Bedminster, City, Clifton, Stapleton, Bitton and Almondsbury in the City of Bristol and the County of Gloucester, and the Deaneries of Malmesbury, Chippenham and Cricklade in Wilts.; Population, 579,250; Archdeaconries, 2; Deaneries, 9; Benefices, 196; Number of Parochial Clergy (about), 223; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 82.

Bishop.

Right Rev. Frederic Arthur Cockin, D.D., Bishop's House, Clifton Hill, Bristol, 8 [1946].

Bishop Suffragan.

(Malmesbury)—Right Rev. Ivor Stanley Watkins, 1 Miles Rd., Clifton, Bristol, 8 [1946].

Dean and Chapter.

DEAN—Very Rev. F. E. Lunt, The Cathedral, Bristol, 1 [1951].
CANONS RESIDENTIARY:
L. G. Mannering, Westaway, Leigh Woods, Bristol [1932].
A. R. Millbourn, 7 Belgrave Place, Bristol, 8 [1939].
Right Rev. I. S. Watkins, 1 Miles Rd., Clifton, Bristol, 8 [1943].
J. R. Peacey, 7A Great George St., Bristol, 1 [1945].

Archdeacons.

(*Swindon*)—L. C. Cornwell, Brinkworth Rect., Chippenham [1947].
(*Bristol*)—P. G. Reddick, 25 Henleaze Rd., Westbury-on-Trym, Bristol [1950].

Honorary Chaplains.

Canon W. J. Cratchley, Ph.D., St. Mark's Vic., Swindon.
Rev. E. C. Davey, St. Saviour's Vic., Bristol, 6.
Rev. M. E. R. Mannox, St. John's Vic., Fishponds, Bristol.
Rev. L. A. Williams, Corsham Vic., Wilts.
Canon S. R. Worters, Winterbourne Rect., Bristol.
Canon G. W. L. Wynne, Knowle Vic., Bristol, 4.

Examining Chaplains.

Right Rev. I. S. Watkins, 1 Miles Rd., Clifton, Bristol, 8.
Ven. P. G. Reddick, 25 Henleaze Rd., Westbury-on-Trym, Bristol.
Canon J. R. Peacey, 7A Great George St., Bristol, 1.
Rev. F. G. Lowe, Ph.D., Olveston Vic., nr. Bristol.
Rev. G. F. Woods, Downing Coll., Cambridge.
Canon H. E. W. Turner, The College, Durham.
Rev. C. F. Evans, Corpus Christi Coll., Oxford.

Convocation (Members of House of Clergy).

Right Rev. I. S. Watkins, 1 Miles Rd., Clifton, Bristol, 8 (*for the Dean and Chapter*).
Archdeacon of Swindon.
Archdeacon of Bristol.
PROCTORS FOR CLERGY:
Canon H. L. Bothamley, Stoke Bishop Vic., Bristol, 9.
Canon P. Gay, M.B.E., St. George's Vic., 11 Berkeley Sq., Bristol, 8.
Canon C. F. Harman, South Marston Vic., Swindon.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. C. Davey, St. Saviour's Vic., Bristol, 6.
Rev. E. Hopkins, St. Thomas' Vic., Bristol, 5.
Canon C. F. Harman, South Marston Vic., Swindon.
Canon H. R. Mayo, Yatton Keynell Rect., Chippenham.
Canon E. A. Smith, Horfield Rect., Bristol, 7.
Canon S. R. Worters, Winterbourne Rect., Bristol.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. Clifford Perks, M.C., Albion Chambers East, Bristol, 1.
SECRETARY:
J. L. Press, 23 Broad St., Bristol, 1.
REGISTRAR:
J. L. Press, 23 Broad St., Bristol, 1.
DIOCESAN SURVEYORS:
(*Bristol Archdeaconry*)—F. L. Hannam, 17 Orchard St., Bristol, 1.
(*Swindon Archdeaconry*)—O. Brakspear, Pickwick Manor, Corsham, Wilts.
CHAPTER ACCOUNTANTS:
J. & A. W. Sully, 10 Orchard St., Bristol, 1.
CATHEDRAL ORGANIST:
Clifford Harker, B.Mus., F.R.C.O., A.R.C.M., The Cathedral, College Green, Bristol, 1.

Chairman of Diocesan Board of Finance.

Prof. R. J. Brocklehurst, 11 Avon Grove, Sneyd Park, Bristol, 9.

Diocesan Secretaries, etc.

DIOCESAN CONFERENCE:
Canon S. B. Bennett, Sea Mills Vic., Westbury-on-Trym, Bristol.
J. E. Asbury, Muir Avon, Abbots Leigh, Bristol.
DIOCESAN BOARD OF FINANCE (*Tel.* Bristol 22252):
H. D. Drury, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN REORGANISATION COMMITTEE:
H. D. Drury, Diocesan Church House, 23 Great George St., Bristol, 1.
PASTORAL COMMITTEE:
H. D. Drury, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN MISSIONARY COUNCIL:
Rev. F. G. L. Stubbs, Diocesan Church House, 23 Great George St., Bristol, 1.
DIRECTOR OF ORDINANDS:
Canon J. R. Peacey, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN TRAINING COMMITTEE:
Canon J. R. Peacey, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN ASSOCIATION FOR MORAL WELFARE:
Miss F. E. Chate, 1 Lower Park Row, Bristol. 1.
DIOCESAN DILAPIDATIONS BOARD:
H. D. Drury, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
T. H. B. Burrough, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN BOARD OF WOMEN'S WORK:
Miss D. Townsend, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN CLERGY SOCIETY:
The Secretary, Diocesan Church House, 23 Great George St., Bristol, 1.
DIOCESAN EDUCATION COMMITTEE AND SCHOOL INSPECTION:
Rev. A. J. Moody, Diocesan Church House, 23 Great George St., Bristol, 1.
Miss M. L. Wright and Miss O. J. Lodge, Diocesan Church House, 23 Great George St., Bristol, 1 (*Asst. Directors*).
DIOCESAN LAY READERS' BOARD:
Rev. F. W. Evans, St. Nathanael's Vic., Glentworth Rd., Bristol, 6.
EDITOR OF DIOCESAN GAZETTE:
Rev. John Ragg, 201 Redland Rd., Bristol, 6.
EDITOR OF DIOCESAN HANDBOOK:
Rev. John Ragg, 201 Redland Rd., Bristol, 6.

Rural Deans.

(*Archdeaconry of Bristol.*)

DEANERY.	DEAN.
Bedminster	Rev. N. F. Hulbert, Brislington Vic., Bristol, 4.
Bristol City	Canon J. M. D. Stancomb, 23 Julian Rd., Sneyd Park, Bristol, 9.
Clifton	Canon H. L. Bothamley, Stoke Bishop Vic., Bristol, 9.
Stapleton	Rev. W. Kingsley Martin, Rect., Stapleton, Bristol.
Bitton	Rev. E. W. Plowright, Hanham Vic., Bristol.

DEANERY.	DEAN.
Almondsbury .	Canon E. A. Smith, Horfield Rect., Bristol, 7.
(*Archdeaconry of Swindon.*)	
Chippenham .	Rev. W. H. Barkwell, Christian Malford Rec., Chippenham.
Cricklade . .	Canon N. S. Willis, Purton Vic., Swindon, Wilts.
Malmesbury .	Rev. E. St. Q. Wall, Sherston Magna Vic., Malmesbury, Wilts.

Church Assembly (Members of House of Laity).

Prof. R. J. Brocklehurst, 11 Avon Grove, Sneyd Park, Bristol, 9.
C. C. Clarke, Gatcombe Court, Flax Bourton, Bristol.
Mrs. Fuller, Jaggards, Corsham, Wilts.
J. Lloyd Greening, 18 Langham Rd., Knowle, Bristol, 4.
H. G. Robinson, Cote, Westbury-on-Trym, Bristol.

DIOCESE OF CARLISLE

Founded 1133 A.D. Area, the Counties of Cumberland (except the parish of Alston), Westmorland (except the parish of Firbank), and a portion of the County of Lancaster, 1,590,871 acres; Population, 430,895; Archdeaconries, 3; Deaneries, 18; Benefices, 285; Number of Parochial Clergy (about). 350; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 81.

Bishop.

Right Rev. Thomas Bloomer, D.D., Birkby House, Carlisle [1946].

Bishop Suffragan.

(*Penrith*)—Right Rev. Herbert Victor Turner, Vic., Hawkshead, Ambleside [1944].

Dean and Chapter.

DEAN.—Very Rev. W. C. Mayne, The Deanery, Carlisle [1943].
CANONS RESIDENTIARY:
W. J. T. P. Phythian-Adams, D.D., 1 The Abbey, Carlisle [1932].
Ven. A. Chisholm, 4 The Abbey, Carlisle [1947].
R. M. Scantlebury, 3 The Abbey, Carlisle [1947].
(One vacancy.)

Archdeacons.

(*Furness*)—Right Rev. H. V. Turner, Vic., Hawkshead, Ambleside [1944].
(*Carlisle*)—A. Chisholm, 4 The Abbey, Carlisle [1947].
(*Westmorland*)—S. C. Bulley, Vic., Ambleside [1951].

Examining Chaplains.

Very Rev. W. C. Mayne, The Deanery, Carlisle.
Ven. A. Chisholm, 4 The Abbey, Carlisle.
Rev. J. R. H. Moorman, D.D., Theological Coll., Chichester.
Canon W. J. T. P. Phythian-Adams, D.D., 1 The Abbey, Carlisle.
Rev. J. N. D. Kelly, St. Edmunds Hall, Oxford.
Rev. C. W. J. Bowles, Ridley Hall, Cambridge.
Rev. H. Robson, Holme Eden Vic., Wetheral, Carlisle.

Convocation (Members of House of Clergy).

Dean of Carlisle.
Archdeacon of Carlisle.
Archdeacon of Westmorland.
PROCTORS FOR CLERGY:
Rev. R. B. Bradford, St. Aidan's Vic., Carlisle.
Rev. H. W. Cragg, St. James' Vic., Denton Holme, Carlisle.
Rev. L. M. S. du Toit, St. Mary's Vic., Windermere.
Canon J. Stuart Rimmer, Rect., Ulverston.
Rev. H. A. Thompson, Vic., Grange-over-Sands.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon T. J. Jones, Rect., Workington.
Canon J. S. Rimmer, Rect., Ulverston.
Canon H. B. Wilson, St. Cuthbert's Vic., Carlisle.
Canon C. E. Nurse, St. George's Vic., Barrow-in-Furness.
Canon H. S. Betts, St. George's Vic., Millom.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
R. H. Mais, 43 King St., Manchester, 2.
SECRETARIES TO THE BISHOP:
G. W. Graham-Bowman, 3 Castle St., Carlisle.
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.
CHAPTER CLERK:
G. W. Graham-Bowman, O.B.E., 3 Castle St., Carlisle.
REGISTRAR:
G. W. Graham-Bowman, O.B.E., 3 Castle St., Carlisle.
DIOCESAN SURVEYOR:
C. B. Martindale, Carlisle.
CATHEDRAL ORGANIST:
F. W. Wadely, Mus.D. (Cantab.), F.R.C.O., Hon. A.R.C.M., Brampton Rd., Carlisle.
Asst. Organist—E. Wetherell, F.R.C.O., 1 Brunton Cres., Carlisle.

Chairman of Diocesan Board of Finance.

Lt.-Col. C. H. F. Thompson, D.S.O., Nunwick Hall, Penrith.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. C. E. Last, The Priory, St. Bees, Cumberland.
DIOCESAN BOARD OF FINANCE (*Tel.* Carlisle 1573):
J. R. Lister, Church House, West Walls, Carlisle.
CHURCH HOUSE:
Rev. H. Robson, Holme Eden Vic., Carlisle.
TRUST COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
TRAINING FOR THE MINISTRY:
Rev. H. Robson, Holme Eden Vic., Carlisle.
MAINTENANCE OF THE MINISTRY:
Canon T. J. Jones, Rect., Workington.
DIOCESAN RELIGIOUS EDUCATION COMMITTEE:
Canon J. R. Wilkinson, Lazonby Rect., Penrith.
CLERGY PENSIONS COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
CLERGY WIDOWS AND ORPHANS:
Mrs. Powell, Fallowfield, The Plains, Wetheral, Carlisle.
CHURCH PROPERTY COMMITTEE:
Canon H. B. Wilson, St. Cuthbert's Vic., Carlisle.
UNION OF BENEFICES COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
DIOCESAN REORGANISATION COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
DIOCESAN PASTORAL COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
DIOCESAN DILAPIDATIONS COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
DIOCESAN MISSIONARY COUNCIL:
Rev. E. W. Somner, Rocliffe Vic., Carlisle.
DIOCESAN MISSION TO THE DEAF AND DUMB:
A. B. Hayhurst, 3 Compton St., Carlisle.
BISHOP'S ADVISORY COMMITTEE FOR EVANGELISM:
Rev. J. R. Dorman, Rect., Threlkeld, Penrith.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
E. J. H. Burnett, 6 Victoria Place, Carlisle.
PUBLICATIONS COMMITTEE:
J. R. Lister, Church House, West Walls, Carlisle.
COUNCIL FOR SOCIAL AND MORAL WELFARE:
Miss M. K. Boden, Church House, West Walls, Carlisle.
DIOCESAN GAZETTE:
Rev. J. A. Briggs, St. Paul's Vic., 32 Hawcoat Lane, Barrow-in-Furness.

Rural Deans.

(*Archdeaconry of Carlisle.*)

DEANERY.	DEAN.
Appleby and Kirby Stephen	Rev. A. W. Neale, Longmarton Rect., Appleby.
Brampton	Rev. J. T. Donaldson, Scaleby Rect., Carlisle.
Carlisle	Canon H. B. Wilson, St. Cuthbert's Vic., Carlisle.
Kirkoswald	Canon J. R. Wilkinson, Lazonby Rect., Penrith.
Lowther	Canon W. King, Orton Vic., Penrith.
Maryport	Rev. W. Marsden, Cross Canonby Vic., Maryport.
Penrith	Rev. E. Hudson, Barton Vic., Penrith.
Wigton	Canon J. C. Cantlow, Ireby Vic., Mealsgate, Carlisle.

(*Archdeaconry of Westmorland.*)

Ambleside	Canon W. E. Bradley, Field Head House, Outgate, Ambleside.
Cockermouth and Workington	Canon R. W. Crook, All Saints' Vic., Cockermouth.
Kendal	Canon B. Jones, Vic., Kendal.
Keswick	Rev. H. Crossland, Thornthwaite, Keswick.
Kirkby Lonsdale	Rev. A. P. Kirkpatrick, Vic., Kirkby Lonsdale.
Whitehaven	Rev. F. J. Buckle, St. John's Vic., Cleator Moor.

(*Archdeaconry of Furness.*)

Cartmel	Rev. H. A. Thompson, Vic., Grange-over-Sands.
Dalton	Canon C. E. Nurse, St. George's Vic., Barrow-in-Furness.
Gosforth	Rev. R. Lemmon, Holy Trinity Vic., Millom.
Ulverston	Canon J. S. Rimmer, Rect., Ulverston.

Church Assembly (Members of House of Laity).

Mrs. Bickersteth, Borwick Fold, Outgate, Ambleside.
A. C. Cropper, Tolson Hall, Kendal.
Sir Robert B. Ewbank, Tongue Ghyll, Grasmere, Westmorland.
W. Fennell, 145 Brampton Rd., Carlisle.
Mrs. Rawnsley, J.P., Allan Bank, Grasmere, Westmorland.
Mrs. Robinson, Skelsmergh Vic., Kendal.
R. H. Swainson, 14 Alexander Rd., Ulverston.

DIOCESE OF CHELMSFORD

Founded 1914 A.D. Area, the whole of Essex and part of Suffolk and Kent, 986,880 acres; Population, 1,759,336; Archdeaconries, 3; Deaneries, 29; Benefices, 522; Number of Parochial Clergy (about), 670; Residentiary Canons, 0; Honorary Canons, 24; Licensed Readers, 250.

Bishop.

Right Rev. Sherard Falkner Allison, D.D., Bishopscourt, Chelmsford [1951]

Bishops Suffragan.

(*Colchester*)—Right Rev. Frederick Dudley Vaughan Narborough, Derby House, Colchester [1946].

(*Barking*)—Right Rev. Hugh Rowlands Gough, 38 Alderton Hill, Loughton, Essex [1948].

Provost of Cathedral Church.

Very Rev. G. E. Gordon, The Cathedral, Chelmsford [1951]

Archdeacons.

(*Southend*)—E. N. Gowing, Vic., Prittlewell [1938].

(*Colchester*)—Right Rev. F. D. V. Narborough, Derby House, Colchester [1946].

(*West Ham*) Right Rev. H. R. Gough, 38 Alderton Hill, Loughton, Essex [1948].

Examining Chaplains.

Rev. C. W. J. Bowles, Ridley Hall, Cambridge.
Rev. W. F. P. Chadwick, Vic., Barking.
Rev. E. B. Holtby, St. Osyth Vic., Clacton-on-Sea.
Canon A. E. Thompson, Vic., Chigwell.
Rev. J. W. M. Vyse, Great Braxted Rect., Kelvedon.
Rev. R. R. Williams, St. John's Coll., Durham.
Rev. E. G. Bevan, Vic., Harlow.

Convocation (Members of House of Clergy).

Canon C. B. H. Knight, M.C., Hutton Rect., Brentwood. (*For the chapter.*)
Archdeacon of Colchester.
Archdeacon of West Ham.

PROCTORS FOR CLERGY:
Canon R. B. Bertin, Vic., Leyton, E. 10.
Rev. E. B. Holtby, St. Osyth Vic., Clacton-on-Sea.
Canon R. H. Jack, All Saints' Rect., Colchester.
Rev. M. B. Morgan, Vic., Hockley.
Canon L. Stokes, Vic., 88 Priest's Lane, Brentwood, Essex.
Canon H. E. Tilston, St. Margaret's Vic., Leigh-on-Sea.
Canon W. N. Welch, Vic., Granville Rd., Ilford, Essex.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. E. Elvin, St. Michael's Vic., Gidea Park.
Canon L. Stokes, Vic., 88 Priest's Lane, Brentwood.
Rev. C. G. A. Swann, Vic., Rivenhall.
Rev. W. F. Vaughan-Jones, Vic., Downham.
Canon W. N. Welch, Vic., Granville Rd., Ilford.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
Sir Ernest Roberts, K.C., 19 Wetherby Gdns., S.W. 5.

REGISTRAR AND SECRETARY TO THE BISHOP:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.

DIOCESAN SURVEYORS:
D. W. Clark, West Stockwell St., Colchester.
Harold Mileson, 147 High Rd., Loughton.
L. King, The Wayside, Shenfield Common, Brentwood.
G. J. Bragg, 19 Duke St., Chelmsford.

LEGAL ADVISERS:
F. H. Bright and Sons, Witham.

CATHEDRAL ORGANIST:
W. S. Vann, 114 Vicarage Rd., Chelmsford.
Asst. Organist—G. Beckett, 54 Galleywood Rd., Chelmsford.

Chairman of Diocesan Board of Finance.

Lord Braybrooke, Mutlow Hall, Wendens Ambo, Saffron Walden.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon L. Stokes, Vic., 88 Priest's Lane, Brentwood.

DIOCESAN BOARD OF FINANCE (*Tel.* Maryland 1334):
Major P. C. Alliston, Church House, 199 Romford Rd., Forest Gate, E. 7.

DIOCESAN REORGANISATION COMMITTEE:
Canon H. L. Pike, Widford Rect., Chelmsford.

ST. ALBANS AND CHELMSFORD CHURCH TRUST:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.

COMMITTEE FOR TRAINING FOR THE MINISTRY:
Canon A. E. Thompson, Chigwell Vic., Essex.

COMMITTEE FOR MAINTENANCE OF THE MINISTRY:
H. G. Hunter, 62 Cleveland Rd., South Woodford, E. 18.

COMMITTEE FOR CLERGY PENSIONS:
Rev. C. H. M. Fasson, Greenstead Green Vic., Halstead.

COMMITTEE FOR CLERGY AID:
Canon E. P. Luard, Birch Rect., Colchester.

COMMITTEE FOR CHURCH BUILDING AND REPAIRS:
R. W. Hooff, 32 Tankerville Drive, Leigh-on-Sea.

DIRECTOR OF RELIGIOUS EDUCATION:
Rev. E. F. Hudson, Diocesan Education Office, 19 Duke St., Chelmsford.

DIOCESAN MISSION SOCIETY:
Rev. I. Whitehouse, Rect., Buckhurst Hill.

DIOCESAN MISSIONARY COUNCIL:
Rev. W. L. Betts, Bush End Vic., Takeley, Bishop's Stortford.

DIOCESAN DILAPIDATIONS BOARD:
F. Gerald Bright, Witham.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. R. Stevens, Rect., Lambourne.

LONDON-OVER-THE-BORDER CHURCH FUND:
Major P. C. Alliston, Church House, 199 Romford Rd., Forest Gate, E. 7.

BISHOP'S APPEAL FOR ESSEX CHURCHES AND SCHOOLS:
Major P. C. Alliston, Church House, 199 Romford Rd., Forest Gate, E. 7.

BISHOP'S APPEAL FOR POST-WAR NEEDS:
Canon R. B. Bertin, Church House, 199 Romford Rd., Forest Gate, E. 7.

DIOCESAN YOUTH ORGANISER:
Rev. S. T. Erskine, 46 Park Avenue, Barking.

CLERGY REGISTRY:
H. J. Matthews, Church House, 199 Romford Rd., Forest Gate, E. 7.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss C. M. Whitbread, Church House, 199 Romford Rd., Forest Gate, E. 7.

DIOCESAN MORAL WELFARE ASSOCIATION:
Miss Dowle, 8 Honeypot Lane, Brentwood.

EDITOR OF DIOCESAN CALENDAR:
Rev. J. R. McCallum, Alresford Rect., Colchester.

EDITOR OF DIOCESAN CHRONICLE:
Rev. Ashley Turner, Pleshey Vic., Chelmsford.

DIOCESAN RINGERS' ASSOCIATION:
Dr. P. T. Spencer-Phillips, Gt. Baddow, Chelmsford (*Master*).

LAY READERS' BOARD:
P. C. Graham, 22 Fairview Gardens, Woodford Green.

Rural Deans.

(*Archdeaconry of West Ham.*)

DEANERY.	DEAN.
Barking	Canon W. N. Welch, Vic., Granville Rd., Ilford, Essex.
Chafford or Romford	Canon J. E. Elvin, St. Michael's Vic., Gidea Park, Romford.
Leyton	Canon R. B. Bertin, Vic., Leyton, E. 10.
Orsett and Grays	Rev. R. Stafford Morris, Orsett Rect., Grays.
Walthamstow and Chingford	Rev. J. E. McKinley, All Saints' Vic., Highams Park, E. 4.
Wanstead and Woodford	Rev. J. C. Wansey, Rect., Woodford, E. 18.
West Ham	(Vacant.)

(*Archdeaconry of Southend.*)

Barstable or Brentwood	Rev. W. S. Smith, Vic., Billericay.
Canewdon and Southend	Canon H. E. Tilston, St. Margaret's Vic., Leigh-on-Sea.
Chelmsford	Canon H. L. Pike, Widford Rect., Chelmsford.
Chigwell	Canon. A. V. Cleall, Vic., Waltham Abbey.
Dengie	Rev. W. H. Taylor, Vic., Southminster.
Harlow	Canon J. L. Fisher, Netteswell Vic., Harlow.
Maldon	Rev. J. R. Lewis, Vic., Maldon.
Ongar	Canon E. H. Gallop, Bobbingworth Rect., Ongar.
Roding	Rev. J. Maryon-Wilson, Gt. Canfield Rect., Dunmow.
Wickford	Rev. W. F. Vaughan Jones, Downham Rect., Billericay.

(*Archdeaconry of Colchester.*)

Belchamp	Rev. E. Powell, Vic., Belchamp St. Paul, Sudbury.
Braintree	Very Rev. E. Rogers, O.B.E., Bocking Deanery, Braintree.
Coggeshall and Tey	Rev. R. A. J. Chute, Chappel Vic., Colchester.
Colchester	Canon R. H. Jack, All Saints' Rect., Colchester.
Dedham	Canon F. G. Given-Wilson, Littlegarth, Dedham.
Dunmow	Canon P. E. T. Widdrington, Great Easton Rect., Dunmow.
Halstead and Hedingham	Canon H. Monks, Vic., Earls Colne, Essex.
Harwich	Rev. P. N. H. Palmer, Great Oakley Rect., Harwich.
Newport and Stansted	Rev. E. H. Shaw, M.B.E., Henham Vic., Bishop's Stortford.
Saffron Walden	Rev. M. R. Sinker, Vic., Saffron Walden.
St. Osyth	Rev. H. G. Redgrave, St. James' Vic., Clacton-on-Sea.
Witham	Rev. C. G. A. Swann, Rivenhall Rect., Witham.

Church Assembly (Members of House of Laity).

P. C. Alliston, Inworth Rect., Kelvedon.
J. P. A. Cartwright, 9 Chapman's Close, Leigh-on-Sea.
L. E. King, The Wayside, Shenfield Common, Brentwood.
J. C. Lovell, Minster, Priest's Lane, Brentwood.
Mrs. Millns, St. Peter's Vic., Upton Cross, E. 7.
Capt. Julian Smith, 40 Warwick Rd., Bishop's Stortford, Herts.
H. W. Tomlinson, 44 Hall Rd., East Ham, E. 6.
Miss Whitbread, The Church House, 199 Romford Rd., Forest Gate, E. 7.

DIOCESE OF CHESTER

Founded 1541 A.D. Area, the County Palatine of Chester, 657,123 acres: Population, 1,064,084; Archdeaconries, 2; Deaneries, 16; Benefices, 294; Number of Parochial Clergy, 392; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 140.

Bishop.

Right Rev. Douglas Henry Crick, D.D., Bishop's House, Chester [1939. *Bp. of Stafford*, 1934–39].

Bishop Suffragan.

(*Stockport*)—Right Rev. David Henry Saunders-Davies, Rect., Stockport [1951].

Dean and Chapter.

DEAN—Right Rev. N. H. Tubbs, D.D., The Deanery, 9 Abbey Sq., Chester [1937].

CANONS RESIDENTIARY:

Ven. R. V. H. Burne, 5 Abbey St., Chester [1940].
C. E. Jarman, 7 Abbey St., Chester [1943].
W. S. Coad, 4 Abbey Green, Chester [1944].
B. A. Hardy, 13 Abbey St., Chester [1946].

Archdeacons.

(*Chester*)—R. V. H. Burne, 5 Abbey St., Chester [1937].
(*Macclesfield*)—J. T. Whittle, Rect., Astbury [1951].

Examining Chaplains.

Ven. R. V. H. Burne, 5 Abbey St., Chester.
Rev. I. D. Edwards, Vic., Norton, Co. Durham.
Canon C. E. Jarman, 7 Abbey St., Chester.
Canon F. P. Cheetham, Hartford Vic., Northwich.
Canon L. S. Brasnett, Vic., Runcorn.
Rev. J. B. Horrocks, Vic., Sandiway, Cheshire.

Convocation (Members of House of Clergy).

Dean of Chester.
Archdeacon of Chester.
Archdeacon of Macclesfield.

PROCTORS FOR CLERGY:

Canon L. S. Brasnett, Vic., Runcorn.
Rev. G. M. P. Hamilton, St. Mary's Vic., Moss Lane, Sale, Manchester.
Right Rev. D. H. Saunders-Davies, Rect., Stockport.
Canon F. S. Spackman, Vic., Marple, Ches.
Rev. F. J. Taylor, Christ Church Vic., Birkenhead.
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
Rev. A. V. Atkinson, Weaverham Vic., Northwich.
Canon W. R. Johnson, St. Peter's Vic., Congleton.
Canon A. du T. Pownall, Tattenhall Rect., Chester.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Kenneth J. T. Elphinstone, 23 Old Bldgs., Lincoln's Inn, London, W.C. 2.

SECRETARIES TO THE BISHOP:

Gamon & Co., 2 White Friars, Chester.

CHAPTER CLERK:

L. T. Wickham, St. Werburgh St., Chester.

REGISTRARS:

H. G. Williams and R. E. France-Hayhurst, 2 White Friars, Chester.

DIOCESAN SURVEYOR:

F. W. Nicholson, 2 Dewey Avenue, Aintree, Liverpool, 9.

CATHEDRAL ORGANIST:

J. Roland Middleton, D.Mus. (Dunelm.), F.R.C.O.

Chairman of Diocesan Board of Finance.

The Bishop of Chester.

Diocesan Secretaries and Official Clergy.

GENERAL DIOCESAN SECRETARY:

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

DIOCESAN CONFERENCE:

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

DIOCESAN BOARD OF FINANCE (*Tel.* Chester 20711):

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

THANKSGIVING APPEAL FOR £600,000:

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

DIOCESAN REORGANISATION COMMITTEE:

Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

DIOCESAN CHURCH EDUCATION COMMITTEE:

Canon C. E. Jarman, 7 Abbey St., Chester.
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

DIVINITY SCHOOL of the PACIFIC LIBRARY

SUNDAY RELIGIOUS EDUCATION ASSOCIATION:
Rev. C. F. Leeper. Abbots Heyes, Chester.
BISHOP'S YOUTH CHAPLAIN:
Rev. M. V. Deas, Birtles Vic., Chelford.
CHURCH BUILDING FUND:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
BENEFICES AUGMENTATION FUND:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
WARRINGTON INSTITUTIONS:
Relief of Widows and Orphans of Clergymen.—Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
S. Elphin's Church of England School, Darley Dale.—G. H. Smith, 3 Winwick St., Warrington.
CHIEF DIOCESAN INSPECTOR:
Canon G. Vaughan, Farndon Vic., Chester.
DIOCESAN MISSIONARY COUNCIL:
Rev. M. J. B. Henry, Taxal Rect., Whaley Bridge, Stockport.
DIOCESAN ORDINATION CANDIDATES' FUND:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
DIOCESAN SPIRITUAL AID FUND:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
DIOCESAN COMMITTEE CLERGY PENSIONS:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
OCCASIONAL DUTY FUND:
Rev. W. H. Bolton, Goostrey Vic., Holmes Chapel, Crewe.
DIOCESAN SOCIETY OF READERS:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
DIOCESAN DILAPIDATIONS BOARD:
Gamon & Co., 2 White Friars, Chester.
DIOCESAN MORAL WELFARE COUNCIL:
Mrs. Lattey, Flat 1, Deanery Cottage, Abbey St., Chester.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
R. E. France-Hayhurst, 2 White Friars, Chester.
DIOCESAN PUBLICATIONS COMMITTEE:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
CLERGY STIPENDS FUND:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.
CLERGY SUSTENTATION FUND:
R. E. France-Hayhurst, 2 White Friars, Chester.
EDITOR OF DIOCESAN LEAFLET:
Rev. G. R. Kemp, Vic., Middlewich.
EDITOR OF DIOCESAN CALENDAR:
Canon J. A. Walker, Abbey Chambers, 12 Abbey Sq., Chester.

Rural Deans.

(Archdeaconry of Chester.)

DEANERY.	DEAN.
Birkenhead	Canon J. E. Smith, St. James' Vic., Birkenhead.
Chester	Rev. J. D. Pearson, Tarvin Vic., Chester.
Frodsham	Canon L. S. Brasnett, Vic., Runcorn.
Great Budworth	Rev. W. L. M. Protheroe, Daresbury Vic., Warrington.
Malpas	Canon G. Vaughan, Farndon Vic., Chester.
Middlewich	Canon F. P. Cheetham, Hartford Vic., Northwich.
Nantwich	Canon L. C. Davies, Audlem Vic., Crewe.
Wallasey	Canon J. R. Spencer, St. Hilary's Rect., Wallasey.
Wirral North	Canon S. J. Marston, West Kirby Rect., Wirral.
Wirral South	Canon A. H. Blencowe, Backford Vic., Chester.

(Archdeaconry of Macclesfield.)

Bowdon	Rev. D. P. Low, Bowdon Vic., Altrincham.
Congleton	Rev. W. H. Bolton, Goostrey Vic., Crewe.
Knutsford	Rev. J. Hughes, Rostherne Vic., Knutsford.
Macclesfield	Rev. H. J. Pethybridge, St. Michael's Vic., Macclesfield.
Mottram	Canon E. P. Tyson, Vic., Mottram-in-Longdendale, Ches.
Stockport	Canon F. S. Spackman, Vic., Marple.

Church Assembly (Members of House of Laity).

R. G. Barton, The Mount, Swanlow, Winsford, Ches.
A. H. Bennett, c/o Christ Church Vic., Chester.
A. O. Bevan, Townsend House, Nantwich.
A. Bosson, Brookside, Upton, Macclesfield.
Miss W. M. Comber, Rowley Brow, Knutsford, Ches.
Mrs. Crick, Bishop's House, Chester.
J. V. Hallatt, Westminster Bank House, Charing Cross, Birkenhead.
C. E. Jones, Lismore, Warwick Rd., Hale. Ches.
A. E. Peel, Knucklas, Neston Rd., Ness, Neston, Ches.
J. H. I. Radcliffe, 558 Huddersfield Rd., Stalybridge.
Mrs. Walker, 3 Abbey Green, Chester.
Sir P. W. Baker Wilbraham, Bt., D.C.L., Rode Hall, Scholar Green, Stoke-on-Trent.

DIOCESE OF CHICHESTER

Founded 1070 A.D., formerly called Selsey (681 A.D.). Area, the County of Sussex, 932,471 acres; Population, 772,130; Archdeaconries, 3; Deaneries, 23; Benefices, 400; Number of Parochial Clergy (about), 475; Residentiary Canons, 3; Prebendaries, 31; Licensed Readers, 119.

Bishop.

Right Rev. George Kennedy Allen Bell, D.D., The Palace, Chichester [1929].

Bishop Suffragan.

(*Lewes*)—Right Rev. Geoffrey Hodgson Warde, Barons Down, Lewes [1946].

Assistant Bishop.

Right Rev. Charles John Godfrey Saunders, West Lavington Rect., Midhurst [1939. *Bp. of Lucknow*, 1928–38].

Dean and Chapter.

DEAN—Very Rev. Arthur Stuart Duncan-Jones, The Deanery, Chichester [1929].

CANONS RESIDENTIARY:

A. R. Browne-Wilkinson, The Residentiary, Chichester [1938].

W. K. Lowther Clarke, D.D., Vicar's Close, Chichester [1945].

Ven. L. Mason, 2 The Chantry, Canon Lane, Chichester [1949].

Archdeacons.

(*Hastings*)—E. G. Reid, Windmill Hill Place, nr. Hailsham [1938].

(*Chichester*)—L. Mason, 2 The Chantry, Canon Lane, Chichester [1946].

(*Lewes*)—J. H. L. Morrell, 47 Davigdor Rd., Hove [1946].

Resident Chaplain.

Rev. R. O. A. Carey, The Palace, Chichester.

Examining Chaplains.

Ven. L. Mason, 2 The Chantry, Canon Lane, Chichester.

Prof. Norman Sykes, D.Phil., 2 Selwyn Gardens, Cambridge.

Preb. J. N. D. Kelly, St. Edmund Hall, Oxford.

Rev. G. H. Handisyde, Rect., Selsey.

Rev. J. R. Porter, Oriel Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Chichester.

Archdeacon of Hastings.

Archdeacon of Chichester.

PROCTORS FOR CLERGY:

Rev. H. S. Box, Ph.D., Scaynes Hill Vic., Haywards Heath.

Right Rev. H. Crotty, D.D., Vic., Wilbury Rd., Hove, 3.

Preb. C. C. Griffiths, Rect., St. Leonards-on-Sea.

Rev. A. H. M. Kempe, Donnington Vic., Chichester.

Preb. F. N. Robathan, O.B.E., Vic., 15 Preston Park Avenue, Brighton, 6.

Preb. B. J. Scott, St. Michael's Vic., 13 Windlesham Gardens, Brighton.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. B. J. Scott, St. Michael's Vic., Brighton.

Rev. D. J. Steward, Sidley Vic., Bexhill-on-Sea.

Rev. R. J. Hills, Good Shepherd Vic., 172 Dyke Rd., Brighton.

Rev. B. F. F. Crane, St. Mark's Vic., Kemp Town, Brighton.

Rev. E. A. P. Scriven, Vic., Sayers Common, Hassocks.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Kenneth M. Macmorran, K.C., New Court, Temple, E.C. 4.

SECRETARIES:

J. S. Widdows, 5 East Pallant, Chichester.

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK:

T. Macdonald Eggar, O.B.E., 5 East Pallant, Chichester.

JOINT REGISTRARS:

T. Macdonald Eggar, O.B.E., and J. S. Widdows, 5 East Pallant, Chichester.

SURVEYORS UNDER DILAPIDATIONS BOARD:

(*West Sussex*)—S. H. J. Roth, 32 Little London, Chichester, and 9 Old Steyne, Brighton.

(*East Sussex*)—J. S. Lavender, Kenley House, Oxted.

CATHEDRAL ORGANIST:

H. A. Hawkins, B. ès L., F.R.C.O., A.R.C.M., F.R.S.A., 2 St. Richard's Walk, Cathedral Close, Chichester.

Chairman of Diocesan Fund and Board of Finance.

Rt. Hon. the Earl of Bessborough, P.C., G.C.M.G., Stansted Park, Rowlands Castle, Hants.

Diocesan Secretaries and Official Clergy.

DIOCESAN COUNCIL:

Preb. W. Godfrey Bell, Church Farm House, Bexhill-on-Sea.

T. Macdonald Eggar, O.B.E., 9 Old Steyne, Brighton.

W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.

CHICHESTER DIOCESAN FUND AND BOARD OF FINANCE (INCORPORATED) (*Tel.* Hove 35271):

W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.

Rev. G. Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove (*Deputy*).

DIOCESAN FINANCE COMMITTEE:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN PRESS AND INFORMATION DEPT.:
Rev. Guy Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN DILAPIDATIONS BOARD:
J. T. Waters, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN REORGANISATION COMMITTEE:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN PASTORAL REORGANISATION COMMITTEE:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.
Rev. G. Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN ADVISORY COMMITTEE ON FACULTIES:
L. J. Hodson, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN TRAINING COMMITTEE:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.
Rev. G. Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove (*Director*).

DIOCESAN MAINTENANCE COMMITTEE:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN EDUCATION OFFICERS:
W. S. Dingwall, Diocesan Church House, 9 Brunswick Sq., Hove (*Sec. of Committee*).
Rev. G. Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove (*Director of Education*).
Rev. E. T. Stealey, Lurgashall Rect., Petworth (*Inspector: Chichester*).
Rev. A. Miles, Withyham Rect., Tunbridge Wells (*Inspector: Lewes*).
Rev. W. H. Wright, 24 Barrack Rd., Bexhill-on-Sea (*Inspector: Hastings*).

BISHOP'S YOUTH COUNCIL:
Rev. R. E. D. Hull, Vic., Portfield, Chichester.

DIOCESAN MISSIONARY COMMITTEE:
Rev. M. L. Couchman, St. Mark's Vic., Broadwater Down, Tunbridge Wells.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss C. Ealand, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN MORAL WELFARE ASSOCIATION:
Mrs. Emerson, Diocesan Church House, 9 Brunswick Sq., Hove.

DIOCESAN CLERICAL REGISTRY:
Miss D. E. Carvill, Diocesan Church House, 9 Brunswick Sq., Hove.

LAYMEN'S APPEAL:
J. T. Waters, Diocesan Church House, 9 Brunswick Sq., Hove (*Hon. Sec.*).

READERS' BOARD:
Rev. N. H. Harding Jolly, Aldingbourne Vic., Chichester.

SUSSEX DIOCESAN ASSOCIATION FOR DEAF AND DUMB:
Rev. N. Williams, St. Stephen's, Montpelier Rd., Brighton (*Chaplain Supt.*).

EDITOR OF DIOCESAN DIRECTORY:
Miss D. E. Carvill, Diocesan Church House, 9 Brunswick Sq., Hove.

EDITOR OF DIOCESAN LEAFLET:
Rev. Guy Mayfield, Diocesan Church House, 9 Brunswick Sq., Hove.

Rural Deans.

(*Archdeaconry of Chichester.*)

DEANERY.	DEAN.
Arundel	Rev. C. G. Earwaker, Vic., Littlehampton.
Bognor	Rev. V. K. Lippiett, Vic., Bognor Regis.
Chichester	Rev. C. G. P. Wells, Blackman House, Canon Lane, Chichester.
Horsham	Preb. F. S. Farebrother, Vic., Warnham.
Midhurst	Rev. A. K. Mathews, O.B.E., D.S.C., Rogate Vic., Petersfield.
Petworth	Rev. W. H. Shawcross, North Chapel Rect., Petworth.
Storrington	Rev. W. G. Frostick, Rect., Storrington.
Westbourne	Rev. C. R. Evans, Chidham Vic., Chichester.
Worthing	Rev. D. F. Wilkinson, Heene Rect., Worthing.

(*Archdeaconry of Hastings.*)

Battle & Bexhill	Preb. W. Godfrey Bell, Church Farm House, Bexhill-on-Sea.
Dallington	Rev. R. W. Shaw, Vic., Hellingly.
Eastbourne	Preb. L. E. Meredith, Vic., Eastbourne.
Etchingham	Rev. M. L. Couchman, St. Mark's Vic., Broadwater Down, Tunbridge Wells.
Hastings	Rev. J. L. Napier, St. Clement's Rect., Hastings.
Rye	Rev. H. R. Evers, Guestling Rect., Hastings.
Seaford	Rev. H. S. Mathias, Vic., Alfriston.

(*Archdeaconry of Lewes.*)

Brighton	Preb. F. N. Robathan, O.B.E., Vic., 15 Preston Park Avenue, Brighton.
Cuckfield	Rev. H. S. Box, Ph.D., Scaynes Hill Vic., Haywards Heath.
East Grinstead	Rev. A. Miles, Withyham Rect., Tunbridge Wells.
Hove	Right Rev. H. Crotty, D.D., Vic., Hove, Sussex.
Hurstpierpoint	Rev. W. E. Davis-Winstone, Keymer Rect., Hassocks.
Lewes	Rev. F. B. R. Browne, Firle Vic., Lewes.
Uckfield	Rev. C. W. F. Bennett, Rect., Uckfield.

Church Assembly (Members of House of Laity).

T. W. Balmer, 255 Elm Grove, Brighton.
Eric P. Banks, The Treasury, St. Richard's Walk, Chichester.
J. H. Cordle, Eaton Mascott Hall, nr. Shrewsbury.
W. S. Dingwall, 10 Brunswick Sq., Hove.
Mrs. Gandell, Slinfold Manor, Horsham.
Mrs. Holmes, 38 Reigate Rd., Brighton.
The Hon. L. W. Joynson-Hicks, M.P., Newick Park, Sussex.
A. C. Kidson, 79 Pevensey Rd. West, St. Leonards-on-Sea.
C. H. Palmer, Braeside, Paddockhall Rd., Haywards Heath.
Dr. V. St. G. Vaughan, 50 Sedlescombe Rd. South, St. Leonards-on-Sea.
Mrs. Weston, Woodlands, Sedlescombe, Sussex.

DIOCESE OF COVENTRY

Re-founded A.D. 1918. Area, the Archdeaconry of Coventry and Archdeaconry of Warwick; Population, 432,531; Archdeaconries, 2; Deaneries, 13; Benefices, 179; Number of Parochial Clergy (about), 226; Honorary Canons, 15; Licensed Readers, 76.

Bishop.

Right Rev. Neville Vincent Gorton, D.D., The Bishop's House, 23 Davenport Rd. Coventry [1943].

Assistant Bishop.

Right Rev. Richard Stanley Heywood, D.D., Lawnside, Birches Lane, Kenilworth [1937. *Bp. of Mombasa*, 1918–36].

Provost of Cathedral Church.

Very Rev. R. T. Howard, The Provost's House, Coventry [1933].

CANON RESIDENTIARY:

E. Moore Darling, 37 Stareton Close, Coventry.

CANON THEOLOGIAN:

J. Ecclestone, Wolston Vic., nr. Coventry.

HONORARY CANONS:

Right Rev. R. S. Heywood, D.D., Lawnside, Birches Lane, Kenilworth.
P. G. Kemp, Studley Vic., Warwickshire.
W. J. Easterbrook, Sherbourne Corner, Warwick.
T. N. R. Prentice, Old Town House, Stratford-on-Avon.
G. W. Clitheroe, Holy Trinity Vic., Coventry.
A. M. Startin, Wootton Wawen Vic., Birmingham.
F. N. Didsbury, Bedworth Rect., Nuneaton.
H. A. Hayden, St. Nicholas Vic., Warwick.
J. H. Proctor, 3 Manor Rd., Coventry.
A. A. Thomson, Faskin, Warwick Rd., Kenilworth.
S. C. Aston, Bishop's Tachbrook Vic., Leamington.
F. S. Herbert, Vic., Nuneaton.
R. C. Streatfeild, Vic., Leamington.
J. Cornes, M.C., Harborough Magna Rect., Rugby.
H. Smith, Shilton Vic., Coventry.

Archdeacons.

(*Warwick*)—M. Parr, Rect., Barford, nr. Warwick [1945].
(*Coventry*)—L. J. Stanford, Bilton Rect., Rugby [1946].

Examining Chaplains.

Prof. S. H. Hooke, 28 Orford Gdns., Twickenham, Middx.
Rev. N. S. Rathbone, St. Mary's Vic., Coventry.
Canon J. Ecclestone, Wolston Vic., nr. Coventry.
Rev. J. Carter, Alveston Vic., Stratford-on-Avon.
Canon J. H. Proctor, 3 Manor Rd., Coventry.
Rev. R. J. Cobb, St. Andrew's Vic., Burgess Hill, Sussex.

Administrative Chaplain.

Rev. C. E. Ross, Diocesan House, Coventry.

Convocation (Members of House of Clergy).

Very Rev. R. T. Howard, The Provost's House, Coventry (*for the Chapter*).
Archdeacon of Warwick.
Archdeacon of Coventry.

PROCTORS FOR CLERGY:

Canon F. N. Didsbury, Bedworth Rect., Nuneaton.
Rev. A. S. Ireson, Southdown, Belvedere Rd., Coventry.
Rev. C. T Kirtland, St. John's Rect., Coventry.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. A. Buchan, St. Mark's Vic., Coventry.
Rev. J. Carter, Alveston Vic., Stratford-on-Avon.
Canon J. Ecclestone, Wolston Vic., nr. Coventry.
Canon F. S. Herbert, Vic., Nuneaton.
Canon P. G. Kemp, Studley Vic., Warws.
Canon A. M. Startin, Wootton Wawen Vic., nr. Birmingham.

Diocesan Lay Officers.

CHANCELLOR:

Conolly H. Gage, M.P., 4 Paper Bldgs., Temple, E.C. 4.

REGISTRAR:

G. C. W. Large, 51 Morton St., Leamington.

LEGAL SECRETARY TO THE BISHOP:

G. C. W. Large, 51 Morton St., Leamington.

LONDON SECRETARY TO THE BISHOP:

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK:

P. S. Nicholls, Diocesan House, 23 Davenport Rd., Coventry.

CATHEDRAL ORGANIST:

(Vacant.)

Chairman of Diocesan Board of Finance.

Col. the Hon. C. D. Siddeley, C.B.E., The Great Gate House, Kenilworth.

Diocesan Secretaries and Official Clergy.

DIOCESAN BOARD OF FINANCE (*Tel.* Coventry 2167):

P. S. Nicholls, Diocesan House, 23 Davenport Rd., Coventry.

DIOCESAN CONFERENCE:

Canon F. N. Didsbury, Bedworth Rect., Nuneaton.
T. H. Malins, St. Peter's House, Church Lawford, Rugby.

DIOCESAN DILAPIDATIONS BOARD:

G. C. W. Large, 51 Morton St., Leamington.

DIOCESAN ORDINATION CANDIDATES COMMITTEE:

Canon J. Ecclestone, Wolston Vic., Coventry.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. C. Strange, 31 Cliffe Hill, Warwick.
DIOCESAN REORGANISATION COMMITTEE:
Canon J. Cornes, M.C., Harborough Magna Rect., Rugby.
DIOCESAN MISSIONARY COUNCIL:
Rev. A. H. Webb, Henley-in-Arden Rect., Warws.
DIRECTOR OF DIOCESAN RELIGIOUS EDUCATION:
Rev. F. J. G. Angus, Diocesan House, 23 Davenport Rd., Coventry.
DIOCESAN YOUTH COUNCIL:
H. R. M. Craig, 26 Regent Place, Rugby.
WELFARE COUNCIL:
(Vacant.)
BOARD OF WOMEN'S WORK:
(Vacant.)
EDITOR OF DIOCESAN CALENDAR:
Rev. A. Wilbraham, Marton Vic., Rugby.
EDITOR OF DIOCESAN GAZETTE:
Rev. C. P. Goslin, Corley Rect., Coventry.

Rural Deans.

(Archdeaconry of Coventry.)

DEANERY.	DEAN.
Atherstone	Canon F. S. Herbert, Vic., Nuneaton.
Coventry	Rev. L. Ashcroft, Stoke Rect., Coventry.
Dunchurch	Canon John Ecclestone, Wolston Vic., Coventry.
Kenilworth	Rev. O. A. Griffiths, Vic., Kenilworth.
Monk's Kirby	Canon H. Smith, Shilton Vic., Coventry.
Rugby	Canon J. Cornes, M.C. Harborough Magna Rect., Rugby.

(Archdeaconry of Warwick.)

Alcester	Rev. A. E. Warren, Spernall Rect., Studley.
Dasset Magna	Rev. A. P. Wales, Warmington Rect., Banbury.
Kineton	Canon T. N. R. Prentice, Old Town House, Stratford-on-Avon.
Leamington	Canon R. C. Streatfeild, All Saints' Vic., Leamington.
Shipston	Rev. E. W. Bryan, Brailes Vic., Banbury.
Southam	Rev. F. H. Aylwin, Napton Vic., Rugby.
Warwick	Canon H. A. Hayden, St. Nicholas Vic., Warwick.

Church Assembly (Members of House of Laity).

H. R. M. Craig, 26 Regent Place, Rugby.
Mrs. Moyle, Allesley Rect., Coventry.
P. S. Nicholls, 13 Styvechale Avenue, Coventry.
The Rt. Hon. the Lord Norton, Fillongley Hall, Coventry.
Col. the Hon. C. D. Siddeley, C.B.E., The Gate House, Kenilworth.

DIOCESE OF DERBY

Founded 1927 A.D. Area, the County of Derby, 650,639 acres; Population, 768,970; Archdeaconries, 2; Deaneries, 17; Benefices, 263; Number of Parochial Clergy (about), 313; Residentiary Canons, 0; Honorary Canons, 16; Licensed Readers, 73.

Bishop.

Right Rev. Alfred Edward John Rawlinson, D.D., Breadsall Mount, Derby [1936].

Assistant Bishop.

Right Rev. Ronald Stanhope More O'Ferrall, D.D., The Provost's House, Derby [1941. *Bp. in Madagascar*, 1926–40].

Provost of Cathedral Church.

Right Rev. R. S. M. O'Ferrall, D.D., The Provost's House, Derby [1947].

Archdeacons.

(*Chesterfield*)—T. Dilworth-Harrison, Vic., Chesterfield [1934].
(*Derby*)—H. E. FitzHerbert, The Old Vicarage, Quarndon, Derby [1943].

Examining Chaplains.

Ven. T. Dilworth-Harrison, Vic., Chesterfield.
Ven. H. E. FitzHerbert, The Old Vic., Quarndon, Derby.
Canon E. G. Walmsley, Walton Rect., Burton-on-Trent.
Rev. T. S. Wetherall, St. Chad's Coll., Durham.
Rev. E. W. Heaton, Gonville and Caius Coll., Cambridge.
Canon S. L. Caiger, Osmaston Vic., Ashbourne.
Right Rev. R. S. M. O'Ferrall, D.D., The Provost's House, Derby.
Rev. C. Storrs Fox, Vic., Rowsley.
Rev. W. H. Blyth Martin, St. Augustine's Vic., Chesterfield.

Convocation (Members of House of Clergy).

Right Rev. R. S. M. O'Ferrall, D.D., The Provost's House, Derby (*for the Chapter*).
Archdeacon of Chesterfield.
Archdeacon of Derby.

PROCTORS FOR CLERGY:
Rev. C. W. Handford, Holy Trinity Vic., Ilkeston.
Rev. F. J. Sides, Holbrook Vic., Derby.
Rev. G. G. Willis, Ph.D., Fernilee Vic., Whaley Bridge, Stockport.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. J. B. Bunting, Lea Vic., Matlock.
Rev. S. R. Futers, Heanor Vic., Nottingham.
Rev. C. W. Handford, Holy Trinity Vic., Ilkeston.
Canon N. S. Kidson, Vic., Bakewell.
Rev. F. J. Sides, Vic., Holbrooke.
Rev. G. G. Willis, Ph.D., Fernilee Vic., Whaley Bridge, Stockport.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.
BISHOP'S SECRETARY:
H. S. Rees, 40 St. Mary's Gate, Derby.
REGISTRAR:
H. S. Rees, 40 St. Mary's Gate, Derby.
DIOCESAN SURVEYORS:
C. H. R. Naylor.
E. G. Kington.
CATHEDRAL ORGANIST:
G. H. Heath-Gracie, Mus.Bac., F.R.C.O., 197 Burton Rd., Derby.

Chairman of Diocesan Board of Finance.

T. Walton, 69 Rose Hill St., Derby.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon H. Boorman, Diocesan House, 1 The Coll., Derby.
DIOCESAN BOARD OF FINANCE (*Tel.* Derby 44750):
Canon H. Boorman, Diocesan House, 1 The Coll., Derby.
DIOCESAN PATRONAGE:
J. R. S. Grimwood-Taylor, 35 St. Mary's Gate, Derby.
DIOCESAN COUNCIL OF EDUCATION:
Rev. H. S. O'Neill, 3 The Coll., Derby.
DERBYSHIRE ASSOCIATION OF CHURCH SCHOOLS:
Rev. H. S. O'Neill, 3 The Coll., Derby.
DIOCESAN BOARD OF MISSIONS:
Rev. J. F. Young, Turnditch Vic., Derby.
CLERGY EMERGENCY STAFF:
Canon H. Boorman, 1 The Coll., Derby.
DIOCESAN DILAPIDATIONS BOARD:
Canon H. Boorman, Diocesan House, 1 The Coll., Derby.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. A. Hopkins, Kirk Langley Rect., Derby.
DIOCESAN YOUTH COUNCIL:
Rev. T. Morris, Ashford Vic., Bakewell.
DIOCESAN BOARD OF WOMEN'S WORK:
Mrs. Glossop, 29 Mount Carmel St., Derby.
DIOCESAN COUNCIL FOR MORAL WELFARE WORK:
Mrs. W. P. Melhuish, 151 Burton Rd., Derby.
DIOCESAN ORDINATION CANDIDATES FUND:
Ven. T. Dilworth-Harrison, Vic., Chesterfield.
DIOCESAN PENSIONS OFFICER:
Canon H. Boorman, Diocesan House, 1 The Coll., Derby.
PASTORAL COMMITTEE:
Major-General L. C. Manners-Smith, C.B.E., Diocesan Church House, 3 The Coll., Derby.
EDITOR OF DIOCESAN NEWS:
Rev. W. L. Chivers, Vic., Darley Abbey.
EDITOR OF DIOCESAN YEAR BOOK:
Rev. J. H. Blades, 185 Francis St., Derby.
LAY READERS' BOARD:
Mrs. J. B. Millward, 82 Rose Hill St., Derby.
"TEN YEARS' PLAN AND APPEAL":
Major General L. C. Manners-Smith, C.B.E., 3 The Coll., Derby.

Rural Deans.

(*Archdeaconry of Derby.*)

DEANERY.	DEAN.
Ashbourne	Rev. C. C. W. Trendell, Vic., Ashbourne.
Bakewell	Canon N. S. Kidson, Vic., Bakewell.
Buxton	Canon W. H. Green, Vic., Chapel-en-le-Frith, Stockport.
Derby	Rev. T. R. Parfitt, St. Andrew's Vic., Derby.
Duffield	Rev. F. J. Sides, Vic., Holbrook, Derby.
Ilkeston	Rev. R. Foskett, Rect., Ilkeston.
Longford	Rev. E. B. Bull, Sudbury Rect., Derby.
Melbourne	Rev. A. C. Knights. Chellaston Vic., Derby.
Repton	Canon E. G. Walmsley, Walton Rect., Burton-on-Trent.
Wirksworth	Rev. J. F. Young, Vic., Turnditch, Derby.

(*Archdeaconry of Chesterfield.*)

Alfreton	Canon R. N. Craig, M.C., Vic., Alfreton.
Bolsover	Canon G. A. L. Lloyd, M.B.E., Rect., Bolsover.
Chesterfield	Rev. J. D. Hooley, St. Thomas' Vic., Brampton, Derbys.
Eyam	Rev. T. M. Archer, Abbeydale Vic., Dore, Sheffield.
Glossop	Rev. A.C.M. White, Hadfield Vic., Manchester.
Heanor	Rev. S. R. Futers, Vic., Heanor.
Staveley	Rev. R. Gledhill, Norton Rect., Sheffield.

Church Assembly (Members of House of Laity).

S. J. Bartle, 75 Hawksley Avenue, Chesterfield.
H. C. B. Bowles, Abney House, Baslow, Bakewell, Derbys.
H. W. Garrard, 6 King's Drive, Littleover, Derby.
Maj.-Gen. L. C. Manners-Smith, C.B.E., Dove House, Ashbourne.
Mrs. Rawlinson, Breadsall Mount, Derby.
T. Walton, 69 Rose Hill St., Derby.

DIOCESE OF ELY

Founded 1109 A.D. Area consists of the Counties of Cambridge and Huntingdon and three Rural Deaneries in West Norfolk. Population, 319,510; Archdeaconries, 3; Deaneries, 21; Benefices, 288; Number of Parochial Clergy (about), 280; Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 46.

Bishop.

Right Rev. Harold Edward Wynn, D.D., S.T.D., The Bishop's House, Ely [1941].

Assistant Bishop.

Right Rev. Gordon John Walsh, D.D., The Coll., Ely 1942. *Bp. of Hokkaido*, 1927–41].

Dean and Chapter.

DEAN—Very Rev. C. P. Hankey, The Deanery, Ely [1951]

CANONS RESIDENTIARY:

F. Vincent Watson, The Almonry, Ely [1925].
H. Balmforth, The Coll., Ely [1941].
Right Rev. G. J. Walsh, The Black Hostelry, The Coll., Ely [1942].
E. C. Ratcliff, The Coll., Ely [1947].

Archdeacons.

(*Wisbech*)—S. J. A. Evans, Upwell Rect., Wisbech [1945].
(*Ely*)—H. F. Kirkpatrick, Babraham Vic., Cambridge [1947].
(*Huntingdon*)—J. W. P. Jones, Great Gidding Vic., Hunts [1947].

Examining Chaplains.

Canon F. Vincent Watson, The Almonry, Ely.
Ven. J. W. P. Jones, Great Gidding Vic., Hunts.
Rev. H. M. J. Banting, Madingley Vic., Cambridge.
Ven. H. F. Kirkpatrick, Babraham Vic., Cambridge.
Rev. C. W. J. Bowles, Ridley Hall, Cambridge.
Rev. J. N. Sanders, Rampton Rect., Cambridge.

Domestic Chaplain.

Rev. John Lewis, The Bishop's House, Ely.

Convocation (Members of House of Clergy).

Right Rev. G. J. Walsh, D.D., The Coll., Ely (*for the Dean and Chapter*).
Archdeacon of Wisbech.
Archdeacon of Ely.

PROCTORS FOR CLERGY:

Canon F. J. Bywaters, Willingham Rect., Cambridge.
Rev. J. R. Garrett, Eynesbury Rect., St. Neots.
Rev. G. E. A. Whitworth, 6 Madingley Rd., Cambridge.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. J. P. Pelloe, Vic., Wisbech.
Canon A. Royle, Orton Longueville Rect., Peterborough.
Canon R. J. P. Peyton-Burbery, St. Mary's Rect., March.
Rev. T. H. W. Clapton, Orwell Rect., Royston.
Rev. J. R. Garrett, Eynesbury Rect., St. Neots.
Rev. G. E. A. Whitworth, 6 Madingley Rd., Cambridge.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Kenneth M. Macmorran, K.C., New Court, Temple, E.C. 4.

SECRETARY:

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK:

E. R. Evans, High St. Passage, Ely.

REGISTRAR:

E. R. Evans, High St. Passage, Ely.

APPARITOR GENERAL:

A. V. Franklin, The Coll., Ely.

DIOCESAN SURVEYORS:

H. H. Parker, 20 St. Andrew's St., Cambridge.
D. C. Denton-Smith, 40 Regent St., Cambridge.
K. A. Milner, 4 Market Hill, Huntingdon.
F. B. Ward, 8 South Brink, Wisbech.

CATHEDRAL ORGANIST:

S. S. Campbell, Mus.D., The Coll., Ely.

Chairman of Diocesan Board of Finance.

E. G. Gordon Frost, 29 Barrow Rd., Cambridge.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

Canon J. S. Boys Smith, St. John's Coll., Cambridge.
E. J. Goodrich, 8 Orchard Estate, Ely.

DIOCESAN BOARD OF FINANCE AND DIOCESAN TRUST AND DILAPIDATIONS BOARD (*Tel.* Cambridge 3968):

Rev. L. C. Baber, Church House, 28 Panton St., Cambridge.

DIOCESAN REORGANISATION AND PASTORAL COMMITTEES:

Canon F. J. Bywaters, Willingham Rect., Cambridge.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Ven. S. J. A. Evans, Upwell Rect., Wisbech.
DIOCESAN BOARD OF PATRONAGE:
A. L. Maycock, Church House, 28 Panton St., Cambridge.
DIOCESAN COUNCIL OF MUSIC:
Rev. K. G. Sandberg, Leverington Rect., Wisbech.
DIOCESAN EDUCATION COMMITTEE:
Rev. G. W. Loughborough, Lode Vic., Cambridge.
DIRECTOR OF RELIGIOUS EDUCATION:
Rev. G. W. Loughborough, Lode Vic., Cambridge.
DIOCESAN MISSIONARY COUNCIL:
Rev. L. Galley, St. Neots Vic., Hunts.
DIOCESAN YOUTH COUNCIL:
Rev. D. Foulds, Caxton Vic., Cambridge.
DIOCESAN TEMPERANCE SOCIETY:
Rev. A. B. Johnston, Welney Rect., Wisbech.
BISHOP'S ADVISORY COMMITTEE FOR THE TRAINING OF CANDIDATES FOR THE MINISTRY:
Rev. A. E. Goodman, 167 Huntingdon Rd., Cambridge.
BISHOP'S ADVISORY COMMITTEE FOR WOMEN'S WORK:
Miss Copeman, End House, Owlstone Rd., Cambridge.
DIOCESAN ASSOCIATION FOR MORAL WELFARE WORK:
Miss Webster, 28 Panton Street, Cambridge.
DIOCESAN READERS' BOARD:
G. E. Clayton, Copperwell, Barton, Cambridge.
BISHOP'S APPEAL:
Canon A. Royle, Orton Longueville Rect., Peterborough.
DEAF AND DUMB ASSOCIATION:
W. M. Francis, 10 Peas Hill, Cambridge (*Treas.*).
EDITOR OF DIOCESAN DIRECTORY:
Canon F. J. Bywaters, Willingham Rect., Cambridge.
EDITOR OF DIOCESAN GAZETTE:
Rev. J. A. Rees, Fletton Rect., Peterborough.

Rural Deans.

(*Archdeaconry of Ely.*)

DEANERY.	DEAN.
Barton	Rev. T. Young, Trumpington Vic., Cambridge.
Bourn	Rev. W. V. Awdry, Elsworth Rect., Cambridge.
Cambridge	Rev. G. E. A. Whitworth, 6 Madingley Rd., Cambridge.
Camps	Rev. J. R. H. Glover, Whittlesford, Vic., Cambridge.
Cheveley	Rev. R. A. G. Binns, Wood Ditton Vic., Newmarket.
Fordham	Canon P. F. Boughey, Vic., Soham.
North Stowe	Canon F. J. Bywaters, Willingham Rect., Cambridge.
Quy	Rev. F. E. Stanbury, Fen Ditton Rect., Cambridge.
Shingay	Rev. F. C. Clare, Whaddon Vic., Royston, Herts.

(*Archdeaconry of Huntingdon.*)

Huntingdon	Rev. A. Morris, St. Mary's Vic., Huntingdon.
Kimbolton	Rev. P. L. Green, Keyston Rect., Huntingdon.
Leightonstone	Rev. F. W. Holt, Glatton Rect., Huntingdon.
St. Neots	Rev. L. Galley, Vic., St. Neots.
St. Ives	Rev. B. F. Sheppard, Rect., Somersham.
Yaxley	Canon A. Royle, Orton Longueville Rect., Peterborough.

(*Archdeaconry of Wisbech.*)

Ely	Rev. J. K. C. Payne, Littleport Vic., Ely.
Feltwell	Rev. A. W. G. Cope, Feltwell Rect., Thetford.
Fincham	Rev. W. B. S. Dorman, Rect., Downham Market.
Marshland	Rev. F. Batcheldor, Wiggenhall St. Mary Vic., King's Lynn.
March	Canon R. J. P. Peyton-Burbery, St. Mary's Rect., March.
Wisbech	Rev. J. P. Pelloe, Vic., Wisbech.

Church Assembly (Members of House of Laity).

Miss M. H. Cattley, 95 Barton Rd., Cambridge.
Lt.-Col. O. B. Foster, M.C., Old Mill House, Hildersham, Cambridge.
C. A. Hull, 19a Egremont St., Ely.
Mrs. Proby, Elton Hall, Peterborough.

DIOCESE OF EXETER.

Transferred to Exeter 1050 A.D., formerly at Crediton 909 A.D. Area, the County of Devon (except 7 parishes) and one parish in the County of Somerset, 1,671,364 acres; Population, 729,225; Archdeaconries, 4; Deaneries, 23; Benefices, 494; Number of Parochial Clergy (about), 600; Residentiary Canons, 4; Prebendaries, 20; Licensed Readers, 180.

Bishop.

Right Rev. Robert Cecil Mortimer, D.D., The Palace, Exeter [1949].

Bishops Suffragan.

(*Crediton*)—Right Rev. William Frederick Surtees, The Close, Exeter [1930].
(*Plymouth*)—Right Rev. Norman Harry Clarke, Vic., Sparkwell, Plymouth [1950].

Assistant Bishops.

Right Rev. Rocksborough Remington Smith, D.D., Rect., Lapford [1947. *Coadj. Bp. of Algoma*, 1926–27; *Bp. of Algoma*, 1927–39].
Right Rev. Francis Whitfield Daukes, Linkincorn, Yelverton [1950. *Bp. of Plymouth*, 1928–50].

Dean and Chapter.

DEAN—Very Rev. A. R. Wallace, The Deanery, Exeter [1950].
CANONS RESIDENTIARY:
D. McLaren, The Close, Exeter [1913].
Right Rev. W. F. Surtees, The Close, Exeter [1924].
Ven. E. F. Hall, The Close, Exeter [1934].
Ven. W. A. E. Westall, 10 The Close, Exeter [1951].

Archdeacons.

(*Barnstaple*)—D. James, Tewesley House, Bickington [1946].
(*Totnes*)—E. F. Hall, The Close, Exeter [1948].
(*Plymouth*)—Right Rev. N. H. Clarke, Vic., Sparkwell, Plymouth [1950].
(*Exeter*)—W. A. E. Westall, 10 The Close, Exeter [1951].

Examining Chaplains.

Canon D. McLaren, The Close, Exeter.
Rev. J. V. L. Casserley, Mamhead Rect., Exeter.
Rev. Eric Kemp, Exeter Coll., Oxford.
Rev. W. A. P. Dawson, 28 Southernhay East, Exeter.
Rev. F. G. Addenbrooke, Rect., Lympstone.

Convocation (Members of House of Clergy).

Dean of Exeter.
Archdeacon of Totnes.
Archdeacon of Plymouth.
PROCTORS FOR CLERGY:
Canon W. L. B. Caley, Rect., Penlee Way, Stoke, Plymouth.
Rev. H. P. Griffiths, Vic., Axmouth, Seaton.
Preb. R. J. Hooper, Vic., Kenn, Exeter.
Rev. C. S. Howard, St. Peter's Vic., Plymouth.
Rev. T. G. Jalland, D.D., Alton Cottage, Budleigh Salterton, S. Devon.
Ven. W. A. E. Westall, 10 The Close, Exeter.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. C. A. W. Russell, Wolborough Rect., Newton Abbot.
Preb. T. G. Shelmerdine, Silverton Rect., Exeter.
Rev. F. M. Cundy, Rect., Chulmleigh.
Rev. R. J. E. Boggis, St. Edmund's Rect., Exeter.
Rev. G. H. Butcher, Knowestone Vic., South Molton.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.
LEGAL SECRETARY AND REGISTRAR:
W. G. Michelmore, C.B., D.S.O., M.C., 18 Cathedral Yard, Exeter.
DEPUTY REGISTRAR:
H. T. Michelmore, M.C.
CHAPTER CLERK:
J. W. Waddingham, The Close, Exeter.
DIOCESAN SURVEYORS:
P. G. Prewett, 12 Castle St., Exeter.
B. Oliver, Queen Anne's Chambers, Barnstaple.
J. C. L. Luard, 22 Lockyer St., Plymouth.
CATHEDRAL ORGANIST:
A. W. Wilcock, D.Mus., F.R.C.O., Hon. F.R.M.C.M., Hon. R.C.M., L.R.A.M., Church House, The Close, Exeter.
Asst. Organist—H. Stephens, Choristers School, Exeter.

Chairman of Diocesan Board of Finance.

A. Denys Phillips, Roundhay, St. George's Cres., Babbacombe, Torquay.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
Preb. T. G. Shelmerdine, Silverton Rect., Exeter.
DIOCESAN BOARD OF FINANCE (*Tel.* Exeter 2686):
E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter.
DIOCESAN TRUST:
E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter.
DIOCESAN REORGANISATION COMMITTEE:
E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter.
DIOCESAN MISSIONARY COUNCIL:
Rev. C. S. Howard, St. Peter's Vic., Plymouth.
DIOCESAN PASTORAL COMMITTEE:
Preb. T. G. Shelmerdine, Silverton Rect., Exeter.

DIOCESAN EDUCATION COMMITTEE:
Preb. J. B. Griffin, Pulleton, Newton St. Cyres (*Sec.*).
Inspectors of Schools: Preb. J. B. Griffin, Pulleton, Newton St. Cyres; Rev. F. W. Moore, Salcombe Regis Vic., Sidmouth.
Youth Organiser: Rev. E. A. Sampson, Holcombe Burnell Vic., Exeter.
Sunday School Adviser; (Vacant).

DIOCESAN MORAL WELFARE COUNCIL:
Miss Escritt Atkins, 12*a* Lyndhurst Rd., Exeter.

DIOCESAN COMMITTEES:
Training; Rev. W. A. P. Dawson, 28 Southernhay East, Exeter.
Maintenance, Pensions and Emergency Grants: E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter.
Widows and Orphans: Rev. R. A. H. Bate, Babbacombe Vic., Torquay.
Church Building: S. F. Pope, Okefield, Crediton.
Advisory Committee for the Care of Churches: Miss U. Radford, Strand End, Topsham, Devon.

DIOCESAN BOARD OF PATRONAGE:
S. Carlile Davis, 5 Princess Sq., Plymouth.

DEVON CHURCH THANKSGIVING FUND (POST-WAR NEEDS):
E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter (*Org. Sec.*).

SPECIAL SERVICE CLERGY:
Rev. J. H. Snow, 38 Park Rd., Exeter.

DIOCESAN BOARD OF READERS:
Rev. E. N. B. Chapman, Emmanuel Vic., Plymouth.

DIOCESAN TRAINING COLLEGE:
Right Rev. W. F. Surtees, The Close, Exeter.

DIOCESAN PAROCHIAL MISSION SOCIETY:
Right Rev W. F. Surtees, The Close, Exeter.

DIOCESAN MISSIONER:
Rev. W. A. P. Dawson, 28 Southernhay East, Exeter.

DIOCESAN DILAPIDATIONS BOARD:
W. G. Michelmore, 18 Cathedral Yard, Exeter.

EDITOR OF DIOCESAN LEAFLET:
The Bishop of Exeter, The Palace, Exeter.

EDITOR OF DIOCESAN YEAR BOOK:
Rev. J. A. Goundry, St. Mary Major Rect., Exeter.

SECRETARY OF DIOCESAN LEAFLET:
E. J. N. Wallis, C.B.E., Exeter Diocesan House, Palace Gate, Exeter.

Rural Deans.

(*Archdeaconry of Exeter.*)

DEANERY.	DEAN.
Aylesbeare	Rev. A. T. Allwork, Vic., Broadclyst.
Cadbury	Rev. A. T. Leach, Cheriton Fitzpaine Rect., Crediton.
Christianity	Rev. R. J. Sparrow, St. Matthew's Vic., Exeter.
Cullompton	Rev. H. C. Alexander, Uffculme Vic., Cullompton.
Honiton	Rev. J. F. Prowse, Uppottery Vic., Honiton.
Kenn	Rev. J. B. Pim, Powderham Rect., Exeter.
Ottery	Rev. C. R. Chappell, Escot Vic., Ottery St. Mary.
Tiverton	Rev. T. W. Glare, Morebath Vic., Tiverton.

(*Archdeaconry of Totnes.*)

Holsworthy	Rev. E. Royle, Rect., Holsworthy.
Ipplepen	Rev. G. H. K. Pedley, Vic., Paignton.
Moreton	Rev. G. A. B. Jones, Rect., Ashburton.
Okehampton	Rev. F. E. Compton, Vic., Okehampton.
Totnes	Rev. L. G. Ketchley, Rect., Dartington.
Woodleigh	Rev. G. R. Hawkins, Vic., Salcombe.

(*Archdeaconry of Barnstaple.*)

Barnstaple	Rev. H. L. Hustwayte, Rect., Atherington.
Chulmleigh	Rev. F. Martyn Cundy, Rect., Chulmleigh.
Hartland	Rev. L. C. Mallett, Bucks Mills Vic., Bideford.
Shirwell	Rev. A. R. Gerry, East Downe Rect., Barnstaple.
South Molton	Rev. B. Vaughan, Kingsnympton Rect., Umberleigh.
Torrington	Rev. F. H. Franklin, Huntshaw Rect., Torrington.

(*Archdeaconry of Plymouth.*)

Plympton	Rev. E. J. Burt, Vic., Ivybridge.
Tavistock	Rev. B. C. C. Pratt, Peter Tavy Rect., Tavistock.
Three Towns	Canon W. L. B. Caley, Rect., Penlee Way, Devonport.

Church Assembly (Members of House of Laity).

Mrs. Allwork, 10 Cranmere Rd., Plymouth.
S. Carlile Davis, M.B.E., Addiston, Seymour Park, Plymouth.
Major-Gen. Sir Guy de Courcy Glover, K.B.E., C.B., D.S.O., M.C., The Cottage, Berry Pomeroy.
Mrs. Hall, 15 The Close, Exeter.
G. A. Halse, The Hermitage, Vicarage Rd., Sidmouth.
Sir John Kennaway, Bt., Escot, Ottery St. Mary.
Mrs. Lethbridge, The Lindens, Matford Avenue, Exeter.
J. Manaton, Commerce House, Hatherleigh, Okehampton.
Miss Parsons, St. Andrew, Crediton.
Lt.-Col. B. St. J. Storrs, Cross Cottage, Bovey Tracey.

DIOCESE OF GLOUCESTER

Founded 1541 A.D. Area, the County of Gloucester (exclusive of the Rural Deaneries of Bristol, Bitton and Stapleton, the parishes of Daylesford, Redmarley D'Abitot, Staunton and Teddington, and parts of the parishes of Broughton Poggs, Ilmington, Overbury and Ruardean); the parishes of Sopworth and Marston Meysey in Wiltshire; the parish of Taynton in Oxfordshire; the parishes of Aston Magna, Church Honeybourne, Cow Honeybourne, Ashton-under-Hill, Aston Somerville, Childs Wickham, Kemerton, Pebworth, and parts of the parishes of Beckford and Forthampton in the county of Worcester; parts of the parishes of Linton and Lea in the county of Hereford; and the parishes of Clifford Chambers, Dorsington, Long Marston, Welford-on-Avon, Weston-on-Avon and Tredington in the county of Warwick; 695,346 acres; Population. 333,151; Archdeaconries, 2; Deaneries. 16; Benefices, 277; Number of Parochial Clergy (about), 340; Residentiary Canons, 5; Honorary Canons, 24; Licensed Readers, 123.

Bishop.

Right Rev. Clifford Salisbury Woodward, M.C., D.D., 8 College Green, Gloucester [1946. *Bp. of Bristol*, 1933–46].

Bishop Suffragan.

(*Tewkesbury*)—Right Rev. Augustine John Hodson, The Cloisters, Gloucester [1938].

Assistant Bishop.

Right Rev. Edwin James Palmer, D.D., 37 Norham Rd., Oxford [1929. *Bp. of Bombay*, 1908–29].

Dean and Chapter.

DEAN—Very Rev. H. Costley-White, D.D., The Deanery, Gloucester [1938].

CANONS RESIDENTIARY:

Right Rev. A. J. Hodson, The Cloisters, Gloucester [1934].

J. McIntyre, D.D., 3 Miller's Green, Gloucester [1946].

W. P. Gilpin, 2 Miller's Green, Gloucester [1947].

G. H. Fendick, 13 College Green, Gloucester [1948].

Ven. W. T. Wardle, 7 College Green, Gloucester [1948].

Archdeacons.

(*Gloucester*)—W. T. Wardle, 7 College Green, Gloucester [1949].

(*Cheltenham*)—R. H. Sutch, Vic., Cirencester [1951].

Diocesan Chaplain.

Rev. E. C. Prichard, St. Michael's Rect., Gloucester.

Examining Chaplains.

Ven. W. T. Wardle, 7 College Green, Gloucester.

Canon W. P. Gilpin, 2 Miller's Green, Gloucester.

Rev. M. Dean, Pusey House, Oxford.

Rev. E. C. Prichard, St. Michael's Rect., Gloucester.

Rev. G. F. Woods, Downing Coll., Cambridge.

Canon K. F. Evans Prosser, Norton Vic., Gloucester.

Convocation (Members of House of Clergy).

Dean of Gloucester.

Archdeacon of Gloucester.

Archdeacon of Cheltenham.

PROCTORS FOR CLERGY:

Rev. H. S. Hutchinson, Poulton Vic., Cirencester.

Rev. C. T. Peers, Holy Apostles Vic., Charlton Kings, Cheltenham.

Canon R. Perry, St. Paul's Vic., Gloucester.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon T. W. Lambert, Shurdington Vic., Cheltenham.

Rev. A. N. Ruck, Sapperton Rect., Cirencester.

Canon R. Perry, St. Paul's Vic., Gloucester.

Rev. W. S. Llewellyn, Vic., Tetbury.

Rev. W. A. Peel, Tortworth Rect., Falfield, Glos.

Rev. C. T. Peers, Holy Apostles Vic., Charlton Kings, Cheltenham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

W. Cleveland Stevens, K.C., 7 Stone's Bldgs., Lincoln's Inn, W.C. 2.

SECRETARY AND REGISTRAR:

Percy C. Lloyd, Diocesan Registry, Pitt St., Gloucester.

CHAPTER CLERK:

Capt. E. F. T. Fowler, 19 College Green, Gloucester.

DIOCESAN SURVEYOR:

R. W. Paterson, Pitt St., Gloucester.

CATHEDRAL ORGANIST:

H. W. Sumsion, Mus.Doc. (Lambeth), B.Mus. (Dunelm), F.R.C.O., A.R.C.M., 20 College Green, Gloucester.

Asst. Organist—D. Hunt, 50 Swan Rd., Gloucester.

Chairman of Diocesan Board of Finance.

G. M. Scrutton, M.C., The Dower House, Daglingworth, Cirencester.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. E. C. Prichard, Rect., Brunswick Rd., Gloucester.
P. J. Davies, Church House, College Green, Gloucester.

DIOCESAN BOARD OF FINANCE (*Tel.* Gloucester 20366):
P. J. Davies, Church House, College Green, Gloucester.

DIOCESAN TRUST:
P. J. Davies, Church House, College Green, Gloucester.

DIOCESAN DIRECTOR OF RELIGIOUS EDUCATION:
Canon W. P. Gilpin (*Canon Missioner*), 2 Millers Green, Gloucester.

DIOCESAN SCHOOLS OFFICER:
Rev. G. N. Graham, Upton St. Leonard's Rect., Gloucester.

DIOCESAN YOUTH COUNCIL:
Rev. E. W. B. Cordingly, Leckhampton Rect., Cheltenham.

DIOCESAN MISSIONARY COUNCIL:
Rev. F. J. Lanham, Quedgeley Rect., Gloucester.

DIOCESAN DILAPIDATIONS BOARD:
Percy C. Lloyd, Diocesan Registry, Pitt St., Gloucester.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. R. P. Griffiths, Chedworth Vic., Cheltenham.

DIOCESAN REORGANISATION COMMITTEE:
P. J. Davies, Church House, College Green, Gloucester.

DIOCESAN BOARD OF PATRONAGE:
Percy C. Lloyd, Church House, College Green, Gloucester.

DIOCESAN COUNCIL OF WOMEN'S CHURCH WORK:
Miss M. White, Highlands Cottage, Minchinhampton.

DIOCESAN ASSOCIATION FOR MORAL WELFARE WORK:
Miss J. Estcourt, J.P., The Cloisters, Gloucester.

DIOCESAN ASSOCIATION FOR THE WELFARE OF THE DEAF AND DUMB:
Mrs. W. R. Eggleton, Maryglen, Barnwood Rd., Gloucester.

DIOCESAN READERS' BOARD:
Canon K. F. Evans Prosser, Norton Vic., Gloucester.

EDITOR OF DIOCESAN YEAR BOOK:
Canon W. G. Pritchard, 6 Miller's Green, Gloucester.

Rural Deans.

(*Archdeaconry of Cheltenham.*)

DEANERY.	DEAN.
Campden	Rev. F. G. Lacey, Mickleton Vic., Campden.
Cheltenham	Rev. E. N. Spear, Christ Church Vic., Cheltenham.
	Rev. W. H. Goudge, White House, Ham, Cheltenham (*Assistant*).
Cirencester	Rev. P. S. Brown, Daglingworth Rect., Cirencester.
Fairford	Rev. J. R. Lowe, Coln St. Aldwyn Vic., Fairford.
Northleach	Rev. F. T. Paton, Northleach Vic., Cheltenham.
Stow	Canon F. M. C. Hare, Rect., Stow-on-the-Wold.
Tetbury	Rev. C. C. W. Cooper, Avening Rect., Stroud.
Winchcombe	Canon T. E. Meurig-Davies, Vic., Winchcombe.

(*Archdeaconry of Gloucester.*)

Bisley	Rev. A. F. Maltin, St. Lawrence Vic., Stroud.
Dursley	Rev. J. D. Buckley, Vic., Wotton-under-Edge, Glos.
Gloucester	Canon R. Perry, St. Paul's Vic., Gloucester.
Hawkesbury	Rev. R. G. Rawstorne, Thornbury Vic., Bristol.
North Forest	Canon D. Gethyn-Jones, Kempley Vic., Dymock, Glos.
South Forest	Canon T. T. Haines, St. John's Vic., Cinderford.
Stonehouse	Rev. S. H. A. Bennett, Amberley Rect., Stroud.
Tewkesbury	Rev. B. Purefoy, Vic., Tewkesbury.

Church Assembly (Members of House of Laity).

Capt. O. E. S. Bazeley, Hillside, Stroud Rd., Gloucester.
Commander F. C. Cadogan, R.N., Quenington Old Rectory, Cirencester, Glos.
Major Sir F. W. B. Cripps, D.S.O., Ampney Park, Cirencester.
Miss M. E. Freeman, Westonbirt School, Tetbury, Glos.
P. C. Lloyd, 7 Miller's Green, Gloucester.

DIOCESE OF GUILDFORD

Founded 1927 A.D. Area, West Surrey and a part of N. Hants, about 500 square miles; Population, 442,687; Archdeaconries, 2; Deaneries, 11; Benefices, 153; Number of Parochial Clergy, 206; Clergy with leave to officiate, 108; Honorary Canons, 12; Licensed Readers, 107.

Bishop.

Right Rev. Henry Colville Montgomery-Campbell, M.C., D.D., Bishop's House, Farnham Castle, Surrey [1949. *Bp. of Willesden*, 1940–42; *Bp. of Kensington*, 1942–49].

Assistant Bishop.

Right Rev. Cyril Henry Golding-Bird, D.D., Tiltmead, Cobham, Surrey [1930. *Bp. of Kalgoorlie*, 1914–19; *Mauritius*, 1919–30].

Provost of Cathedral Church.

Very Rev. R. S. B. Sinclair, M.C., Treeton, Epsom Rd., Guildford [1944].

Chapter.

The Cathedral Chapter consists of the Archdeacons, one Residentiary Canon and twelve Honorary Canons.

Archdeacons.

(*Dorking*)—E. J. Newill, Trevelyan, Cranley Rd., Guildford [1936].
(*Surrey*)—A. B. Ritchie, Tarfside, Summerhouse Rd., Godalming [1949].

Diocesan Missioner.

Canon R. G. Clitherow, 3 Hilgay Close, Guildford.

Examining Chaplains.

Ven. E. J. Newill, Trevelyan, Cranley Rd., Guildford.
Rev. J. H. S. Wild, University Coll., Oxford.
Canon R. G. Clitherow, 3 Hilgay Close, Guildford.
Rev. A. R. Winnett, Rowledge Vic., Farnham.

Convocation (Members of House of Clergy).

Canon S. F. Cornell, Worplesdon Rect., Guildford (*for the Chapter*).
Archdeacon of Dorking.
Archdeacon of Surrey.
PROCTORS FOR CLERGY:
Rev. M. Bruce, Chiddingfold Rect., Godalming.
Rev. A. J. N. Cook, Vic., Bishop Hannington Memorial Church, Hove.
Rev. E. A. Hone, Rect., Esher.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947

Rev. P. A. M. Edlin, St. Paul's Vic., Camberley.
Rev. A. O. G. Oldham, Vic., Godalming.
Rev. F. A. Woodard, Horsell Vic., Woking.
Rev. R. S. S. Heath, Vic., Woking.
Rev. L. J. Allen, Frensham Vic., Farnham.
Rev. C. E. Spencer, Rect., Weybridge.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
K. M. Macmorran, K.C., New Court, Temple, E.C. 4.
LEGAL SECRETARY TO BISHOP:
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.
REGISTRAR:
Graham Heath, 1 The Sanctuary, Westminster, S.W. 1.
SURVEYOR TO DILAPIDATIONS BOARD:
D. E. Nye, 7 Victoria St., London, S.W. 1.
CATHEDRAL ORGANIST:
Ronald Dussek, F.R.C.O.

Chairman of Diocesan Board of Finance.

L. Powell, The Weir House, Guildford.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. E. Hardman, Compton Rect., Guildford.
DIOCESAN BOARD OF FINANCE (*Tel.* Guildford 5469):
J. G. B. Draper, Diocesan House, Quarry St., Guildford.
DIOCESAN DILAPIDATIONS BOARD:
J. G. B. Draper, Diocesan House, Quarry St., Guildford.
DIOCESAN PASTORAL COMMITTEE:
J. G. B. Draper, Diocesan House, Quarry St., Guildford.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Major J. S. Knyvett, Chantries, Abbots Way, Merrow.
DIOCESAN ORDINATION CANDIDATES COMMITTEE:
Canon R. G. Clitherow, 3 Hilgay Close, Guildford.
DIOCESAN MISSIONARY COUNCIL:
Rev. A. E. Robins, Christ Church Vic., Epsom.
DIRECTOR OF RELIGIOUS EDUCATION:
Canon A. M. Hughes, Rect., Great Bookham.
SUNDAY SCHOOL ORGANISER:
Miss W. Davey, Diocesan House, Quarry St., Guildford.
DIOCESAN YOUTH COUNCIL ORGANISER:
John Spens, Hornbeams, Worplesdon, Guildford.
DIOCESAN COUNCIL FOR WOMEN'S CHURCH WORK:
Head Deaconess E. G. Lewis, Diocesan House, Quarry St., Guildford.
DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss E. M. Vincent, Diocesan House, Quarry St., Guildford.
DIOCESAN CLERICAL REGISTRY:
R. Guillaume, Weybourne, Portmore Park Rd., Weybridge.
DIOCESAN ORDER OF LAY READERS:
R. Guillaume, Weybourne, Portmore Park Rd., Weybridge (*Registrar*).
BISHOP'S CHALLENGE FUND (*Tel.* Guildford 3372):
Lt.-Col. G. Blackburne-Kane, Diocesan House, Quarry St., Guildford (*Org. Sec.*).

NEW CATHEDRAL AND CHURCHES FUND:
Lt.-Col. G. Blackburne-Kane, Diocesan House, Quarry St., Guildford. (*Hon. Sec*).
DIOCESAN YEAR BOOK:
Ven. E. J. Newill, Diocesan House, Quarry St., Guildford.
DIOCESAN GAZETTE:
Rev. K. D. Evans, Vic., Dorking.
DIOCESAN NEWS:
Rev. K. D. Evans, Vic., Dorking.

Rural Deans.

(*Archdeaconry of Surrey.*)

DEANERY.	DEAN.
Aldershot	Rev. A. L. E. Hoskyns-Abrahall, Vic., Aldershot.
Cranleigh	Rev. H. L. Johnston, Rect., Cranleigh.
Farnham	Rev. G. N. Selby-Lowndes, Rect., Farnham.
Godalming	Rev. A. J. de C. Studdert, Rect., Busbridge.
Guildford	Rev. P. R. Lobb, St. Nicolas Rect., Guildford.

(*Archdeaconry of Dorking.*)

DEANERY.	DEAN.
Dorking	Rev. L. Starey, Ockley Rect., Dorking.
Emly	Rev. E. A. Hone, Rect., Esher.
Chertsey	Rev. H. J. Vallins, Vic., Englefield Green.
Epsom	Rev. A. E. Robins, Christ Church Vic., Epsom.
Leatherhead	Canon F. A. Page, Vic., Leatherhead.
Woking	Rev. F. A. Woodard, Horsell Vic., Woking.

Church Assembly (Members of House of Laity).

J. G. B. Draper, Rowley Cottage, Epsom Rd., Guildford.
Major-Gen. C. H. Geake, C.B., C.B.E., 12 Park Rd., Woking.
A. L. Kelly, Hockley Lands, Worplesdon, Surrey.
A. C. Martin, C.V.O., 3 Willow Walk, Englefield Green, Surrey.
G. Stoughton-Harris, Rosegarth, Waldens Rd., Horsell, Woking.
M. G. Talbot Rice, Hill House, Hook Heath, Woking.

DIOCESE OF HEREFORD

Founded 676 A.D. Area, the county of Hereford, with parts of the adjoining counties of Worcester, Salop, Radnor, and Montgomery, 1,026,158 acres; Population, 197,932; Archdeaconries, 2: Deaneries, 20; Benefices, 297; Number of Parochial Clergy, 275: Residentiary Canons, 3; Prebendaries, 27; Licensed Readers, 69.

Bishop.

Right Rev. Tom Longworth, D.D., The Palace, Hereford [1949. *Bp. of Pontefract*, 1939–49].

Assistant Bishop.

Right Rev. Edmund Willoughby Sara, D.D., Rect., Ludlow [1946. *Assist. Bp. of Jamaica*, 1937–39; *Assist. Bp. of Bath and Wells*, 1940–43].

Dean and Chapter.

DEAN—Very Rev. H. R. Burrows, The Dean's Lodging, The Cloisters, Hereford [1947].
CANONS RESIDENTIARY:
H. A. V. Moreton, D.Litt., The Close, Hereford [1935].
J. H. Jordan (*Precentor*), Canon's House, Hereford [1940].
Ven. A. J. Winnington-Ingram (*Treasurer*), The Close, Hereford [1945].

Archdeacons.

(*Hereford*)—A. J. Winnington-Ingram, The Close, Hereford [1942].
(*Ludlow*)—H. H. M. Bevan, Quatford Castle, Bridgnorth [1948].

Examining Chaplains.

Ven. H. H. M. Bevan, Quatford Castle, Bridgnorth.
Preb. S. H. Martin, 203 Hinton Rd., Hereford.
Rev. G. M. Styler, Corpus Christi Coll., Cambridge.
Rev. G. C. Stead, Keble Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Hereford.
Archdeacon of Hereford.
Archdeacon of Ludlow.
PROCTORS FOR CLERGY:
Preb. S. G. Chance, All Saints' Vic., Hereford.
Rev. A. J. K. Goss, Old Radnor Vic., Presteign.
Preb. J. W. Lewis, Cradley Rect., Malvern.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. H. Jordan, The Close, Hereford.
Preb. A. Wynne Thomas, The Warren, Bridstow, Ross.
Preb. S. G. Chance, All Saints' Vic., Hereford.
Rev. D. S. M. Lockhart, Bitterley Rect., Ludlow.
Rev. G. M. Maudsley, Pixley Rect., Ledbury,

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
Sir Ronald Courthope Bosanquet, K.C., Official Referee's Court Room 691, Royal Courts of Justice, Strand, W.C. 2.

SECRETARIES:
P. G. James, 5 St. Peter St., Hereford.
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK:
T. O. D. Steel, Hereford.

REGISTRAR:
P. G. James, 5 St. Peter St., Hereford.

DIOCESAN SURVEYOR:
E. L. G. Scriven, 9 Ranelagh St., Hereford.

CATHEDRAL ORGANIST:
A. Meredith Davies, B.Mus. (Oxon)., F.R.C.O., The Cloisters, Hereford.
Asst. Organist—Ross J. Fink, The Cloisters, Hereford.

Chairman of Diocesan Board of Finance.

Air-Commodore H. J. Down, C.B.E., Brampton Abbotts, Ross-on-Wye.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Preb. W. G. Moeran, M.C., Rect., Ledbury.
Brig. F. V. R. Woodhouse, Bank House, Ticklerton, nr. Church Stretton.

DIOCESAN BOARD OF FINANCE (*Tel.* Hereford 2660):
Major-Gen. R. G. Ekin, C.I.E., Diocesan Office, The Palace, Hereford.

DIOCESAN REORGANISATION COMMITTEE:
Major-Gen. R. G. Ekin, C.I.E., Diocesan Office, The Palace, Hereford.

DIOCESAN DILAPIDATIONS BOARD:
Major-Gen. R. G. Ekin, C.I.E., Diocesan Office, The Palace, Hereford.

DIOCESAN LAY READERS' ASSOCIATION:
Preb. W. N. Potter, Rect., Weston-under-Penyard, Ross.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Preb. A. Wynne-Thomas, The Warren, Bridstow, Ross.

DIOCESAN ASSOCIATION FOR MORAL WELFARE WORK:
Rev. F. I. Turney, Brampton Bryan Rect., Bucknell.

DIOCESAN COUNCIL OF RELIGIOUS EDUCATION:
Canon J. H. Jordan, Canon's House, Hereford.

DIOCESAN YOUTH COUNCIL:
Miss I. M. Shorter, Palace Gateway, Hereford.
Rev. R. Hill, Berrington Rect., Shrewsbury.

CHURCH BUILDING SOCIETY:
Hereford Archdeaconry: Major-Gen. R. G. Ekin, C.I.E., Diocesan Office, The Palace, Hereford.
Ludlow Archdeaconry: Rev. J. Robinson, Quatt Rect., Bridgnorth.

DIOCESAN BOARD OF MISSIONS:
Rev. T. H. A. Wilkinson, Kington Vic., Herefordshire.

EDITOR OF DIOCESAN CALENDAR:
Preb. P. A. Lushington, Glewstone Rise, Ross-on-Wye.

EDITOR OF DIOCESAN MESSENGER:
Rev. A. L. Moir, Bridstow Vic., Ross-on-Wye.

EDITOR OF DIOCESAN LEAFLET:
Rev. A. R. Moss, Hopesay Rect., Craven Arms, Salop.

Rural Deans.

(*Archdeaconry of Hereford.*)

DEANERY.	DEAN.
Abbeydore .	Rev. H. C. Martin, Clifford Vic., Hereford.
Bromyard . .	Rev. Leigh Simpson, Vic., Bromyard.
Hereford (City) .	Preb. L. J. B. Snell, M.B.E., Holy Trinity Vic., Hereford.
Kington . .	Preb. G. L. Bourdillon, Pembridge Rect., Leominster.
Ledbury . .	Preb. W. G. Moeran, M.C., Rect., Ledbury.
Leominster .	Rev. F. A. Whitehead, Eye Vic., Leominster.
Ross and Archenfield	Preb. P. A. Lushington, Glewstone Rise, Ross-on-Wye.
Weobley . .	Rev. H. B. Curtis, Kinnersley Rect., Hereford.
Weston . .	Rev. J. H. Roberts, Canon Pyon Vic., Hereford.
Wigmore . .	Rev. F. I. Turney, Brampton Bryan Rect., Bucknell.

(*Archdeaconry of Ludlow.*)

Bridgnorth .	Rev. J. Robinson, Quatt Rect., Bridgnorth.
Burford . .	Rev. W. J. Bastow, Little Hereford Rect., Ludlow.
Clun . .	Rev. R. S. T. Haslehurst, Clun Vic., Craven Arms.
Condover . .	(Vacant.)
Ludlow . .	Preb. G. Carver, Ludford Vic., Ludlow.
Pontesbury .	Preb. R. Clayton, Deanery, Pontesbury, Salop.
Stokesay . .	Preb. E. F. Winnington-Ingram, Winstantow Rect., Craven Arms, Salop.
Stottesdon . .	(Vacant.)
Wenlock . .	Rev. J. M. Glover, Willey Rect., Broseley, Salop.

Church Assembly (Members of House of Laity).

Caroline, Viscountess Bridgeman, D.B.E., 8 Knightsbridge Court, Sloane St., London, S.W. 1.
W. G. Farmer, St. Cuthberts, Hampton Park, Hereford.
E. S. Gregory, The Millet House, Munslow, Craven Arms, Salop.
Mrs. Lockhart, Bitterley Rect., Ludlow.
Miss V. E. A. Money-Kyrle, The Perch, Woolhope, Hereford.
Lt.-Col. G. Windsor Clive, C.M.G., D.L., The Lodge, Ludlow.

DIOCESE OF LEICESTER

Founded 1926 A.D. Area, the County of Leicestershire; Population, 541,079; Archdeaconries, 2; Deaneries, 17; Benefices, 249; Parochial Clergy, 260; Canons Residentiary, 4; Canons Theologian, 3; Honorary Canons, 18; Lay Canons, 24; Licensed Readers, 72.

Bishop.

Right Rev. Guy Vernon Smith, M.C., D.D., 10 Springfield Rd., Leicester [1940. *Bp. of Willesden*, 1929-40].

Assistant Bishops.

Right Rev. Francis Septimus Hollis, All Saints' Vic., Swinford, nr. Rugby [1949. *Bp. of Labuan and Sarawak*, 1938-48].

Right Rev. Harold Alexander Maxwell, Copt Oak Vic., Markfield, Leics. [1950. *Asst. Bp. of Western Szechwan*, 1943-50].

Provost of Cathedral.

Very Rev. H. A. Jones, Provost's House, 7 St. Martin's East, Leicester [1937].

CANONS RESIDENTIARY:

F. R. C. Payne, Market Bosworth Rect., Nuneaton [1927].

G. P. T. H. Winter (*Treas.*), St. Philip's Vic., Leicester [1944].

J. S. Cooper, Wyggeston Hospital, Leicester [1945].

F. M. Cray, St. Andrew's Rect., Aylestone, Leicester [1951]

Archdeacons.

(*Leicester*)—C. L. Matthews, 8 Barrington Rd., Leicester [1937].

(*Loughborough*)—W. J. Lyon, Rect., Loughborough [1940].

Examining Chaplains.

Ven. C. L. Matthews, 8 Barrington Rd., Leicester.

Ven. W. J. Lyon, Rect., Loughborough.

Very Rev. H. A. Jones, Provost's House, 7 St. Martin's East, Leicester.

Rev. A. G. Hebert, Society of the Sacred Mission, Kelham.

Rev. J. P. Hickinbotham, Wycliffe Hall, Oxford.

Rev. F. W. T. Craske, 106 Grand Drive, Raynes Park, London, S.W. 20.

Convocation (Members of House of Clergy).

Very Rev. H. A. Jones, Provost's House, 7 St. Martin's East, Leicester (*for the Chapter*).

Archdeacon of Leicester.

Archdeacon of Loughborough.

PROCTORS FOR CLERGY:

Canon F. M. Cray, St. Andrew's Rect., Aylestone, Leicester.

Canon W. F. C. Hargreaves, Woodhouse Eaves, Loughborough.

Canon J. R. Quarterman, St. Paul's Vic., Leicester.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. E. C. Jones, St. Peter's Vic., Belgrave, Leicester.

Canon G. P. T. H. Winter, St. Philip's Vic., Leicester.

Canon J. R. Quarterman, St. Paul's Vic., Leicester.

Canon F. Tolhurst, Thurlaston Rect., Leicester.

Rev. S. J. Harland, Ashfordby Rect., Melton Mowbray.

Rev. C. B. G. Watson, St. Stephen's Vic., Leicester.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

N. C. Armitage, 11 Old Sq., Lincoln's Inn, W.C. 2.

REGISTRAR AND SECRETARY:

R. J. Moore, 5 Bowling Green St., Leicester.

REGISTRARS OF THE ARCHDEACONRIES:

(*Leicester*)—R. J. Moore, 5 Bowling Green St., Leicester.

(*Loughborough*)—R. J. Moore, 5 Bowling Green St., Leicester.

DIOCESAN SURVEYOR:

J. L. Woolley, 7 The Crescent, King St., Leicester.

CATHEDRAL ORGANIST:

G. C. Gray, B.Mus. (Dunelm.), F.R.C.O., 37 East Avenue, Leicester.

Chairman of Diocesan Board of Finance.

C. E. J. Freer, 10 New St., Leicester.

Diocesan Secretaries.

DIOCESAN SECRETARY:

Lt.-Col. J. F. A. Pitcairn, Church House, 5 St. Martin's East, Leicester.

DIOCESAN CONFERENCE:

Rev. F. D. H. Harris-Evans, c/o Blaston Rect., Market Harborough.

C. H. Saunders, Pembroke, Holmfield Rd., Leicester.

DIOCESAN BOARD OF EDUCATION:

Canon F. M. Cray, St. Andrew's Rect., Aylestone, Leicester.

DIOCESAN BOARD OF FINANCE (*Tel.* Leicester 60445):

Lt.-Col. J. F. A. Pitcairn, Church House, 5 St. Martin's East, Leicester.

Canon R. Chalmers, Church House, 5 St. Martin's East, Leicester.

DIOCESAN REORGANISATION COMMITTEE:

Canon C. G. Thornton, St. John the Baptist Vic., Leicester.

DIOCESAN CHURCH EXTENSION BOARD:
Lt.-Col. J. F. A. Pitcairn, Church House, 5 St. Martin's East, Leicester.

DIOCESAN MISSIONARY COUNCIL:
Rev. A. D. Adams, St. Michael's Vic., Belgrave, Leicester.

DIOCESAN ORDINATION CANDIDATES COMMITTEE:
Rev. H. Lockley, South Wigson Vic., Leicester.

DIOCESAN APPEAL:
Rev. S. J. Harland, Ashfordby Rect., Melton Mowbray.

DIOCESAN CHORAL ASSOCIATION:
Rev. C. W. Whipp, St. James Vic., London Rd., Leicester.

DIOCESAN MORAL WELFARE ASSOCIATION:
Rev. R. J. Fielder, St. Mark's Vic., Leicester.

DIOCESAN ASSOCIATION OF READERS:
Rev. C. W. Whipp, St. James's Vic., London Rd., Leicester.

DIOCESAN BENEFICES AND CLERICAL INCOME COMMITTEE:
Lt.-Col. J. F. A. Pitcairn, Church House, 5 St. Martin's East, Leicester.

DEAF AND DUMB MISSION:
Rev. K. Davies, St. Alban's Vic., Weymouth St., Leicester.

DIRECTOR OF RELIGIOUS EDUCATION:
Canon F. M. Cray, St. Andrew's Rect., Aylestone, Leicester.

DIOCESAN COUNCIL OF SUNDAY SCHOOLS:
J. E. Chritchlow, 10 Gwendoline Avenue, Birstall.

DIOCESAN YOUTH COUNCIL:
Rev. C. R. J. Daybell, St. Augustine's Vic., Leicester.

DIOCESAN DILAPIDATIONS BOARD:
R. J. Moore, 5 Bowling Green St., Leicester.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
C. E. J. Freer, 10 New St., Leicester.

EDITOR OF DIOCESAN CALENDAR:
Rev. H. Casson, 132 Coleman Rd., Leicester.

EDITOR OF DIOCESAN LEAFLET:
Rev. A. W. Eaton, St. Peter's Vic., Leicester.

DIOCESAN PASTORAL COMMITTEE:
Lt.-Col. J. F. A. Pitcairn, Church House, 5 St. Martin's East, Leicester.

Rural Deans.

(*Archdeaconry of Leicester.*)

DEANERY.		DEAN.
Christianity (Leicester)		Canon J. R. Quarterman, St. Paul's Vic., Leicester.
Framland .	I.	Canon A. T. G. Blackmore, Bottesford Rect., nr. Nottingham.
,, .	II.	Rev. H. W. Sherwin, Wymondham Rect., Melton Mowbray.
,, .	III.	Rev. C. M. S. Clarke, M.M., Vic., Melton Mowbray.
Gartree .	I.	Rev. R. L. Gardner, Foxton Vic., Market Harborough.
,, .	II.	Rev. G. H. West, Vic., Wigston.
,, .	III.	Rev. F. D. H. Harris-Evans, Blaston Rect., Market Harborough.
Goscote .	I.	Rev. F. G. Clark, Rect., South Croxton.
,, . .	II.	Rev. J. W. Joyce, Rothley Vic., Leicester.

(*Archdeaconry of Loughborough.*)

Akeley, East .		Rev. A. M. Samson, St. Peter's Vic., Loughborough.
,, West .		Rev. R. S. Dabbs, Holy Trinity Vic., Ashby-de-la-Zouch.
,, South .		Rev. F. G. Hogarth, Whitwick Vic., Leicester.
Guthlaxton .	I.	Rev. J. A. Sime, Cosby Vic., Leicester.
,, .	II.	Rev. H. F. Toplis, Bitteswell Vic., Rugby.
Sparkenhoe .	I.	Canon F. R. C. Payne, O.B.E., Rect., Market Bosworth, Nuneaton.
,, . .	II.	Canon C. Turner, Vic., Hinckley.
,, . .	III.	Rev. A. Bevington, Ratby Vic., Leicester.

Assessors under Clergy Discipline Act.

Rev. C. M. S. Clarke, Canon B. R. Cooper, Rev. G. H. West, Rev. O. St. M. Williams (*Archdeaconry of Leicester*).
Canon F. R. C. Payne, Canon H. V. Williams, Canon C. A. Turner (*Archdeaconry of Loughborough*).
Canon P. E. Robson (*Cathedral Chapter*).
Brig. R. S. Abbott, Col. Sir R. E. Martin, C.M.G., Major H. H. Robertson-Aikman and V. R. Pochin (*County of Leicester Quarter Sessions*).

Church Assembly (Members of House of Laity).

C. R. Bull, 35 Park Drive, Leicester Forest East, Leicester.
N. L. Hewitt, The Chestnuts, Broughton Astley, Leicester.
M. King, The Homestead, Long Clawson, Melton Mowbray.
Lt.-Col. Sir R. E. Martin, C.M.G., The Brand, Loughborough.
Mrs. Noel, M.B.E., Blaby Hill, Blaby, Leicester.

DIOCESE OF LICHFIELD

Founded 664 A.D., formerly Mercia (656 A.D.). Area, the County of Stafford and a portion of the County of Salop, 1,174,196 acres; Population, 1,471,550; Archdeaconries, 3; Deaneries, 29; Benefices, 459; Number of Parochial Clergy, 560; Residentiary Canons, 4; Prebendaries, 27; Licensed Readers, 285.

Bishop.

Right Rev. Edward Sydney Woods, D.D., The Palace, Lichfield [1937. *Bp. of Croydon*, 1930–37].

Bishops Suffragan.

(*Stafford*)—Right Rev. Lempriere Durell Hammond, D.D., The Close, Lichfield [1939].
(*Shrewsbury*)—Right Rev. Robert Leighton Hodson, Edgmond Rect., nr. Newport, Salop [1944].

Dean and Chapter.

DEAN—Very Rev. F. A. Iremonger, D.D., 9 The Close, Lichfield [1939].
CANONS RESIDENTIARY:
Right Rev. L. D. Hammond, D.D., The Close, Lichfield [1934].
J. H. Kempson, The Close, Lichfield [1937].
J. E. W. Wallis (*Chancellor*), 13 The Close, Lichfield [1945].
S. G. B. Exham, The Close, Lichfield [1945].

Archdeacons.

(*Stoke-on-Trent*)—P. Hartill, Rect., Stoke-on-Trent [1934].
(*Stafford*)—W. A. Parker, Rect., Stafford [1944].
(*Salop*)—H. J. Carpenter, Worlebury, Port Hill, Shrewsbury [1946].

Examining Chaplains.

Ven. P. Hartill, Rect., Stoke-on-Trent.
Ven. H. J. Carpenter, Worlebury, Port Hill, Shrewsbury.
Rev. K. F. Jones, Burwarton Rect., Bridgnorth.
Canon J. E. W. Wallis, 13 The Close, Lichfield.
Rev. Owen Chadwick, Trinity Hall, Cambridge.
Rev. J. W. Earp, Ridley Hall, Cambridge.
Rev. C. A. C. Ham, Theological Coll., Lichfield.
Very Rev. J. H. S. Wild, The Deanery, Durham.

Domestic Chaplain.

(Vacant.)

Convocation (Members of House of Clergy).

Canon J. E. W. Wallis, 13 The Close, Lichfield (*for the Dean and Chapter*).
Archdeacon of Stoke-on-Trent.
Archdeacon of Stafford.
PROCTORS FOR CLERGY:
Preb. J. Brierley, Rect., Wolverhampton.
Rev. F. D. Gardner, Holy Trinity Vic., Heath Town, Wolverhampton.
Canon A. T. Jenkins, Vic., Walsall.
Preb. S. F. Linsley, Shallowford House, Norton Bridge, Stone, Staffs.
Rev. H. J. C. Matthews, St. Michael's Vic., Tividale, Tipton, Staffs.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. J. Brierley, Rect., Wolverhampton.
Rev. J. C. Ayling, Vic., Bilston, Staffs.
Preb. J. Howse, Tunstall Vic., Stoke-on-Trent.
Rev. H. J. C. Matthews, St. Michael's Vic., Tividale, Tipton.

Diocesan Lay Officers.

CHANCELLOR:
J. P. Ashworth, M.B.E., 3 Hare Court, Temple, E.C. 4.
CHAPTER CLERK AND SECRETARY TO THE BISHOP:
G. J. Murray Atkins, Diocesan Registry, The Close, Lichfield.
REGISTRAR:
G. J. Murray Atkins, Diocesan Registry, The Close, Lichfield.
REGISTRARS OF THE ARCHDEACONRIES:
(*Stafford*)—T. E. Crarer, 15 Bird St., Lichfield.
(*Stoke*)—R. M. Ford, 7 King St., Newcastle, Staffs.
(*Salop*)—Col. A. W. Turnbull, M.C., D.L., 4 College Hill, Shrewsbury.
DIOCESAN SURVEYOR:
H. Goldstraw, 42 Cheapside, Hanley, Staffs.
CATHEDRAL ORGANIST:
Ambrose P. Porter, B.Mus. (Oxon), F.R.C.O., The Close, Lichfield.

Chairman of Diocesan Board of Finance.

G. R. L. Chance, Stourton Court, nr. Stourbridge, Worcs.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. M. M. Elrington, St. Michael's Rect., Lichfield.
DIOCESAN BOARD OF FINANCE (*Tel.* Lichfield 2386):
Major G. Foster, 8 Dam St., Lichfield.
(*Treas.*) G. R. L. Chance, Stourton Court, nr. Stourbridge, Worcs.
DIOCESAN REORGANISATION COMMITTEE:
Preb. J. Brierley, Rect., Wolverhampton.
DIOCESAN PASTORAL COMMITTEE:
Major G. Foster, 8 Dam St., Lichfield.
DIRECTOR OF RELIGIOUS EDUCATION:
Ven. H. J. Carpenter, Worlebury, Port Hill, Shrewsbury.

DIOCESAN EDUCATION COUNCIL:
Ven. H. J. Carpenter, Worlebury Port Hill, Shrewsbury (*Director*).

DIOCESAN SUPERVISORS OF CHILD EDUCATION:
(*Arch. of Stafford*)—Preb. J. C. Cox, Colwich Vic., Stafford.
(*Arch. of Stoke*)—Preb. J. Howse, Christ Church Vic., Tunstall, Stoke-on-Trent.
(*Arch. of Salop*)—Preb. A. C. Lawson, D.D., St. Michael's Vic., Shrewsbury.

DIOCESAN YOUTH COUNCIL:
Rev. T. R. Parker, Great Wyrley Vic., Walsall.

DIOCESAN MISSIONARY COUNCIL:
Rev. C. J. A. Payton, All Saints' Vic., Leek.

DIOCESAN DILAPIDATIONS BOARD:
D. Birch, 15 Bird St., Lichfield.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. R. N. Lawson, Master's House, St. John's Hospital, Lichfield.

DIOCESAN TRUST:
Messrs. Fowler, Langley & Wright, 20 Waterloo Rd., Wolverhampton.

DIOCESAN BOARD OF WOMEN'S WORK:
Head Deaconess L. M. Lambert, 52 Green Lanes, Bilston.

DIOCESAN ASSOCIATION FOR MORAL WELFARE WORK:
Miss Nash, Rickerscote House, Stafford.

DIOCESAN DIRECTOR OF EVANGELISM:
Preb. S. F. Linsley, Shallowford House, Norton Bridge, Stone, Staffs.

TRAINING FOR THE MINISTRY:
Right Rev. L. D. Hammond, D.D., The Close, Lichfield.

DIOCESAN READERS ASSOCIATION:
Rev. E. W. Vickery, Longdon Vic., Rugeley, Staffs.

SPECIAL SERVICE STAFF:
Canon S. G. B. Exham, The Close, Lichfield.

DIOCESAN RETREAT HOUSE:
Preb. S. F. Linsley, Shallowford House, Norton Bridge, Stone, Staffs. (*Warden*).

EDITOR OF DIOCESAN MAGAZINE:
Rev. R. N. Lawson, The Master's House, St. John's Hospital, Lichfield.

EDITOR OF DIOCESAN DIRECTORY:
Major G. Foster, 8 Dam St., Lichfield.

Rural Deans.

(*Archdeaconry of Stafford.*)

DEANERY.	DEAN.
Himley	Rev. R. H. Fowler, Kingswinford Rect., Wordsley, Stourbridge.
Lichfield	Preb. H. S. Cresswell, St. Mary's Vic., Lichfield.
Penkridge	Rev. M. H. Spinney, Codsall Vic., Wolverhampton.
Rugeley	Preb. J. C. Cox, Colwich Vic., Stafford.
Stafford	Rev. H. H. Fox., Vic., Bradeley, Stafford.
Tamworth	Rev. G. C. Batten, Vic., Tamworth.
Trysull	Rev. W. S. Bethway, Wombourn Vic., Wolverhampton.
Tutbury	Rev. N. Edwards, Vic., Tutbury.
Walsall	Canon A. T. Jenkins, Vic., Walsall.
Wednesbury	Rev. A. B. Lavelle, Ph.D., Vic., Wednesbury.
West Bromwich	Preb. A. T. S. Talbot, Vic., West Bromwich.
Wolverhampton	Preb. J. Brierley, Rect., Wolverhampton.

(*Archdeaconry of Stoke-on-Trent.*)

Alstonfield	Preb. S. Beresford, Vic., Alstonfield.
Cheadle	Rev. A. Jones, Cheadle Rect., Stoke-on-Trent.
Eccleshall	(Vacant.)
Leek	Rev. N. W. Watson, Vic., Leek, Staffs.
Newcastle-under-Lyme	Preb. C. J. Watkins, Rect., Newcastle, Staffs.
Stoke-upon-Trent	Preb. K. G. W. Milward, Hanley Rect., Stoke-on-Trent.
Trentham	Rev. J. H. Herbert, St. Michael's Rect., Stone, Staffs.
Uttoxeter	Preb. W. G. Keyworth, Croxden Vic., Rocester.

(*Archdeaconry of Salop.*)

Edgmond	Rev. H. Shallcross, Vic. Chetwynd, Salop.
Ellesmere	Rev. A. E. Homan Berry, Criftin's Vic., Ellesmere, Salop.
Hodnet	Rev. B. L. Spurgin, St. Mary's Vic., Market Drayton.
Oswestry	Rev. A. R. Vincent, Vic., Oswestry.
Shifnal	Rev. J. W. M. Finny, Vic., Shifnal.
Shrewsbury	Preb. A. C. Lawson, D.D., St. Michael's Vic., Shrewsbury.
Wem	Rev. P. R. Turner, Wem Rect., Shrewsbury.
Whitchurch	Rev. S. J. Hughes, Prees Vic., Whitchurch.
Wrockwardine	Preb. A. H. Thursby-Pelham, Upton Magna Rect., Shrewsbury.

Church Assembly (Members of House of Laity).

H. M. Butler, The Manor House, South Brent, Devon.
Mrs. P. H. Collier, Tean Vic., Stoke-on-Trent.
Major G. Foster, The Homestead, Elford, nr. Tamworth.
Mrs. Gamble, Denstone College, Uttoxeter.
Mrs. Goodacre, c/o 20 Park Rd. N., Bedford.
A. Haigh, O.B.E., Tunstead, Cheddleton, nr. Leek.
Major R. F. P. Monckton, Stretton Hall, Stafford.
J. S. Myatt, The Hawthorns, Church Lane, Hanford, Stoke-on-Trent.
The Hon. Monica Noel-Hill, Frogmore, Upton Magna, Shrewsbury.
Col. H. L. Oldham, D.S.O., Leaton Grange, nr. Wellington, Salop.
Miss N. Postlethwaite, 4 The Minster, Penn Fields, Wolverhampton.
H. G. Pritchard, Trevethin, Brookfield Rd., Ross-on-Wye, Herefs.
G. C. Saunders, 173 Oxford Gardens, Stafford.

DIOCESE OF LINCOLN

Founded 1072 A.D., formerly Dorchester (886 A.D.), formerly Leicester (680 A.D.), originally Lindine (678 A.D.). Area, the County of Lincoln, 1,775,457 acres; Population, 623,177; Archdeaconries, 3; Deaneries, 42; Benefices, 518; Number of Parochial Clergy (about), 440; Residentiary Canons, 4; Non-Resident Canons or Prebendaries, 53; Licensed Readers, 147.

Bishop.

Right Rev. Maurice Henry Harland, D.D., Bishop's House, Eastgate, Lincoln [1947. *Bp. of Croydon*, 1942-47].

Bishops Suffragan.

(*Grimsby*)—Right Rev. Arthur Ivan Greaves, D.D., The Precentory, Lincoln [1937. *Bp. of Grantham*, 1935-37].

(*Grantham*)—Right Rev. Anthony Otter, Stoke Rect., Grantham [1949].

Assistant Bishop.

Right Rev. David Colin Dunlop, The Deanery, Lincoln [1950. *Bp. of Jarrow*, 1944-49].

Dean and Chapter.

DEAN—Right Rev. David Colin Dunlop, The Deanery, Lincoln [1949].

CANONS RESIDENTIARY:

Right Rev. A. I. Greaves, D.D. (*Precentor*), The Precentory, Lincoln [1934].

T. R. Milford (*Chancellor*), The Chancery, Lincoln [1947].

A. M. Cook (*Subdean*), The Subdeanery, Lincoln [1946].

E. L. Marsden, The Archdeaconry, Lincoln [1951].

Archdeacons.

(*Lindsey*)—E. L. Marsden, The Archdeaconry, Lincoln [1948].

(*Stow*)—Mervyn Armstrong, Epworth Rect., Doncaster [1951].

(*Lincoln*)—K. Healey, Algarkirk Rect., nr. Boston [1951].

Examining Chaplains.

Canon T. R. Milford, The Chancery, Lincoln.

Canon E. S. Abbott, King's Coll., London, W.C. 2.

Rev. H. E. W. Turner, Lincoln Coll., Oxford.

Rev. F. D. Coggan, D.D., London Coll. of Divinity, at Ford Manor, nr. Lingfield, Surrey.

Canon C. K. Sansbury, Theological College, Lincoln.

Rev. E. W. Kemp, Exeter Coll., Oxford.

Canon A. M. Ramsey, D.D., Magdalene Coll., Cambridge.

Diocesan Missioner.

Canon F. Harford Cross, 2 Greestone Terr., Lincoln.

Convocation (Members of House of Clergy).

Dean of Lincoln.

Archdeacon of Stow.

Archdeacon of Lincoln.

PROCTORS FOR CLERGY:

Rev. G. B. Bentley, 4 Vicar's Court, Lincoln.

Canon F. Burrows, Vic., Nocton, Lincoln.

Canon A. M. Cook, The Subdeanery, Lincoln.

Canon F. H. Cross, 2 Greestone Terr., Lincoln.

Canon C. K. Sansbury, Theological Coll., Lincoln.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon C. F. Waudby, Vic., Sleaford.

Rev. A. J. Arch, Great Gonerby Rect., Grantham.

Canon H. C. Orr, Harmston Vic., Lincoln.

Rev. H. C. Geipel, Waltham Rect., Grimsby.

Canon H. P. W. Burton, Rect., Louth.

Canon H. D. Henderson, O.B.E., Winterton Vic., Scunthorpe.

Diocesan Lay Officers.

CHANCELLOR:

Kenneth M. Macmorran, K.C., New Court, Temple, E.C. 4.

REGISTRAR AND BISHOP'S LEGAL SECRETARY:

H. J. J. Griffith, 2 Bank St., Lincoln.

CHAPTER CLERK:

E. Mason, St. Swithin's Sq., Lincoln.

DIOCESAN SURVEYORS:

A. R. Haynes, Brigg.

L. H. Bond, Grantham.

F. C. Davis, Lincoln.

CATHEDRAL ORGANIST:

G. Slater, D.Mus. (Dunelm.), F.R.C.O., 3 Pottergate, Lincoln.

Asst. Organist—C. Hewis, B.Mus. (Dunelm.), F.R.C.O., 30 Mount St., Lincoln.

Chairman of Diocesan Trust and Board of Finance.

Lt.-Col. W. Cracroft Amcotts, M.C., D.L., Hackthorn Hall, Lincoln.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

Canon H. Thackray, Bigby Rect., Barnetby, Lincs.

CHAMBER OF LAITY OF THE CONFERENCE:

F. B. ff. Sheppard, 1 James St., Lincoln.

DIOCESAN TRUST AND BOARD OF FINANCE (*Tel.* Lincoln 10420/1):

F. B. ff. Sheppard, 1 James St., Lincoln.

DIOCESAN REORGANISATION COMMITTEE:

Canon N. S. Harding, All Saints' Vic., Lincoln.

DIOCESAN DILAPIDATIONS BOARD:

F. B. ff. Sheppard, 1 James St., Lincoln.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:

Canon W. H. Kynaston, c/o 2 Bank St., Lincoln.

EDUCATION COMMITTEE:

Rev. J. S. Maples, 1 James St., Lincoln.

DIOCESAN DIRECTOR OF RELIGIOUS EDUCATION:
Rev. J. S. Maples, 1 James St., Lincoln.
DIOCESAN YOUTH COMMITTEE:
Rev. H. T. Yeomans, St. Mary's Vic., West Parade, Lincoln.
DIOCESAN MORAL WELFARE ASSOCIATION:
Miss J. M. Brotherton, Jews Court, Steep Hill, Lincoln.
DIOCESAN BOARD OF WOMEN'S WORK:
Miss F. J. Moffett, 1 James St., Lincoln.
DIOCESAN MISSIONARY COUNCIL:
Rev. R. L. Crampton, Reepham Vic., Lincoln.
DIOCESAN MISSION TO DEAF AND DUMB:
Rev. R. W. H. Wollaston, 2 James St., Lincoln.
MAINTENANCE COMMITTEE:
Canon E. F. Goodworth, Sutterton Vic., Boston.
PENSIONS COMMITTEE.
Canon W. W. Leeke, 9 Coulson Rd., Lincoln.
CLERGY WIDOWS AND DEPENDANTS COMMITTEE:
Canon F. Burrows, Vic., Nocton, Lincoln.
TRAINING COMMITTEE:
Canon J. S. Caulton, Burton Rect., Lincoln.
BUILDING COMMITTEE:
Canon N. S. Harding, All Saints' Vic., Lincoln.
SCHOLAE CANCELLARII, LINCOLN:
Chancellor T. R. Milford, The Chancery, Lincoln.
Canon C. K. Sansbury, Theological Coll., Lincoln (*Warden*).
DIOCESAN PRESS AGENT:
Rev. H. F. Riches, 3 Vicars Court, Lincoln.
EDITOR OF DIOCESAN CALENDAR:
Rev. E. R. Milton, St. Paul's Rect., Lincoln.
EDITOR OF DIOCESAN MAGAZINE:
Canon J. S. Caulton, Burton Rect., Lincoln.
EDITOR OF DIOCESAN LEAFLET:
Rev. H. F. Riches, 3 Vicars Court, Lincoln.

Rural Deans.

(*Archdeaconry of Lincoln*).

DEANERY.	DEAN.
Aveland	Rev. D. S. Rowlands, Vic., Bourne.
Beltisloe	Canon H. S. Goodrich, Corby Vic., Grantham.
Christianity	Rev. G. Houlden, St. Peter-at-Gowts Vic., Lincoln.
Elloe (East)	Canon P. E. Boswell, Vic., Holbeach.
„ (West)	Canon L. Smith, St. John's Vic., Spalding.
Graffoe	Rev. R. K. Roper, Norton Disney Vic., Lincoln.
Grantham (North)	Canon C. H. Leeke, Vic., Grantham.
„ (South)	Rev. W. H. Foster Pegg, Rect., Barrowby, Grantham.
Holland (East)	Canon E. K. Ellis, Vic., Boston.
„ (West)	Canon T. M. Tunnard, Vic., Frampton, Boston.
Lafford (North)	Rev. S. F. M. Dauncey, Ruskington Rect., Sleaford.
„ (South)	Rev. P. F. Foottit, Scredington Vic., Sleaford.
Longoboby	Rev. D. E. Griffin, Boothby Graffoe Rect., Lincoln.
Loveden	Rev. C. S. Thornton, Brant Broughton Rect., Lincoln.
Ness	Rev. W. G. Summers, Baston Vic., Peterborough.
Stamford	Rev. J. P. Hoskins, St. Mary's Rect., Stamford, Lincs.

(*Archdeaconry of Stow.*)

DEANERY.	DEAN.
Aslackhoe	Rev. H. F. Riches, 3 Vicars Court, Lincoln.
Axholme	Rev. H. D. Speakman, Vic., Crowle.
Corringham	(Vacant.)
Lawres (East)	Rev. A. V. Carpenter, Dunholme Vic., Lincoln.
„ (West)	Rev. F. C. W. Hudson, Scampton Rect., Lincoln.
Manlake	Canon B. L. Greeson, Crosby Vic., Scunthorpe.
Walshcroft (West)	Rev. P. A. Sharp, Walesby Rect., Market Rasen.
Wraggoe	Canon A. C. P. Burles, Bardney Vic., Lincoln.
Yarborough (North)	Rev. G. B. Sylvester, Vic., Barton-on-Humber.
„ (South)	Canon H. Thackray, Bigby Rect., Barnetby.

(*Archdeaconry of Lindsey.*)

Bolingbroke	Rev. J. E. Draper, Toynton Rect., Spilsby.
Caistor	Canon R. Ireland, South Kelsey Rect., Lincoln.
Calcewaith (North)	Rev. E. H. Fletcher, D.D., Bilsby Vic., Alford.
„ (South)	Canon W. Whitehead, Markby Vic., Alford.
Candleshoe	Rev. S. E. Easter, Friskney Vic., Boston.
Gartree	Canon N. W. Hagger, Coningsby Rect., Lincs.
Grimsby (North)	Rev. H. B. Jones, Healing Rect., Grimsby.
„ (South)	Rev. H. C. Geipel, Waltham Rect., Grimsby.
Grimsby and Cleethorpes	Canon C. A. Greensmith, St. Luke's Vic., Grimsby.
Hill (North)	Rev. R. C. Nunn, Rect., Hameringham, Horncastle.
„ (South)	Rev. S. W. Boldon, Partney Rect., Spilsby.
Horncastle	Canon H. P. Laurence, Vic., Horncastle.
Louthesk (East)	Rev. J. W. Sutton, Rect., Theddlethorpe.
„ (West)	Canon H. P. W. Burton, Rect., Louth.
Ludborough	Rev. F. A. Holt, Vic., Ludborough, Lincs.
Walshcroft (East)	Rev. S. Cuthbertson, Binbrook Rect., Lincoln.

Church Assembly (Members of House of Laity).

R. J. Blakeborough, Home Farm, Habrough, Lincs.
Miss E. A. M. Callister, St. Paul's Vic., Spalding.
R. Capper, The Grammar School, Caistor, Lincoln.
Capt. E. C. Cordeaux, D.S.O., O.B.E., D.L., R.N. (Retired), Goulceby House, Louth.
J. H. Lewis, Birkholme Manor, Corby, Grantham.
Major J. R. C. Rawnsley, M.C., D.L., J.P., Well Vale, Alford.
Miss E. M. Rowland, The Old Rectory, East Barkwith, Lincoln.
B. White, 47 Welholme Avenue, Grimsby.

DIOCESE OF LIVERPOOL

Founded 1880 A.D. Area, the West Derby Hundred of Lancashire (except the portion in the Diocese of Manchester) and the ancient parish of Wigan, 262,829 acres; Population, 1,623,487; Archdeaconries, 2; Deaneries, 12; Benefices, 219; Number of Parochial Clergy, 310; Dean and Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 255.

Bishop.

Right Rev. Clifford Arthur Martin, D.D., Bishop's Lodge, Woolton Park, Woolton, Liverpool [1944].

Bishop Suffragan.

(*Warrington*)—Right Rev. Charles Robert Claxton, Halsall Rect., Ormskirk [1946].

Hon. Assistant Bishop.

Right Rev. H. Gresford Jones, D.D., 3 Sefton Court, 50 Ullet Rd., Liverpool, 17 [1946. *Bp. of Kampala*, 1920–23; *Bp. of Warrington*, 1927–45].

Archdeacons.

(*Warrington*)—A. White, 74 Winstanley Rd., Orrell, Wigan [1947].

(*Liverpool*)—H. S. Wilkinson, St. Mary's Vic., Grassendale, Liverpool, 19 [1950].

Examining Chaplains.

Canon J. S. Bezzant, 11 St. James Rd., Liverpool, 1.
Very Rev. J. H. Cruse, The Provost's House, Sheffield.
Canon R. W. Howard, St. Peter's Hall, Oxford.
Rev. G. E. P. Cox, 14 Lancaster Avenue, Liverpool, 17.
Rev. T. Holme, St. Agnes Vic., Toxteth Park, Liverpool.
Rev. W. M. F. Scott, St. Aidan's Coll., Birkenhead.

Dean and Chapter.

DEAN—Very Rev. F. W. Dwelly, D.D. (*Precentor*), The Cathedral, Liverpool [1931].
CANONS RESIDENTIARY:
J. S. Bezzant, 11 St. James Rd., Liverpool, 1 [1933].
Right Rev. H. Gresford Jones, D.D., 3 Sefton Court, 50 Ullet Rd., Liverpool, 17 [1935].
W. E. H. Morris, All Saints' Vic., Southport [1939].
C. F. H. Soulby, Kington, St. Michael's Rd., Blundellsands, Liverpool, 23 [1945].

Convocation (Members of House of Clergy).

Dean of Liverpool.
Archdeacon of Warrington.
Archdeacon of Liverpool.
PROCTORS FOR CLERGY:
Rev. R. G. B. Bailey, Vic., St. Helens.
Canon J. M. Buckmaster, St. Luke's Vic., Southport.
Right Rev. C. R. Claxton, Halsall Rect., Ormskirk.
Canon O. L. Martin, Vic., Prescot.
Rev. F. C. Musgrave-Brown, SS. John and James Vic., Bootle, Liverpool, 20.
Canon F. H. Perkins, Mossley Hill Vic., Liverpool, 18.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. M. Buckmaster, St. Luke's Vic., Hawkshead St., Southport.
Rev. R. G. B. Bailey, Vic., St. Helens.
Canon W. E. H. Morris, All Saints' Vic., Southport.
Canon F. H. Perkins, Mossley Hill Vic., Liverpool, 18.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
B. E. Nield, M.B.E., K.C., M.P., 1 Paper Bldgs., Temple, E.C. 4.
SECRETARIES:
Gamon, Arden & Co., Diocesan Registry, 5 Canning Place, South Castle St., Liverpool, 1.
REGISTRAR:
Eric C. Arden, T. D., 5 Canning Place, South Castle St., Liverpool, 1.
DEPUTY REGISTRAR:
W. H. Whetnall.
DIOCESAN SURVEYOR:
W. T. Deacon, 9 Tithebarn St., Liverpool, 2.
DIOCESAN VALUER FOR LAND AND BUILDINGS:
Reginald Poole, 24 The Albany, Liverpool, 3.
CATHEDRAL ORGANIST:
H. Goss Custard, B.Mus. (Oxon), F.R.C.O., 20 Gambier Terr., Liverpool, 1.

Chairman of Diocesan Board of Finance.

L. N. Winder, 34 Castle St., Liverpool, 2.

Diocesan Secretaries.

DIOCESAN BOARD OF FINANCE (*Tel.* Liverpool Central 6541):
Philip H. Straw, Church House, 47 Moorfields, Liverpool, 2.

DIOCESAN REORGANISATION COMMITTEE:
Philip H. Straw, Church House, 47 Moorfields, Liverpool, 2.

DIOCESAN BOARD OF THE MINISTRY:
Philip H. Straw, Church House, 47 Moorfields, Liverpool, 2.

DIOCESAN BOARD OF EDUCATION AND DIRECTOR OF RELIGIOUS EDUCATION:
Canon J. E. S. Urwin, Church House, 47 Moorfields, Liverpool, 2.
(a) *Sunday School Council:* Miss E. Painton-Smith, Church House Annexe, 7 Moorfields, Liverpool, 2.
(b) *Youth Council:* Miss W. Rutter, Church House Annexe, 7 Moorfields, Liverpool, 2.

DIOCESAN BOARD OF WOMEN'S WORK:
(Vacant.)

DIOCESAN BOARD OF MORAL WELFARE:
Miss M. White, Church House Annexe, 7 Moorfields, Liverpool, 2.

DIOCESAN DILAPIDATIONS BOARD:
Col. E. C. Arden, Diocesan Registry, 5 Canning Place, South Castle St., Liverpool, 1.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. V. G. Davies, Gateacre Vic., Liverpool.

DIOCESAN BOARD OF MISSIONS OVERSEAS:
Rev. E. Evans, Rect., Southport.
H. S. Atfield, 3 Linnet Lane, Liverpool, 17 (*Asst.*).

DIOCESAN LAY READERS' ASSOCIATION:
Canon H. E. Crewdson, St. James' Vic., West Derby, Liverpool, 12 (*Warden*).

DIOCESAN CONFERENCE:
Canon G. E. Jones, The Rookery, Church Lane, Aughton, Ormskirk.
G. F. Johnson, 8 Tanat Drive, Liverpool, 18.

CHURCH INFORMATION COMMITTEE:
Philip H. Straw, Church House, 47 Moorfields, Liverpool, 2.

EDITOR OF DIOCESAN LEAFLET:
Rev. V. G. Davies, Gateacre Vic., Liverpool.

EVANGELISTIC COUNCIL:
Rev. H. Ellis, 3 Barnhill Rd., Liverpool, 15.

CATHEDRAL BUILDERS:
Philip H. Straw, Church House, 47 Moorfields, Liverpool, 2.

Rural Deans.

(*Archdeaconry of Liverpool.*)

DEANERY.	DEAN.
Bootle	Rev. P. R. S. Nichols, Great Crosby Vic., Liverpool, 23.
Childwall	Canon F. H. Perkins, Mossley Hill Vic., Liverpool, 18.
Liverpool	Canon R. Barrow, Holy Trinity Vic., 67 Shaw St., Liverpool, 6.
Toxteth	Rev. E. Nickson, St. Cyprian's Vic., Edge Hill, Liverpool, 7.
Walton	Canon D. N. Spafford, Rect., Walton-on-the-Hill, Liverpool, 4.
West Derby	Canon H. E. Crewdson, St. James' Vic., West Derby, Liverpool, 12.

(*Archdeaconry of Warrington.*)

Farnworth	Rev. J. Mackay, Vic., Hale, Liverpool.
North Meols	Canon W. E. Harston Morris, All Saints' Vic. Southport.
Ormskirk	Canon F. A. Redwood, Vic., Ormskirk.
Prescot	Canon O. L. Martin, Vic., Prescot.
Warrington	Canon J. C. Longbottom, Rect., Warrington
Wigan	Rev. F. L. M. Bennett, Rect., Wigan.

Church Assembly (Members of House of Laity).

F. Andrews, 311 Wigan Lane, Wigan.
Lt.-Col. E. C. Arden, Alvanley House, Lower Haswall, Ches.
G. W. G. Armour, 3 Sunnyside, Liverpool, 8.
H. Bradbury, Sherdley Villa, Green End Lane, St. Helens.
Mrs. Crewdson, St. James' Vic., Liverpool, 12.
F. E. Crighton, 32 Jermyn St., Liverpool, 8.
W. A. Cross, 7 West St., Prescot, Lancs.
E. H. Honeyburne, 9 Manchester St., Southport.
A. Jackson, 5 Whitley Cres., Wigan.
Mrs. Musgrave-Brown, St. John & St. James' Vic., Linacre Lane, Bootle, Liverpool, 20.
Miss E. Painton-Smith, Church House, 7 Moorfields, Liverpool, 2.
R. Poole, 48 Salford Rd., Ainsdale, Southport.
P. H. Straw, 36b Aigburgh Drive, Liverpool, 17.
L. N. Winder, 34 Castle St., Liverpool.

DIOCESE OF MANCHESTER

Founded 1847 A.D. Area, the Archdeaconries of Manchester and Rochdale ; Population, 2,315,035; Archdeaconries, 2; Deaneries, 17; Benefices, 383; Number of Parochial Clergy (about), 460 ; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 254.

Bishop.
Right Rev. William Derrick Lindsay Greer, D.D., Bishop's House, 26 Singleton Rd., Kersal, Manchester, 7 [1947].

Bishops Suffragan.
(*Hulme*)—Right Rev. Hugh Leycester Hornby, M.C., Rect., Bury, Lancs. [1945].
(*Middleton*)—(Vacant.)

Assistant Bishop.
Right Rev. John Leonard Wilson, C.M.G., The Cathedral, Manchester [1950. *Bp. of Singapore*, 1941–48].

Dean and Chapter.
DEAN—Right Rev. J. L. Wilson, C.M.G., The Deanery, Prestwich, Manchester [1949].
CANONS RESIDENTIARY:
P. Green, D.D. (*Subdean*), 14 Upper Cleminson St., Salford, 3 [1911].
Ven. A. Selwyn Bean, M.B.E., Beechwood, Bury New Rd., Prestwich, Manchester [1934].
H. F. Woolnough, 20 Blackfield Lane, Manchester, 7 [1934].
Right Rev. E. W. Mowll, 8 Kersal Bank, Manchester, 7 [1943].

Archdeacons.
(*Manchester*)—A. Selwyn Bean, M.B.E., Beechwood, Bury New Rd., Prestwich, Manchester [1934].
(*Rochdale*)—E. Stephenson, St. Mary's Vic., Oldham [1951].

Domestic Chaplain.
Rev. S. H. Price, Bishop's House, 26 Singleton Rd., Kersal, Manchester, 7.

Examining Chaplains.
Rev. R. S. Lee, D.Phil., St. Mary the Virgin Vic., Oxford.
Rev. R. H. Preston, St. Anselm Hall, Manchester.
Canon K. V. Ramsey, Emmanuel Rect., Didsbury, Manchester, 20.
Rev. H. T. Smith, House of the Sacred Mission, Kelham.
Rev. G. M. Styler, Corpus Christi College, Cambridge.
Rev. F. D. Coggan, D.D., London Coll. of Divinity, Ford Manor, Lingfield, Surrey.

Convocation (Members of House of Clergy).
Dean of Manchester.
Archdeacon of Manchester.
Archdeacon of Rochdale.
PROCTORS FOR CLERGY:
Canon F. A. Cooke, St. Stephen's Vic., Audenshaw, Manchester.
Rev. T. F. Ethell, St. Margaret's Rect., Whalley Range, Manchester, 16.
Rev. J. C. Hadfield, St. Ann's Vic., Belfield, Rochdale.
Canon R. L. Hussey, Sacred Trinity Rect., 27 Blackfriars Rd., Salford, 3.
Canon E. T. Kerby, St. Augustine's Vic., Pendlebury, nr. Manchester.
Canon S. Lane, Rect., Newchurch-in-Rossendale, Lancs.
Canon K. V. Ramsey, Emmanuel Rect., Didsbury, Manchester, 20.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.
Canon F. A. Cooke, St. Stephen's Vic., Audenshaw, Manchester.
Rev. T. F. Ethell, St. Margaret's Rect., Whalley Range, Manchester, 16.
Canon E. T. Kerby, St. Augustine's Vic., Pendlebury, nr. Manchester.
Canon S. Lane, Rect., Newchurch-in-Rossendale.
Canon H. Lawton, St. Paul's Vic., Walkden, Lancs.

Diocesan Lay Officers.
CHANCELLOR OF THE DIOCESE:
R. H. Mais, 43 King St., Manchester, 2.
REGISTRAR OF DIOCESE AND LEGAL SECRETARY TO THE BISHOP:
L. H. Orford, Diocesan Church House, Manchester, 3.
CHAPTER CLERK:
L. H. Orford, 56 Brown St., Manchester, 2.
DIOCESAN SURVEYOR FOR ECCLESIASTICAL DILAPIDATIONS:
H. Rhodes, 90 Deansgate, Manchester, 3.
CATHEDRAL ORGANIST:
N. Cocker, The Cathedral, Manchester.

Chairman of Diocesan Board of Finance.
The Bishop of Manchester.

Diocesan Secretaries, etc.
DIOCESAN CONFERENCE:
Hon. Secretary :—
Ven. A. Selwyn Bean, M.B.E., Beechwood, Bury New Rd., Prestwich, Manchester.
General Secretary :—
J. Eaton, Diocesan Church House, Manchester, 3.

DIOCESAN BOARD OF FINANCE (*Tel.* Manchester Deansgate 5731).
General Secretary :—J. Eaton, Diocesan Church House, Manchester, 3.
Financial Secretary :—H. K. Cameron, Diocesan Church House, Manchester, 3.
Legal Secretary :—L. H. Orford, Diocesan Church House, Manchester, 3.

DIOCESAN DILAPIDATIONS BOARD :
J. Eaton, Diocesan Church House, Manchester, 3.

DIOCESAN MISSIONARY COUNCIL :
Rev. J. R. Smith, St. Thomas' Vic., Radcliffe, Manchester.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES :
Rev. H. Nightingale, Walmsley Vic., Egerton, Bolton.

SUNDAY SCHOOL ORGANISER :
Miss M. Parry, 74 Carlton Rd., Whalley Range, Manchester, 16.

DIOCESAN REORGANISATION COMMITTEE:
J. Eaton, Diocesan Church House, Manchester, 3.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss O. J. Lace, St. Hilda's House, Victoria Park, Manchester, 14.

DIOCESAN COUNCIL FOR MORAL WELFARE WORK :
Rev. J. Lowrey, Davyhulme Vic., Manchester.

EDITOR OF DIOCESAN DIRECTORY :
J. Eaton, Diocesan Church House, Manchester, 3.

EDITOR OF DIOCESAN LEAFLET :
J. Eaton, Diocesan Church House, Manchester, 3.

DIRECTOR OF RELIGIOUS EDUCATION :
Canon M. T. Dunlop, Diocesan Church House, Manchester, 3.

DIOCESAN MISSIONER :
Rev. E. O. Sheild, 29 Dudley Rd., Whalley Range, Manchester, 16.

DIOCESAN READERS' BOARD :
Canon T. Backhouse, Radcliffe Rect., Manchester (*Warden*).
F. W. Clark, D.S.O., M.C., 5 Ellesmere Rd. Eccles, Manchester.

Rural Deans.

(*Archdeaconry of Manchester.*)

DEANERY.	DEAN.
Cathedral	(Vacant.)
Ardwick	Rev. J. T. Woodward, Gorton Rect., Manchester, 18.
Ashton-under-Lyne	Canon A. E. Horner, Rect., Ashton-under-Lyne.
Cheetham	Canon A. Eames, St. Mary's Rect., Crumpsall, Manchester, 8.
Eccles	Canon T. W. Taylor, Eccles Vic., Manchester.
Heaton	Canon K. V. Ramsey, Emmanuel Rect., Didsbury.
Hulme	Rev. T. F. Ethell, Rect., Whalley Range, Manchester, 16.
Leigh	Rev. A. Finch, Vic., Leigh.
Salford	Canon R. L. Hussey, Sacred Trinity Rect., Salford.
Stretford	Rev. J. C. McCormick, St. Matthew's Rect., 57 Edge Lane, Stretford.

(*Archdeaconry of Rochdale.*)

Bolton	Rev. R. G. Norburn, Vic., Bolton.
Middleton	(Vacant.)
Bury	Rev. F. Williamson, St. Andrew's Vic., Ramsbottom, Lancs.
Oldham	Canon G. Willett, St. Anne's Vic., Royton.
Radcliffe and Prestwich	Canon F. Paton-Williams, Rect., Prestwich.
Rochdale	Rev. G. E. N. Molesworth, Vic., Rochdale.
Rossendale	Canon S. Lane, Newchurch Rect., Rossendale, Lancs.

Church Assembly (Members of House of Laity).

J. Ackers, Lyndale, Daisy Hill, Westhoughton, Lancs.
Mrs. Butters, Christ Church Vic., Pendlebury, Manchester.
S. H. Cheetham, 226 Bolton Rd., Atherton, Manchester.
C. Fletcher, T.D., J.P., Atherton Hall, Atherton, Manchester.
Mrs. Kerby, St. Augustine's Vic., Pendlebury, Manchester.
H. Makin, 27 Bury Rd., Radcliffe, Manchester.
T. Middleton, Gower Hey House, Hyde, Ches.
J. Pomfret, 48 Knowsley Drive, Swinton, Manchester.
E. P. Poole, Vernon House, Richmond St., Ashton-under-Lyne.
A. F. Rountree, O.B.E., 6 Edward St., Werneth, Oldham.
S. Rowbotham, Thornleigh, Greave, Romiley, Ches.
R. M. Sibson, 15 Pine Rd., Didsbury, Manchester, 20.
S. Westbrook, Elsinore, Woodbourne Rd., Heaton Chapel, Stockport.
F. B. Wilkins, Kildonan, 9 Cherry Lane, Lymm, Cheshire.

DIOCESE OF NEWCASTLE

Founded 1882 A.D. Area, the city and County of Newcastle-upon-Tyne, County of Northumberland, the town and County of Berwick-on-Tweed, and the ancient Common-law parish of Alston with its chapelries in the County of Cumberland, 1,290,312 acres; Population, 759,668; Archdeaconries, 2; Deaneries, 12; Benefices, 188; Number of Parochial Clergy (about), 270; Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 72.

Bishop.

Right Rev. Noel Baring Hudson, D.S.O., M.C., D.D., 6 Kensington Terr., Newcastle-upon-Tyne, 2 [1941. *Bp. of Labuan and Sarawak*, 1931–38; *Asst. Bp. to Bp. of St. Albans*, 1939–41].

Provost of the Cathedral Church of St. Nicholas.

Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4 [1947].

CANONS RESIDENTIARY:

Ven. C. H. Ritchie, 1 Lindisfarne Rd., Newcastle-upon-Tyne [1939].

P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne [1948].

G. W. Ireson, Kyle House, Thornhill Rd., Benton, Newcastle-upon-Tyne [1946].

Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4 [1947].

Archdeacons.

(*Northumberland*)—C. H. Ritchie, 1 Lindisfarne Rd., Newcastle-upon-Tyne, 2 [1939].

(*Lindisfarne*)—T. P. G. Forman, Eglingham Vic., Alnwick [1944].

Examining Chaplains.

Canon W. I. Moran, Sunnybank, Coquetvale, Felton, Northumb.

Canon L. J. Collins, 2 Amen Court, London, E.C. 4.

Rev. J. M. Nicholson, St. George's Vic., Cullercoats.

Canon G. H. Harris, Rect., Rothbury.

Rev. R. L. Pelly, Rect., Trowbridge, Wilts.

Canon G. W. Ireson, Kyle House, Thornhill Rd., Benton.

Canon O. F. Granlund, Embleton Vic., Alnwick.

Canon Missioner.

Canon G. W. Ireson, Kyle House, Thornhill Rd., Benton.

Convocation (Members of House of Clergy).

Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4 (*for the Chapter*).

Archdeacon of Northumberland.

Archdeacon of Lindisfarne.

PROCTORS FOR CLERGY:

Rev. M. H. Bates, Jesmond Vic., Newcastle-upon-Tyne, 2.

Rev. F. R. Hedley, Vic., Whitley Bay.

Rev. J. McKenzie, Vic., Bolam, Morpeth.

Rev. J. W. Turnbull, All Saints' Vic., Gosforth, Newcastle-upon-Tyne, 3.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon O. F. Granlund, Embleton Vic., Alnwick.

Rev. F. R. Hedley, Vic., Whitley Bay.

Canon W. R. Tymms, St. John Lee Rect., Hexham.

Rev. W. Purdon, Vic., Seghill.

Canon W. Maddison, Hartburn Vic., Morpeth.

Rev. J. H. Johnston, Vic., Whorlton.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Kenneth M. Macmorran, K.C., New Court, Temple, E.C. 4.

SECRETARY AND REGISTRAR:

R. J. Dickinson, Cross House, Newcastle-upon-Tyne, 1.

DIOCESAN SURVEYORS:

F. A. Child, 25 New Bridge St., Newcastle-upon-Tyne.

H. L. Honeyman, 6 Eldon Sq., Newcastle-upon-Tyne, 1.

G. E. Charlewood, 14 Neville St., Newcastle-upon-Tyne, 1.

S. Ash, Elgy Rd., Gosforth, Newcastle-upon-Tyne, 3.

MASTER OF THE MUSIC:

K. F. Malcolmson, B.Mus., F.R.C.O., The Cathedral, Newcastle-upon-Tyne, 1.

Chairman of Diocesan Board of Finance.

Lt.-Col. B. Cruddas, D.S.O., Middleton Hall, Morpeth.

Diocesan Secretaries.

GENERAL DIOCESAN SECRETARY:

A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.

DIOCESAN CONFERENCE:

Rev. F. R. Hedley, Vic., Whitley Bay.

A. D. Minton Senhouse, 81 Kenton Rd., Newcastle-upon-Tyne, 3.

DIOCESAN SOCIETY:

A. Bell, St. Nicholas Chambers, Newcastle-upon-Tyne, 1.

DIOCESAN BOARD OF FINANCE (*Tel.* Newcastle 22550):
A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.
Strachan and Co., 57 Grainger St., Newcastle-upon-Tyne, 1 (*Financial Secs.*).

DIOCESAN REORGANISATION COMMITTEE:
A. D. S. Rogers, 46 Grainger St., Newcastle-upon Tyne, 1.

DIRECTOR OF RELIGIOUS EDUCATION:
Canon P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4.

DIOCESAN EDUCATION COMMITTEE:
Canon P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4.

DIOCESAN BOARD OF WOMEN'S WORK:
Deaconess P. M. Bullock, c/o The Cathedral, Newcastle-upon-Tyne, 1.

DIOCESAN COUNCIL FOR MORAL WELFARE WORK:
Miss Tharp, 9 Savill Chambers, North St., Newcastle-upon-Tyne, 1.

LICENSED READERS' ASSOCIATION:
R. J. Cole, 14 Holderness Rd., Newcastle-upon-Tyne, 6.

QUEEN VICTORIA DIOCESAN CLERGY SUSTENTATION FUND COMMITTEE:
A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.

DIOCESAN MISSIONARY COUNCIL:
Rev. H. J. Walton, Vic., Gosforth, Newcastle-upon-Tyne. 3.

DIOCESAN INSPECTORS OF SCHOOLS:
Canon P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4.
Rev. W. Dick, Vic., Long Framlington.
Rev. T. W. Byrne, Vic., Humsbaugh.
Rev. B. Simms, Whitfield Vic., Hexham.
Rev. J. W. Towell, Vic., Cambo., Morpeth.

DIOCESAN YOUTH COMMITTEE:
Rev. G. A. C. Grice-Hutchison, St. Cuthbert's Vic., Newcastle-upon-Tyne, 2.

DIOCESAN DILAPIDATIONS BOARD:
A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.

DIOCESAN RETREAT HOUSE:
A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. J. Mackenzie, Bolam Vic., Morpeth.

BISHOP'S CHURCH EXTENSION FUND:
A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1

EDITOR OF BISHOP'S LETTER AND THE DIOCESAN NEWS SHEET:
Address: 46 Grainger St., Newcastle-upon-Tyne, 1.

EDITOR OF DIOCESAN CALENDAR:
Rev. G. J. Chetwynd, Eglingham, Northumberland.

Rural Deans.

(*Archdeaconry of Northumberland.*)

DEANERY.	DEAN.
Bedlington.	Rev. F. W. Mathew, St. Mary's Vic., Blyth.
Bellingham	Canon W. J. Flower, Rect., Bellingham, Hexham.
Corbridge .	(Vacant.)
Hexham .	Canon W. R. Tymms, St. John Lee Rect., Hexham.
Newcastle .	Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4.
Tynemouth	Rev. F. R. Hedley, Vic., Whitley Bay.

(*Archdeaconry of Lindisfarne.*)

Alnwick .	Canon O. F. Granlund, Vic., Embleton.
Bamburgh	Rev. R. G. Davison, North Sunderland Vic., Seahouses.
Glendale .	Canon M. Fairhurst, Vic., Wooler, Northumberland.
Morpeth .	Canon W. Maddison, Hartburn Vic., Morpeth.
Norham .	Rev. W. B. Hicks, Vic., Berwick-on-Tweed.
Rothbury .	Canon G. H. Harris, Rect., Rothbury.

Church Assembly (Members of House of Laity).

Rt. Hon. Earl Grey, Howick, Alnwick.
W. G. Kinghorn, 9 Coquet Terr., Newcastle-upon-Tyne, 6.
H. C. Lyons, 10 Hollywell Rd., North Shields.
Sir Charles Orde, K.C.M.G., Nunnykirk, Netherwilton, Northumberland.
Wing Commander J. M. Todd, Blucher House, Walbottle, Northumberland.

DIOCESE OF NORWICH

Founded 1094 A.D., formerly Thetford (1070 A.D.), originally Dunwich (630 A.D.). Area, the greater part of the County of Norfolk and the Deanery of Lothingland in the County of Suffolk, 1,166,033 acres; Population, 516,886; Archdeaconries, 3; Deaneries, 29; Benefices, 453; Number of Parochial Clergy, 408: Residentiary Canons, 3; Honorary Canons, 24; Licensed Readers, 81.

Bishop.

Right Rev. Percy Mark Herbert, D.D., The Palace, Norwich [1942. *Bp. of Kingston-on-Thames*, 1922–26; *Bp. of Blackburn*, 1926–42].

Bishop Suffragan.

(*Thetford*)—Right Rev. John Walker Woodhouse, Blakeney, Norfolk [1945].

Dean and Chapter.

DEAN—Right Rev. H. St. Barbe Holland, The Dean's House, The Close, Norwich [1946. *Bp. of Wellington, N.Z.*, 1936–46].

CANONS RESIDENTIARY:

Ven. A. C. Moore (*Vice-Dean*), 57 The Close, Norwich [1934].

R. A. Edwards (*Treas.*), 52 The Close, Norwich [1948].

J. Waring, 53 The Close, Norwich [1951].

Archdeacons.

(*Norfolk*)—A. C. Moore, 57 The Close, Norwich [1934].

(*Norwich*)—T. J. Perowne, The Old Hall, Framingham Earl, Norwich [1937].

(*Lynn*)—Right Rev. J. W. Woodhouse, Blakeney, Norfolk [1946].

Examining Chaplains.

Canon R. A. Edwards, 52 The Close, Norwich.

Ven. A. C. Moore, 57 The Close, Norwich.

Rev. J. P. Thornton-Duesbery, Wycliffe Hall, Oxford.

Resident Chaplain.

(Vacant.)

Convocation (Members of House of Clergy).

Dean of Norwich.

Archdeacon of Norfolk.

Archdeacon of Lynn.

PROCTORS FOR CLERGY:

Rev. W. A. Aitken, Sprowston Vic., Norwich

Canon E. T. A. Parker, Bradwell Rect., Great Yarmouth.

Rev. R. Selby Strong, 13 Grosvenor Rd., Norwich.

Rev. J. A. H. Waddington, M.B.E., The Chantry, Norwich.

Rev. I. F. F. Webb, Rect., Attleborough.

Canon R. L. Whytehead, St. Margaret's Vic., King's Lynn.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. R. Selby Strong, 13 Grosvenor Rd., Norwich.

Rev. R. C. Medhurst, 39 All Saints' Green, Norwich.

Canon F. W. Braccecamp, 10 The Close, Norwich.

Canon R. Meiklejohn, Metton Rect., Roughton, Norwich.

Rev. W. A. Aitken, Sprowston Vic., Norwich.

Rev. F. Williams, St. John's Vic., Lowestoft.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Right Hon. H. U. Willink, M.C., K.C., P.C., Master's Lodge, Magdalene Coll., Cambridge.

SECRETARIES:

C. B. Bolingbroke, Diocesan Registry, The Close, Norwich.

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

REGISTRAR AND CHAPTER CLERK:

C. B. Bolingbroke, Diocesan Registry, The Close, Norwich.

APPARITOR:

C. J. Taylor, Diocesan Registry, Norwich.

SURVEYORS UNDER DILAPIDATIONS MEASURE:

E. P. Rennie, 6 Upper King St., Norwich.

A. B. Whittingham, The Close, Norwich.

E. H. Skipper, 4 Theatre St., Norwich.

CATHEDRAL ORGANIST:

Heathcote Statham, Mus.D. (Cantab.), F.R.C.O., Hon.A.R.C.M., 11 The Close, Norwich.

Asst. Organist—C. J. R. Coleman, A.R.C.O., 24 Grove Walk, Norwich.

Chairman of Diocesan Board of Finance.

Sir Edmund Bacon, Bt., Raveningham Hall, Norwich.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. C. R. Ninham, 199 Unthank Rd., Norwich.
Canon E. T. A. Parker, Bradwell Rect., Gt. Yarmouth.
J. E. T. Woolsey, 64 The Close, Norwich.

DIOCESAN BOARD OF FINANCE (*Tel.* Norwich 21440):
A. L. Freeman, Board of Finance Offices, The Palace, Norwich.

DIRECTOR OF RELIGIOUS EDUCATION:
Rev. T. P. Backhouse, Rect., Caistor, Norwich.

DIOCESAN BOARD OF MISSIONS:
Rev. J. E. Swain, St. Thomas' Vic., Norwich.

DIOCESAN BOARD OF PATRONAGE:
Canon F. W. Bracecamp, Board of Finance Offices, The Palace, Norwich.

DIOCESAN DILAPIDATIONS BOARD:
L. Leamon, Diocesan Registry, The Close, Norwich.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. A. G. G. Thurlow, 3 Colegate, Norwich.

DIOCESAN REORGANISATION COMMITTEE:
A. L. Freeman, Board of Finance Offices, The Palace, Norwich.

DIOCESAN YOUTH COMMITTEE:
Rev. A. R. Freeman, 17 Bracondale Court, Norwich.

BISHOP'S CHAPLAIN FOR YOUTH:
Rev. A. R. Freeman, 17 Bracondale Court, Norwich.

DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss P. K. D. Ashby, Board of Finance Offices, The Palace, Norwich.

EDITOR OF DIOCESAN CALENDAR:
Rev. C. R. Ninham, 199 Unthank Rd., Norwich.

EDITOR OF DIOCESAN GAZETTE:
Rev. J. N. T. Boston, Vic., East Dereham.

DIOCESAN SOCIAL SERVICE:
Rev. F. A. Hannam, Gt. Plumstead Vic., Norwich.

DIOCESAN RINGERS' ASSOCIATION:
Rev. A. G. G. Thurlow, 3 Colegate, Norwich.

DIOCESAN CHORAL ASSOCIATION:
Rev. A. G. G. Thurlow, 3 Colegate, Norwich.

Rural Deans.

DEANERY.	DEAN.
(Archdeaconry of Norwich.)	
Blofield	Rev. J. I. Jones, Reedham Rect., Norwich.
Flegg	Canon E. T. A. Parker, Bradwell Rect., Gt. Yarmouth.
Ingworth	Rev. W. R. F. Addison, V.C., Coltishall Rect., Norwich.
Norwich	Canon C. C. Lanchester, The Shrublands, West Pottergate, Norwich.
Repps	Canon R. Meiklejohn, Metton Rect., Norwich.
Sparham	Rev. J. H. McCubbin, Rect., Reepham, Norfolk.
Taverham	Rev. W. A. Aitken, Sprowston Vic., Norwich.
Tunstead	Rev. W. F. Sommerfeld, Bacton Vic., Norwich.
Waxham	Rev. H. Wake, Catfield Rect., Gt. Yarmouth.
(Archdeaconry of Norfolk.)	
Brooke	Rev. E. P. Walker, Framingham Earl Rect., Norwich.
Depwade	Rev. H. W. St. Leger-Chambers, Rect., Stratton St. Mary, Norwich.
Hingham	Rev. R. C. Boorman, Brandon Parva Rect., Norwich.
Humbleyard	Canon H. Llewellyn, Cringleford Vic., Norwich.
Loddon	Rev. J. W. Parker, Woodton Rect., Bungay.
Lothingland	Rev. F. Williams, St. John's Vic., Lowestoft.
Mitford	Rev. J. N. T. Boston, Vic., East Dereham.
Redenhall	Canon T. A. Nock, Rect., Bressingham, Diss.
Rockland	Rev. W. M. Harper Mitchell, Quidenham Rect., Norwich.
(Archdeaconry of Lynn.)	
Breccles	Rev. J. L. Davies, Little Cressingham Rect., Thetford.
Brisley	Rev. E. C. Douglas, Tittleshall Rect., King's Lynn.
Burnham	Rev. E. Mc M. Winter, Vic., East Rudham.
Elmham	Rev. A. M. Pryde, Fransham Rect., Dereham.
Heacham	Canon C. R. C. Wakefield, St. Edmund's Vic., Hunstanton.
Holt	Rev. C. Toft, Cley Rect., Holt.
Lynn, Norfolk	Rev. J. G. Thornton, East Walton Vic., King's Lynn.
Rising	Canon W. R. Musselwhite, Wolferton Rect., King's Lynn.
Swaffham	Rev. C. H. Hughes, Cockley Cley Rect., Swaffham.
Thetford	Canon H. K. Johnston, St. Cuthbert's Vic., Thetford.
Walsingham	Rev. W. G. Bridge, Wighton Vic., Norfolk.

Church Assembly (Members of House of Laity).

Rt. Hon. the Earl of Albemarle, Beacon Hill, Woodbridge, Suffolk.
Mrs. Falcon, Burlingham House, nr. Norwich.
R. Q. Gurney, Keswick Old Hall, nr. Norwich.
Mrs. Harvey, Hillside, Ringstead, Norfolk.
Mrs. Power, Filby House, nr. Great Yarmouth.
J. F. Wright, 479 Unthank Rd., Norwich.

DIOCESE OF OXFORD

Founded 1542 A.D. Area, the Counties of Oxford, Berks and Bucks, 1,385,779 acres; Population, 794,309; Archdeaconries, 3; Deaneries, 32; Benefices, 602; Beneficed Clergy and Curates, 614; Licensed Chaplains and Clergy to Officiate, 200; Residentiary Canons, 6; Honorary Canons, 24; Licensed Readers, 138.

Bishop.

Right Rev. Kenneth Escott Kirk, D.D., 88 St. Aldates, Oxford [1937].

Bishops Suffragan.

(*Dorchester*)—Right Rev. Gerald Burton Allen, D.D., Christ Church, Oxford [1939. *Bp. of Sherborne*, 1928–36; *Asst. Bp. to Bp. of Oxford*, 1936–39.]

(*Reading*)—Right Rev. Arthur Groom Parham, M.C., Caversham Hill, Reading [1942].

(*Buckingham*)—Right Rev. Robert Milton Hay, Taplow Rect., Maidenhead [1944].

Hon. Assistant Bishop.

Right Rev. Roscow George Shedden, D.D., Vic., Wantage [1947. *Bp. of Nassau*, 1919–31].

Dean and Chapter of Christ Church.

DEAN—Very Rev. John Lowe, D.D., The Deanery, Christ Church, Oxford [1939].

CANONS RESIDENTIARY:

Claude Jenkins, D.D., Christ Church, Oxford [1934].

Right Rev. G. B. Allen, D.D., Christ Church, Oxford [1936].

H. Danby, D.D., Christ Church, Oxford [1936].

L. Hodgson, D.D., Christ Church, Oxford [1938].

F. L. Cross, D.Phil., Christ Church, Oxford [1944].

V. A. Demant, D.Litt., Christ Church, Oxford [1949].

Archdeacons.

(*Oxford*)—Right Rev. G. B. Allen, D.D., Christ Church, Oxford [1936].

(*Berks*)—Right Rev. A. G. Parham, M.C., Caversham Hill, Reading [1942].

(*Buckingham*)—Right Rev. R. M. Hay, Taplow Rect., Maidenhead [1944].

Examining Chaplains.

Canon H. J. Carpenter, Keble Coll., Oxford.

Rev. R. V. Sellers, D.D., King's Coll., London.

Rev. L. M. Styler, Brasenose Coll., Oxford.

Rev. D. F. Horsefield, Rect., Newton Purcell, nr. Buckingham.

H. E. M. Icely, Brasenose Coll., Oxford (*Assessor*).

Honorary Chaplains.

Rev. E. P. Baverstock, Icknield Way, Upton, nr. Didcot.

Rev. A. H. Couratin, St. Stephen's House, Oxford.

Rev. F. G. Sherwood, Tilehurst Vic., Reading.

Rev. S. C. Robinson, Earley Vic., Reading.

Rev. D. K. S. Hunt, St. Matthew's Vic., Oxford.

Rev. C. H. Naylor, Long Crendon Vic., Aylesbury.

Convocation (Members of House of Clergy).

Dean of Christ Church.

Archdeacon of Oxford.

Archdeacon of Berks.

PROCTORS FOR CLERGY:

Canon A. G. Bisdee, Stockcross Vic., Newbury.

Canon E. G. Burrough, Summertown Vic., Oxford.

Rev. Dom Gregory Dix, D.D., O.S.B., Nashdom Abbey, Burnham, Bucks.

Right Rev. R. M. Hay, Taplow Rect., Maidenhead.

Rev. D. F. Horsefield, Rect., Newton Purcell, nr. Buckingham.

Rev. R. C. Meredith, Vic., Windsor.

Canon H. Pickles, Rect., Woodstock, Oxon.

Rev. T. B. Randolph, St. Mary's Vic., Reading.

Rev. C. A. Wheeler, Fenny Stratford Vic., Bucks.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. F. Bale, Rect., Witney.

Rev. W. Favell, St. Paul's Vic., Oxford.

Canon H. Pickles, Rect., Woodstock, Oxon.

Rev. C. A. Wheeler, Fenny Stratford Vic., Bucks.

Diocesan Lay Officers.

CHANCELLOR OF DIOCESE:

G. H. Guillum Scott, The Gate House, Thame, Oxon.

REGISTRAR AND LEGAL SECRETARY:

Peter Winckworth, 88 St. Aldate's, Oxford.

REGISTRARS OF THE ARCHDEACONRIES:

(*Oxford*)—H. S. Clemons, 1 St. Giles', Oxford.

(*Berks*)—W. E. M. Blandy, 1 Friar St., Reading.

(*Buckingham*)—R. D. R. Sale, Aylesbury.

DIOCESAN ARCHITECT: (Vacant.)

DIOCESAN SURVEYORS:

(*Oxford*)—J. M. Surman, 88 St. Aldate's, Oxford.

(*Berks*)—E. Ravenscroft, Pearl Bldgs., Station Rd., Reading.

(*Buckingham*)—H. J. Stribling, Nascott, Bath Rd., Slough.

CATHEDRAL ORGANIST:
T. Armstrong, D.Mus. (Oxon.), Hon. A.R.C.M., Hon. F.R.C.O., Hon. R.C.M., Christ Church, Oxford.
Asst. Organist.—I. C. B. Keys, B.Mus., F.R.C.O., Christ Church, Oxford.

Chairman of Diocesan Board of Finance.

Lt.-Col. the Hon. Ian Leslie-Melville, T.D., The Manor House, Brill, Aylesbury, Bucks.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. W. Favell, St. Paul's Vic., Oxford.
Dr. T. B. Heaton, 40 St. Giles, Oxford.
DIOCESAN BOARD OF FINANCE (*Tel.* Oxford 2654):
A. R. Pink, 88 St. Aldate's, Oxford.
DIOCESAN REORGANISATION COMMITTEE:
A. R. Pink, 88 St. Aldate's, Oxford.
DIOCESAN ADVISER IN RELIGIOUS EDUCATION:
Rev. A. J. Watts, Harpsden Rect., Henley-on-Thames.
DIOCESAN COUNCIL OF EDUCATION:
Rev. E. P. Horton, Hedsor Rect., Wooburn Common, Bucks.
DIOCESAN CHURCH BUILDINGS COMMITTEE:
Canon R. F. Bale, Rect., Witney.
DIOCESAN CHURCH EXTENSION COMMITTEE:
J. B. Reynish, M.B.E., Thatch End, Cholsey, Berks.
DIOCESAN MISSIONARY COUNCIL:
Rev. G. P. Wilkins, Hanborough Rect., Oxford.
DIOCESAN COUNCIL FOR MORAL WELFARE WORK:
Rev. D. G. Buston, Ascot Heath Rect., Berks.
DIOCESAN DILAPIDATIONS BOARD:
A. R. Pink, 88 St. Aldate's, Oxford.
DIOCESAN PASTORAL COMMITTEE:
Rev. J. A. Hultgren, Vic., Buckingham.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Canon R. F. Bale, Witney Rect., Oxon.
DIOCESAN CLERICAL AGENCY:
Miss Genner, 44 Castle St., Oxford.
DIOCESAN LAY READERS:
Rev. G. Foster-Carter, St. Andrew's Vic., 13 Northmoor Rd., Oxford.
DIOCESAN COUNCIL FOR THE DEAF AND DUMB:
Miss R. M. Waller, 65 Banbury Rd., Oxford.
DIOCESAN MAINTENANCE OF THE MINISTRY COMMITTEE:
A. R. Pink, 88 St. Aldate's, Oxford.
DIOCESAN APPEAL FOR POST-WAR NEEDS:
Rev. M. F. Gibbs, Tommy's Farm, Wootton, Boars Hill, Oxford.
EDITOR OF DIOCESAN CALENDAR:
Canon A. J. S. Hart, Wigginton Rect., Banbury.
EDITOR OF DIOCESAN MAGAZINE:
Rev. W. H. Trebble, Rect., Theale, Reading.

Rural Deans.

(*Archdeaconry of Oxford.*)

DEANERY.	DEAN.
Aston	Canon W. H. Henderson, South Weston Rect., Lewknor.
Bicester	Rev. C. P. Cowland-Cooper, Vic., Bicester.
Chipping Norton	Rev. E. H. Nind, Hook Norton Rect., Banbury.
Cuddesdon	Rev. G. T. Shetliffe, Vic., Clifton Hampden.
Deddington	Canon A. J. S. Hart, Wigginton Rect., Banbury.
Henley	Canon R. E. T. Bell, Nettlebed Vic., Henley-on-Thames.
Islip	Rev. G. E. Day, Headington Vic., Oxford.
Oxford	Rev. R. R. Martin, St. Michael's Vic., Oxford.
Witney	Canon R. F. Bale, Rect., Witney.
Woodstock	Canon H. Pickles, Rect., Woodstock, Oxon.

(*Archdeaconry of Berks.*)

Abingdon	Rev. H. C. Roberts, Wittenham Vic., Abingdon.
Bradfield	Rev. A. F. G. Farmer, Yattendon Rect., Newbury.
Maidenhead	Rev. R. Creed Meredith, Vic., Windsor.
Newbury	Canon A. S. Hazel, Chieveley Vic., Newbury.
Reading	Canon C. Bourne, St. Bartholomew's Vic., Earley.
Sonning	Canon S. M. Winter, The Garden House, Wargrave, Berks.
Vale of White Horse	Rev. E. G. Mortimer, Ashbury Vic., Shrivenham.
Wallingford	Rev. W. A. Wills, Rect., Didcot.
Wantage	Right Rev. R. G. Shedden, D.D., Vic., Wantage.

(*Archdeaconry of Buckingham.*)

Amersham	Rev. A. C. McKenzie, Chalfont St. Peter Vic., Gerrards Cross.
Aylesbury	Rev. C. W. C. Drury, Cuddington Vic., Aylesbury.
Bletchley	Rev. C. A. Wheeler, Fenny Stratford Vic., Bletchley.
Buckingham	Rev. J. A. Hultgren, Vic., Buckingham.
Burnham	Canon T. R. R. Potter, Datchet Vic., Slough.
Claydon	Canon St. J. H. Beamish, Winslow Vic., Bucks.
Ivinghoe	Rev. E. R. Charlewood, Cheddington Rect., Leighton Buzzard.
Mursley	Rev. G. Oliver, Rect., Mursley.
Newport	Rev. C. J. Tovey, North Crawley Rect., Newport Pagnell.
Waddesdon	Canon G. Dixon, Waddesdon Rect., Aylesbury.
Wendover	Rev. H. W. Wheeler, Weston Turville Rect., Aylesbury.
Wolverton	Rev. C. L. G. Hutchings, Stony Stratford, Vic., Bletchley.
Wycombe	Rev. D. J. Amies, Vic., Great Marlow.

Church Assembly (Members of House of Laity).

Miss C. M. Ady, D.Litt., 40 St. Margaret's Rd., Oxford.
P. C. Andrews, St. John's Vic., Newbury.
Mrs. Canadine, Rect., Whitchurch, Oxon.
A. R. Crump, 2 Belmont Rd., Maidenhead.
E. W. F. Gilman, C.B.E., The Cottage, Islip, Oxon.
G. Goyder, Pindars, Rotherfield Hayes, Henley.
Lt.-Col. W. H. Green, M.C., Fulbrook House, Burford, Oxon.
H. P. Hamilton, Battle Hill, Goring, Reading.
Prof. E. F. Jacob, All Souls Coll., Oxford.
Lt.-Col. the Hon. I. Leslie Melville, Manor House, Brill, Aylesbury.
Mrs. N. P. Williams, Romans End, Linton Rd., Oxford.

DIOCESE OF PETERBOROUGH

Founded 1541 A.D. Area, the Counties of Northampton and Rutland, 735,885 acres; Population, 375,015; Archdeaconries, 2; Deaneries, 24; Benefices, 295; Number of Parochial Clergy (about), 300; Residentiary Canons, 3; Non-residentiary Canons, 24; Licensed Readers, 100.

Bishop.

Right Rev. Spencer Leeson, D.D., Bishop's House, Peterborough [1949].

Dean and Chapter.

DEAN—Very Rev. Noel Charles Christopherson, M.C., The Deanery, Peterborough [1943].

CANONS RESIDENTIARY:

Ven. C. J. Grimes, D.D. (*Treas.*), Canonry House, Peterborough [1941].

Ven. E. N. Millard, Prebendal House, Peterborough [1946].

Archdeacons.

(*Northampton*)—C. J. Grimes, D.D., Canonry House, Peterborough [1941].

(*Oakham*)—E. N. Millard, Prebendal House, The Precincts, Peterborough [1946].

Examining Chaplains.

Ven. C. J. Grimes, D.D., Canonry House, Peterborough.

Ven. E. N. Millard, Prebendal House, The Precincts, Peterborough.

Canon L. H. C. Hopkins, Wootton Rect., Northampton.

Canon P. G. Ward, St. Barnabas Vic., Peterborough.

Rev. John C. Dickinson, Emmanuel Coll., Cambridge.

Rev. G. W. H. Lampe, M.C., St. John's Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Peterborough.

Archdeacon of Northampton.

Archdeacon of Oakham.

PROCTORS FOR CLERGY:

Canon L. E. W. Bosley, Vic., Peterborough.

Canon G. S. J. Downes, M.C., Isham Rect., Kettering.

Rev. E. Leach, Thorpe Malsor Rect., Kettering.

Canon P. G. Ward, St. Barnabas Vic., Peterborough.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. J. W. Augur, 111 Queens Park Parade, Northampton.

Canon L. E. W. Bosley, Vic., Peterborough.

Canon G. F. Turner, Rothwell Vic., Kettering.

Canon G. S. J. Downes, M.C., Isham Rect., Kettering.

Rev. D. M. Forrester, Holy Trinity Vic., Northampton.

Canon G. H. Roper, Vic., Towcester.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

G. H. Guillum Scott, The Gate House, Thame, Oxon.

REGISTRAR OF THE DIOCESE AND LEGAL SECRETARY TO BISHOP:

W. B. Frearson, Diocesan Registry, Peterborough, and 8 Friar Lane, Leicester.

DEPUTY REGISTRAR:

H. Savory, Diocesan Registry, Peterborough.

REGISTRAR OF THE ARCHDEACONRIES:

H. Savory, Diocesan Registry, Peterborough.

DIOCESAN SURVEYORS:

S. E. Dodson, Museum Bldgs., Priestgate, Peterborough.

P. J. J. Panter, Wellingborough.

CATHEDRAL ORGANIST:

Douglas Hopkins, Mus.D., F.R.C.O., 7 Minster Precincts, Peterborough.

Chairman of Diocesan Board of Finance.

Lt.-Col. G. T. H. Capron, J.P., Southwick Hall, nr. Peterborough.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

G. Ellicott, Diocesan office, The Palace, Peterborough.

GENERAL DIOCESAN SECRETARY:

G. Ellicott, Diocesan Office, The Palace, Peterborough.

DIOCESAN BOARD OF FINANCE (*Tel.* Peterborough 3976):

G. Ellicott, Diocesan Office, The Palace, Peterborough.

DIOCESAN BOARD OF PATRONAGE:

H. Savory, Diocesan Registry, Peterborough.

DIOCESAN MISSIONARY COUNCIL:

Rev. H. B. Johnson, Southwick Vic., Peterborough.

DIOCESAN ORDINATION CANDIDATES COMMITTEE:

Ven. C. J. Grimes, D.D., Canonry House, Peterborough.

DIOCESAN EDUCATION COMMITTEE:

Canon O. B. Greenwood, Eye Vic., Peterborough.

DIOCESAN CHORAL ASSOCIATION:

Rev. D. E. Havergal, Hartwell Vic., Northampton.

DIOCESAN TEMPERANCE AND POLICE COURT MISSION:

Rev. R. A. Clayden, Church House, Northampton.

DIOCESAN DILAPIDATIONS BOARD:

H. Savory, Diocesan Registry, Peterborough.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:

Canon J. L. Cartwright, Vic., Oundle.

DIOCESAN PASTORAL COMMITTEE:

G. Ellicott, Diocesan Office, The Palace, Peterborough.

CHURCH EXTENSION:
(*Northampton*)—G. Ellicott, Diocesan Office, The Palace, Peterborough.
(*Oakham*)—Canon A. M. Luckock, Tichmarsh Rect., Kettering.

DIOCESAN LOAN FUND:
G. Ellicott, Diocesan Office, The Palace, Peterborough.

DIRECTOR OF RELIGIOUS EDUCATION:
Canon O. B. Greenwood, Eye Vic., Peterborough.

DIOCESAN YOUTH COUNCIL:
Miss M. M. Stockdale, The Old House, Little Houghton, Northampton.

DIOCESAN MORAL WELFARE ASSOCIATION:
Mrs. Claude Davis, J.P., Church House, Northampton.

DIOCESAN BOARD OF WOMEN'S WORK:
Mrs. Creagh Coen, Wollaston Vic., Wellingborough.

DIOCESAN TRUST COMMITTEE:
G. Wyman Abbott, Priestgate, Peterborough.

DIOCESAN ASSOCIATION OF READERS:
Rev. A. T. James, 1 Cranmere Avenue, Northampton.
G. E. Butler, 20 Hereward Rd., Peterborough (*Oakham*).
S. J. Loasby, 167 Rockingham Rd., Kettering (*Kettering*).

CHURCH'S RECONSTRUCTION APPEAL:
Ven. C. J. Grimes, D.D., 17 Precincts, Peterborough.

DEAF AND DUMB MISSION:
Canon G. F. Turner, Rothwell Vic., Kettering.

DIOCESAN MAINTENANCE COMMITTEE:
G. Ellicott, Diocesan Office, The Palace, Peterborough.

DIOCESAN PENSIONS COMMITTEE:
G. Ellicott, Diocesan Office, The Palace, Peterborough.

WIDOWS AND ORPHANS SOCIETY:
C. E. Lamb, West St., Kettering.

EDITOR OF DIOCESAN CALENDAR:
G. Ellicott, Diocesan Office, The Palace, Peterborough.

EDITOR OF DIOCESAN LEAFLET:
Canon P. G. Ward, St. Barnabas Vic., Peterborough.

Rural Deans.

(*Archdeaconry of Northampton.*)

DEANERY.		DEAN.
Brackley .	I.	Rev. F. L. Murdin, Culworth Rect., Banbury.
,, . .	II.	Canon G. H. Roper, Vic., Towcester.
,, . .	III.	Rev. H. W. P. Danter, Vic., Brackley.
Daventry .		Rev. W. Slater Hills, Norton Vic., Daventry.
Haddon .	I.	Rev. T. W. Long, West Haddon Vic., Rugby.
,, .	II.	Rev. A. A. Liney, Brampton Rect., Northampon..
Northampton		Canon J. W. A. Hussey, St. Matthew's Vic., Northampton.
Preston .	I.	Canon L. H. C. Hopkins, Wootton Rect., Northampton.
,, . .	II.	Rev. R. H. Tadman, Milton Rect., Northampton.
Rothwell .	I.	Canon G. S. J. Downes, M.C., Isham Rect., Kettering.
,, .	II.	Canon F. L. Cattell, Arthingworth Rect., Market Harborough.
,, .	III.	Canon J. Hotine, Rect., Holcot, Northants.
Weedon .		Rev. G. J. Jarvis, Rect., Harpole, Northampton.

(*Archdeaconry of Oakham.*)

Higham Ferrers	I.	Canon R. E. Ford, Finedon Vic., Wellingborough.
,, .	II.	Canon A. M. Luckock, Tichmarsh Rect., Kettering.
Oundle .	I.	Canon J. L. Cartwright, Oundle Vic., Peterborough.
,, .	II.	Rev. A. T. Hart, Blatherwycke Rect., Peterborough.
Peterborough	I.	Canon L. E. W. Bosley, Vic., Peterborough.
,, .	II.	Rev. C. F. Scott, Barnack Rect., Stamford, Lincs.
Weldon .	I.	Canon W. F. Smith, Ashley Rect., Market Harborough.
,, . .	II.	Canon G. Holborow, Rect., Kettering.
Rutland .	I.	Rev. W. A. Mandall, Whissendine Vic., Oakham.
,, . .	II.	Canon L. R. L. Donaldson, Ketton, Stamford.
,, . .	III.	Rev. S. C. Woodward, Rect., Uppingham.

Church Assembly (Members of House of Laity).

Lt.-Col. G. T. H. Capron, J.P., Southwick Hall, Oundle.
S. Carpenter, 29 Mayfield Rd., Northampton.
G. T. Griffith, J.P., Deanscroft, Oakham.
Miss M. C. Hill, J.P., 7 St. George's Avenue, Northampton.
T. S. Nevill, The School, Wellingborough.

DIOCESE OF PORTSMOUTH

Founded 1927 A.D. Area, part of the County of Hampshire and the Isle of Wight; Population, 463,038; Archdeaconries, 2; Deaneries, 7; Benefices, 136; Number of Parochial Clergy (about), 164; Canons Residentiary, 2; Honorary Canons, 12; Lay Canons, 14; Licensed Readers, 55.

Bishop.

Right Rev. William Launcelot Scott Fleming, D.D., Bishopswood, Fareham, Hants [1949].

Assistant Bishop.

Right Rev. Arthur Leonard Kitching, 6 Herbert Rd., Southsea [1939. *Bp. on the Upper Nile*, 1926–36].

Provost of the Cathedral.

Very Rev. E. N. Porter Goff, Provost's House, Old Portsmouth [1939].

Archdeacons.

(*Portsmouth*)—Right Rev. A. L. Kitching, 6 Herbert Rd., Southsea [1945].

(*Isle of Wight*)—E. J. K. Roberts, Vic., Brading, Isle of Wight [1949].

Cathedral Council.

The Cathedral Council consists of the Bishop, the Provost, the Archdeacons, six representatives of the Chapter, and eight Laymen of the Diocese.

Examining Chaplains.

The Archdeacons of Portsmouth and the Isle of Wight.

Rev. K. M. Carey, Westcott House, Cambridge.

Rev. R. P. Dodd, M.C., Freshwater Rect., Isle of Wight.

Rev. T. H. W. Maxfield, Meonstoke Rect., Southampton.

Rev. E. W. Heaton, Gonville and Caius Coll., Cambridge.

D. Lindsay, Grammar School, Portsmouth (*Lay Assessor*).

Domestic Chaplain.

Rev. E. E. Staples, Bishopswood, Fareham, Hants.

Convocation (Members of House of Clergy).

Very Rev. E. N. Porter Goff, Provost's House, Old Portsmouth (*for the Chapter*).

Archdeacon of Portsmouth.

Archdeacon of the Isle of Wight.

PROCTORS FOR CLERGY:

Canon R. O'Gorman Power, 5 Bramley House, Alverstoke.

Rev. R. W. Kilvert, 22 Leith Avenue, Porchester, Hants.

Canon W. Roberts, Alverstoke Rect., Gosport, Hants.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. M. O. H. Caton, St. Michael's Vic., Ryde, Isle of Wight.

Canon G. S. Morley, Buriton Rect., Petersfield.

Canon R. O'Gorman Power, 5 Bramley House, Alverstoke.

Rev. J. E. Wright, Vic., Hawkley, Hants.

Rev. N. H. Stubbs, Vic., Soberton, Hants.

Rev. J. R. Allen, St. Catherine's Vic., Ventnor, Isle of Wight.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.

LEGAL SECRETARY:

H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

DIOCESAN REGISTRAR:

Guy P. Brutton, 132 High St., Portsmouth.

ARCHDIACONAL REGISTRARS:

(*Portsmouth*)—T. B. Birkett, 132 High St., Portsmouth.

(*Isle of Wight*)—G. Fardell, Market St., Ryde, Isle of Wight.

DIOCESAN DILAPIDATIONS BOARD SURVEYORS:

(*Portsmouth*)—A. E. Cogswell & Sons, Prudential Bldgs., Commercial Rd., Portsmouth.

(*Isle of Wight*)—V. Aldridge, 35A St. James St., Newport, Isle of Wight.

CHAPTER CLERK AND HON. TREASURER TO THE CATHEDRAL COUNCIL:

Major G. D. Gould, M.C., Ship and Bell Hotel, Horndean, Hants.

CATHEDRAL ORGANIST:

J. A. Davison, c/o The Cathedral, High St., Portsmouth.

Chairman of Diocesan Board of Finance.

T. Clive Davies, Hawkley Hurst, nr. Liss, Hants.

Diocesan Secretaries, etc.

DIOCESAN CONFERENCE:

Canon R. O'Gorman Power, 5 Bramley House, Alverstoke.

Lt.-Col. A. J. Darlington, D.S.O., J.P., Little Meon House, Soberton, nr. Southampton.

DIOCESAN BOARD OF FINANCE (*Tel.* Portsmouth 6900):

Capt. (S.) D. H. Doig, C.B.E., R.N. (Retired), 60 High St., Portsmouth.

DIOCESAN REORGANISATION COMMITTEE:
Capt. (S.) D. H. Doig, C.B.E., R.N. (Retired), 60 High St., Portsmouth.
DIOCESAN PASTORAL COMMITTEE:
Rev. R. W. Kilvert, 22 Leith Avenue, Porchester.
DIOCESAN DILAPIDATIONS BOARD:
G. Halsey, M.B.E., Broad Clyst, Gully Rd., Seaview, Isle of Wight.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. J. D. Beloe, 26 Victoria Grove, Southsea.
DIOCESAN MISSIONARY COUNCIL:
Lt.-Col. H. G. Tranchell, The Plantation, Curdridge, Southampton.
DIOCESAN EDUCATION COMMITTEE:
Canon T. Grigg-Smith, 60 High St., Portsmouth (*Director of Religious Education*).
SUPPLY AND TRAINING OF ORDINATION CANDIDATES:
Capt. (S.) D. H. Doig, C.B.E., R.N. (Retired), 60 High St., Portsmouth.
DIOCESAN ADVISORY YOUTH COUNCIL:
Rev. W. G. Drake, Hook Vic., Warsash, Hants.
DIOCESAN MORAL WELFARE COUNCIL:
Mrs. A. L. Hill, J.P., St. Margaret's Vic., Cousins Grove, Southsea.
DIOCESAN CLERICAL REGISTRY (Winchester and Portsmouth):
Rev. J. S. Sharp, 9 The Close, Winchester.
DIOCESAN READERS' ASSOCIATION:
C. B. Finlay, 167 Havant Rd., Drayton, nr. Portsmouth.
F. Rowley, The Bouldnor, Yarmouth, Isle of Wight (*Isle of Wight*).
BISHOP'S FINANCIAL APPEAL:
Capt. (S.) D. H. Doig, C.B.E., R.N. (Retired), 60 High St., Portsmouth (*Administrator*).
EDITOR OF DIOCESAN DIRECTORY:
Canon R. O'Gorman Power, 5 Bramley House, Alverstoke.
EDITOR OF DIOCESAN NEWS:
Captain J. A. Grindle, C.B.E., R.N. (Rtd.), Lark Hill, Porchester, Hants.

Rural Deans.

(*Archdeaconry of Portsmouth.*)

DEANERY.	DEAN.
Alverstoke . .	Canon R. O'Gorman Power, 5 Bramley House, Alverstoke.
Bishop's Waltham .	Rev. T. H. W. Maxfield, Meonstoke Rect., Southampton.
Havant . .	Rev. P. H. Duke Baker, Rect., Havant.
Petersfield . .	Canon G. S. Morley, Buriton Rect., Hants.
Portsmouth . .	Canon W. J. Smith, St. Mary's Cottage, Church Rd., Portsmouth.

(*Archdeaconry of the Isle of Wight.*)

East Wight . .	Canon A. Cory, All Saints' Vic., Ryde.
West Wight . .	Rev. R. P. Dodd, M.C., Rect., Freshwater, Isle of Wight.

Church Assembly (Members of House of Laity).

T. Clive Davies, Hawkley Hurst, nr. Liss, Hants.
Capt. (S.) D. H. Doig, C.B.E., R.N. (Retired), Redhill Brow, Rowlands Castle, Hants.
Rt. Hon. the Earl of Selborne, C.H., Temple Manor, Selborne, Alton, Hants.
A. W. G. Williams, 290 Laburnum Grove, Portsmouth.

DIOCESE OF RIPON

Re-constituted 1836 A.D. Area consists of parts of West and North Ridings of the County of York 900,000 acres (approx.); Population, 688,255; Archdeaconries, 2; Deaneries, 12; Benefices, 221; Number of Parochial Clergy (about), 300; Residentiary Canons, 3; Honorary Canons, 12; Licensed Readers, about 94.

Bishop.

Right Rev. George Armitage Chase, M.C., D.D., Bishop Mount, Ripon [1946].

Bishop Suffragan.

(*Knaresborough*)—Right Rev. Henry Handley Vully de Candole, 4 Brunswick Drive, Harrogate [1949].

Dean and Chapter.

DEAN—Very Rev. F. L. Hughes, C.B., C.B.E., M.C., T.D., The Deanery, Ripon [1951].

CANONS RESIDENTIARY:
D. M. M. Bartlett, 11 The Crescent, Ripon [1940].
R. L. Leatherdale, 8 The Crescent, Ripon [1945].
W. E. Wilkinson, Canon's Lodge, Ripon [1948].

Archdeacons.

(*Leeds*)—C. O. Ellison, Vic., Wetherby [1950].
(*Richmond*)—W. S. Macpherson, Rect., Richmond, Yorks. [1951].

Examining Chaplains.

Rev. A. C. Blyth, Selwyn Coll., Cambridge.
Canon R. L. Leatherdale, 8 The Crescent, Ripon.
Rev. Prof. L. E. Browne, D.D., The University, Leeds.
Rev. C. I. Pettitt St. John's Vic., Newcastle-upon-Tyne.
Canon W. Byron-Scott, Masham Vic., Ripon.
Rev. D. E. Ninebam, Queen's Coll., Oxford.

Bishop's Domestic Chaplain.

(Vacant.)

Bishop's Ordination Secretary.

Rev. A. G. Harper, Pateley Bridge Vic., Harrogate.

Convocation (Members of House of Clergy).

Dean of Ripon.
Archdeacon of Leeds.
Archdeacon of Richmond.
PROCTORS FOR CLERGY:
Canon W. Byron-Scott, Vic., Masham, Yorks.
Canon S. C. Joad, Barton Vic., Richmond, Yorks.
Canon A. S. Reeve, Leeds Vic., Grosvenor Mount, Leeds, 6.
Rev. W. F. Vernon, Christ Church Vic., Harrogate.
Canon R. J. Wood, Headingley, Vic., Leeds.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. B. W. Crawford, Crakehill Vic., Bedale.
Rev. H. E. Horton, Kirkby Malzeard Vic., Ripon.
Rev. T. H. Jones, Kirby Hill Vic., Boroughbridge.
Canon F. E. Mercer, Rothwell Vic., Leeds.
Rev. R. H. Baines, St. Peter's Vic., Harrogate.
Rev. C. D. Cranmer, 9 Bainbridge Rd., Leeds, 6.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
H. B. H. Hylton-Foster, M.P., K.C., 5 King's Bench Walk, Temple, E.C. 4.
SECRETARY TO THE BISHOP:
O. E. Wilson, Diocesan Registry, 1 Central Bank Chambers, Infirmary St., Leeds.
LONDON SECRETARY TO THE BISHOP:
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.
REGISTRAR:
O. E. Wilson, Diocesan Registry, 1 Central Bank Chambers, Infirmary St., Leeds.
CATHEDRAL ORGANIST:
C. H. Moody, C.B.E., Mus.D. (Cantuar.), F.S.A., Hon.R.C.M., F.R.C.O., Woodbridge, Ripon.

Chairman of Diocesan Board of Finance.

Lt.-Col. A. C. Sheepshanks, Arthington Hall, nr. Leeds.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN BOARD OF FINANCE (*Tel.* Leeds 21340):
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN EDUCATION COUNCIL:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIRECTOR OF RELIGIOUS EDUCATION:
Canon W. E. Wilkinson, Canon's Lodge, Ripon.
DIOCESAN BOARD OF PATRONAGE:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN DILAPIDATIONS BOARD:
A. B. Leigh, 5 Albion Place, Leeds, 1.
(*Surveyor*)—Guy D. Channon, 5 Albion Place, Leeds, 1.
DIOCESAN REORGANISATION COMMITTEE:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN PASTORAL COMMITTEE:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN COMMITTEES:
Training: A. B. Leigh, 5 Albion Place, Leeds, 1.
Maintenance and Pensions: A. B. Leigh, 5 Albion Place, Leeds, 1.
Widows and Orphans: A. B. Leigh, 5 Albion Place, Leeds, 1.
Church Building: A. B. Leigh, 5 Albion Place, Leeds, 1.
Diocesan Publications: A. B. Leigh, 5 Albion Place, Leeds, 1.
Advisory Committee for the Care of Churches: A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN CHALLENGE FUND:
A. B. Leigh, 5 Albion Place, Leeds, 1.
DIOCESAN READERS' BOARD:
J. E. Lodge, 185 Adel Lane, Leeds, 6.
DIOCESAN MORAL WELFARE COUNCIL:
Mrs. S. Brown, St. Philip's Vic., Osmondthorpe, Leeds, 7.
DIOCESAN CHURCH MUSIC COMMITTEE:
Rev. A. G. Harper, Pateley Bridge Vic., Harrogate.
DIOCESAN MISSIONARY COUNCIL:
Rev. M. S. Evers, Boroughbridge Vic., York.
DIOCESAN YOUTH COUNCIL:
Rev. A. Hodgson, The Parsonage, East Keswick, nr. Leeds.
EDITOR OF DIOCESAN HANDBOOK:
Canon J. E. Roberts, Holy Trinity Vic., 81 Clarendon Rd., Leeds, 2.
EDITORS OF DIOCESAN GAZETTE:
Right Rev. H. H. V. de Candole, 4 Brunswick Drive, Harrogate.
A. B. Leigh, 5 Albion Place, Leeds, 1. (*Sub. Editor.*)

Rural Deans.

(*Archdeaconry of Richmond.*)

DEANERY.	DEAN.
Bedale . . .	Rev. C. Iliffe, Kirklington Rect., Bedale.
Nidderdale . .	Rev. H. Champion, Ramsgill Vic., Harrogate.
Richmond, East .	Canon S. C. Joad, Barton Vic., Richmond, Yorks.
,, North.	Rev. F. H. White, Romaldkirk Rect., Barnard Castle.
,, West .	Rev. F. J. Lindley, Easby Vic., Richmond, Yorks.
Ripon . .	Rev. H. E. Horton, Kirkby Malzeard Vic., Ripon.
Wensleydale .	Rev. J. Ll. G. Hill, Vic., Hawes, Yorks.

(*Archdeaconry of Leeds.*)

Boroughbridge .	Rev. J. H. Shore, Vic., Whixley, York.
Knaresborough .	Rev. W. F. Vernon, Christ Church Vic., Harrogate.

DEANERY.	DEAN.
Leeds . . .	Canon A. S. Reeve, Vic., Leeds, 6.
Wetherby . .	Rev. H. H. Griffith, Harewood Vic., Leeds.
Whitkirk .	Canon J. Gray, Rect., Barwick-in-Elmet, nr. Leeds.

Church Assembly (Members of House of Laity).

D. A. Anthony, Flat 14, 3 Moorland Terr., Reservoir St., Leeds, 2.
B. A. Best, 23 Nursery Mount, Leeds, 10.
Mrs. Hartley, Heaning Hall, Aysgarth, Leyburn.
W. A. Hey, 11 Shadwell Walk, Moortown, Leeds, 6.
A. B. Leigh, 74 Clarendon Rd., Leeds, 2.
M. Stoddart-Scott, M.C., M.P. Creskeld Hall, Arthington, nr. Leeds.

DIOCESE OF ROCHESTER

Founded 604 A.D. Area, the Deaneries of Beckenham, Bromley, Chislehurst, Cliffe-at-Hoo, Cobham, Dartford, Gravesend, Rochester, Malling, Sevenoaks, Shoreham, Tonbridge and Tunbridge Wells; Population, 663,749; Archdeaconries, 2; Deaneries, 13; Benefices, 220; Number of Parochial Clergy (about), 289; Canons, 3; Honorary Canons, 20; Licensed Readers, 130.

Bishop.

Right Rev. Christopher Maude Chavasse, O.B.E. (Mil.), M.C., D.D., Bishopscourt, Rochester [1940].

Assistant Bishop.

Right Rev. John Charles Mann, D.D., 77 Queen's Rd., Tunbridge Wells [1950. *Bp. in Kyushu*, 1935–41; *Asst. Bp. of Rochester*, 1941–47].

Dean and Chapter.

DEAN.—Very Rev. Thomas Crick, C.B., C.B.E., M.V.O., The Deanery, Rochester [1943].
CANONS:
W. H. Mackean, D.D., Oriel House, Rochester [1925].
J. E. Fison, Priory Gate House, Rochester [1945].

Archdeacons.

(*Tonbridge*)—W. J. Gray, Kippington Vic., South Park, Sevenoaks [1940].
(*Rochester*)—(Vacant.)

Examining Chaplains.

Rev. L. W. Grensted, D.D., Oriel Coll., Oxford.
Rev. G. Foster Carter, St. Andrew's Vic., Oxford.
Canon W. Parker, 20 Hillside Avenue, Frindsbury, Rochester.
Canon H. T. Powell, D.D., Sutton Place, nr. Dartford.
Canon M. A. C. Warren, D.D., C.M.S. House, 6 Salisbury Sq., London, E.C. 4.
Canon R. W. Howard, St. Peter's Hall, Oxford.
Rev. D. R. Vicary, Precinct House, Rochester.
Rev. C. W. J. Bowles, Ridley Hall, Cambridge.
Canon J. E. Fison, Priors Gate House, Rochester (*Secretary*).

Convocation (Members of House of Clergy).

Dean of Rochester.
Archdeacon of Rochester.
Archdeacon of Tonbridge.
PROCTORS FOR CLERGY:
Canon E. E. M. Earle, The Friars, Boley Hill, Rochester.
Canon R. S. Greaves, Annunciation Vic., Chislehurst.
Rev. D. V. Reed, St. Augustine's Vic., Belvedere, Kent.
Canon R. B. White, Vic., Tonbridge.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Right Rev. H. N. V. Tonks, Leybourne Rect., West Malling.
Canon C. E. Webb, Vic., Sidcup.
Canon J. N. Mallinson, Speldhurst Rect., Tunbridge Wells.
Canon W. J. Berry, St. John's Vic., Tunbridge Wells.
Canon E. Mitchell, Vic., Dartford.
Rev. W. H. Bass, Rect., Wrotham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. P. Ashworth, 3 Hare Court, Temple, E.C. 4.
BISHOP'S SECRETARY:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
CHAPTER CLERK:
H. S. Wharton, Diocesan Registry, Rochester,
REGISTRARS:
H. N. Grimwade and H. S. Wharton, Diocesan Registry, Rochester.
DIOCESAN SURVEYOR:
T. F. W. Grant, 4 Metropole Court, Folkestone.

CONSULTING ARCHITECT AND SURVEYOR TO THE BOARD OF FINANCE:
T. F. W. Grant, 4 Metropole Court, Folkestone.
CATHEDRAL ORGANIST:
H. A. Bennett, F.R.C.O., 7 Minor Canon Row, Rochester.

Chairman of Diocesan Society and Board of Finance.

Major-Gen. C. W. Norman, C.B.E., West Farleigh Hall, Maidstone.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon J. F. Thornhill, Vic., Shortlands.
R. P. Lever, 1 Devonshire House, Mays Hill Rd., Shortlands.
DIOCESAN SOCIETY AND BOARD OF FINANCE (*Tel.* Chatham 2657):
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester.
DIOCESAN REORGANISATION COMMITTEE:
Canon E. E. M. Earle, Whitefriars, Boley Hill, Rochester.
DIOCESAN GREAT APPEAL COMMITTEE:
Rev. H. P. Russell, West Farleigh Vic., Maidstone.
DIOCESAN BOARD OF EDUCATION:
Rev. J. R. C. Dawson-Bowling, St. Mark's Vic., Gillingham.
DIOCESAN BOARD OF PATRONAGE:
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester.
DIRECTOR OF RELIGIOUS EDUCATION:
Rev. D. R. Vicary, Whitefriars, Boley Hill, Rochester.
DIOCESAN YOUTH COUNCIL:
Rev. J. H. Rahe-Hughes, St. Mary's Vic., 74 London Lane, Bromley.
DIOCESAN MISSIONARY COUNCIL:
Canon F. S. Gammon, Cliffe Rect., Rochester.
DIOCESAN BOARD OF WOMEN'S WORK:
Deaconess A. Hunter, 5 Minor Canon Row, Rochester.
DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss G. Warne, Stoke Cottage, Borstal, Rochester.
DIOCESAN DILAPIDATIONS BOARD:
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Canon E. E. M. Earle, Whitefriars, Boley Hill, Rochester.
DIOCESAN CLERICAL REGISTRY:
(Vacant.)
DIOCESAN LAY READERS ASSOCIATION:
E. Jury, 16 Salisbury Rd., Chatham.
DR. PLUMES TRUST:
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester.
DIOCESAN MISSION TO THE DEAF AND DUMB:
Rev. A. N. B. Sugden, St. Paul's Vic., 65 Maidstone Rd., Chatham.
DIOCESAN PRESS AND INFORMATION COMMITTEE:
Rev. D. V. Reed, D.D., St. Augustine's Vic. Belvedere.
EDITOR OF DIOCESAN DIRECTORY:
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester.
EDITORS OF DIOCESAN CHRONICLE:
Rev. D. V. Reed, D.D., St. Augustine's Vic., Belvedere.
Major E. D. Graham Brown, Whitefriars, Boley Hill, Rochester (*Business*).
EDITOR OF DIOCESAN NOTES:
Canon R. G. H. McCahearty, Vic., Orpington.

Rural Deans.

(*Archdeaconry of Rochester.*)

DEANERY.	DEAN.
Beckenham	Canon F. W. Boyd, Rect., Beckenham.
Bromley	Canon F. W. Hassard-Short, St. Luke's Vic., Bickley.
Chislehurst	Canon C. E. Webb, Vic., Sidcup.
Cliffe	Canon F. S. Gammon, Cliffe Rect., Rochester.
Cobham	Rev. H. J. Powell, Vic., Aylesford.
Dartford	Canon Elliott Mitchell, Vic., Dartford.
Gravesend	Rev. R. D. Daunton-Fear, D.D., Rect., Gravesend.
Rochester	Canon B. F. W. Relton, St. Barnabas Vic., Gillingham.

(*Archdeaconry of Tonbridge.*)

Malling	Canon H. E. G. Aldridge, Vic., West Malling.
Sevenoaks	Rev. A. S. Harryman, St. Lawrence Vic., Seal, Sevenoaks.
Shorcham	Canon O. J. Offer, Ightham Rect., Sevenoaks.
Tonbridge	Canon R. B. White, Vic., Tonbridge.
Tunbridge Wells	Canon J. N. Mallinson, Speldhurst Rect., Tunbridge Wells.

Church Assembly (Members of House of Laity).

Lady Bennett, O.B.E., Friars, Matfield, Kent.
Mrs. Bliss, D.D., 15 Sandford Rd., Bromley.
J. R. C. Carter, 3 Hadlow Rd., Sidcup.
G. Dodson-Wells, M.B.E., Petleys, Downe, Kent.
Major-Gen. L. L. Hoare, D.S.O., South Lodge, Wrotham.
Sir Charles J. Jeffries, K.C.M.G., O.B.E., 22 Manor Way, Beckenham.
Commander (E) Sir John J. K. Shaw, Bt., R.N., The White House, Fawkham, nr. Dartford.
A. S. Wood, 43 Queen's Rd., Tunbridge Wells.

DIOCESE OF ST. ALBANS

Founded 1877 A.D. Area, the Counties of Hertford and Bedford, 502,600 acres; Population, 614,241; Archdeaconries, 2; Deaneries, 20; Benefices, 302; Number of Parochial Clergy (about), 405; Residentiary Canons, 4; Honorary Canons, 24; Lay Canons, 6; Licensed Readers, 145.

Bishop.

Right Rev. Edward Michael Gresford Jones, D.D., Abbey Gate House, St. Albans [1950. *Bp. of Willesden*, 1942–50].

Bishop Suffragan.

(*Bedford*)—Right Rev. Claud Thomas Thellusson Wood, M.C., Redcote, West Common, Harpenden [1948].

Dean of the Cathedral and Rector of the Abbey Church.

Very Rev. C. C. Thicknesse, The Deanery, St. Albans [1936].

CANONS RESIDENTIARY:

C. E. Hudson, Hillingdon, Hillside Rd., St. Albans [1942].

D. R. Feaver (*Sub-Dean*) The Old Rectory, Sumpter Yard, St. Albans [1946].

Right Rev. C. T. T. Wood, M.C., Redcote, West Common, Harpenden [1951].

Ven. C. S. Cockbill, 16a Hall Place Gdns., St. Albans [1951].

Archdeacons.

(*Bedford*)—D. B. Harris, St. Mary's Rect., Bedford [1946].

(*St. Albans*)—C. S. Cockbill, 16a Hall Place Gdns., St. Albans [1951].

Examining Chaplains.

Canon C. E. Hudson, Hillingdon, Hillside Rd., St. Albans.

Rev. E. W. Kemp, Exeter College, Oxford.

Canon D. R. Feaver, The Old Rectory, Sumpter Yard, St. Albans.

Rev. P. N. Pare, Vic., Cheshunt.

Diocesan Chaplain.

Canon F. Halsey, 280 High St., Berkhamsted.

Diocesan Missioner:

Ven. C. S. Cockbill, 16a Hall Place Gdns., St. Albans.

Convocation (Members of House of Clergy).

Dean of St. Albans.

Archdeacon of Bedford.

Archdeacon of St. Albans.

PROCTORS FOR CLERGY:

Canon Lindsay Dewar, Bishops' Coll., Cheshunt.

Very Rev. C. P. Hankey, The Deanery, Ely.

Canon C. E. Hudson, Hillingdon, Hillside Rd., St. Albans.

Canon A. St. John Thorpe, Vic., Watford.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon W. Davison, Vic., Luton.

Ven. C. S. Cockbill, 16a Hall Place Gdns., St. Albans.

Canon G. Beech, Northchurch Rect., Berkhamsted.

Canon E. C. Kempe, Vic., Hitchin.

Canon H. C. Perry, Turvey Rect., Bedford.

Rev. R. French, Rect., Dunstable.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

Kenneth M. Macmorran, K.C., New Court, Temple, E.C. 4.

REGISTRAR OF THE DIOCESE, LEGAL SECRETARY TO THE BISHOP AND REGISTRAR OF THE ARCHDEACONRY OF ST. ALBANS:

G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.

REGISTRAR OF THE ARCHDEACONRY OF BEDFORD:

A. Morrison, 26 Mill St., Bedford.

DIOCESAN DILAPIDATIONS BOARD SURVEYOR:

H. A. Harris, c/o Abbey Institute, St. Albans.

CATHEDRAL ORGANIST:

C. P. P. Burton, B.Mus., F.R.C.O.

Chairman of Diocesan Board of Finance.

J. A. Whitchurch, Great Barford House, Bedford.

Diocesan Secretaries.

DIOCESAN CONFERENCE:

Miss E. C. Busby, Abbey Institute, St. Albans.

DIOCESAN BOARD OF FINANCE (*Tel.* St. Albans 338 and 5748):

Miss E. C. Busby, Abbey Institute, St. Albans.

DIOCESAN DILAPIDATIONS BOARD:

Miss E. C. Busby, Abbey Institute, St. Albans.

DIOCESAN REORGANISATION COMMITTEE:

Miss E. C. Busby, Abbey Institute, St. Albans.

DIOCESAN BOARD OF PATRONAGE:

Miss E. C. Busby, Abbey Institute, St. Albans.

DIOCESAN MISSIONARY COUNCIL:

Rev. G. R. Lane, 25 Townsend Drive, St. Albans.

DIOCESAN BOARD OF RELIGIOUS EDUCATION:

C. E. New, Abbey Institute, St. Albans.

BISHOP'S COUNCIL:

Canon D. R. Feaver, The Old Rect., Sumpter Yard, St. Albans.

DIOCESAN COUNCIL FOR YOUTH:

Rev. K. Wilkinson Riddle, Sundon Vic., Luton.

DIOCESAN BOARD OF READERS' WORK:
Warden—Canon G. B. Carlisle, Shenley Rect., St. Albans.
Sec.—W. B. King, 53 Loom Lane, Radlett.
DIOCESAN BOARD OF WOMEN'S WORK:
Miss E. Beauchamp, The Pleasaunce, Barton-le-Clay, Bedford.
DIOCESAN COUNCIL FOR MORAL WELFARE:
Miss B. E. Williams, Flat 1, 27 Sandpit Lane, St. Albans.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
C. E. New, 20 Battlefield Rd., St. Albans.
EDITOR OF DIOCESAN YEAR-BOOK AND DIOCESAN LEAFLET:
Miss E. C. Busby, Abbey Institute, St. Albans.

Rural Deans.

(*Archdeaconry of St. Albans.*)

DEANERY.	DEAN.
Baldock	Rev. L. P. Smith, Rect., Baldock.
Barnet	Rev. W. B. Farrer, Rect., Chipping Barnet.
Berkhamsted	Rev. H. Spence, Rect., Great Berkhamsted.
Bishop's Stortford	Rev. E. T. Killick, Vic., Bishop's Stortford.
Buntingford	Canon H. F. Webb-Bowen, Barkway Vic., Royston.
Hertford	Rev. S. Bradney, Stapleford Rect., Hertford.
Hitchin	Rev. A. A. Symington, St. Ippolyts Vic., Hitchin.
St. Albans	Canon F. G. Brenchley, St. Paul's Vic., St. Albans.
Ware	Rev. P. N. Pare, Vic., Cheshunt.
Watford	Rev. E. D. P. Kelsey, Christ Church Vic., Watford.
Welwyn	Rev. H. G. Fores, Vic., Ludwick Way, Welwyn Garden City.

(*Archdeaconry of Bedford.*)

Ampthill	Rev. R. P. Stacy Waddy, Rect., Ampthill.
Bedford	Rev. F. Cottam, St. Peter's Rect., Bedford.
Biggleswade	Rev. N. E. S. Johnson, Eaton Socon Vic., Huntingdon.
Dunstable	Rev. R. French, Rect., Dunstable.
Felmersham	Rev. A. R. Ennis, Milton Ernest Vic., Bedford.
Fleete	Canon W. G. D. P. Mercer, Eversholt Rect., Bletchley.
Luton	Rev. H. W. Orton, Christ Church Vic., Luton.
Riseley	Rev. J. C. H. Paulson, Vic., Riseley, Beds.
Shefford	Rev. E. O. Laidlay, Vic., Shefford.

Church Assembly (Members of House of Laity).

Miss E. C. Busby, J.P., Flat 2, 27 Sandpit Lane, St. Albans.
L. D. Ford, 55 de Parys Avenue, Bedford.
Mrs. K. Freeman, Little Nascot, Watford.
Hon. Barbara L. Gibbs, Hunsdon Mill, Ware, Herts.
Miss C. M. G. Hadingham, Redmarley, Cunningham Hill Rd., St. Albans.
C. E. New, O.B.E., 20 Battlefield Rd., St. Albans.
R. J. R. Rhodes-James, Haileybury College, Hertford.
S. H. Starey, Home Farm, Milton Ernest, Bedford.

DIOCESE OF ST. EDMUNDSBURY AND IPSWICH

Founded 1914 A.D. Area, the County of Suffolk except the Rural Deanery of Lothingland, 914,155 acres; Population, 348,174; Archdeaconries, 3; Deaneries, 27; Benefices, 337; Number of Parochial Clergy, 330; Honorary Canons, 24; Licensed Readers, 95.

Bishop.

Right Rev. Richard Brook, D.D., The Bishop's House, Ipswich [1940].

Bishop Suffragan.

(*Dunwich*)—Right Rev. Clement Mallory Ricketts, Dennington Rect., Woodbridge [1945]

Provost of the Cathedral.

Very Rev. J. L. White, Provost's House, Bury St. Edmunds [1940].

Archdeacons.

(*Ipswich*)—T. R. Browne, Elmsett Rect., Ipswich [1946].
(*Sudbury*)—H. R. Norton, O.B.E., Horringer Rect., Bury St. Edmunds [1945].
(*Suffolk*)—O. O. George, Sproughton Rect., Ipswich [1947].

Hon. Chaplains to the Bishop.

Canon H. B. Graham, Diocesan House, Ipswich.
Rev. G. F. Woods, Downing Coll., Cambridge.

Examining Chaplains.

Right Rev. C. M. Ricketts, Dennington Rect., Woodbridge.
Ven. T. R. Browne, Elmsett Rect., Ipswich.
Rev. R. L. P. Milburn, Worcester Coll., Oxford.
Rev. D. R. Hutchinson, Theological Coll., Wells.
Rev. E. Steinly, Norton Rect., Bury St. Edmunds.

Convocation (Members of House of Clergy).

Very Rev. J. L. White, Provost's House, Bury St. Edmunds (*for the Chapter*).
Archdeacon of Ipswich.
Archdeacon of Sudbury.
PROCTORS FOR CLERGY:
Canon T. C. Alexander, Great Waldingfield Rect., Sudbury.
Canon T. Batterby, St. Margaret's Vic., Ipswich.
Canon H. Dobson, Huntingfield Rect., Halesworth.
Canon H. B. Graham, Diocesan House, Ipswich.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon T. C. Alexander, Great Waldingfield Rect., Sudbury.
Rev. S. E. Caller, Rattlesden Rect., Bury St. Edmunds.
Rev. C. V. Clibbon, Stoke-by-Nayland Vic., Colchester.
Canon H. Dobson, Huntingfield Rect., Halesworth.
Rev. L. B. C. Newell, Claydon Rect., Ipswich.
Rev. T. A. Pytches, Holbrook Rect., Ipswich.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
Right Hon. H. U. Willink, M.C., K.C., Master's Lodge, Magdalene Coll., Cambridge.
REGISTRAR AND BISHOP'S LEGAL SECRETARY:
S. J. M. Sampson, 80 Guildhall St., Bury St. Edmunds.
DEPUTY REGISTRARS:
C. F. Steed, Neale House, Neale St., Ipswich.
George Carter, 80 Guildhall, Bury St. Edmunds.
BISHOP'S SECRETARY IN LONDON:
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.
DIOCESAN SURVEYOR:
Basil A. Hatcher, The Thorofare, Ipswich.
CATHEDRAL ORGANIST:
E. P. Hallam, B.Mus., Hon.R.C.M., F.R.C.O., The Cathedral, Bury St. Edmunds.
Asst. Organist—W. J. Mothersole, Alwynne House, Bury St. Edmunds.

Chairman of Diocesan Board of Finance and Diocesan Trust.

Capt. the Lord Alastair Graham, R.N. (Retd.), Campsea Ashe, Woodbridge.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon E. E. Eddowes, Kelsale Place, Saxmundham.
Sir Cecil Oakes, C.B.E., Burgh, Woodbridge.
DIOCESAN BOARD OF FINANCE AND DIOCESAN TRUST (*Tel.* Ipswich 2530):
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN REORGANISATION COMMITTEE:
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN BOARD OF PATRONAGE:
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN DILAPIDATIONS BOARD:
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
E. J. Booty, 39 Philip Rd., Ipswich.
DIOCESAN YOUTH COUNCIL:
Rev. H. L. H. Townshend, Bucklesham Rect., Ipswich.
DIOCESAN MISSIONARY COUNCIL:
Rev. H. W. Stapleton Cotton, Bredfield Rect., Woodbridge.
DIOCESAN COUNCIL FOR WOMEN'S WORK:
Miss E. C. Webber, Hill Cottage, Westleton, Saxmundham.
DIOCESAN MORAL WELFARE ASSOCIATION:
Miss D. M. Fansett, Diocesan House, Ipswich.
BISHOP'S APPEAL:
Canon H. B. Graham, Diocesan House, Ipswich.
AUGMENTATION OF BENEFICES FUND:
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN MISSION TO DEAF AND DUMB:
T. R. Bird, 49 Founeveau Rd., Ipswich.
CLERGY EMERGENCY STAFF AND REGISTRY:
Canon H. B. Graham, Diocesan House, Ipswich.
DIOCESAN READERS' BOARD:
Rev. R. M. Verity, Grundisburgh Rect., Woodbridge.
DIOCESAN DIRECTOR OF RELIGIOUS EDUCATION:
Rev. B. C. Snell, Tattingstone Rect., Ipswich.
EDITOR OF DIOCESAN DIRECTORY:
Canon H. B. Graham, Diocesan House, Ipswich.
EDITOR OF DIOCESAN MAGAZINE:
Ven. O. O. George, Sproughton Rect., Ipswich.

Rural Deans.

(Archdeaconry of Suffolk.)

DEANERY.	DEAN.
Beccles	Canon F. R. Bonsey, Rect., Wrentham.
Carlford	Canon H. R. Wilkinson, O.B.E., Melton Grove, Woodbridge.
Colneys	Canon W. Cocks, St. John's Vic., Felixstowe.
Dunwich (North)	Rev. O. E. Thomas, Wangford Vic., Beccles.
,, (South)	Canon E. E. Eddowes, Kelsale Place, Saxmundham.
Hoxne	Canon J. R. Chapman, Bedfield Rect., Woodbridge.
Loes	Rev. S. W. Davies, Brandeston Vic., Woodbridge.
Saxmundham	Rev. W. J. McMillen, Knodishall Rect., Saxmundham.
South Elmham	Rev. W. M. Lummis, M.C., Holy Trinity Vic., Bungay.
Wilford	Rev. J. S. Mahon, LL.D., Eyke Rect., Woodbridge.

(Archdeaconry of Sudbury.)

Blackburne	Rev. C. J. H. Mills, Great Livermere Rect., Bury St. Edmunds.
Clare	Canon W. H. Turnbull, Kedington Rect., Haverhill.
Horringer	Rev. A. K. Shrewsbury, Chevington Rect., Bury St. Edmunds.

Deanery.	Dean.
Lavenham	Canon T. C. Alexander, Great Waldingfield Rect., Sudbury.
Mildenhall	Rev. N. E. Marshall, Lakenheath Vic., Brandon.
Newmarket	Rev. C. S. Scott, Exning Vic., Newmarket.
Sudbury	Canon J. F. Hughes, Rect., Sudbury.
Thedwastre	Rev. C. G. G. Pearson, Pakenham Vic., Bury St. Edmunds.
Thingoe	Rev. J. H. Sandford, Ingham Rect., Bury St. Edmunds.
(*Archdeaconry of Ipswich.*)	
Bosmere	Canon S. H. de la Bere, Barking Rect., Needham Market.
Claydon	Rev L. B. C. Newell, Claydon Rect., Ipswich.
Hadleigh	Very Rev. W. J. Brown, The Deanery, Hadleigh.
Hartismere, North	Rev. D. Rea, M.B.E., Vic., Eye.
Hartismere, South	Canon P. T. E. Wareham, Mendlesham Vic., Stowmarket.
Ipswich	Canon W. Batterby, St. Margaret's Vic., Ipswich.
Samford	Rev. W. Tonge, Stutton Rect., Ipswich.
Stow	Rev. H. K. Florance, Combs Rect., Stowmarket.

Church Assembly (Members of House of Laity).

Sir Cyril Atkinson, LL.D., Melbury, Aldeburgh, Suffolk.
Col. Sir Robert Gooch, Bt., D.S.O., D.L., Benacre Hall, nr. Beccles.
Capt. the Lord Alastair Graham, R.N. (Retd.), Campsea Ashe, Woodbridge.
Capt. H. R. King, C.B.E., J.P., Graham House, Newmarket.
R. H. Latter, 57a Henley Rd., Ipswich.
Brig.-Gen. H. K. Woods, D.S.O., Hill House, East Bergholt, Suffolk.

DIOCESE OF SALISBURY

Founded 1078 A.D., formerly Sherborne (705 A.D.). Area, the County of Dorset and three-quarters of the County of Wilts, 1,309,617 acres; Population, 436,804; Archdeaconries, 4; Deaneries, 31; Benefices, 421; Number of Parochial Clergy (about), 383; Residentiary Canons, 4; Prebendaries, 40; Licensed Readers, 104.

Bishop.

Right Rev. William Louis Anderson, D.S.C., D.D., Bishop's House, The South Canonry, Salisbury [1949. *Bp. of Croydon*, 1937–41; *Bp. of Portsmouth*, 1941–49].

Bishop Suffragan.

(*Sherborne*)—Right Rev. John Maurice Key, 9, The Close, Salisbury [1947].

Dean and Chapter.

Dean—Very Rev. H. C. Robins, The Deanery, Salisbury [1943].
Canons Residentiary:
C. T. Dimont, D.D. (*Chancellor*), 35 The Close, Salisbury [1928].
C. Jackson (*Precentor*), 57 The Close, Salisbury [1947].
A. F. Smethurst, Ph.D., Hungerford Chantry, 54 The Close, Salisbury [1949].

Archdeacons.

(*Sherborne*)—J. C. Chute, Piddlehinton Rect., Dorchester [1941].
(*Dorset*)—L. F. Addison, Rect., Corfe Castle, Dorset [1947].
(*Sarum*)—F. McGowan, M.B.E., Cholderton Rect., Salisbury [1951]
(*Wilts.*)—C. A. Plaxton, Rect., Pewsey [1951].

Examining Chaplains.

Canon C. T. Dimont, D.D., 35 The Close, Salisbury.
Canon A. F. Smethurst, Ph.D., Hungerford Chantry, 54 The Close, Salisbury.
Rev. Prof. R. V. G. Tasker, King's Coll., London, W.C. 2.
Rev. E. W. Heaton, Caius Coll., Cambridge.
Canon R. W. Howard, St. Peter's Hall, Oxford.
Rev. H. A. Blair, Vic., Winterbourne Earls, Salisbury.

Private Chaplain.

(Vacant.)

Convocation (Members of House of Clergy).

Dean of Salisbury.
Archdeacon of Sherborne.
Archdeacon of Dorset.

PROCTORS FOR CLERGY:
Canon R. R. Bailey, Ph.D., 34 The Close, Salisbury.
Rev. E. G. Courtman, Mildenhall Rect., Marlborough.
Rev. A. R. Dittmer, Burton Bradstock Rect., Bridport.
Ven. F. McGowan, M.B.E., Cholderton Rect., Salisbury.
Canon A. F. Smethurst, Ph.D., Hungerford Chantry, The Close, Salisbury.
Canon F. C. Tindall, 18 The Close, Salisbury.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. G. Courtman, Mildenhall Rect., Marlborough.
Canon A. W. Markby, St. Peter's Rect., Dorchester.
Canon R. L. B. Howe, Melksham Vic., Wilts.
Rev. W. B. Hughes, Nunton Rect., Salisbury.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
A. C. B. Webb, 9 Old Sq., Lincoln's Inn, W.C. 2.

LEGAL SECRETARY:
Alan M. Barker, The Close, Salisbury.

CHAPTER CLERK:
Alan M. Barker, The Close, Salisbury.

REGISTRAR:
Alan M. Barker, The Close, Salisbury.

DIOCESAN SURVEYORS:
S. Elgar, 65 New St., Salisbury.
J. Allner, 26 Parkstone Rd., Poole.
S. A. Jackson, National Provincial Bank Chambers, Dorchester.

CATHEDRAL ORGANIST:
Douglas Guest, 5 The Close, Salisbury.
Asst. Organist—Ronald Tickner, 22 The Close, Salisbury.

Chairman of Diocesan Board of Finance.

Sir Philip Williams, Bt., Bridehead, Dorchester.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. W. B. Hughes, O.B.E., Nunton Rect., Salisbury.
W. H. Saumarez Smith, O.B.E., Church House, Salisbury.

DIOCESAN BOARD OF FINANCE (*Tel.* Salisbury 3074):
W. H. Saumarez Smith, O.B.E., Church House, Salisbury.

DIOCESAN REORGANISATION COMMITTEE:
H. A. Roberts, 23 The Close, Salisbury.

DIOCESAN ORDINATION CANDIDATES COUNCIL:
Canon A. F. Smethurst, Ph.D., Hungerford Chantry, 54 The Close, Salisbury.

DIOCESAN CLERICAL REGISTRY:
Rev. P. Nourse. 48 The Close, Salisbury.

DIOCESAN COUNCIL OF EDUCATION:
Canon R. R. Bailey, Ph.D., 34 The Close, Salisbury.

DIOCESAN CHURCH BUILDINGS COMMITTEES:
Rev. C. S. Pugh, East Burton House, Wool, Wareham.
Brig. A. B. Thomson, M.B.E., Hanging Langford, Salisbury.

DIOCESAN DILAPIDATIONS BOARD:
H. S. P. Symonds, 93 Crane St., Salisbury.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Brig. R. Chenevix Trench, C.B., O.B.E., M.C., Wood End, Studland.

DIOCESAN CLERGY INCOMES COMMITTEE:
W. H. Saumarez Smith, O.B.E., Church House, Salisbury.

DIOCESAN PASTORAL COMMITTEE:
T. A. M. Falkner, Church House, Salisbury.

DIOCESAN MISSIONARY COUNCIL:
Rev. A. R. Dittmer, Burton Bradstock Rect., Bridport.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss G. E. Hart, 97 Crane St., Salisbury.

DIOCESAN ASSOCIATION FOR MORAL WELFARE:
Rev. G. W. Borlase, Flemings, Wilton, Salisbury.

DIOCESAN YOUTH COUNCIL:
Miss Stallard, Canberra, Spa Rd., Melksham.

EDITOR OF DIOCESAN GAZETTE:
Rev. P. Isdell-Carpenter, Preston Vic., Weymouth.

EDITOR OF DIOCESAN DIRECTORY:
T. A. M. Falkner, Church House, Salisbury.

EDITOR OF DIOCESAN YEAR BOOK:
W. H. Saumarez Smith, O.B.E., Church House, Salisbury.

BISHOP'S APPEAL:
Canon R. R. Bailey, Ph.D., Audley House, Crane St., Salisbury.

DIOCESAN RINGERS' ASSOCIATION:
W. C. West, 584 Semington Rd., Melksham, Wilts.

Rural Deans.

(*Archdeaconry of Sherborne.*)

DEANERY.	DEAN.
Abbotsbury	Canon D. F. Slemeck, Maiden Newton Rect., Dorchester.
Bridport	Canon G. C. Clare, Rect., Bridport, Dorset.
Lyme	Canon W. J. Havelock Davidson, Vic., Whitchurch Canonicorum, Bridport.
Beaminster	Rev. J. M. McAnally, Netherbury Vic., Beaminster, Dorset.
Dorchester	Canon G. C. Morrow, Stratton Rect., Dorchester.
Weymouth	Rev. T. C. C. Brochner. Chickerell Rect., Weymouth.
Sherborne	Rev. A. G. Birch, Melbury Osmond Rect., Dorchester.
Bere Regis	Rev. R. C. Herring, Bere Regis Vic., Wareham.
Cerne	Rev. S. F. Jackson, Litt.D., Mappowder Rect., Sturminster Newton.

(*Archdeaconry of Dorset.*)

Purbeck	Rev. D. Maddock, Wareham Rect., Dorset.
Blandford	Canon B. T. Rosson, Blandford Rect., Dorset.
Wimborne	Rev. J. C. Meyer, Rect., Wimborne St. Giles, Dorset.
Shaftesbury	Canon H. H. Coley, Rect., Shaftesbury.

Deanery.	Dean.
Stalbridge	Rev. E. S. Merriman, Stalbridge Rect., Dorset.
Sturminster Newton	Rev. E. R. W. Higham, Vic., Sturminster Newton.
Poole	Canon G. D. Archer, Broadstone Vic., Dorset.
Milton	Rev. C. J. Collis, Whitechurch Vic., Blandford.
(*Archdeaconry of Sarum.*)	
Wilton	Rev. P. J. Hayes, St. Thomas's Vic., Salisbury.
Alderbury	Canon B. Aston, Alderbury Vic., Salisbury.
Avon	Rev. P. Higham, Durnford Vic., Salisbury.
Chalke	Rev. A. J. Burgess, Harnham Vic., Salisbury.
Tisbury	Rev. H. D. Peel, Donhead St. Mary Rect., Shaftesbury.
Wylye	Rev. W. J. F. Groves, Rect., Wylye, Wilts.
Heytesbury	Canon C. G. T. Colson, Vic., Warminster.
(*Archdeaconry of Wilts.*)	
Devizes	Rev. C. W. St. Clair Tisdall, All Cannings Rect., Devizes.
Bradford	Canon O. R. Yerburgh, Steeple Ashton Vic., Trowbridge.
Avebury	Canon H. V. White, Vic., Broad Hinton, nr. Swindon.
Marlborough	Canon A. Swann. Rect., Marlborough, Wilts.
Pewsey	Rev. J. S. Macnutt, Rect., Everleigh.

Church Assembly (Members of House of Laity).

W. S. C. Ager, The Retreat, Burford Rd., Salisbury.
Commander K. B. M. Churchill, Muston Manor, Dorchester.
Col. R. T. Holland, C.B.E., D.S.O., M.C., Burton Bradstock, Bridport.
Mrs. Lunt, Hutton Bank, South St., Sherborne, Dorset.
H. A. Roberts, J.P., 23 The Close, Salisbury.
W. H. Saumarez Smith, O.B.E., Church House, Salisbury.
Col. C. J. Troyte-Bullock, D.S.O., Benville Manor, Evershot, Dorset.
Mrs. Vesey, J.P., The Old Rectory, Stour Provost, Gillingham, Dorset.
Sir Philip Williams, Bt., Bridehead, Littlebredy, Dorchester.

DIOCESE OF SHEFFIELD

Founded 1914 A.D. Area, the Rural Deaneries of Attercliffe, Ecclesall, Ecclesfield, Hallam, Laughton, Tankersley, Rotherham; Doncaster, Snaith and Wath; Population, 1,070,252; Archdeaconries, 2; Deaneries, 10; Benefices, 175; Conventional Districts, 7; Number of Parochial Clergy (about), 220; Residentiary Canons, 4; Honorary Canons, 12; Licensed Readers, 94; Deaconesses and Women Workers, 27.

Bishop.

Right Rev. Leslie Stannard Hunter, D.D., D.C.L., Ranmoor Grange, Sheffield, 10 [1939].

Assistant Bishop.

Right Rev. George Vincent Gerard, C.B.E., M.C., Vic., Rotherham [1947. *Bp. of Waiapu*, 1938–44].

Provost of the Cathedral.

Very Rev. John Howard Cruse, Cathedral Vic., 5 St. James' Row, Sheffield [1949].

Canons Residentiary:

F. A. C. Youens, Old Brodsworth Vic., Doncaster [1939].
Ven. D. E. W. Harrison, 393 Fulwood Rd., Sheffield, 10 [1942].
R. R. Roseveare, S.S.M., St. Cecilia's Priory, Parson Cross, Sheffield, 5 [1945].
E. R. Wickham, 12 Collegiate Cres., Sheffield 10 [1951].

Archdeacons.

(*Sheffield*)—D. E. W. Harrison, 393 Fulwood Rd., Sheffield, 10 [1943].
(*Doncaster*)—J. S. Brewis, Vic., Melton-on-the Hill, Doncaster [1947].

Examining Chaplains.

Ven. D. E. W. Harrison, 393 Fulwood Rd., Sheffield, 10.
Ven. J. S. Brewis, Vic., Melton-on-the-Hill, Doncaster.
Canon G. J. Jordan, D.D., D.Litt., Ecclesall Vic., Sheffield, 11.
Canon A. Richardson, D.D., The Coll., Durham.
Canon H. G. G. Herklots, Vic., 60 Thorne Rd., Doncaster.
Rev. Prof. C. F. D. Moule, Clare Coll., Cambridge.
Rev. D. Nineham, Queen's Coll., Oxford.
Rev. H. Hodkin, Holy Trinity Vic., Millhouses.

Hon. Chaplains.

Rev. O. S. Tomkins, 39 Doughty St., London, W.C. 1.
Canon E. R. Wickham, 12 Collegiate Cres., Sheffield, 10.

Convocation (Members of House of Clergy).

Very Rev. J. H. Cruse, Cathedral Vic., 5 St. James' Row, Sheffield. (*For the Chapter.*)
Archdeacon of Sheffield.
Archdeacon of Doncaster.
PROCTORS FOR CLERGY:
Right Rev. G. V. Gerard, C.B.E., M.C., Vic., Rotherham.
Rev. C. R. J. Hayes, Ecclesfield Vic., Sheffield.
Canon R. R. Roseveare, St. Cecilia's Priory, Parson Cross Estate, Sheffield, 5.
Canon F. A. C. Youens, Old Brodsworth Vic., Doncaster.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. G. A. Hawkins, Hensall Vic., Goole.
Rev. J. H. Oxer, Woodseats Vic., Sheffield, 8.
Rev. A. Ecclestone, Darnall Vic., Sheffield.
Canon F. S. Popham, Ph.D., The Spinney, Kirk Sandal, Doncaster.
Canon T. G. Rogers, Tankersley Rect., Hoyland Common, Barnsley.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
R. H. Mais, 43 King St., Manchester, 2.
SECRETARY AND REGISTRAR:
V. H. Sandford, Diocesan Registry, 30 Bank St., Sheffield, 1.
DIOCESAN SURVEYOR TO THE DILAPIDATION BOARD:
G. G. Pace, Woodlea, Skelton, York.
CATHEDRAL ORGANIST:
R. Tustin Baker, D.Mus. (Dunelm.), F.R.C.O., 48 Kenwood Park Rd., Sheffield, 7.

Chairman of Diocesan Board of Finance.

Right Hon. the Earl of Scarbrough, K.G., G.C.S.I., G.C.I.E., T.D.

Diocesan and Bishop's Staff.

DIRECTOR OF RELIGIOUS EDUCATION:
(Vacant.)
TUTOR IN ADULT EDUCATION:
Miss M. Hardcastle, Church House, Sheffield, 1.
YOUTH WORK ORGANISER:
Rev. T. G. Kelsey, Vic., Marr, Doncaster.
CHILDREN'S WORK ORGANISER:
(Vacant.)
INDUSTRIAL MISSIONERS:
Canon E. R. Wickham, 12 Collegiate Cres., Sheffield, 10.
Rev. M. Z. Brooke, c/o St. Alban's House, Coleford Rd., Sheffield, 9.
MORAL WELFARE ORGANISER:
Miss D. C. Compton, Church House, 13 Thorne Rd., Doncaster.
HEAD DEACONESS AND SECRETARY OF BOARD OF WOMEN'S WORK:
Deaconess Helen Gunn, 7 Ranmoor Cres., Sheffield, 10.
SECRETARY TO BOARD OF FINANCE:
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
EDITOR OF DIOCESAN YEAR BOOK:
Rev. A. King, Bradfield Rect., nr. Sheffield.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Rev. H. Ferraby, Handsworth Rect., Sheffield.
H. Green, Brayton, Clifton Lane, Rotherham.
DIOCESAN BOARD OF FINANCE (*Tel.* Sheffield 26528):
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
DIOCESAN EDUCATION COUNCIL:
Miss M. Hardcastle, Church House, Sheffield, 1.
PRIMARY SCHOOLS SUB-COMMITTEE AND DIOCESAN ADVISERS:
Canon F. S. Popham, Ph.D., The Spinney, Kirk Sandal, Doncaster.
DIOCESAN REORGANISATION COMMITTEE:
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
DIOCESAN MISSIONARY COUNCIL:
Rev. R. Leader, St. Peter's Vic., 21 Ashland Rd., Sheffield, 7.
DIOCESAN BOARD OF PATRONAGE:
H. Green, Brayton, Clifton Lane, Rotherham.
CHURCH EXTENSION COMMITTEE:
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
MAINTENANCE COMMITTEE:
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
TRAINING COMMITTEE:
Rev. A. King, Bradfield Rect., nr. Sheffield.
DIOCESAN BOARD OF WOMEN'S WORK:
Head Deaconess Helen Gunn, 7 Ranmoor Cres., Sheffield, 10.
DIOCESAN MORAL WELFARE COUNCIL:
Rev. S. Barnett, The Wing, The Hall, Wortley, nr. Sheffield.
DIOCESAN YOUTH COMMITTEE:
Rev. T. G. Kelsey, Vic., Marr, Doncaster.
DIOCESAN DILAPIDATIONS COMMITTEE:
Lt.-Col. H. E. Madge, Church House, Sheffield, 1.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. J. Lyth, St. Thomas Vic., Wincobank, Sheffield.
LAY READERS' BOARD:
H. L. Downes, 39 Hartley Brook Rd., Sheffield, 5.

DIOCESAN CHURCH HOUSE:
Church House, St. James' St., Sheffield.—Lt.-Col. H. E. Madge.
Church House, 13 Thorne Rd., Doncaster.—Rev. T. G. Kelsey.
EDITOR OF DIOCESAN REVIEW:
The Bishop of Sheffield, Ranmoor Grange, Sheffield, 10.
EDITOR OF DIOCESAN "NEWS":
Rev. E. A. C. Gundry, 6 Stephen Hill, Sheffield, 10 (*Temporarily*).
EDITOR OF DIOCESAN YEAR-BOOK:
Rev. A. King, Bradfield Rect., nr. Sheffield.

Rural Deans.

(*Archdeaconry of Sheffield.*)

DEANERY.	DEAN.
Attercliffe	Rev. H. Ferraby, Handsworth Rect., Sheffield.
Ecclesall	Canon G. J. Jordan, D.D., Litt.D., Ecclesall Vic., Sheffield, 11.
Ecclesfield	Canon R. R. Roseveare, S.S.M., St. Cecilia's Priory, Parson Cross, Sheffield, 5.
Hallam	Rev. L. P. Sheath, Vic., Fulwood.
Laughton	Rev. A. M. Sellé, Wales Vic., Sheffield.
Tankersley	Canon T. G. Rogers, Tankersley Rect., Hoyland Common, Barnsley.
Rotherham	Right Rev. G. V. Gerard, O.B.E., M.C., Vic., Rotherham. Rev. G. K. Dixon, Rect., Thrybergh, Rotherham (*Asst.*).

(*Archdeaconry of Doncaster.*)

Doncaster	Ven. J. S. Brewis, Vic., Melton-on-the-Hill, Doncaster. *Assistants:* Rev. J. M. Shaw, Rossington Rect., nr. Doncaster. Canon W.T. Bryant, St. Mary's Vic., Doncaster.
Snaith	Canon E. H. P. Rawlins, Vic., Goole.
Wath	Rev. A. J. Bishop, Vic., Mexborough.

Church Assembly (Members of House of Laity).

H. Green, Brayton, Clifton Lane, Rotherham.
Miss M. Hardcastle, 34 Riverdale Rd., Sheffield, 10.
R. Jolley, 29 Victoria St., Goole.
J. W. Merryweather, 17 Endcliffe Vale Rd., Sheffield, 10.
Mrs. Rayner, 10 Chorley Place, Sheffield, 10.
Lt.-Col. J. R. P. Warde-Aldam, Frickley Hall, Doncaster.

DIOCESE OF SODOR AND MAN

Founded 447 A.D. Area, the Isle of Man, 130,800 acres; Population, 50,829; Archdeaconry, 1; Deaneries, 4; Benefices, 28; Number of Parochial Clergy (about), 38; Residentiary Canons, 4; Licensed Readers, 23.

Bishop.
Right Rev. John Ralph Strickland Taylor, D.D., Bishopscourt, Isle of Man [1942].

Archdeacon.
(*Isle of Man*)—C. V. Stockwood, St. John's Vic., Isle of Man [1938].

Canons.
W. A. Rushworth, Albany Rd., Douglas [1930].
E. H. Stenning, Hosey, Castletown [1944].
S. B. Botwood, Kirk Marown Vic., Crosby [1946].
E. C. Paton, Brookfield, Ramsey [1948].

Examining Chaplains.
Ven. C. V. Stockwood, St. John's Vic., nr. Peel.
Rev. E. Barker, Vic., South Stainley, Yorks.
Rev. C. A. Cannan, Vic., Kirk Michael.
Canon E. H. Stenning, Hosey, Castletown.
Rev. J. P. Thornton-Duesbery, Wycliffe Hall, Oxford.

Honorary Chaplains.
Rev. L. C. Watson, C.E.T.S., Church Benefit House, 4 Palace Gate, W. 8.

Domestic Chaplain.
Rev. J. W. Spreckley.

Convocation (Members of House of Clergy).
Archdeacon of the Isle of Man.
PROCTOR FOR CLERGY:
Rev. H. Maddrell, Rect., Andreas, Isle of Man

Diocesan Officers.
CHANCELLOR OF THE DIOCESE:
Frank B. Johnson, 24 Athol St., Douglas.

CONVOCATION SECRETARY:
Canon E. H. Stenning, Hosey, Castletown.
REGISTRARS:
Frank B. Johnson and J. H. Cain, 24 Athol St., Douglas.
DIOCESAN SURVEYOR:
E. C. Kneale, Baldhoon, Lonan.

Chairman of Diocesan Board of Finance.

The Bishop of Sodor and Man.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Frank B. Johnson, 24 Athol St., Douglas.
EDITOR OF MANX CHURCH MAGAZINE:
Rev. W. S. Robertson, Lonan Vic., Laxey.
EDITOR OF DIOCESAN YEAR BOOK:
Rev. N. Hemingway, Vic., Arbory.
DIOCESAN BOARD OF FINANCE:
Frank B. Johnson, 24 Athol St., Douglas.

DIOCESAN INSPECTOR OF SCHOOLS:
Canon E. H. Stenning, Hosey, Castletown.
DIOCESAN MISSIONARY COUNCIL:
Rev. J. Duffield, Kirk Onchan Vic., Douglas.

Rural Deans.

DEANERY.	DEAN.
Castletown . .	Rev. H. S. Whittaker, Vic., Castletown.
Douglas . .	Rev. J. Duffield, Kirk Onchan Vic., Douglas.
Peel . . .	Rev. O. A. Cannan, Vic., Kirk Michael.
Ramsey . .	Rev. H. Maddrell, Ballaghaue, Kirk Andreas.

Church Assembly (Member of House of Laity).

Mrs. Taylor, Bishopscourt, Kirk Michael, Isle of Man.

DIOCESE OF SOUTHWARK

Founded 1905 A.D. Area, the Deaneries of Greenwich, Lewisham, and Woolwich in Kent and the former Parliamentary Divisions of East and Mid Surrey; Population, 2,504,017; Archdeaconries, 3; Deaneries, 19; Benefices, 331; Number of Parochial Clergy (about), 480; Other Licensed Clergy, 70; Residentiary Canons, 6; Honorary Canons, 24; Licensed Readers, 228.

Bishop.

Right Rev. Bertram Fitzgerald Simpson, M.C., D.D., 58 Burghley Rd., Wimbledon, S.W. 19 (Office: Bishop's House, 5 Kennington Park Place, S.E. 11) [1942. *Bp. of Kensington*, 1932–42].

Bishops Suffragan.

(*Kingston-upon-Thames*)—Right Rev. Frederick Ochterloney Taylor Hawkes, 89 North Side, Clapham Common, S.W. 4 [1927].

(*Woolwich*)—Right Rev. Robert William Stannard, 17 Manor Way, Blackheath, S.E. 3 [1947].

Provost of the Cathedral and Collegiate Church of St. Saviour and St. Mary Overie.

Very Rev. H. E. Ashdown, Provost's Office, Empire Bldg., 16 Duke St. Hill, S.E. 1 [1948].

CANONS RESIDENTIARY:
G. D. Barker (*Chancellor*), 38 Danecroft Rd., Herne Hill, S.E. 24 [1936].
D. M. Salmon (*Librarian*), Rect., Streatham, S.W. 16 [1937].
E. S. L. FitzGeorge (*Vice-Provost*), Tandridge Vic., Oxted [1943].
T. G. Edwards (*Treasurer*), Holy Trinity Vic., Tulse Hill, S.W. 2 [1945].
J. T. Hughes (*Missioner*), 94 Lambeth Rd., S.E. 1 [1948].
L. A. Brown (*Precentor*), 82 Westminster Bridge Rd., S.E. 1 [1950].

Archdeacons.

(*Southwark*)—Right Rev. F. O. T. Hawkes, 89 North Side, Clapham Common, S.W. 4 [1927].

(*Kingston-upon-Thames*)—N. K. Anderson, Marywood, Copt Hill Lane, Kingswood, Surrey [1946].

(*Lewisham*)—Right Rev. R. W. Stannard, 17 Manor Way, Blackheath, S.E. 3 [1947].

Examining Chaplains.

Right Rev. R. W. Stannard, 17 Manor Way, Blackheath, S.E. 3.
Canon D. M. Salmon, Rect., Streatham, S.W. 16.
Canon E. S. Abbott, King's Coll., London, W.C. 2.
Rev. Prof. A. A. Cock, 1 Topton House Rd., Sheffield, 10.
Rev. M. B. Dewey, Pembroke Coll., Cambridge.
Rev. R. L. P. Milburn, Worcester Coll., Oxford.

Convocation (Members of House of Clergy).

Very Rev. H. E. Ashdown, Provost's Office, Empire Bldg., 16 Duke St. Hill, S.E. 1. (*for the Chapter*).
Archdeacon of Southwark.
Archdeacon of Lewisham.
PROCTORS FOR CLERGY:
Canon G. Branson, All Saints' Vic., 38 Trewsbury Rd., Sydenham, S.E. 26.
Rev. R. F. Cartwright, St. Andrew's Vic., Surbiton.
Rev. C. E. Douglas, 19 Kensington Court Gardens, W. 8.
Rev. E. W. Eyden, St. Saviour's Vic., Raynes Park, S.W. 20.
Canon N. Hook, Vic., Wimbledon, S.W. 19.
Canon F. McConnell, Woodmansterne Rect., Banstead.
Canon P. D. Robb, Vic., Lewisham, S.E. 13.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon F. McConnell, Woodmansterne Rect., Banstead.
Rev. H. F. Bishop, St. Giles Vic., Camberwell, S.E. 5.
Canon A. C. Norledge, All Saints' Vic., 471 Footscray Rd., New Eltham, S.E. 9.
Canon W. C. Campling, Roehampton Vic., Alton Rd., S.W. 15.
Canon D. M. Salmon, Rect., Streatham, S.W. 16.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
E. G. Moore, 1 Paper Bldgs., Temple, E.C. 4.
REGISTRAR:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
REGISTRAR OF THE ARCHDEACONRIES:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
SECRETARY:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
CHAPTER CLERK:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
DIOCESAN SURVEYOR OF DILAPIDATIONS:
E. F. Starling, 6 Queen Anne's Gate, S.W. 1.
CATHEDRAL ORGANIST:
E. T. Cook, C.B.E., D.Mus., F.R.C.M., F.R.C.O., Newlands, Chipstead, Surrey.

Chairman of South London Church Fund and Diocesan Board of Finance.

The Bishop of Southwark.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Canon F. McConnell, Woodmansterne Rect., Banstead, Surrey.
T. G. Randolph, Elmwood, Warlingham.
SOUTH LONDON CHURCH FUND AND DIOCESAN BOARD OF FINANCE (*Tel.* Waterloo 3900):
Ven. N. K. Anderson, 82 Westminster Bridge Rd., S.E. 1.
Canon L. A. Brown, 82 Westminster Bridge Rd., S.E. 1.
DIOCESAN REORGANISATION COMMITTEE (including former Council for New Districts):
Canon L. A. Brown, 82 Westminster Bridge Rd., S.E. 1.
DIOCESAN WIDOWS AND DEPENDANTS COMMITTEE:
Canon J. W. Craufurd Murray, Christ Church Vic., Sutton.
DIRECTOR OF EDUCATION:
Rev. L. B. Tirrell, 63 Kennington Rd., S.E. 1.
BISHOP OF SOUTHWARK'S YOUTH COUNCIL:
Rev. E. W. Eyden, St. Saviour's Vic., 101 Grand Drive, Raynes Park, S.W. 20.
DIOCESAN MISSIONARY COUNCIL:
Rev. C. E. Matthews, St. Michael's Vic., Wallington.
DIOCESAN DILAPIDATIONS BOARD:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
DIOCESAN SUPPLY AND TRAINING COMMITTEE:
Canon D. M. Salmon, Whitehall House, 41 Whitehall, S.W. 1.
DIOCESAN ASSOCIATION FOR MORAL WELFARE:
Miss M. A. V. Raynes, 125 Kennington Rd., S.E. 11.
DIOCESAN CHURCH OF ENGLAND TEMPERANCE SOCIETY:
W. G. Miller, 134 Camberwell Rd., S.E. 5.
DIOCESAN BOARD OF WOMEN'S WORK:
Miss E. M. Allen, 129 Kennington Rd., S.E. 11.
DIOCESAN ADVISORY COMMITTEE FOR FACULTIES:
Major-Gen. A. J. K. Pigott, 64 Old Brompton Rd., S.W. 7.
ROCHESTER AND SOUTHWARK DIOCESAN CHURCH TRUST:
G. G. Hartwright, 5 Little College St., Westminster, S.W. 1.
BISHOP OF SOUTHWARK'S APPEAL FUND:
Major-Gen. A. J. Pigott, St. Paul's Vic., Kipling St., S.E. 1.
EDITOR OF DIOCESAN DIRECTORY:
Canon L. A. Brown, 82 Westminster Bridge Rd., S.E. 1.

Rural Deans.

(*Archdeaconry of Southwark.*)

DEANERY.	DEAN.
Battersea	Rev. A. S. Hopkinson, Vic., Battersea, S.W. 11.
Bermondsey	Canon A. P. Daniels, Rect., Rotherhithe, S.E. 16.
Clapham and Brixton	Rev. D. L. J. Llewellyn, St. Paul's Vic., Rectory Grove, Clapham, S.W. 4.
Lambeth	Canon H. H. A. Sands, St. Anselm's Vic., Kennington Cross, S.E. 11.
Southwark and Newington	Rev. K. R. Barnes, Holy Trinity Rect., Merrick Sq., S.E. 1.
Streatham	Canon D. M. Salmon, Rect., Streatham, S.W. 16.
Wandsworth	Canon T. P. Stevens, St. Paul's Vic., Wimbledon Park, S.W. 19.

(*Archdeaconry of Kingston-upon-Thames.*)

Beddington	Canon J. W. Craufurd Murray, Christ Church Vic., Sutton.
Caterham	Rev. C. E. Fisher, St. Andrew's Vic., Coulsdon.
Godstone	Canon E. F. E. Partington, Vic., Dormansland.
Kingston	Canon A. W. Orr, St. Paul's Vic., Kingston Hill.
Reigate	Rev. F. H. Sheldon, St. Mary's Vic., Reigate.
Barnes and Richmond	Canon W. C. Campling, Vic., Roehampton, S.W. 15.
Wimbledon	Canon N. Hook, St. Mary's Vic., Wimbledon, S.W. 19.

(*Archdeaconry of Lewisham.*)

DEANERY.	DEAN.
Camberwell	Rev. H. F. Bishop, St. Giles Vic., Camberwell, S.E. 5.
Dulwich	Rev. W. R. A. Brown, St. Barnabas Vic., Dulwich, S.E. 21.
Greenwich	Rev. J. R. Crockford, St. George's Vic., Westcombe Park Rd., S.E. 3.
Lewisham	Rev. N. E. W. Bradyll-Johnson, Rect., Lee, S.E. 3.
Woolwich	Rev. R. C. Thompson, St. Mary's Rect., Woolwich, S.E. 18.

Church Assembly (Members of House of Laity).

Sir Henry Buckland, Rockhills, Sydenham, S.E. 26.
O. W. H. Clark, Vic., Upchurch, nr. Sittingbourne, Kent.
Major F. V. Cowie, 58 Salisbury Avenue, Cheam, Surrey.
Miss M. Hardcastle, St. Christopher's College, Blackheath, S.E. 3.
Lady Hume, J.P., 83 Lee Rd., Blackheath, S.E. 3.
U. H. H. Lambert, South Park, Bletchingley, Surrey.
T. A. R. Levett, The Small House, Oxted, Surrey.
Mrs. Miller, 112 Grove Lane, Denmark Hill, S.E. 5.
F. J. Powell, 13 Linkside, New Malden.
T. G. Randolph, Elmwood, Warlingham.
A. G. Rawlings, 143 Kennington Rd., S.E. 11.
Dr. J. E. Stokes, The Old Knoll, Eliot Hill, Lewisham, S.E. 13.

DIOCESE OF SOUTHWELL

Founded 1884 A.D. Area, the County of Nottingham, 540,903 acres; Population, 714,951; Archdeaconries, 2; Deaneries, 15; Benefices, 236: Number of Parochial Clergy (about), 318; Residentiary Canons, 0; Honorary Canons, 16; Licensed Readers, 107.

Bishop.

Right Rev. Frank Russell Barry, D.S.O., D.D., Bishop's Manor, Southwell [1941].

Assistant Bishop.

Right Rev. John Reginald Weller, Holme-Pierrepont Rect., Nottingham. [1946. *Bp. in Argentina and Eastern South America*, 1934–46].

Provost of Cathedral Church.

Very Rev. H. C. L. Heywood, The Residence, Southwell [1945].

Archdeacons.

(*Newark*)—F. H. West, Vic., East Retford [1947].
(*Nottingham*)—J. H. L. Phillips, Vic., Radcliffe-on-Trent, Nottingham [1949].

Examining Chaplains.

Very Rev. H. C. L. Heywood, The Residence, Southwell.
Canon B. C. Molony, Worksop Coll., Notts.
Canon J. N. D. Kelly, D.D., St. Edmund's Hall, Oxford.
Rev. F. L. MacCarthy, Balliol Coll., Oxford.

Bishop's Chaplain.

Rev. E. W. G. Lunn, Bishop's Manor, Southwell.

Convocation (Members of House of Clergy).

Very Rev. H. C. L. Heywood, The Residence, Southwell (*for the Chapter*).
Archdeacon of Newark.
Archdeacon of Nottingham.
PROCTORS FOR CLERGY:
Rev. D. H. N. Allenby, Averham Rect., Newark.
Rev. J. R. J. Kerruish, St. John's Vic., Worksop.
Canon C. Leeper, St. Michael's Vic., 7 Mount Hooton Rd., Nottingham.
Canon J. Lowndes, Basford Vic., 436 Perry Rd., Nottingham.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon C. Leeper, St. Michael's Vic., Nottingham.
Canon C. G. Everitt, Walesby Vic., Newark.
Rev. H. Holden, Holy Trinity Vic., Nottingham.
Canon R. F. Wilkinson, West Bridgford Rect., Nottingham.
Rev. H. N. Hodd, Vic., Mansfield.
Rev. E. K. Hyslop, Boughton Vic., Newark.
Rev. J. A. Barber, Trowell Rect., Nottingham.
Rev. V. S. W. Mitchell, St. Saviour's Vic., Nottingham.
Rev. R. T. Little, St. Ann's Vic., Nottingham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. Neville Gray, D.S.O., K.C., 8 Old Sq., Lincoln's Inn, W.C.2.

BISHOP'S SECRETARY:
W. Noël Parr, Friary Chambers, Friar Lane, Nottingham.

REGISTRAR:
W. Noël Parr, Friary Chambers, Friar Lane, Nottingham.

DEPUTY REGISTRAR:
R. M. Beaumont, Friary Chambers, Friar Lane, Nottingham.

DIOCESAN SURVEYORS:
F. A. Broadhead, 2 Castle Place, Nottingham.
N. M. Lane, 38a Leeming St., Mansfield.

CATHEDRAL ORGANIST:
Dr. R. Ashfield, F.R.C.O., Vicar's Court, Southwell.

Chairman of Diocesan Board of Finance.

C. A. M. Oakes.

Diocesan Secretaries.

DIRECTOR OF EDUCATION:
Rev. H. M. Jenkins, St. Catharine's Vic., Nottingham.

DIOCESAN CONFERENCE:
Canon S. J. Galloway, Ollerton Vic., Newark.

DIOCESAN BOARD OF FINANCE (*Tel.* Nottingham 3648):
Lt.-Col. A. H. Mitchell, M.B.E., M.C., Church House, Park Row, Nottingham.

DIOCESAN REORGANISATION COMMITTEE:
Lt.-Col. A. H. Mitchell, M.B.E., M.C., Church House, Park Row, Nottingham.

DIOCESAN CHURCH EXTENSION:
Lt.-Col. A. H. Mitchell, M.B.E., M.C., Church House, Park Row, Nottingham.

DIOCESAN BOARD OF MISSIONS:
Rev. H. G. Martin, Hayton Vic., Retford.

DIOCESAN DILAPIDATIONS BOARD:
Lt.-Col. A. H. Mitchell, M.B.E., M.C., Church House, Park Row, Nottingham.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
J. Holland Walker, 15 Park Valley, Nottingham.

DIOCESAN INSPECTOR OF SCHOOLS:
Rev. H. M. Jenkins, St. Catharine's Vic., Nottingham.

DIOCESAN ORDINATION CANDIDATES COMMITTEE:
Rev. N. M. M. Turner, Epperstone Rect., Nottingham.

DIOCESAN EVANGELISTIC COUNCIL:
Canon C. Leeper, St. Michael's Vic., 7 Mount Hooton Rd., Nottingham.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss M. V. Ramsden, 1b Burns St., Nottingham.

DIOCESAN BOARD OF MORAL WELFARE:
Mrs. Macdonald, Pilgrims, Pepper St., Nottingham.

DIOCESAN LAY READERS' ASSOCIATION:
J. H. Williams, 10 Denmark Grove, Nottingham.

EDITOR OF DIOCESAN DIRECTORY:
Rev. R. J. Stevens, Kirklington Vic., Newark.

EDITOR OF DIOCESAN REVIEW:
Rev. D. H. N. Allenby, Averham Rect., Newark.

Rural Deans.

(*Archdeaconry of Newark.*)

DEANERY.	DEAN.
Bawtry . .	Canon F. D'Arblay Burney, Vic., Harworth, Notts.
Mansfield . .	Rev. H. N. Hodd, Vic., Mansfield.
Newark . .	Rev. G. W. Clarkson, Vic., Newark.
Norwell . .	Rev. R. T. Keal, Sutton-on-Trent Vic., Newark.
Retford . .	Ven. F. H. West, Vic., East Retford.
Tuxford . .	Canon C. G. Everitt, Walesby Vic., Newark.
Worksop . .	Rev. R. P. Tinsley, Carlton Rect., Worksop.

(*Archdeaconry of Nottingham.*)

Beeston . .	Canon J. P. Halet, Vic., Beeston, Notts.
Bingham . .	Right Rev. J. R. Weller, Holme Pierrepont Rect., Nottingham.
Bingham, South .	Canon C. H. Weller, Upper Broughton Rect., Melton Mowbray.
,, West .	Canon R. F. Wilkinson, West Bridgford Rect., Nottingham.
Bulwell . .	Canon G. Sprittles, Bulwell Rect., Nottingham.
Gedling . .	Rev. T. A. Lee, Rect., Gedling.
Nottingham . .	Canon R. H. Hawkins, St. Mary's Vic., Nottingham.
Southwell . .	Very Rev. H. C. L. Heywood, The Residence, Southwell.

Church Assembly (Members of House of Laity).

L. Cree, 12 Austen Avenue, Nottingham.
Lt.-Col. A. H. Mitchell, M.B.E., M.C., 23 Violet Rd., West Bridgford, Nottingham.
A. Shaw, Baskerville, Roland Avenue, Nuthall, Nottingham.
D. E. Stocker, Carhayes, Bleasby, Notts.

DIOCESE OF TRURO

Founded 1877 A.D. Area, the County of Cornwall, the Isles of Scilly, and three parishes in Devonshire, 868,167 acres; Population, 320,435; Archdeaconries, 2; Deaneries, 13; Benefices, 220; Number of Parochial Clergy (about), 233; Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 100.

Bishop.

Right Rev. Edmund Robert Morgan, Lis Escop, Truro [1951. *Bp. of Southampton*, 1943–51].

Assistant Bishop.

Right Rev. John Wellington, Vic., St.Germans [1951. *Bp. of Shantung*, 1940–50].

Dean and Chapter.

DEAN—The Bishop [1951].
CANONS RESIDENTIARY:
O. R. M. Roxby (*Sub-Dean*), Rect., Truro [1945].
Ven. F. Boreham (*Canon Missioner*), Petherton, Truro [1947].
G. A. G. Bowden (*Chancellor*), Trewyth, Truro [1951].
(One vacancy.)

Archdeacons.

(*Bodmin*)—W. H. Rigg, D.D., The Quarry, East Looe [1939].
(*Cornwall*)—F. Boreham, Petherton, Truro [1949].

Examining Chaplains.

(Not appointed at time of going to press.)

Domestic Chaplain.

(Vacant.)

Convocation (Members of House of Clergy).

(Vacant.)
(*for the Dean and Chapter*).
Archdeacon of Bodmin.
Archdeacon of Cornwall.
PROCTORS FOR CLERGY:
Preb. A. Longden, M.C., St. Breoke Rect., Wadebridge.
Canon W. H. Prior, Vic., Saltash.
Canon O. R. M. Roxby, Rect., Truro.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon O. R. M. Roxby, Rect., Truro.
Canon W. H. Prior, Vic., Saltash.
Canon W. R. L. Canney, Rect., Redruth.
Preb. W. R. Johnson, Rect., St. Ervan.
Canon J. P. Hodges, Rect., Falmouth.

Diocesan Lay Officers.

CHANCELLOR OF DIOCESE:
W. Cleveland-Stevens, K.C., 15 Old Sq., Lincoln's Inn, W.C. 2.

SECRETARIES:
R. W. Money, 2 Princes St., Truro.
H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.
REGISTRAR—R. W. Money, 2 Princes St., Truro.
DIOCESAN SURVEYORS:
C. R. Corfield, Falmouth.
H. R. Venning, Liskeard.
CATHEDRAL ORGANIST:
F. G. Ormond, St. Clether, Carvoza Rd., Truro.

Chairman of Diocesan Board of Finance.

(Vacant.)

Diocesan Secretaries.

STANDING COMMITTEE & DIOCESAN CONFERENCE:
Canon W. R. L. Canney, Rect., Redruth.
F. T. Gray, Wintonia, Kimberley Park Rd., Falmouth.
CATHEDRAL BUILDING AND ENDOWMENT:
(Vacant.)
DIOCESAN BOARD OF FINANCE (*Tel.* Truro 2243)
H. Mills, Mansion House, Truro.
SOCIAL SERVICE:
(Vacant.)
DIOCESAN DILAPIDATIONS BOARD:
H. Mills, Mansion House, Truro.
CHURCH BUILDINGS COMMITTEE:
H. Mills, Mansion House, Truro.
LIVINGS AGENTS:
H. Mills, Mansion House, Truro.
QUEEN VICTORIA CLERGY FUND COMMITTEE:
Rev. S. J. Rust, St. Ewe Rect., Mevagissey.

WIDOWS AND DEPENDANTS COMMITTEE:
Rev. W. H. Padget, Devoran Vic., Truro.
UNION OF BENEFICES:
Canon W. R. L. Canney, Rect., Redruth.
DIRECTOR OF RELIGIOUS EDUCATION:
Canon G. A. G. Bowden, The Cathedral, Truro.
DIOCESAN MISSIONARY COUNCIL:
Rev. A. S. Roberts, The Parsonage, Carbis Bay.
ORDINATION CANDIDATES COMMITTEE:
Canon G. A. G. Bowden, The Cathedral, Truro.
RINGERS:
Rev. W. H. Trewhella, Crantock Vic., Newquay.
CHURCH PROPERTY:
T. S. Attlee, Leory Croft, Perranarworthal.
DIOCESAN BOARD OF PATRONAGE:
Canon W. R. L. Canney, Rect., Redruth.
INSPECTOR OF SCHOOLS:
Canon G. A. G. Bowden, The Cathedral, Truro.
PRESS AND PUBLICATIONS:
H. Mills, Mansion House, Truro.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
T. S. Attlee, Leory Croft, Perranarworthal.
DIOCESAN REORGANISATION COMMITTEE:
T. S. Attlee, Leory Croft, Perranarworthal.
EVANGELISTIC COUNCIL:
Canon C. K. Peeke, St. Paul's Vic., Truro.
MORAL WELFARE SUB-COMMITTEE:
Miss N. F. Brown, St. Margaret's, Bodmin.
DIOCESAN READERS:
Rev. R. O. Oatey, St. Erme Rect., Truro.
CORNISH CHURCH THANKSGIVING FUND:
Canon J. A. Simcock, Vic., Penryn.
DIOCESAN NEWS LEAFLET:
Rev. C. T. Walker, St. Clement Vic., Truro.
DIOCESAN YEAR BOOK:
Rev. D. W. Holt, St. John's Vic., Penzance.

Rural Deans.

(*Archdeaconry of Cornwall.*)

DEANERY.	DEAN.
St. Austell	Canon F. F. Gilbert, St. Stephen Rect., St. Austell.
Carnmarth, N.	Canon W. R. L. Canney, Rect., Redruth.
Carnmarth, S.	Canon J. P. Hodges, Rect., Falmouth.
Kerrier	Rev. F. A. Bond, St. Sithney Vic., Helston.
Penwith	Canon C. H. S. Buckley, Gulval Vic., Penzance.
Powder	Rev. C. T. Walker, Vic., St. Clement, Truro.
Pydar	Preb. A. Longden, M.C., St. Breoke Rect., Wadebridge.

(*Archdeaconry of Bodmin.*)

Bodmin	Rev. W. Elwell, Luxulyan Vic., Bodmin.
East	Canon W. H. Prior, Vic., Saltash.
Stratton	Rev. W. Prest, Vic., Bude.
Trigg Major	Rev. W. A. Kneebone, The Sanctuary, Altarnon, Launceston.
Trigg Minor	Rev. W. G. Steer, St. Mary's Vic., Launceston.
West Wivelshire	Rev. A. Lane-Davies, St. Cleer Vic., Liskeard.

Church Assembly (Members of House of Laity).

Commander P. G. Agnew, 7 Green St., London, W. 1.
Rt. Hon. the Viscount Clifden, M.V.O., Lanhydrock, Bodmin.
Miss N. N. Williams, J.P., Polwithen, Penzance.

DIOCESE OF WAKEFIELD

Founded 1888 A.D. Area, part of the North and South divisions of the West Riding of the County of York, 314,014 acres; Population, 1,000,680; Archdeaconries, 2; Deaneries, 7; Benefices, 221; Number of Parochial Clergy (about), 265; Provost; Canons Stipendiary, 3; Honorary Canons, 14; Licensed Readers, 144.

Bishop.

Right Rev. Roger Plumpton Wilson, D.D., Bishop's Lodge, Woodthorpe, Wakefield [1949].

Bishop Suffragan.

(*Pontefract*)—Right Rev. Arthur Harold Morris, 23 Eastmoor Rd., Wakefield [1949].

Provost of Cathedral Church.

Very Rev. N. T. Hopkins, Cathedral Vic., Wakefield [1933].

CANONS STIPENDIARY:
Right Rev. A. H. Morris, 23 Eastmoor Rd., Wakefield [1946].
T. H. Cashmore, 5 South Parade, Wakefield [1946].
(One vacancy.)

Archdeacons.

(*Pontefract*)—Right Rev. A. H. Morris, 23 Eastmoor Rd., Wakefield [1949].
(*Halifax*)—E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax [1949].

Canon Missioner.

Canon T. H. Cashmore, 5 South Parade Wakefield [1946].

Examining Chaplains.

Right Rev. A. H. Morris, 23 Eastmoor Rd., Wakefield.
Ven. E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax.
Rev. Prof. E. O. James, D.Litt., Ph.D., King's Coll., London, W.C. 2.
Rev. C. D. Waddams, St. Catharine's Coll., Cambridge.
Rev. G. W. H. Lampe, M.C., St. John's Coll., Oxford.
Rev. G. G. Dawson, D.D., Kirkheaton Rect., Huddersfield.
Rev. J. E. Barlow, St. Michael's Vic., Wakefield.

Chaplains to the Bishop.

Canon J. E. Roberts, Vic., Meltham.
Rev. J. R. Sykes, St. Peter's Vic., Sowerby.
Rev. F. G. de J. Patterson, Vic., Birstall.
Canon A. P. Morley, Rect., Barnsley.

Domestic and Diocesan Chaplain.

Rev. C. F. Welsh, 1a Woodland Drive, Sandal, Wakefield.

Convocation (Members of House of Clergy).

Very Rev. N. T. Hopkins, Cathedral Vic., Wakefield (*for the Chapter*).
Archdeacon of Pontefract.
Archdeacon of Halifax.
PROCTORS FOR CLERGY:
Rev. J. E. Barlow, St. Michael's Vic., Wakefield.
Canon H. W. Orgill, Christ Church Vic., Wakefield.
Rev. B. C. Pawley, Rect., Elland.
Rev. J. Peel, St. Giles' Vic., Pontefract.
Rev. R. E. Raynes, House of the Resurrection, Mirfield.
Canon F. Woods, Vic., 6 Park Drive, Huddersfield.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. W. Orgill, Christ Church Vic., Wakefield.
Canon F. Woods, Vic., 6 Park Drive, Huddersfield.
Canon A. P. Morley, Rect., Barnsley.
Canon J. Butterworth, Rect., Castleford.
(Two vacancies.)

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. Neville Gray, D.S.O., K.C., 8 Old Sq., Lincoln's Inn, W.C. 2.
SECRETARY TO THE BISHOP:
W. H. Coles, Bank House, Burton St., Wakefield.
REGISTRAR OF THE DIOCESE:
W. H. Coles, Bank House, Burton St., Wakefield.
DEPUTY REGISTRAR:
C. E. Coles, Bank House, Burton St., Wakefield.
CHAPTER CLERK:
W. H. Coles, Bank House, Burton St., Wakefield.
DIOCESAN SURVEYORS:
C. H. Fox, O.B.E., 1 Harrison Rd., Halifax.
F. Abbey, 11 Cloth Hall St., Huddersfield.
R. G. Easdale, County Chambers, Castleford.
N. A. Blackburn, Broadway House, Crackenedge Lane, Dewsbury.
DIOCESAN CONSULTING ARCHITECT:
G. G. Pace, Woodlea, Skelton.
CATHEDRAL ORGANIST:
P. G. Saunders, Mus.D. (Lond.), F.R.C.O., 152 Bradford Rd., Wakefield.
Asst. Organist—J. North, Hall Green, Chapelthorpe, Wakefield.

Chairman of Diocesan Board of Finance.

W. E. Gundill, Sawley House, Springfields, Dewsbury.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Very Rev. N. T. Hopkins, Cathedral Vic., Wakefield.
W. H. Coles, Bank House, Burton St., Wakefield.
DIOCESAN TRUST:
W. H. Coles, Bank House, Burton St., Wakefield.
DIOCESAN SOCIETIES, DIOCESAN FUND AND BOARD OF FINANCE (*Tel.* Wakefield 2178):
Albert Nurse, 1 South Parade, Wakefield.
DIOCESAN REORGANISATION COMMITTEE:
W. H. Coles, Bank House, Burton St., Wakefield.
DIOCESAN ADVISER, CHURCH DAY SCHOOLS:
(Vacant.)
DIOCESAN INSPECTOR OF SCHOOLS:
(Vacant.)
DIOCESAN YOUTH COUNCIL:
Rev. G. Ll. Davies, St. Mary's Vic., Halifax.
DIOCESAN COUNCIL FOR MORAL WELFARE WORK:
Mrs. Coles, Quarry Hill Close, Sandal, Wakefield.
DIOCESAN BOARD OF MISSIONS:
Canon H. R. Baugh, Stanley Vic., Wakefield.
DIOCESAN DILAPIDATIONS BOARD:
Albert Nurse, 1 South Parade, Wakefield.
DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Rev. G. Ll. Davies, St. Mary's Vic., Halifax.
DIOCESAN READERS' BOARD:
Canon J. E. Roberts, Vic., Meltham (*Warden*).
EDITOR OF DIOCESAN YEAR BOOK:
Rev. C. T. D. Ellam, Lepton Vic., nr. Huddersfield.
EDITOR OF DIOCESAN NEWS:
Canon T. H. Cashmore, 5 South Parade, Wakefield.

Rural Deans.

(*Archdeaconry of Halifax.*)

DEANERY.	DEAN.
Halifax (Town Parishes)	Ven. E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax. *Assistants:* Rev. J. W. Heywood, Vic., Hebden Bridge. Rev. H. Palmer, Vic., Sowerby Bridge, Yorks. Rev. A. Simmons, All Souls Vic., Halifax.
Huddersfield .	Canon F. Woods, Vic., 6 Park Drive, Huddersfield. Rev. A. F. Bellman, Vic., Almondbury (*Assist.*).

(*Archdeaconry of Pontefract.*)

Barnsley .	Canon A. P. Morley, Rect., Barnsley.
Birstall . .	Rev. F. G. de J. Patterson, Birstall Vic., Leeds.
Dewsbury .	Canon H. R. H. Coney, Rect., Thornhill, Yorks.

Pontefract . Canon J. Butterworth, Rect., Castleford.
Wakefield . Canon H. W. Orgill, Christ Church Vic., Wakefield.

Church Assembly (Members of House of Laity).

Mrs. Baugh, Stanley Vic., Wakefield.
C. L. Berry, Wheatcroft, Milnthorpe, Wakefield.
W. H. Coles, Quarry Hill Close, Sandal, Wakefield.
Mrs. Duckett, Rect., Hemsworth.
W. E. Gundill, Sawley House, Springfields, Dewsbury.
A. Taylor, 48 Horner Cres., Carlinghow Lane, Batley.
C. A. C. Wilkinson, 22 St. John's Grove, Wakefield.

DIOCESE OF WORCESTER

Founded 679 A.D. Area, the greater part of the County of Worcester with some parishes and parts of parishes in the adjoining Counties of Gloucester, Hereford and Stafford, 437,321 acres; Population, 381,767; Archdeaconries, 2; Deaneries, 15; Benefices, 189; Number of Parochial Clergy, 216; Residentiary Canons, 4; Honorary Canons, 18; Licensed Lay Readers 74.

Bishop.

Right Rev. William Wilson Cash, D.S.O., O.B.E., D.D., Hartlebury Castle, Kidderminster [1941].

Assistant Bishop.

Right Rev. Bertram Lasbrey, D.D., All Saints' Rect., 4 College Yard, Worcester [1946. *Bp. on the Niger*, 1922–45].

Dean and Chapter.

DEAN—Very Rev. W. E. Beck, D.Litt., 15 College Green, Worcester [1949].
CANONS:
G. W. Briggs, 12 College Green, Worcester [1934].
A. P. Shepherd, D.D., 10 College Green, Worcester [1945].
E. F. Braley, LL.D., 10 College Yard, Worcester [1947].
C. B. Armstrong, 9 College Green, Worcester [1947].

Archdeacons.

(*Worcester*)—T. B. Wilson, Rect., Hartlebury, Kidderminster [1945].
(*Dudley*)—A. V. Hurley, C.B.E., Old Swinford Rect., Stourbridge [1951]

Examining Chaplains.

Canon A. P. Shepherd, D.D., 10 College Green, Worcester.
Ven. T. B. Wilson, Rect., Hartlebury, Kidderminster.
Rev. W. S. A. Robertson, Friary of St. Francis, Cerne Abbas, Dorchester.
Rev. J. P. Thornton-Duesbery, Wycliffe Hall, Oxford.
Canon M. A. C. Warren, D.D., C.M.S. House, 6 Salisbury Sq., London, E.C. 4.
Canon C. B. Armstrong, 9 College Green, Worcester.

Convocation (Members of House of Clergy).

Dean of Worcester.
Archdeacon of Worcester.
Archdeacon of Dudley.
PROCTORS FOR CLERGY:
Canon A. H. G. Clinch, Claines Vic., Worcester.
Rev. H. G. L. Roberts, St. John's Vic., Kidderminster.

Ministerial Committee under the Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon L. G. Bark, Vic., Pershore.
Canon A. H. G. Clinch, Claines Vic., Worcester.
Canon J. Hunt, The Warden's Lodge, Newland, Malvern.
Rev. T. W. U. Keith-Murray, Vic., Dudley.
Rev. A. D. Gilbertson, St. Oswald's Lodge, Worcester.
Rev. H. G. L. Roberts, St. John's Vic., Kidderminster.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. N. Gray, D.S.O., K.C., 8 Old Sq., Lincoln's Inn, W.C. 2.
CHAPTER CLERK:
W. V. Dowse, 1 College Yard, Worcester.
REGISTRAR AND LEGAL SECRETARY TO THE BISHOP:
R. C. March, 8 Pierpoint St., Worcester.
DIOCESAN SURVEYOR:
M. W. Jones, 1 College Yard, Worcester.
CATHEDRAL ORGANIST:
David Willocks, B.Mus., 13 College Green, Worcester.
Asst. Organist—E. F. Day, 13 Edgar St., Worcester.

Chairman of Diocesan Board of Finance.

H. S. Williams-Thomas, The Old Rectory, Broome, Stourbridge.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
Canon W. R. Buchanan-Dunlop, Birlingham Rect., Pershore.
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

DIOCESAN BOARD OF FINANCE (*Tel.* Worcester 5087):
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

DIOCESAN PASTORAL COMMITTEE:
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

DIOCESAN TRUST:
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

DIOCESAN MISSIONARY COUNCIL:
Canon A. H. G. Clinch, Claines Vic., Worcester.

DIRECTOR OF RELIGIOUS EDUCATION:
Canon Rees Jones, Stone Vic., Kidderminster.

DIOCESAN ORGANISER FOR SUNDAY SCHOOLS:
Miss J. Harcombe, The Old Palace, Worcester.

DIOCESAN EDUCATION COMMITTEE:
Miss J. W. Blackwell, The Old Palace, Worcester.

DIOCESAN DILAPIDATIONS BOARD AND GLEBE COMMITTEE:
Miss J. W. Blackwell, The Old Palace, Worcester.

DIOCESAN BOARD OF PATRONAGE:
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

DIOCESAN ORDINATION CANDIDATES COMMITTEE:
Canon C. B. Armstrong, 9 College Green, Worcester.

DIOCESAN YOUTH COUNCIL:
Miss B. Pollard, The Old Palace, Worcester.

DIOCESAN ASSOCIATION FOR MORAL WELFARE:
Mrs. Mitchell, 44 The Hill Avenue, Worcester.

DIOCESAN ORDER OF LAY READERS:
C. A. Eldridge, Westwood Avenue, Droitwich.

DIOCESAN BOARD OF WOMEN'S WORK:
Miss E. Holmes, The Old Palace, Worcester.

DIOCESAN ADVISORY COMMITTEE FOR THE CARE OF CHURCHES:
Matley Moore, The Greyfriars, Friar St., Worcester.

DIOCESAN RINGERS' ASSOCIATION:
J. D. Johnson, Sedgeberrow, Worcester.

DIOCESAN HOP PICKERS' MISSION:
Rev. R. J. Wilkinson, Lindridge Vic., Tenbury.

WORCESTERSHIRE AND HEREFORDSHIRE ASSOCIATION FOR THE WELFARE OF THE DEAF AND DUMB:
J. G. Kendall, 15 Comberton Avenue, Kidderminster.

DIOCESAN CLERICAL REGISTRY:
Rev. W. Sterry-Cooper, Elmbridge Vic., Droitwich.

EDITOR OF THE DIOCESAN DIRECTORY:
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

EDITOR OF THE DIOCESAN MESSENGER:
Sir Herbert Thompson, C.I.E., The Old Palace, Worcester.

Rural Deans.

(*Archdeaconry of Worcester.*)

DEANERY.	DEAN.
Bredon	Rev. W. H. S. Davies, Severn Stoke Rect., Worcester.
Evesham	Canon T. Charles-Jones, Vic., Evesham.
Feckenham	Rev. H. F. Atkins, Church Lench Rect., Evesham.
Martley	Rev. S. H. Childs, Grimley Vic., Worcester.
Pershore	Canon W. R. Buchanan-Dunlop, Birlingham Rect., Pershore.
Powyke	Rev. R. B. Lunt, Vic., Great Malvern.
Upton	Rev. H. S. Bailey, Rect., Upton-on-Severn.
Worcester	Canon A. H. G. Clinch, Claines Vic., Worcester.

(*Archdeaconry of Dudley.*)

Bromsgrove	Rev. G. J. Hodgins, Alvechurch Rect., Birminghana.
Dudley	(Vacant.)
Kidderminster	Canon R. B. Jolly, Vic., Kidderminster.
Lindridge	Rev. A. P. Randle, Knighton-on-Teme Vic., Tenbury.
Mitton	Rev. S. J. Davey, Rect., Witley, Worcester.
Swinford	(Vacant.)
Wich, or Droitwich	Rev. W. A. Trippass, St. Peter's Vic., Droitwich.

Church Assembly (Members of House of Laity).

Miss M. M. Amphlett, Wychbold Hall, Droitwich.
Mrs. Bailey, Rect., Upton-on-Severn.
W. C. Edwards, Walnut Tree House, Clent, Stourbridge.
F. S. Preston, Briar House, Three Gates Lane, Haslemere, Surrey.
H. R. Pullinger, Hallow Bank, Worcester.
H. Watson, Little Champson, Blakedown, nr. Kidderminster.

The Provinces of Canterbury and York

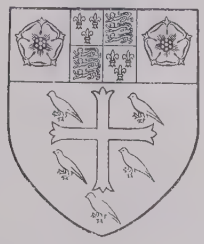
The dioceses in the respective Provinces of Canterbury and York are as below, those with a special precedence being placed first and the remainder in alphabetical order:—

The Province of Canterbury. Canterbury, London, Winchester, Bath and Wells, Birmingham, Bristol, Chelmsford, Chichester, Coventry, Derby, Ely, Exeter, Gloucester, Guildford, Hereford, Leicester, Lichfield, Lincoln, Norwich, Oxford, Peterborough, Portsmouth, Rochester, St. Albans, St. Edmundsbury and Ipswich, Salisbury, Southwark, Truro, Worcester.

The Province of York. York, Durham, Blackburn, Bradford, Carlisle, Chester, Liverpool, Manchester, Newcastle, Ripon, Sheffield, Sodor and Man, Southwell, Wakefield.

Collegiate Churches, Chapters, The Chapels Royal, etc.

WESTMINSTER ABBEY



Collegiate Church of St. Peter

The collegiate church of St. Peter in Westminster, usually called Westminster Abbey, is a Royal Chapel and a Royal Peculiar, but it is not a Chapel Royal in the sense of being under the jurisdiction of the Dean of the Chapels Royal. As a Royal Peculiar it is extra-provincial as well as extra-diocesan and comes directly under the personal jurisdiction of His Majesty the King, who is the Visitor.

Throughout medieval times it was the Abbey Church of a great Benedictine Monastery, which was in existence at Westminster before the Norman Conquest. After the dissolution of the monastery in 1540 it became increasingly a great national shrine, where famous writers, poets, statesmen, and leaders in Church and State are buried. It is the Coronation Church, and in it also take place from time to time Royal weddings and many services on great occasions of a National or Imperial character.

Dean.
Very Rev. A. C. Don, K.C.V.O., D.D. [1946].

Sub-Dean.
(Vacant.)

Archdeacon.
Ven. S. J. Marriott [1946].

Canons Residentiary.
S. J. Marriott [1937].
A. Fox, D.D. (*Treasurer*) [1942].
C. H. E. Smyth [1946].
E. F. Carpenter [1951].

Minor Canons.
J. H. T. Perkins, C.V.O., D.C.L., F.S.A. [1899].
C. Hildyard [1932].
W. E. Lees [1939].
H. C. Hollis [1951].
C. T. H. Dams [1951].

Precentor.
(Vacant.)

Sacrist.
J. H. T. Perkins, C.V.O., D.C.L., F.S.A.

Convocation.
Canon C. H. E. Smyth, 20 Dean's Yard, Westminster, S.W. 1.

Abbey Officials.
Librarian: Canon C. H. E. Smyth.
Custodian: Rev. C. Hildyard.
Chapter Clerk: G. G. Hartwright, 5 Little College St., S.W.1.
Registrar and Chief Accountant: T. Hebron, M.V.O., The Chapter Office, The Sanctuary, Westminster Abbey, S.W. 1.
Receiver General: Canon A. Fox, D.D.
Surveyor of the Fabric: Mr. S. E. Dykes Bower.
ORGANIST:
W. N. McKie, M.V.O., Hon.D.Mus. (Oxon.), Hon. F.R.C.O., Westminster Abbey, S.W. 1.
Sub-Organist—O. H. Peasgood, Mus.D. (Dublin), G.R.C.M., F.R.C.O., 123 Woodcock Hill, Harrow, Middx.; *Hon. Asst. Organists*—E. S. Roper, C.V.O., Mus.B. (Cantab.), F.R.C.O., 41 Thornton Avenue, Streatham Hill, S.W. 2; Rev. W. E. Lees

WINDSOR

The King's Free Chapel of St. George within His Castle of Windsor

St. George's Chapel is not a "Chapel Royal", and indeed is not the property of the Crown. Its position is largely similar to that of Westminster Abbey. It is a Royal Peculiar and, as such, exempt from episcopal and archiepiscopal jurisdiction. The Chapel, with the cloisters and twenty-four houses adjoining them, are the freehold property of the Dean and Canons of Windsor. Like Westminster Abbey, St. George's is a Collegiate Church, but, unlike the Abbey, it was never monastic.

The Order of the Garter has its stalls and insignia in the Quire of St. George's. Edward IV, Henry VI, Henry VIII, and Charles I—the two latter in one small vault—are buried here, and all our monarchs, except Queen Victoria, from George III onwards. The daily services are open to the public.

Dean.
Right Rev. E. K. C. Hamilton, The Deanery, Windsor [1944].

Canons.
D. Armytage (*Steward*) [1947].
A. R. Vidler, D.D. (*Librarian*) [1948].
E. M. Venables (*Precentor*) [1948].

Proctor for Dean and Canons.
Right Rev. E. K. C. Hamilton.

Chapter Clerk.
Capt. (S.) Duncan Fairfax Forbes, R.N., The Cloisters, Windsor Castle.

Organist:
William H. Harris, C.V.O., D.Mus. (Oxon.), F.R.C.M., F.R.C.O., 12 The Cloisters, Windsor Castle.
Asst. Organist—Lionel Dakers, F.R.C.O.

H.M. TOWER OF LONDON

Within H.M. Tower of London are situated the Chapels Royal of St. John the Evangelist and St. Peter ad Vincula, forming what is traditionally described as "A cure of Souls and the King's Donative". The Chapel of St. John is in the White Tower and is the older. Bell's "Notices of the Historic Persons Buried in the Chapel of St. Peter ad Vincula in the Tower of London" states :—

> "The dedication of the Chapel to 'St. Peter ad Vincula' (St. Peter in chains or bonds) is peculiar, and at once points to its use as the place of worship for the prisoners within the fortress, in contra-distinction to the Chapel of St. John, which was for the accommodation of the Sovereign and Court when residing in the Tower."

CHAPEL ROYAL OF ST. JOHN THE EVANGELIST AND ST. PETER AD VINCULA

Chaplain.
Rev. R M. La Porte Payne, M.B.E., T.D.

CHAPELS ROYAL

A Chapel Royal is a chapel attached to the Court, and in theory should move from place to place with the Court. It is not subject to the jurisdiction of the bishop. The present Dean of the Chapels Royal is the Bishop of London, and it is as such that he has jurisdiction over the Chapel Royal, St. James's.

Dean of the Chapels Royal.
The Bishop of London.

Sub-Dean.
Maurice F. Foxell, M.V.O.

CHAPEL ROYAL, ST. JAMES'S, AND THE QUEEN'S CHAPEL, ST. JAMES'S.

Priests-in-Ordinary.
C. M. Armitage, M.V.O., R.N.V.R.
E. F. Donne.
G. Sage.
Deputy Priests:
Michael Ridley.
Canon A. L. E. Williams.
W. E. Lees.
Hon. Priest:
T. R. Hine-Haycock, M.V.O.

BUCKINGHAM PALACE.

Domestic Chaplain.
Maurice F. Foxell, M.V.O.

WINDSOR CASTLE.

Domestic Chaplain.
The Dean of Windsor.

SANDRINGHAM.

Domestic Chaplain.
H. D. Anderson, M.V.O.

ROYAL CHAPEL, WINDSOR GREAT PARK.

Chaplain.
P. L. Gillingham.

HAMPTON COURT.

Chaplain.
Preb. H. Harris.

Other Royal Chapels and kindred establishments include the Grand Priory in the British Realm of the Venerable Order of the Hospital of St. John of Jerusalem, of which the Priory Church is St. John the Baptist, Clerkenwell (the Sovereign Head of the Order is The King); and His Majesty's Chapel of the Mohawks at Brantford, Ontario, Canada.

ROYAL MILITARY MEMORIAL CHAPEL, SANDHURST

The original Chapel on the present site was built by the Royal Engineers in 1879, replacing the Chapel (dedicated in 1813) in the Old Buildings of the Royal Military College. To commemorate the officers educated there who gave their lives in the First World War the Chapel was re-built and enlarged, and was dedicated in 1937.

On the amalgamation of the Royal Military Academy, Woolwich, and the Royal Military College, Sandhurst, by the establishment of the Royal Military Academy, Sandhurst, the Chapel became the Royal Military Memorial Chapel, Sandhurst. Memorials to commemorate all officers of the Commonwealth Armies who gave their lives in the Second World War, including a special Memorial to All Ranks of the Indian Army, were dedicated in 1950. The Chapel has become not only a unique memorial to past officers but a parent church to officers throughout the Army.

Constitution of the Chapel Council: –Maj.-Gen. D. Dawnay, D.S.O., Commandant, Royal Military Academy, Sandhurst (*Chairman*); Maj-Gen. A. D. Ward, C.B., C.B.E., D.S.O., Commandant, Staff College, Camberley; Canon F. Ll. Hughes, C.B., C.B.E., M.C., T.D., K.H.C., Chaplain-General to the Forces; Maj.-Gen. F. W. H. Pratt, C.B., C.B.E., D.S.O., M.C., representing the former Royal Military Academy, Woolwich; Lt.-Gen. Sir T. Ralph Eastwood, K.C.B., C.B., D.S.O., M.C., representing the former Royal Military College, Sandhurst; Maj.-Gen. C. M. Barber, C.B., D.S.O., Director of Military Training, War Office; Rev. T. J. C. Roberts, Chaplain. Royal Military Academy, Sandhurst; *Hon. Sec.* Lt.-Col. G. A. Shepperd (Retd.).

Chaplain.
Rev. T. J. C. Roberts.

Assistant Chaplain.
Rev. L. W. Mathews, T.D.

Officials.
Treasurer and in charge of private memorials: R. N. Cox.
Organist: J. Spyer, F.R.C.O.
Architect: Hugh Casson, F.R.I.B.A.

ROYAL COLLEGE OF CHAPLAINS

The position of Royal Chaplain is a very ancient one. The Royal College of Chaplains, the members of which as such must not be confused with the Priests-in-Ordinary, who preach according to a Rota of Waits in the Chapel Royal, is presided over by the Clerk of the Closet. The Royal College comprises the Clerk of the Closet, the Deputy Clerk of the Closet, and thirty-six Chaplains. When a vacancy in the list of Chaplains occurs the Private Secretary to the King asks the Clerk of the Closet to suggest possible names to His Majesty. The duties of the Clerk of the Closet include the presentation of Bishops to His Majesty when they do homage before taking possession of the revenues of their Sees; and he also examines theological books whose authors desire to present copies to the King. He preaches annually in St. James' Chapel.

Clerk of the King's Closet.

The Bishop of Norwich.

Deputy Clerk of the Closet.

Rev. M. F. Foxell, M.V.O.

Chaplains to H.M. the King.

Canon T. G. Rogers, M.C.
Rev. F. I. Anderson, C.M.G.
Rev. C. E. Raven, D.D.
Very Rev. A. C. E. Jarvis, C.B., C.M.G., M.C., D.D.
Preb. A. Rowland Grant, C.V.O., D.D.
Canon F. H. Dudden, D.D.
Canon W. J. T. Phythian-Adams, D.S.O., M.C., D.D.
Rev. P. T. B. Clayton, C.H., M.C.
Canon L. M. Andrews, M.C.
Canon H. S. Stephenson.
Canon F. H. Gillingham.
Canon T. M. Layng, M.B.E., M.C.
Ven. H. E. FitzHerbert.
Canon S. E. Swann.
Rev. R. French, M.C.
Canon E. F. E. Partington, M.C.
Ven. F. Boreham.
Canon J. McLeod Campbell, M.C., D.D.
Rev. A. V. Baillie, K.C.V.O., D.D.
Very Rev. F. L. Hughes, C.B., C.B.E., M.C., T.D.
Canon A. S. Reeve.
Rev. R. R. Churchill, C.B.E.
Rev. H. G. Barclay, C.V.O.
Rev. R. C. Meredith.
Ven. C. H. Ritchie.
Preb. W. G. Arrowsmith.
Preb. H. H. Treacher.
Canon Ian White-Thomson.
Preb. G. F. Saywell.
Canon E. S. Abbott.
Rev. W. H. Elliott.
Canon R. L. Whytehead.
Rev. P. L. Gillingham.
Rev. L. M. Charles-Edwards.
Canon L. G. Mannering.
Canon F. Woods.

THE KING'S CHAPEL OF THE SAVOY

(Chapel of the Royal Victorian Order)

The Chapel of the Savoy is a private Chapel of His Majesty the King in right of his Duchy of Lancaster, and is thus a "free Chapel", *i.e.*, a Chapel not under the ecclesiastical jurisdiction of the Bishop of London or the Archbishop of Canterbury. Since 1937 it has been also the Chapel of the Royal Victorian Order.

When King Henry IV in 1399 annexed the Manor of the Savoy with all the estates of the House of Lancaster to the Crown, he declared them at the same time to be a separate inheritance distinct from that of the Sovereign. The distinction is expressed in the form of the National Anthem which is sung in the Chapel of the Savoy :

"God save our Lord the King,
Long live our Noble Duke,
God save our King."

The Chapel is a link with the old Manor, Palace, and Hospital of the Savoy. It is administered through the Chancellor and Council of the Duchy, and its Chaplain is appointed by Letters Patent. His Majesty the King is Lord of the Manor of the Savoy, in which the Chapel stands. The Services are open to the public with the exception of those on special and official occasions.

On the occasion of His Coronation in 1937, His Majesty King George VI, in right of His Duchy of Lancaster, commanded that : "On or from the date of Their Majesties' Coronation, the Chapel of the Savoy shall be placed at the disposal of the Royal Victorian Order and shall be regarded by the Members as the Chapel of the Order." At the same time it was ordained that the Chaplain for the time being should be the Chaplain of the Royal Victorian Order.

Chaplain.

Cyril L. Cresswell, C.V.O., Chaplain of the Royal Victorian Order.

Warden.

The Right Hon. Viscount Davidson, P.C., G.C.V.O., C.H., C.B.

Deputy Warden.

Sir Louis Knuthsen, K.C.V.O., O.B.E., M.D.

Reader.

Preb. E. H. Williams-Ashman.

Registrar.

Preb. W. L. Cottrell.

ROYAL ALMONRY

The Royal Almonry dispenses His Majesty's charitable gifts, including the Maundy Money distributed in Westminster Abbey on Maundy Thursday to as many poor old people as the number of years in the age of the reigning Monarch.

Lord High Almoner.
The Bishop of Lichfield.

Sub-Almoner.
Rev. M. F. Foxell, M.V.O.

THE ROYAL FOUNDATION OF SAINT KATHARINE

"The Royal Hospital and Collegiate Church of Saint Katharine near the Tower" was founded by Queen Matilda in 1148, and refounded by Queen Eleanor in 1273. It remained on its site eastward of the Tower of London until its removal in 1825 to the Precincts in Regent's Park to make way for the construction of St. Katharine's Dock.

A Royal Peculiar under the patronage of the Queen, who has final authority, Saint Katharine's from ancient time was independent of any Diocesan or Provincial control, and had its own Ecclesiastical Court. The Chapter of Saint Katharine's originally consisted of a Master and three Brethren in Holy Orders, and three Sisters of equal rank and dignity and voting power to the Brethren, within the limits of the Capitular Body.

In 1914 the Royal College of Saint Katharine was established in Poplar to undertake maternity and child welfare work.

After the passing of the National Health Service Act in 1948 the work of the Royal College in Poplar was taken over by the London County Council, and the Patron, Her Majesty Queen Mary, approved the recommendation of the Chapter to vacate the Precincts (including the Chapel) in Regent's Park, and to re-establish the Foundation on a religious basis as nearly as possible on its original lines in East London, with whose history it has for so many centuries been closely linked, and to alter its title to the Royal Foundation of Saint Katharine.

Its present site is in Butcher Row, Ratcliffe. Building operations have already begun on a new Chapel and premises in which (to paraphrase the Charter of Queen Philippa) the good conduct and works of piety of the Community shall rouse the people in the neighbourhood to greater devotion: for where God is worshipped devotedly, and the regular daily tasks undertaken with prayer, others are led to lead more neighbourly and kindly Christian lives among themselves.

Chairman of the Chapter.
Sir Walter Moberly, G.B.E., K.C.B.; D.S.O., D.Litt.

Warden.
Rev. St. J. B. Groser.

Chapter Clerk.
H. J. Wasbrough.

Lay Warden.
Miss Ethel Upton.

PREACHERS AT INNS OF COURT

The Temple.
Canon H. Anson, Master of the Temple.
Reader: Rev. A. H. Kempe.

Lincoln's Inn.
Preb. C. Cheshire.

Gray's Inn.
Canon Feilding H. B. Ottley.

DEANS OF PECULIARS

Battle . Very Rev. A. T. A. Naylor, D.S.O., C.B.E.

Bocking { Very Rev. Edgar Rogers, O.B.E. (Bocking) [1931]. Very Rev. W. J. Brown (Hadleigh) [1946].

Guernsey and its Dependencies } Very Rev. E. L. Frossard [1947].

Jersey . . Very Rev. M. Le Marinel [1937].

Stamford . . Right Rev. Anthony Otter [1949].

The Church in Wales

THE Church in Wales was disestablished and partially disendowed by the Welsh Church Act, 1914, which came fully into force on April 1st, 1920. On that date the new Province of Wales was created.

The Province is practically co-terminous with Wales and Monmouthshire. It comprises six dioceses, namely, St. Asaph, Bangor, St. Davids, Llandaff, Monmouth, and Swansea and Brecon.

There are 14 archdeaconries, 950 incumbencies and 476 curacies in the Province. There are some 200,000 Easter communicants and the population at the census of 1931 was 2,583,410.

THE GOVERNING BODY

President : The Archbishop of Wales (The Most Rev. John Morgan, D.D.).

Hon. Secretaries.—

Clerical : The Very Rev. W. G. H. Simon, The Deanery, Llandaff;
Lay : Mr. L. S. Whitehead, 39 Cathedral Road, Cardiff.

The Welsh Church Act enabled the bishops, clergy and laity of the Church in Wales to appoint a legislative body with power to frame constitutions and regulations for the general management and good government of the Church and the property and affairs thereof whether as a whole or according to dioceses. The Church in Wales set up a Governing Body for the whole Province consisting of the three orders of bishops, clergy and laity.

The order of Bishops consists of the Archbishop and the Diocesan Bishops; the order of Clergy consists of the Deans and Archdeacons (*ex officio*) and 25 members elected triennially by each of the six diocesan conferences; and the order of the laity consists of 50 lay persons elected triennially by each of the six diocesan conferences. In addition there are 10 clerical and 20 lay members co-opted.

Its President is the Archbishop; it has one annual meeting and such other special meetings as may be necessary.

Its powers are very wide and its decisions are binding upon all members of the Church. At its first session it passed the following resolution :—

> "The Governing Body does hereby accept the Articles, Doctrinal Statements, Rites, and Ceremonies, and save in so far as they may be necessarily varied by the Welsh Church Act, 1914, the formularies of the Church of England as accepted by that Church, and set forth in or appended to the Book of Common Prayer of the Church of England."

THE REPRESENTATIVE BODY OF THE CHURCH IN WALES

Chairman : Sir Albert C. Gladstone, Bt.

Secretary : Mr. L. S. Whitehead, 39 Cathedral Road, Cardiff.

Provision was made in the Welsh Church Act for the setting up of a Representative Body of the Church in Wales with power, *inter alia*, to hold property for any of the uses and purposes of the bishops, clergy and laity of the Church in Wales.

The Representative Body was incorporated by Royal Charter (S.R. & O. 1919

No. 564) on April 24th, 1919. It bears somewhat the same relation to the Governing Body as the Central Board of Finance bears to the National Assembly of the Church of England. It is subject to the order and control of the Governing Body, but this does not mean that everything it does has to be confirmed by the Governing Body in order to make it effective. Its powers are mainly financial and administrative; it has certain statutory obligations; it has authority to do certain things under its charter; by Chapter III of the Constitution it is enabled to carry through sales, purchases, leases, investments, etc., and it has further powers under schemes approved from time to time by the Governing Body.

All churches, churchyards, parsonages, glebe lands, and other Church properties are vested in the Representative Body. It is expected to initiate financial reforms and to make recommendations accordingly for the approval of the Governing Body.

The stipends of the bishops, dignitaries, and beneficed clergy are paid quarterly by the Representative Body. It also pays substantial grants towards stipends of assistant curates; it pays the pensions of retired clergy and grants for the benefit of widows, orphans and dependants of deceased clergy. It administers funds out of which all parsonage houses in the Province are kept in good repair.

RECENT DEVELOPMENTS

On February 28th, 1950, the Church in Wales mourned the death of the Right Rev. David Lewis Prosser, D.D., Bishop of St. Davids, who a year previously had retired from the office of Archbishop of Wales. The Bishop of St. Asaph (Dr. W. T. Havard) was translated to the See of St. Davids and the Rev. D. D. Bartlett, M.A., Professor of Theology, of St. David's College, Lampeter, was elected to the See of St. Asaph.

The Governing Body in September, 1949, and again at a special meeting in April, 1950, discussed an important Report of a Commission appointed in 1947 " to consider what reforms might be made to put the Church in a better position to take a larger part in the life of the Nation " and also to consider the case for a revision of the Book of Common Prayer.

Many important decisions were made, including some designed to stimulate the continued study of theology by clergy. For instance, the Bench of Bishops were asked to make arrangements for the publication of a Provincial Bulletin of Theological Literature : grants are proposed for the purpose of assisting young clergymen at or soon after ordination to purchase theological books : an annual lectureship is to be established to enable theologians to publish their thinking on the Faith and its relations to various aspects of Welsh life : and enquiries are to be made as to the possibility of reserving certain livings, preferably near centres of learning, for skilled theologians.

The Provincial Evangelistic Council has been invited, as a matter of special urgency, to undertake an investigation into the problems of the Church in the industrial areas of Wales, and in that connection to take special account of various topics, including the shortage of assistant curates; new housing estates and new towns; hospitals; and migration. A Welsh Church Congress is to be held triennially and investigations are to be made into the possibility of establishing a " Guild of Craftsmen ". Bishops and Rural Deans are normally to retire at the age of seventy-five. (This rule already applies to Deans, Archdeacons and Canons).

In regard to the problem of a revision of the Book of Common Prayer, the Archbishop has been asked to appoint a " Standing Liturgical Commission ", whose duty it will be to submit from time to time recommendations to the Bench of Bishops concerning such amendments as may be desirable in the Church's law of worship.

LIST OF BISHOPS, ETC.

Archbishop.—The Most Rev. John Morgan, D.D., St. Mary's, The Green, Llandaff.
Assistant Bishop in the Province.—Right Rev. Richard William Jones, Peterston-super-Ely Rect., nr. Cardiff.
Archbishop's Registrar.—Mr. L. S. Whitehead, 39 Cathedral Road, Cardiff.

Diocese of St. Asaph. *Bishop.*—Right Rev. David Daniel Bartlett, D.D., The Palace, St. Asaph. *Diocesan Secretary and Treasurer.*—Major A. W. W. Row, Diocesan Offices, The Palace, St. Asaph. *Secretary of Diocesan Board of Finance.*—Major A. W. W. Row, Diocesan Offices, The Palace, St. Asaph.

CATHEDRAL CHURCH OF ST. ASAPH. *Dean.*—Very Rev. V. Spencer Ellis, The Deanery, St. Asaph.

Diocese of St. David's. *Bishop.*—Right Rev. William Thomas Havard, M.C., D.D., The Palace, Abergwili, Carms. *Acting Secretary of Diocesan Board of Finance.*—Miss O. Margrave, 17 Cornish Place, Llanelly.

CATHEDRAL CHURCH OF ST. DAVID AND ST. ANDREW, St. David's. *Dean.*—Very Rev. C. Witton-Davies, The Deanery, St. David's.

Diocese of Bangor. *Bishop.*—Right Rev. John Charles Jones, Llys Esgob, Menai Bridge, Anglesey. *Secretary of Diocesan Board of Finance.*—Canon R. Cybi Jones, Rect., Gaerwen, Anglesey.

CATHEDRAL CHURCH OF ST. DEINIOL, Bangor. *Dean.*—Very Rev. J. T. Davies, The Deanery, Bangor.

Diocese of Llandaff. *Archbishop.*—Most Rev. John Morgan, D.D., St. Mary's, The Green, Llandaff. *Secretary of Diocesan Board of Finance.*—H. E. David, Commercial Bldgs., Port Talbot.

CATHEDRAL CHURCH OF ST. PETER AND ST. PAUL, Llandaff. *Dean.*—Very Rev. W. G. H. Simon, The Deanery, Llandaff.

Diocese of Monmouth. *Bishop.*—Right Rev. Alfred Edwin Morris, Bishopstow, 91A Stow Hill, Newport, Mon. *Secretary of Diocesan Board of Finance.*—R. R. Wilson, 63 High St., Newport, Mon.

CATHEDRAL CHURCH OF ST. WOOLOS, Newport. *Dean.*—Very Rev. J. Gwyn Davies, LL.D., The Deanery, Stow Hill, Newport, Mon.

Diocese of Swansea and Brecon. *Bishop.*—Right Rev. Edward William Williamson, D.D., Ely Tower, Brecon. *Secretary of Diocesan Board of Finance.*—Gerald Bellingham, Steel Works Office, Pontardawe.

CATHEDRAL CHURCH OF ST. JOHN THE EVANGELIST, Brecon. *Dean.*—Very Rev. W. E. Jones, The Deanery, Cathedral Close, Brecon.

The Church of Ireland

Hon. Secretaries of Standing Committee of the General Synod.—

Clerical: The Ven. E. G. Sullivan, 17 St. Mary's Rd., Ballsbridge, Dublin.
The Ven. H. W. Rennison, Jenkinstown, Dundalk, Co. Louth.

Lay: Mr. R. H. Ryland, Sea Lawn, Sutton, Co. Dublin
Mr. J. D. Smyth, 17 Bedford Street, Belfast.

UNTIL January 1, 1871, the Church of Ireland was established by law, and was united with the Church of England, by the Act of Union (1800). The Bishops and the beneficed Clergy had a freehold in their offices, and in the emoluments and privileges belonging to these offices; the resources of the Church were practically all derived from tithe rent-charges, from the annual rents or produce of Church lands, from occasional private subscriptions, and from the income arising out of invested private benefactions.

The Irish Church Act, 1869, provided that from January 1, 1871, the statutory union between the Churches of England and Ireland should be dissolved, and that the Church of Ireland should cease to be established by law.

Subject to the vested interests of the then existing Bishops, Clergy, and other Church officers, all Church property of every kind was vested in the "Com-

missioners of Church Temporalities," who were created by the Act, and who carried out all the transactions which the Act required—in realising all items of property, selling Church lands to occupying tenants and others, discharging all liabilities imposed by the Act, and, from time to time, as Parliament might direct, appropriating the surplus to various Irish purposes.

All the Ecclesiastical Corporations that existed under former conditions having been dissolved by the Irish Church Act, the necessity arose for the creation of a new corporate body to take over from the Church Temporalities Commissioners whatever property and moneys were, under the Act, to be transferred to the new authorities of the disestablished Church, and to be the trustee and agent in respect of property and funds subsequently acquired. This was met by the incorporation, in 1870, of the "Representative Church Body."

This body was constituted so as to include representatives from every part of Ireland, and it is a tribute to the wisdom and capabilities of its members—especially those who had to deal with the difficulties of the early 'seventies—that in their recent reports they are able to show an accumulation of assets amounting to over nine million pounds.

In this connection it is interesting to note that, in the period from 1870 to 1950, inclusive, the grand total of voluntary contributions received by the Representative Body amounted to £14,134,219 16*s.* 6*d.*

CHURCH ORGANISATION

At a General Convention held in 1870, it was declared, as a general and fundamental principle, that a General Synod consisting of the Archbishops and Bishops, and of representatives of the Clergy and Laity "shall have chief legislative power in the Church and such administrative power as may be necessary and consistent with its episcopal constitution."

The General Synod consists of three orders, the Bishops, the Clergy, and the Laity. These sit as two Houses. The House of Bishops, consisting of all the Archbishops and Bishops, for the time being; and the House of Representatives, consisting of 216 Clerical and 432 Lay Representatives, distributed among the Dioceses and elected every third year by the Diocesan Synods.

Each Diocesan Synod consists of all the beneficed and licensed Clergymen of the Diocese, with lay Synodsmen, elected every third year by the Registered Vestrymen of each Parish or Parochial District, two being elected for each Clergyman officiating therein.

The Diocesan Synod, subject to the control of the General Synod, administers the temporalities of the Diocese, and appoints an executive body called THE DIOCESAN COUNCIL to carry on the financial and other business of the Diocese.

The REGISTERED VESTRYMEN are Church members who either own property or are resident in the parish, or are accustomed members of the congregation of the Church or Churches in the parish. They are the constituency that elects (*a*) one of the CHURCHWARDENS—the other being nominated by the Incumbent; (*b*) members of the SELECT VESTRY which controls Parochial Charity and Church Funds; (*c*) the lay Synodsmen who sit in the Diocesan Synod; and (*d*) the three PAROCHIAL NOMINATORS who with the Bishop and the three DIOCESAN NOMINATORS, elected by the Diocesan Synod, constitute the BOARD OF NOMINATION, with whom rests the appointment of the Incumbent of the Parish, in the event of a vacancy.

THE PRIMATIAL SEES AND THE NATIONAL CATHEDRAL

The Primate of All Ireland is chosen by the House of Bishops from among their own number; a bishop is normally appointed by the clerical and lay members of the Diocesan Synod; and an incumbent by a Board of Nomination on which the laity are represented. The Archbishop of Armagh is Primate of All

Ireland, and the Archbishop of Dublin, Primate of Ireland. The Bishop of Meath is the Premier Bishop (St. Patrick having traditionally converted first the ancient Kingdom of Meath) and is also addressed as "The Most Rev." There is no cathedral or chapter in Meath.

The Cathedral and Collegiate Church of St. Patrick, Dublin, in which the Archbishop of Dublin occupies a Prebendal Stall and the Dean of which is also the Ordinary, holds a position which bears some analogy to that of Westminster Abbey in London, though of course it has not the status of a Royal Peculiar. Also, while it was endowed and raised to the status of a Collegiate Church in 1190 by John Comyn, Archbishop of Dublin, it was given full Cathedral rank (unlike Westminster Abbey) by his successor, Archbishop Henry de Loundres. In 1872 it was constituted by Chap. V. of Stat. General Synod "the National Cathedral of the Church of Ireland, having a common relation to all the Dioceses of Ireland." The appointments to the other twenty-three prebendal stalls are made, as to fourteen by the respective Dioceses of the Church of Ireland, and as to nine by the Dean and Chapter.

An appeal for £20,000 had to be launched in the summer of 1950 for the fabric of Armagh Cathedral.

RECENT LEGISLATION

In 1950 there was legislation by the General Synod :—

To provide for the amendment of formularies and rubrics contained in the Book of Common Prayer.

To amend Part 4 of Chapter XIV of the Constitution (augmentation of Widows' Annuities Fund).

In 1951 there was legislation by the General Synod :—

To amend Section 38 of Chapter XIV of the Constitution (augmentation of Widows' Annuities Fund).

To amend Chapter IV of the Constitution (appointment to Cures).

LIST OF BISHOPS, ETC.

Province of Armagh

Diocese of Armagh. *Archbishop.*—Most Rev. John Allen FitzGerald Gregg, D.D., *Archbishop of Armagh and Primate of All Ireland and Metropolitan*, The Palace, Armagh.

Sec. Diocesan Council.—Rev. T. D. D. Mayes, Church House, Armagh.

Cathedral Church of St. Patrick, Armagh. *Dean.*—Very Rev. T. J. McEndoo, Cathedral Library, Armagh.

Diocese of Meath. *Bishop.*—Most Rev. James McCann, Ph.D., D.D., Bishopscourt, Navan, Co. Meath.

Asst. Sec. Diocesan Council.—Miss I. E. Kirkpatrick, 37 Dawson St., Dublin.

[The Bishop of Meath is the Premier Bishop of Ireland. There is no Cathedral or Chapter.]

Diocese of Clogher. *Bishop.*—Right Rev. Richard Tyner, D.D., Clonboy House, Clones, Co. Monaghan.

Sec. Diocesan Council.—Rev. W. W. Magee, Cooneen Rect., Fivemiletown, Co. Tyrone.

Cathedral Church of St. Macartin, Clogher, and the Cathedral Church of St. Macartin, Enniskillen. *Dean.*—Very Rev. R. Mc Tighe, LL.D., Lisbellaw, Co. Fermanagh.

The United Dioceses of Tuam, Killala and Achonry. *Bishop.*—Right Rev. John Winthrop Crozier, D.D., The Palace, Tuam, Co. Galway.

Secs. Diocesan Councils.—Mr. T. R. Hepple, Ardnagreina, Renmore Rd., Galway (Tuam); Rev. W. J. Ewart, Ballina, Co. Mayo (Killala and Achonry).

Cathedral Church of St. Mary, Tuam. *Dean.*—Very Rev. J. Jackson, The Deanery, Tuam.

Cathedral Church of St. Patrick, Killala. *Dean.*—Very Rev. J. E. B. Ashton, Killala, Co. Mayo.

The United Dioceses of Down and Dromore. *Bishop.*—Right Rev. William Shaw Kerr, D.D., The See House, 32 Knockdene Park, Belfast.

Sec. Diocesan Council.—Mr. G. B. Harris, Diocesan Office, 10 May St., Belfast.

CATHEDRAL CHURCH OF THE HOLY TRINITY, Down. *Dean.*—Very Rev. F. Hatch, Rect., Downpatrick.

CATHEDRAL CHURCH OF CHRIST THE REDEEMER, Dromore. *Dean.*—(Vacant).

Diocese of Connor. *Bishop.*—Right Rev. Charles King Irwin, D.D., Bishop's House, Antrim Rd., Belfast.

Sec. Diocesan Council.—Mr. G. B. Harris, Diocesan Office, 10 May St., Belfast.

CATHEDRAL CHURCH OF ST. ANNE, Belfast. *Dean.*—Very Rev. R. C. H. G. Elliott, 25 Windsor Avenue, Belfast.

CATHEDRAL CHURCH OF ST. SAVIOUR, Connor. *Dean.*—Very Rev. J. W. Cooke, 3 Brookhill Avenue, Belfast.

The United Dioceses of Derry and Raphoe. *Bishop.*—Right Rev. Robert McNeil Boyd, M.C., D.D., Bishop's Lodge, Londonderry.

Sec. Diocesan Council.—Mr. Peter Coll, Diocesan Office, Londonderry.

CATHEDRAL CHURCH OF S. COLUMB, Derry. *Dean.*—Very Rev. L. R. Lawrenson, The Deanery, Londonderry.

CATHEDRAL CHURCH OF S. EUNAN, Raphoe. *Dean.*—Very Rev. J. K. Beattie, Rect., Taughboyne, Co. Donegal.

The United Dioceses of Kilmore and Elphin and Ardagh. *Bishop.*—Right Rev. Frederick Julian Mitchell, The See House, Cavan.

Secs. Diocesan Councils.—Canon J. H. McBrien, Drung Vic., Cavan (Kilmore); Rev. C. M. Kerr, Mostrim Rect., Edgeworthstown, Co. Longford (Elphin and Ardagh (*Asst.*).

CATHEDRAL CHURCH OF ST. FETHLIMIDH. *Dean.*—Very Rev. W. J. Askins, Danesfort, Drumconnick, Co. Cavan.

CATHEDRAL CHURCH OF S. MARY THE VIRGIN, Elphin. *Dean.*—Very Rev. T. S. Humphreys, Roscommon.

PROVINCE OF DUBLIN

The United Dioceses of Dublin, and Glendalough, and Kildare. *Archbishop.*—Most Rev. Arthur William Barton, D.D., *Archbishop of Dublin, Bishop of Glendalough, and Bishop of Kildare, Primate of Ireland and Metropolitan*, The See House, 4 Burlington Rd., Dublin.

Sec. Diocesan Council.—Mr. W. H. Fisher, 43 Kildare St., Dublin.

CATHEDRAL CHURCH OF THE HOLY TRINITY (commonly called CHRIST CHURCH). *Dean.*—Very Rev. E. H. C. Lewis-Crosby, The Grange, Stillorgan, Co. Dublin.

CATHEDRAL OF ST. BRIGID, Kildare. *Dean.*—Very Rev. G. F. Graham, The Deanery, Kildare.

The United Dioceses of Cork, Cloyne, and Ross. *Bishop.*—Right Rev. Robert Thomas Hearn, LL.D., D.D., The Palace, Cork.

Sec. Diocesan Council.—Mr. D. Preston, 52 South Mall, Cork.

CATHEDRAL CHURCH OF ST. FIN BARR, Cork. *Dean.*—Very Rev. R. Babington, The Deanery, Cork.

CATHEDRAL CHURCH OF ST. COLMAN, Cloyne. *Dean.*—Very Rev. H. F. Berry, The Deanery, Cloyne.

CATHEDRAL CHURCH OF ST. FACHTNA, Ross. *Dean.*—Very Rev. R. B. Poer, The Deanery, Rosscarbery, Co. Cork.

The United Dioceses of Killaloe, Kilfenora, Clonfert, and Kilmacduagh. *Bishop.*—Right Rev. Hedley Webster, D.D., Clarisford, Killaloe.

Secs. Diocesan Councils.—Very Rev. H. A. Stanistreet, The Deanery, Killaloe (Killaloe and Kilfenora); Ven. C. J. Burrows, Eyrecourt, Co. Galway (Clonfert and Kilmacduagh).

CATHEDRAL CHURCH OF ST. FLANNAN, Killaloe. *Dean.*—Very Rev. H. A. Stanistreet, The Deanery, Killaloe.

CATHEDRAL CHURCH OF ST. BRENDAN, Clonfert. *Dean.*—Very Rev. E. J. Camier, Ballinasloe, Co. Galway.

The United Dioceses of Ossory, Ferns, and Leighlin. *Bishop.*—Right Rev. John Percy Phair, D.D., The Palace, Kilkenny.

Secs. Diocesan Councils.—Mr. C. G. Shankey, Kilkenny Coll., Kilkenny (Ossory); Mr. J. R. Stritch, Church Institute, Enniscorthy (Ferns); Mr. W. E. J. Dobbs, Viewmount, Gowran, Co. Kilkenny (Leighlin).

CATHEDRAL CHURCH OF ST. CANICE, Kilkenny. *Dean.*—Very Rev. G. Seaver, The Deanery, Kilkenny.

CATHEDRAL CHURCH OF ST. EDAN, Ferns. *Dean.*—Very Rev. T. H. C. McFall, Ferns, Co. Wexford.

CATHEDRAL CHURCH OF ST. LAZARIAN, Leighlin. *Dean.*—The Bishop of Ossory, Ferns, and Leighlin.

The United Dioceses of Limerick, Ardfert, and Aghadoe. *Bishop.*—Right Rev. Evelyn Charles Hodges, D.D., Bishopsbourne, Limerick.

Secs. Diocesan Councils.—Mr. J. W. Auchmuty, Diocesan Office, Limerick

(Limerick); Canon C. W. Griffin, Tralee, Co. Kerry (Ardfert and Aghadoe).

CATHEDRAL CHURCH OF ST. MARY, Limerick. *Dean.*—Very Rev. G. L. Swain, The Deanery, Limerick.

CATHEDRAL CHURCH OF ST. BRENDAN, Ardfert. *Dean.*—Very Rev. C. L. Haines, Waterville, Co. Kerry.

The United Dioceses of Cashel and Emly, Waterford and Lismore. *Bishop.*—Right Rev. Thomas Arnold Harvey, D.D., Bishopsgrove, Waterford.

Secs. Diocesan Councils.—Mr. J. C. L. Silcock, Castle Cottage, Cahir, Co. Tipperary (Cashel and Emly); Mr. W. E. Chapman, Waterford (Waterford and Lismore).

CATHEDRAL CHURCH OF ST. PATRICK, Cashel. *Dean.*—Very Rev. R. W. Jackson, Litt.D., The Deanery, Cashel.

CATHEDRAL CHURCH OF THE BLESSED TRINITY (CHRIST CHURCH), Waterford. *Dean.*—Very Rev. N. H. Hamilton, The Deanery, Waterford.

CATHEDRAL AND COLLEGIATE CHURCH OF ST. PATRICK, Dublin ("The National Cathedral of the Church of Ireland, having a common relation to all the Dioceses of Ireland"). *Dean and Ordinary.*—Very Rev. W. C. de Pauley, The Deanery, Dublin.

The Episcopal Church in Scotland

THE Episcopal Church was formerly the Established Church of Scotland. It was disestablished and disendowed in 1689 by King William III., who, almost entirely on political grounds, set up the Presbyterian Church in its place.

The disestablished Episcopal Church continued strongly until 1746, when, again for political reasons, severe Penal Statutes were imposed upon all Episcopalians. These laws made it illegal for them to possess any churches or chapels; all public services were forbidden and Episcopalian clergy were not allowed to minister to more than five persons at a time, under penalties of imprisonment or banishment.

These laws continued in force until 1792. Under such conditions it is not remarkable that the persecuted Church dwindled in numbers until it became "a shadow of a shade." Nevertheless, throughout the whole period the Bishops maintained their continuity and in 1784 gave the Episcopate to the American Church by the consecration, in an upper room in Aberdeen, of Bishop Seabury, its first Bishop.

To-day the Episcopal Church in Scotland has 7 bishops, over 340 clergy, and about 108,500 members, of whom 56,500 are communicants.

REPRESENTATIVE CHURCH COUNCIL

President: The Most Rev. the Primus.

Convener of Executive Committee: T. P. Spens, O.B.E., M.C., W.S., 169 West George Street, Glasgow, C.2.

Secretary and Treasurer (To whom all Communications should be addressed) H. J. N. Fentiman, A.C.I.S., 13 Drumsheugh Gardens, Edinburgh, 3.

The Council consists of the Bishops, the Deans, all instituted or licensed Presbyters, Diocesan Officials and a Lay Representative from each congregation and mission in the Church.

The following are the Funds raised by the Council and methods of raising them:—

1. *Clergy Sustentation Fund*, raised by subscriptions throughout the whole Church. From this Fund a Flat Grant of 60*l.* is due to the priests in charge of all independent congregations, each Bishop receiving three shares. There are, besides, congregations

whose Rectors or Priests-in-Charge receive Augmentation Grants from the Fund in addition to the Flat Grant. Any surplus is used in raising such stipends as are below, to the minimum stipend declared for the year. For 1950 this was £365.

2. *Home Mission Fund*, raised by an annual offertory in every Church. Dependent Missions, Curates' Stipends, and Extension Work of the Church are supported by this Fund.

3. *Education Fund*, raised by an annual offertory in every Church, and used for the support of Sunday School work, Church Day Schools, and Adult Religious Education.

4. *Overseas Mission Fund*, raised by annual offertory in every congregation. It is for the support of the Special Overseas Mission Work of the Scottish Episcopal Church in Chanda, India, and St. John's (South Africa).

5. *Social Service Fund*, raised by subscriptions and donations for Moral Welfare, Youth, Eventide Homes, Temperance, and other Social Work.

6. *Endowment Funds*. Moneys raised and bequeathed for congregational purposes of Endowment are held by the Trustees of the Council and invested, the income thereof being paid over half-yearly to congregations.

7. *Theological Hall Fund*, raised by subscriptions and collections for the support of the Theological College, Coates Hall, Edinburgh, and by interest on endowments.

8. *Aged and Infirm Clergy Fund*, raised by assessment on congregations, charged on the gross income of the Clergy, and by donations and legacies. At present maximum retiring allowances of £240 are granted to Clergy incapacitated by age or permanent ill-health.

9. *Widows'* and *Orphans' Supplementary Fund*, raised by contributions from congregations and individuals, also by donations and legacies. Eleemosynary grants are given according to circumstances to help to supplement the annuity to widows and dependants of clergy from the Statutory Fund. The income is administered by a Committee of three laymen and all details are confidential.

Besides these nine Funds there are other charitable Funds administered by the Council.

Recent Events: In 1950, four of the five main Central Funds showed decreases, the net result being a decrease of £980, leaving out of account contributions to special missions and missionary objects outside this country.

The Clergy Fund was able to pay again a Minimum Stipend of £300 and a house or house allowance, together with family allowances supplementing the Government scheme in respect of the first child, and helping with the education of those of an age higher than that covered by the National allowances. In addition, a bonus of £65 was paid, thereby reaching the highest point since the Minimum Stipend scheme was introduced. There was a decrease in contributions for the year of nearly £700 but the situation was retrieved by some legacies and interest thereon.

This is in the right direction, but it is far from adequate, and the Representative Church Council again appealed to responsible representatives of congregations to make a personal approach to all members. To reach a Minimum Stipend of £450, which is the next aim, an increase of £12,500 in the income of the Fund will be necessary.

The graduated scale of stipends for Mission priests and curates has now been in force for two years. It has undoubtedly raised the level of stipends, but it has put a great strain on the Home Mission Fund, and to secure the position the Church requires to contribute £2,500 more.

In the diocese of Edinburgh new church-halls have been dedicated at Moredun Park (St. Barnabas') and Colinton Mains (St. Hilda's); a new hall is being built at St. David's, Pilton, and at St. Ninian's, Comely Bank, a new church. In Glasgow, St. Aidan's, Clarkston, has completed a fine new church. At Pollok, a new church-hall has been dedicated. Negotiations for several sites are taking place. Work has been opened up in East Kilbride, an important new town. In the diocese of Brechin there are new halls at St. Luke's and St. Margaret's, Dundee; and, in St. Andrews diocese a new mission church and hall (an adapted design for an agricultural building) at Ballingry (new scheme) is on the way to completion. Argyll plans a new church at Kinlochleven.

The Home Mission Crusade to raise £100,000 for new work has reached £55,960, but grants for schemes completed or contemplated have reduced the balance to £2,203, not counting the £2,524 held for the church at New Clydebank to be built by the children of the Church.

A Syllabus of Religious Education for Seniors has been drafted. The Board of Education has suffered a loss through the departure to England of the Rev. D. B. MacGregor who organised Adult Religious Education work. The Summer Schools proved of great value.

In March, 1951, the Representative Church Council started a Monthly News Letter, a factual record of events, appointments, general notifications to the Church, and the like. Copies are free to the clergy and officials of congregations.

In April, 1951, a Provincial Synod—the first since 1929—considered canonical and liturgical changes. The conclusions are provisional, as they must be submitted to Diocesan Synods and the Consultative Council on Church Legislation (a body including laymen) before being confirmed by the Provincial Synod.

The exchange of courtesy visits with the Church of Scotland was repeated. The Very Rev. Dr. John White and the Rev. Dr. Nevile Davidson visited the Annual Meeting of the Representative Church Council, while the Bishops of Argyll and the Isles, and of Moray, Ross, and Caithness, carried the greetings of the Episcopal Church to the General Assembly of the Church of Scotland. The Bishop of Brechin and Dr. H. Burn-Murdoch (a former Scots Sheriff) acted as Observers during the Conversations between representatives of the Church of England and the Church of Scotland.

The Overseas Board in June, 1951, gave a cordial reception to the Rev. H. St. J. Tomlinson Evans, Bishop-designate of St. John's (South Africa), a sphere to which the Episcopal Church supports. The other sphere is Chanda District, Nagpur, India, and the following is an extract from a report by the Acting Head of the Mission :—

> "In letters from Britain we are sometimes asked how the coming of Independence has affected the Christian enterprise, particularly the missionary enterprise, in India. There can be no doubt about the answer. The Christian Church is in a far more favourable position than it was before; and the attitude of the Indians towards foreign missionaries is, on the whole, far more friendly and sympathetic than it used to be. The old suspicion that in some mysterious way we were agents of the British Raj has now gone. There is a more widespread interest in the Christian message, and a greater readiness to listen, probably than ever before. There are days of unpredecented opportunity for the Church in India."

Owing to the death of Captain R. M. Reid of Tillyrie, near Kinross, his house, which he had generously placed at the disposal of the Church as a Youth House, had to be vacated. The work has been re-established in St. Mary's Rectory, Dalmahoy, near Edinburgh, and the Rector (the Rev. C. V. A. Longden) has been appointed Warden and Organiser for the Youth Work of the Church.

LIST OF BISHOPS, ETC.

United Diocese of Aberdeen and Orkney. *Bishop.*—Right Rev. Herbert William Hall, D.D., 60 Rubislaw Den North, Aberdeen. *Dean.*—Very Rev. J. Wattie, St. Lesmo Tower, Aboyne, Aberdeenshire.

St. Andrew's Cathedral, Aberdeen. *Provost.*—Very Rev. G. J. Kinnell, Cathedral House, 14 Bon Accord Cres., Aberdeen.

United Diocese of Argyll and The Isles. *Bishop.*—Right Rev. Thomas Hannay, C.R., St. Bride's, Onich, Inverness-shire. *Dean.*—Very Rev. Duncan Macinnes, M.C., Rect., Glencoe.

St. John the Divine Cathedral, Oban (the cathedral of Argyll). *Provost.*—Very Rev. D. A. G. Muir, Rect., Oban.

Collegiate Church of the Holy Spirit, Cumbrae (the cathedral of The Isles). *Provost.*—Very Rev. G. J. C. Douglas, The College, Millport, Bute.

Diocese of Brechin. *Bishop.*—Right Rev. Eric Graham, Forbescourt, Broughty Ferry. *Dean.*—Very Rev. J. D. Mowat, St. Mary's Rect., Arbroath.

St. Paul's Cathedral, Dundee. *Provost.*—Very Rev. J. C. Sprott, 76 Blackness Avenue, Dundee.

Diocese of Edinburgh. *Bishop.*—Right Rev. Kenneth Charles Harman Warner, D S.O., 4 Lansdowne Cres., Edinburgh, 12. *Dean.*—Very Rev. R. J. Mackay, D.D., 6 Minto St., Edinburgh.

St. Mary's Cathedral, Edinburgh. *Provost.*—Very Rev. H. B. Gooderham, Edinburgh.

United Diocese of Glasgow and Galloway. *Bishop.*—Most Rev. John Charles Halland How, D.D. (*Primus*), 14 Cleveden Cres., Glasgow, W. 2. *Dean.*—Very Rev. William Haworth, St. Columba's Rect., Largs.

St. Mary the Virgin Cathedral, Glasgow. *Provost.*—Very Rev. M. P. G. Leonard, 16 Bute Gardens, Glasgow, W. 2.

United Diocese of Moray, Ross, and Caithness. *Bishop.*—Right Rev. Piers Holt Wilson, Bishop's House, 43 Fairfield Rd., Inverness. *Dean.*—Very Rev. C. A. E. Wolfe, St. Margaret's Rect., Aberlour, Banff.

St. Andrew's Cathedral, Inverness. *Provost.*—Very Rev. J. H. L. Pennell, 15 Ardross St., Inverness.

United Diocese of St. Andrews, Dunkeld, and Dunblane. *Bishop.*—Right Rev. Arnold Brian Burrowes, O.B.E., Bishop's House, 7 Melville St., Perth. *Dean.*—Very Rev. W. S. Andrew, M.C., Rect., St. Andrews, Fife.

St. Ninian's Cathedral, Perth (situated in Diocese of Dunkeld). *Provost.*—Very Rev. E. D. Tyndall, St. Ninian's House, Hay St., Perth.

The Protestant Episcopal Church in the United States of America

Overseas. In the Orient the Episcopal Church is particularly concerned with China, Japan and the Philippines. For the first see its own section. By the end of 1950 most American missionaries had been withdrawn from China and the remainder were to come out early in 1951. In Japan the American staff of about 20 men and women was to be augmented by 8 or 10 early in 1951.

In the Philippine Episcopal Church great encouragement results from the ordination of several well trained native clergy. Co-operation with the Philippine Independent Church continues. Its candidates are trained in our seminary. While war damage restoration is slow owing to high costs and unsettled conditions, some good new buildings have been completed, notably the new stone church in the old Mountain Province mission in Sagada.

Clergy shortage continues in Latin America, but progress is reported from all the nine missionary dioceses in Central and South America and the West Indies.

Liberia continues its interesting programme, advancing slowly and laying firm foundations. A Church farm teaches modern agriculture and has improved diet for students and staff. Better health from improved diet is enabling schools and the reopened Cuttington College to produce better teachers and candidates for the ministry.

World Relief. A total of $658,415 was available for 1950 by balance from 1949 and $400,000 from the National Council budget. Allocations were made to 59 projects. The Episcopal Church goal of providing assurances for 1,200 Displaced Person family units was attained. In 1949, 300 assurances had been secured and, while clearing the families and individuals is slow, over 600 such units have arrived in the United States and been resettled, under Church sponsorship.

The Woman's Auxiliary. In 1950 two trends were accelerated: co-operation

with the Department of Christian Education of the National Council and closer relationship with the women of other communions through the General Department of United Church Women of the National Council of Churches of Christ. As the Department of Christian Education has moved into the field of adult education, more varied study material has become available to the women of the Church. In November, 1950, the United Council of Church Women became the General Department of United Church Women of the newly formed National Council of the Churches.

The two national projects administered by the Woman's Auxiliary show an encouraging growth. The United Thank Offering for the present triennium amounted on December 31st, 1950, to $802,540.93, an increase of $144,630.60 on a comparable date in the last triennium. The value of the nationally assigned Supply Work (sometimes called the Church's Red Cross) was $165,771, including new goods, cash gifts to missionary institutions at home and abroad, and gifts to retired workers.

Department of Christian Social Relations. In 1950 a Division of Health and Welfare Services was set up, whose activities include surveys and reports on parish ministry devoted to social purposes, and to diocesan institutions. Fieldwork studies were made on diocesan services to aged men and women. Information was gathered about hospitals and convalescent homes associated with the Church. Assistance was given to parish clergy for special studies in social work. Institutes were held for the study by clergy of urban-industrial problems.

The Department of Christian Education now has six Divisions: Children's Work, Youth, Adult, Editorial, Audio-Visual and Leadership Training. It is expected that Divisions of Preparatory and Parish Day Schools, of Camps and Conferences and of Publications will be added. Training conferences for clergy, laymen and women are planned for five years. Already about 2,000 clergy, two-thirds of the House of Bishops, most diocesan educational advisers and about half of the parish educational directors have had courses in educational techniques, philosophy, theology and the use of the new curriculum.

Laymen's Work. The Presiding Bishop's Committee on Laymen's Work co-operated with the Department of Promotion in conducting regional training institutes in which 1,720 laymen were taught how to present the whole Programme of the Church for 1951, with special reference to Missions at home and abroad.

Division of College Work. A National Canterbury Association was being organised at the end of 1950 to unite in programme and objectives all the Canterbury Clubs in colleges and universities. Successful faculty institutes were held to emphasise the religious perspectives in the various disciplines of study.

The 57th Triennial General Convention to be held in Boston, Mass., September 8–19, 1952, will elect trustees for the General Theological Seminary and the Church Pension Fund; consider reports from joint commissions on the marriage canon, the structure and organisation of the Convention, the possibility of electing women as Deputies, social reconstruction and theological education; and adopt a budget for the General Church Programme for the next triennium. The Liturgical Commission expects to present a Report on Intinction.

Statistics. The following are for the year 1950 (1949 figures in brackets): Number of clergy, 6,654 (6,547); parishes and missions, 7,784 (7,909); Ordinations: deacons, 255 (183), priests, 240 (169); candidates for Holy Orders, 486 (394); Postulants, 1,106 (1,079); Baptisms: infants, 87,487 (87,710), adults, 16,550 (17,218); Confirmations: 85,989 (80,021); Church Members (baptized persons), 2,540,548 (2,512,265); Communicants, 1,688,611 (1,671,366); Marriages, 28,695 (33,667); Burials, 55,354 (56,789); Church School teachers, 60,151 (56,641); Pupils, 514,754 (489,423). Total receipts $73,844,880.41 ($69,311,977.41).

LIST OF BISHOPS

Presiding Bishop.—The Right Rev. Henry Knox Sherrill, D.D., LL.D., S.T.D., 281 Fourth Avenue, New York, 10, New York. Presiding Bishop as from January 1st, 1947. In December, 1950, elected first President of the newly constituted National Council of Churches in the United States of America.

Alabama. *Bishop.*—Right Rev. Charles C. J. Carpenter, D.D., LL.D., Birmingham, Alabama. *Suffragan Bishop.*—Right Rev. Randolph Royall Claiborne, D.D., Mobile, Alabama.

***Alaska.** *Bishop.*—Right Rev. William Jones Gordon, Jr., Fairbanks, Alaska.

Albany. *Bishop.*—Right Rev. Frederick L. Barry, D.D., S.T.D., Albany, New York. *Suffragan Bishop.*—Right Rev. David E. Richards, Albany, New York.

***Arizona.** *Bishop.*—Right Rev. Arthur B. Kinsolving, D.D., Phœnix, Arizona.

Arkansas. *Bishop.*—Right Rev. Richard Bland Mitchell, D.D., Little Rock, Arkansas.

Atlanta. *Bishop.*—(Vacant.)

Bethlehem. *Bishop.*—Right Rev. Frank W. Sterrett, D.D., LL.D., Bethlehem, Pennsylvania.

California. *Bishop.*—Right Rev. Karl Morgan Block, D.D., San Francisco, California. *Suffragan Bishop.*—Right Rev. Henry H. Shires, S.T.D.

Central Brazil. *Bishop.*—Right Rev. Louis Chester Melcher, D.D., Rio de Janeiro, Brazil.

Central New York. *Bishop.*—Right Rev. Malcolm Endicott Peabody, D.D., S.T.D., Syracuse, New York. *Suffragan Bishop.*—Right Rev. Walter M. Higley, D.D., Syracuse, New York.

Chicago. *Bishop.*—Right Rev. Wallace Edmonds Conkling, D.D., S.T.D., Chicago, Illinois. *Suffragan Bishop.*—Right Rev. Charles Larrabee Street, Ph.D., S.T.D., Chicago, Illinois.

Colorado. *Bishop.*—Right Rev. Harold L. Bowen, D.D., Denver, Colorado.

Connecticut. *Bishop.*—Right Rev. Walter Henry Gray, D.D., Hartford, Connecticut. *Suffragan Bishop.*—Right Rev. Robert M. Hatch, Hartford, Connecticut.

***Cuba.** *Bishop.*—Right Rev. Alexander H. Blankingship, D.D., Havana, Cuba.

Dallas. *Bishop.*—Right Rev. C. Avery Mason, D.D., S.T.D., Dallas, Texas. *Suffragan Bishop.*—Right Rev. Gerald F. Burrill, S.T.D., Dallas, Texas.

Delaware. *Bishop.*—Right Rev. Arthur R. McKinstry, D.D., Wilmington, Delaware.

***Dominican Republic.** *Bishop-in-Charge*—Right Rev. Charles Alfred Voegeli, S.T.D., Port-au-Prince, Haiti.

East Carolina. *Bishop.*—Right Rev. Thomas H. Wright, D.D., Wilmington, North Carolina.

***Eastern Oregon.** *Bishop.*—Right Rev. Lane Wickham Barton, D.D., Bend, Oregon.

Easton. *Bishop.*—Right Rev. Allen J. Miller, Ph.D., Easton, Maryland.

Eau Claire. *Bishop.*—Right Rev. William W. Horstick, D.D., Eau Claire, Wisconsin.

Erie. *Bishop.*—Right Rev. Harold Everett Sawyer, D.D., S.T.D., Erie, Pa.

Florida. *Bishop.*—Right Rev. Frank Alexander Juhan, D.D., Jacksonville, Florida. *Bishop Coadjutor.*—Right Rev. Edward Hamilton West, D.D., Jacksonville, Florida.

Fond du Lac. *Bishop.*—Right Rev. Harwood Sturtevant, D.D., Fond du Lac, Wisconsin.

Georgia. *Bishop.*—Right Rev. Middleton S. Barnwell, D.D., Savannah, Georgia.

***Haiti.** *Bishop.*—Right Rev. Charles Alfred Voegeli, S.T.D., Port-au-Prince, Haiti.

Harrisburg. *Bishop.*—Right Rev. J. Thomas Heistand, D.D., S.T.D., Harrisburg, Pennsylvania.

***Honolulu.** *Bishop.*—Right Rev. Harry Sherbourne Kennedy, D.D., Honolulu, T.H.

***Idaho.** *Bishop.*—Right Rev. Frank Archibald Rhea, D.D., S.T.D., Boise, Idaho.

* Missionary Jurisdiction.

Indianapolis. *Bishop.*—Right Rev. Richard A. Kirchhoffer, D.D., S.T.D., Indianapolis, Indiana.

Iowa. *Bishop.*—Right Rev. Gordon V. Smith, Des Moines, Iowa.

Kansas. *Bishop.*—Right Rev. Goodrich Robert Fenner, S.T.D., Topeka, Kansas.

Kentucky. *Bishop.*—Right Rev. Charles Clingman, D.D., L.H.D., Louisville, Kentucky.

Lexington. *Bishop.*—Right Rev. William Robert Moody, D.D., Lexington, Kentucky.

***Liberia.** *Bishop.*—Right Rev. Bravid W. Harris, D.D., Monrovia, Liberia.

Long Island. *Bishop.*—Right Rev. James Pernette De Wolfe, D.D., S.T.D., Garden City, L.I., N.Y. *Suffragan Bishop.*—Right Rev. Jonathan Goodhue Sherman, S.T.D., Garden City, L.I., New York.

Los Angeles. *Bishop.*—Right Rev. Francis Eric Irving Bloy, D.D., S.T.D., Los Angeles, California. *Suffragan Bishop.*—Right Rev. Donald James Campbell, D.D., Los Angeles, California.

Louisiana. *Bishop.*—Right Rev. Girault M. Jones, D.D., New Orleans, Louisiana.

Maine. *Bishop.*—Right Rev. Oliver Leland Loring, D.D., Portland, Maine.

Maryland. *Bishop.*—Right Rev. Noble C. Powell, D.D., Baltimore, Maryland.

Massachusetts. *Bishop.*—Right Rev. Norman Burdett Nash, D.D., S.T.D., Boston, Massachusetts. *Suffragan Bishop.*—Right Rev. Raymond Adams Heron, D.D., Boston, Massachusetts.

***Mexico.** *Bishop.*—Right Rev. Efrain Salinas y Velasco, D.D., Mexico, D.F.

Michigan. *Bishop.*—Right Rev. Richard Stanley Merrill Emrich, Ph.D., S.T.D., Detroit, Michigan. *Suffragan Bishop.*—Right Rev. Russell Sturgis Hubbard, D.D. Detroit, Michigan.

Milwaukee. *Bishop.*—Right Rev. Benjamin F. P. Ivins, D.D., D.C.L., Milwaukee, Wisconsin.

Minnesota. *Bishop.*—Right Rev. Stephen Edwards Keeler, D.D., S.T.D., Minneapolis, Minnesota.

Mississippi. *Bishop.*—Right Rev. Duncan Montgomery Gray, D.D., Jackson, Mississippi.

Missouri. *Bishop.*—Right Rev. William Scarlett, D.D., LL.D., St. Louis, Missouri. *Bishop-Coadjutor.*—Right Rev. Arthur C. Lichtenberger, D.D.

Montana. *Bishop.*—Right Rev. Henry H. Daniels, D.D., Helena, Montana.

Nebraska. *Bishop.*—Right Rev. Howard Rasmus Brinker, D.D., Omaha, Nebraska.

***Nevada.** *Bishop.*—Right Rev. William Fisher Lewis, S.T.D., Reno, Nevada.

Newark. *Bishop.*—Right Rev. Benjamin M. Washburn, D.D., S.T.D., Newark New Jersey. *Suffragan Bishop.*—Right Rev. Theodore R. Ludlow, D.D., LL.D., Newark, New Jersey.

New Hampshire. *Bishop.*—Right Rev. Charles F. Hall, Concord, New Hampshire.

New Jersey. *Bishop.*—Right Rev. Wallace J. Gardner, D.D., S.T.D., Trenton, New Jersey. *Suffragan Bishop.*—Right Rev. Alfred L. Banyard, D.D., S.T.D., Trenton, New Jersey.

***New Mexico and Southwest Texas.** *Bishop.*—Right Rev. James Moss Stoney, D.D., Albuquerque, New Mexico.

New York. *Bishop.*—Right Rev. Horace W. B. Donegan, D.D., S.T.D., New York, N.Y. *Suffragan Bishop.*—Right Rev. Charles Francis Boynton, S.T.D., New York, N.Y.

North Carolina. *Bishop.*—Right Rev. Edwin A. Penick, D.D., LL.D., Raleigh, North Carolina. *Bishop Coadjutor.*—Right Rev. Richard Henry Baker, D.D., Greensboro, North Carolina.

***North Dakota.** *Bishop.*—Right Rev. Richard Runkel Emery, Fargo, North Dakota.

Northern Indiana. *Bishop.*—Right Rev. Reginald Mallett, D.D., S.T.D., South Bend, Indiana.

Northern Michigan. *Bishop.*—Right Rev. Herman R. Page, D.D., Marquette, Michigan.

***North Texas.** *Bishop.*—Right Rev. George Henry Quarterman, D.D., Amarillo, Texas.

Ohio. *Bishop.*—Right Rev. Beverley Dandridge Tucker, D.D., LL.D., L.H.D., S.T.D., Cleveland, Ohio. *Bishop Coadjutor.*—Right Rev. Nelson M. Burroughs, D.D., Cleveland, Ohio.

Oklahoma. *Bishop.*—Right Rev. Thomas Casady, D.D., S.T.D., Oklahoma City, Oklahoma. *Coadjutor-elect.*—Rev. W. R. Chilton Powell.

* Missionary Jurisdiction.

Olympia. *Bishop.*—Right Rev. Stephen F. Bayne, Jr., S.T.D., Seattle, Washington.

Oregon. *Bishop.*—Right Rev. Benjamin D. Dagwell, D.D., Portland, Oregon.

***Panama Canal Zone.** *Bishop.*—Right Rev. Reginald H. Gooden, S.T.D., Ancon, Canal Zone.

Pennsylvania. *Bishop.*—Right Rev. Oliver James Hart, D.D., LL.D., S.T.D., Philadelphia, Pennsylvania. *Suffragan Bishop.*—Right Rev. Joseph Gillespie Armstrong, D.D., S.T.D.

***Philippines.** *Bishop.*—Right Rev. Norman S. Binsted, D.D., Manila, Philippines. *Suffragan Bishop.*—Right Rev. Robert F. Wilner, D.D., Manila, Philippines.

Pittsburgh. *Bishop.*—Right Rev. Austin Pardue, D.D., S.T.D., Pittsburgh, Pennsylvania.

***Puerto Rico.** *Bishop.*—Right Rev. A. Ervine Swift, San Juan, Puerto Rico.

Quincy. *Bishop.*—Right Rev. William L. Essex, D.D., S.T.D., Peoria, Illinois.

Rhode Island. *Bishop.*—Right Rev. Granville G. Bennett, D.D., Providence, Rhode Island.

Rochester. *Bishop.*—Right Rev. Dudley Scott Stark, D.D., LL.D., Rochester, N.Y.

Sacramento. *Bishop.*—Right Rev. A. W. Noel Porter, D.D., Sacramento, California.

***Salina.** *Bishop.*—Right Rev. Shirley H. Nichols, D.D., Salina, Kansas.

***San Joaquin.** *Bishop.*—Right Rev. Sumner Francis Dudley Walters, S.T.D., Stockton, California.

***Southern Brazil.** *Bishop.*—Right Rev. Athalicio T. Pithan, D.D., Porto Alegre, R.G.S., Brazil.

South Carolina. *Bishop.*—Right Rev. Thomas Neely Carruthers, D.D., Charleston, South Carolina.

***South Dakota.** *Bishop.*—Right Rev. William Blair Roberts, D.D., Sioux Falls, South Dakota. *Bishop Coadjutor.*—Right Rev. Conrad H. Gesner, D.D., S.T.D., Sioux Falls, South Dakota.

South Florida. *Bishop.*—Right Rev. Henry I. Louttit, D.D., Orlando, Florida. *Suffragan-elect.*—Rev. Martin J. Bram.

Southern Ohio. *Bishop.*—Right Rev. Henry Wise Hobson, D.D., Cincinnati, Ohio.

Southern Virginia. *Bishop.*—Right Rev. George P. Gunn, D.D., Norfolk, Virginia.

Southwestern Brazil. *Bishop.*—Right Rev. Egmont Machado Krischke, Santa Maria, R.G.S., Brazil.

Southwestern Virginia. *Bishop.*—Right Rev. Henry Disbrow Phillips, D.D., Roanoke, Virginia.

***Spokane.** *Bishop.*—Right Rev. Edward M. Cross, S.T.D., Spokane, Washington.

Springfield. *Bishop.*—Right Rev. Charles Asa Clough, D.D., Springfield, Ill.

Tennessee. *Bishop.*—Right Rev. Edmund Pendleton Dandridge, D.D., Nashville, Tennessee. *Bishop Coadjutor.*—Right Rev. Theodore Nott Barth, D.D., Memphis, Tennessee.

Texas. *Bishop.*—Right Rev. Clinton Simon Quin, D.D., Houston, Texas. *Bishop Coadjutor.*—Right Rev. John E. Hines, D.D., Austin, Texas.

Upper South Carolina. *Bishop.*—Right Rev. John J. Gravatt, D.D., Columbia, South Carolina.

***Utah.** *Bishop.*—Right Rev. Richard Simpson Watson, Salt Lake City, Utah.

Vermont. *Bishop.*—Right Rev. Vedder Van Dyck, S.T.D., Burlington, Vermont.

***Virgin Islands.** *Bishop-in-Charge.*—Right Rev. A. Ervine Swift, San Juan, Puerto Rico.

Virginia. *Bishop.*—Right Rev. Frederick Deane Goodwin, D.D., LL.D., Richmond, Virginia. *Suffragan Bishop.*—Right Rev. Robert F. Gibson, Jr., D.D., Richmond, Virginia.

Washington. *Bishop.*—Right Rev. Angus Dun, D.D., Washington, D.C.

Western Massachusetts. *Bishop.*—Right Rev. W. Appleton Lawrence, D.D., S.T.D., L.H.D., Springfield, Massachusetts.

Western Michigan. *Bishop.*—Right Rev. Lewis B. Whittemore, D.D., Grand Rapids, Michigan.

* Missionary Jurisdiction.

West Missouri. *Bishop.*—Right Rev. Edward Randolph Welles, S.T.D., Kansas City, Missouri.

Western New York. *Bishop.*—Right Rev. Lauriston L. Scaife, D.D., S.T.D., Buffalo, New York.

Western North Carolina. *Bishop.*—Right Rev. Matthew George Henry, D.D., Asheville, North Carolina.

West Texas. *Bishop.*—Right Rev. Everett Holland Jones, D.D., San Antonio, Texas.

West Virginia. *Bishop.*—Right Rev. Robert E. L. Strider, D.D., Wheeling, West Virginia. *Bishop Coadjutor.*—Right Rev. Wilburn C. Campbell, D.D., Charleston, West Virginia.

***Wyoming.** *Bishop.*—Right Rev. James Wilson Hunter, D.D., Laramie, Wyoming.

Convocation of American Churches in Europe.—*Bishop-in-Charge.*—Right Rev. John I. Blair Larned, D.D., LL.D., Geneva, Switzerland.

* Missionary Jurisdiction.

The Church of India, Pakistan, Burma and Ceylon

THE Church of India, Pakistan, Burma and Ceylon in 1950 elected its first Indian Metropolitan, the Right Rev. A. N. Mukerjee, whose translation from Delhi to Calcutta opened a new chapter in Church history. The year 1951 has seen steady progress in consolidation under Bishop Mukerjee. His appointment of his successor in the see of Delhi—the Rev. F. R. Willis, of the Dublin University Mission—was to some a disappointment that continued Indian leaderhip was not forthcoming. Racial feeling among Indians themselves in the city of the Central Government of India, as well as the vital need of ensuring communications with the Church in Pakistan, doubtless influenced the new Metropolitan's decision to appoint an English priest of wide pastoral and scholastic experience. The new Assistant Bishop for the East Punjab in the Diocese of Lahore, as a Canadian, will be able to move more freely to and from the centre than could an Indian. The consecration of the second Assistant Bishop for Lahore has been delayed till the autumn of 1951 to enable the Rev. Chandu Ray to complete valuable translation work for the Bible Society.

Communications and monetary arrangements between India and East Pakistan are no easier, and a new Assistant Bishop in Calcutta Diocese is to take charge of the latter province: the Rev. James D. Blair, of the Oxford Mission to Calcutta, was consecrated in October, 1951. Assam has suffered from earthquake and floods, and diocesan headquarters have had to move to Shillong, the damage in Dibrugarh being great.

The safeguarding of the rights of Christians, both Indian and Anglo-Indian, within the new Constitution of the Republic of India means a great deal to the whole Church. Article 25 guarantees all persons freedom of conscience and the right freely to profess, practice and propagate religion. Those numbered 29 and 30 ensure to Indian Christians and Anglo-Indians the right to establish and administer educational constitutions of their choice, as well as the right of any minority with a distinct language, script or culture to conserve the same. Difficulties will arise as to how certain provincial and local administrations may interpret these rights, or define the wording of the articles.

The Christian Church today in both India and Pakistan can take heart. It has stood the test and the greater part of its members have been faithful.

The business, domiciled and Anglo-Indian communities are undertaking with

willingness and self-sacrifice the task of maintaining their own chaplains and churches; but with the fewer numbers, such congregations will not be able to meet diocesan assessments on the former scales. The problem of how to provide for the shepherding of the small and scattered groups of British, Anglo-Indian and English-speaking Indians, weighs heavily on the Bishops today. Many of these English-speaking people have command of one or other of the vernacular languages, but not of the particular vernacular in which local Christian services are held in the area where they are working.

In addition, young men and women are still going out from England to India in considerable numbers. The problem of shepherding them provides both an opportunity and a challenge.

COST OF LIVING AND FOOD SHORTAGES

The continued rise in the cost of living in India calls for a drastic revision in the scales of clerical stipends; and new gradings from the village pastor to the town or district priest (whether Indian, Anglo-Indian or English) are being made.

Christians in Bihar and Madras, owing to the continued failure of the monsoon, are facing serious food shortage—in some districts actual famine conditions—and the cost of living has soared still higher.

EDUCATION, RE-UNION, ETC.

The need for educational bursaries to ensure to Anglo-Indian and other children Christian education is a vital problem and Englishmen and women are needed and welcomed in the schools. The expense of passages and furloughs cannot now be met by diocesan or school funds, and the problem is one for united action at home.

In February, 1950, the new Diocese of Kurunagala came into being in Ceylon. The rapid growth of the new university at Patna attracting numbers of Christian students, is another challenge to adventure on the part of the Christian Church.

The Re-union negotiations of the Joint Committee for Ceylon have continued and there is a genuine desire on the part of negotiants to avoid if possible the obstacles and difficulties that have made for opposition to the South Indian union. The proposals for securing full unification of the Ministries of the several churches from the beginning are being discussed in detail; publicity in the Press tends to confuse points of divergence and of agreement and considered judgment must take time. The Joint Committee realises that there is still a long way to go.

For North India a Joint Committee is in process of formation, but a basis of negotiation has been provisionally prepared by a round table conference, and like the Ceylon scheme appears to offer an improvement on that applied in South India. It provides for the acceptance of episcopacy and contains suggestions for a unification of the ministry. (See Lambeth Report, pages 59–60.)

The General Council which met in Delhi in February, 1950, nominated its official representatives for taking further steps in the setting up of a Joint Committee.

While the overwhelming majority of the peoples of the two Indian Dominions are still Hindus and Mahomedans, the supreme work of the Church of India, Pakistan, Burma and Ceylon is the presentation of the Gospel message to the non-Christians. The chief associations of the Church of England supporting the Church in India are the C.M.S., S.P.G., S.P.C.K., C.E.Z.M.S. and B.C.M.S. In addition, the Oxford Mission to Calcutta, the Cambridge Brotherhood in Delhi, the Dublin University Mission to Chota Nagpur, the Scottish Episcopal Mission in the Diocese of Nagpur and the Religious Communities, both men and women, are doing most valuable work. Details of most societies will be found under their respective headings elsewhere in this book.

INDIAN CHURCH AID

The Indian Church Aid Association, now incorporated under the patronage of the Archbishops of Canterbury and York, was originally started to assist the Church in its efforts for the welfare of the Domiciled Community. In 1900 it was formally adopted as the agent of the Indian Episcopate in this country. It acts as Headquarters for Chaplains and the English Church Schools and seeks to maintain the interest of former residents in the Church; and will receive and forward subscriptions to any object in connection with the Church, and to put anyone going to India in touch with church life there. But its principal policy is concerned with the cause of the Church schools, the provision of bursaries and making known the need for priests, deaconesses, teachers and social workers and the training of an Anglo-Indian Ministry.

The Officers of the Association are: *President*, Most Rev. G. C. Hubback. *Hon. Treasurer*, Mr. W. F. Papworth. *Secretary*, Miss M. Tyrwhitt-Drake, 5 Victoria St., Westminster, S.W. 1.

[Details of the Church of South India (not part of the Anglican Communion) will be found on p. 161.]

LIST OF BISHOPS, ETC.

Calcutta. *Bishop.*—Most Rev. Arabindo Nath Mukerjee, *Bishop of Calcutta and Metropolitan of India, Pakistan, Burma and Ceylon*, Bishop's House, Chowringhee Road, Calcutta, 16. *Asst. Bishops*—Right Rev. John Richardson (Bishop of Nicobar Islands), Nicobar Islands, Indian Ocean, via Calcutta; Right Rev. James Douglas Blair (for East Pakistan).

Jurisdiction.—The Provinces of Bengal and East Pakistan, the Province of Orissa, Andaman and Nicobar Islands.

Assam. *Bishop.*—Right Rev. Joseph Amritanand, Bishop's House, Shillong, Assam. *Commissary.*—Canon J. R. Peacey, 7a Great George St., Bristol, 1.

Jurisdiction.—Province of Assam with Chittagong and Sylhet Divisions of East Pakistan, Division of E. Bengal.

Bhagalpur. *Bishop.*—Right Rev. Thomas Lenman, Bishop's House, Champanagar, Bhagalpur, Bihar. *Commissaries.*—Rev. T. Ashton, 15 Henrietta St., London, W.C. 2; Rev. A. G. Cowham, St. Luke's Vic., Kew Gardens, Surrey.

Jurisdiction.—The Patna, Tirhut and Bhagalpur divisions of the Province of Bihar.

Bombay. *Bishop.*—Right Rev. William Quinlan Lash, St. John's House, Colaba, Bombay, 5. *Commissaries.*—Canon E. S. Abbott, 72 Vincent Sq., London, S.W. 1; Rev. T. R. H. Elliott, Crofton Vic., Stubbington, Fareham, Hants; Rev. R. P. S. Waddy, Ampthill Rect., Bedford.

Jurisdiction.—The State of Bombay, excluding Nasik, Ahmednagar, and East and West Khandesh; the State of Saurashtra; the former Gujerat and Deccan States; the former State of Sirohi, and a part of Rajasthan.

Chota Nagpur. *Bishop.*—Right Rev. George Noel Lankester Hall, Bishop's Lodge, Ranchi. *Commissaries.*—Rev. R. Bewsher, 6 St. Peter's Sq., London, W. 6; Rev. E. F. Synge, Albury Rect., Guildford; Rev. G. W. Dickson, Rect., Fahan, Co. Donegal.

Jurisdiction.—Division of Chota Nagpur, the former Orissa Feudatory States now incorporated into the Province of Orissa, together with the District of Sambalpur, and the former State of Jashpur now incorporated into the Central Province.

Colombo. *Bishop.*—Right Rev. Archibald Rollo Graham-Campbell, Bishop's House, Steuart Place, Colombo, Ceylon. *Commissaries.*—Very Rev. N. C. Christopherson, M.C., The Deanery, Peterborough; Rev. I. E. St. C. Ramsay, King's College, Cambridge; Rev. G. C. Stead, Keble College, Oxford.

Jurisdiction.—Island of Ceylon, except Districts of Kurunegala, Anuradhapura, Matale, Kandy (excluding that part of the District Revenue Officers' Division of Uda Bulatgama south of a line from Unulgala to Rilgala), the District Revenue Officers' Divisions of Galboda, Kinigoda, Parankura, Beligal Korales, and that part of lower Bulatgama Korale north of a line from Bulathkohupitiya to Unulugala, in the Kegalla District, the District Revenue Officers' Division of Damala Hatpattu in Puttalam District, and in the Nuwara Eliya District, the District Revenue Officers' Divisions of Uda Hewaheta, and that part of the Kotmale Division north and west of a line from Rilgala due east to

the Kotmale Oya, then following the Kotmale Oya northwards to the confluence of this river with the Panna Oya, and then due north to the boundary of the Uda Palata in the Kandy District.

Delhi. *Bishop.*—Right Rev. Frederick Roberts Willis, Bishop's House, 1 Church Lane, New Delhi, 2. *Commissaries.*—Rev. P. N. F. Young, College of the Ascension, Selly Oak, Birmingham; Rev. J. M. W. Adam, Overseas Council, Church House, Dean's Yard, Westminster, S.W. 1.

Jurisdiction.—Delhi Province and districts of Gurgaon, Hissar, Rohtak and Karnal in the Punjab, and the Jind State. Also Rajasthan (formerly in Nagpur diocese).

Kurunagala.—Right Rev. Hiyanirindu Lakdasa Jacob de Mel, Bishop's House, Pollathapitiya, Kurunagala, Ceylon.

Jurisdiction.—In Island of Ceylon, Districts of Kurunagala, Anuradhapura, Matale and Kandy (excluding that part of the District Revenue Officers' Division of Uda Bulatgama south of a line from Unulugala to Rilgala), the District Revenue Officers' Division of Galboda, Kinigoda, Parankuru, Beligal Korales, and that part of Lower Bulatgama Korale north of a line from Bulathkohupitiya to Unulugala in the Kegalle District, the District Revenue Officers' Divisions of Demala Hatpattu in Puttalam District, and in the Nuwara Eliya District the District Revenue Officers' Divisions of Uda Hewaheta and that part of the Kotmale Division north and west of a line from Rilgala due east to the Kotmale Oya, then following the Kotmale Oya northwards to the confluence of this river with the Panna Oya, and then due north to the boundary of the Uda Palata in the Kandy District.

Lahore. *Bishop.*—Right Rev. Laurence Henry Woolmer, Bishopsbourne, Cathedral Close, Lahore, Pakistan. *Asst. Bishops.*—Right Rev. Charles Robert Heber Wilkinson (for the Archdeaconry of East Punjab); Right Rev. Chandu Ray (for Sind and Baluchistan). *Commissaries.*—Right Rev. G. D. Barne, C.I.E., O.B.E., D.D., Rect., Harthill, Sheffield; Rev. M. Evers, Vic., Boroughbridge, Yorks; Rev. J. R. Beynon, Vic., Twyford, Hants.

Jurisdiction.—West Pakistan, East Punjab and Kashmir, Baluchistan.

Lucknow. *Bishop.*—Right Rev. Christopher James Gossage Robinson, Bishop's House, Allahabad. *Commissaries.*—Rev. G. H. Richards, Holwell Rect., Sherborne, Dorset; Rev. E. W. Rogers, West Dean Rect., nr. Salisbury.

Jurisdiction.—Uttar Pradesh.

Nagpur. *Bishop.*—Right Rev. George Sinker, Cathedral House, Nagpur, Madhya Pradesh. *Commissary.*—Canon W. F. France, St. Augustine's College, Canterbury.

Jurisdiction.—The States of Madhya Pradesh, Madhya Bharat and part of Vidhya Pradesh.

Nasik. *Bishop.*—Right Rev. Henry Cecil Read, Nasik, Deccan. *Commissaries.*—Rev. W. Wyatt, Hadzor Rect., Droitwich; Rev. G. R. Lane, 26 Townsend Drive, St. Albans.

Jurisdiction.—Collectorates of East and West Khandesh, Nasik, Ahmednagar and Suba of Aurangabad.

Rangoon. *Bishop.*—Right Rev. George Algernon West, M.M., Bishopscourt, Rangoon, Burma. *Asst. Bishops.*—Right Rev. Francis Ah Mya, Holy Cross College, 104 Inya Rd., University P.O., Kokine; Right Rev. John Aung Hla, Cathedral Parsonage, 14 Pagoda Rd., Rangoon, Burma. *Commissaries.*—Right Rev. N. H. Tubbs, The Deanery, Chester; Rev. G. A. Appleton, Edinburgh House, 2 Eaton Gate, London, S.W. 1.

Jurisdiction.—Burma.

Commissary of the Metropolitan for Anglicans in South India remaining outside the Church of South India.—Rev. W. A. Partridge, S.P.G. Mission, Nandyal, Deccan, S. India.

The question of provision of episcopal supervision is under consideration and it is expected an Assistant Bishop to the Metropolitan will shortly be appointed.

The Church of the Province of South Africa

Official Title :—"*The Church of the Province of South Africa (otherwise known as the Church of England or the English Church or Church of the Anglican Communion in these parts).*"

EXTRACT FROM THE CONSTITUTION OF THE CHURCH OF THE PROVINCE OF SOUTH AFRICA

"The Provincial Synod of this Church . . . shall be the Legislative Body of the Church of this Province; and every enactment of the said Provincial Synod shall be a Law and Rule of the Church of this Province in those matters to which it may pertain.

"Provided that the Provincial Synod of the Church of this Province shall be subordinate to the higher authority of a General Synod of the Churches of the Anglican Communion, to which this Province shall be invited to send representatives, whenever such General Synod shall be convened."—Article II.

THE Provincial Synod meets normally every five years. Every diocese sends representatives, clerical and lay, in proportion to the number of clergy in the diocese. No enactment can be made without majority votes in the Houses of Clergy and Laity. Diocesan Synods meet more often. The Diocesan Synod "shall resemble, as far as possible, the Provincial Synod in its constitution and mode of procedure, but may not make regulations contrary to those of the Provincial Synod."

Bishops are elected by the clergy of the Diocese "with the assent thereto of the Representatives of the Laity" at an Elective Assembly, or the election may be delegated "to the Metropolitan and other person or persons . . . resident in the Province."—(Canon IV.)

THE CHURCH'S WORK

The fifteen dioceses in the Church of the Province extend far beyond the Union of South Africa and fall under many varying administrations. There can, of course, in these circumstances be little common ground in respect of education or native policy, and it is not therefore to be expected that beyond very broad lines of natural justice the Church can make any general pronouncements which will be relevant to its work.

The Church's work in the Province falls under the following administration: the Colonial Office (St. Helena); the Commonwealth Relations Office (the High Commission territories); the Portuguese East African Administration (Lebombo); Southern Rhodesia, which has full responsible Government; and the Union of South Africa, a self-governing Dominion with separate citizenship.

The Provincial Synod, which meets every five years, passed two resolutions in November, 1950, concerning the Mixed Marriages and Immorality Acts of the Union Government, and on Race Relations with special reference to the Union's proposal to alter the status of the Coloured voters. No pronouncement has been made on the Protectorates question as such, which would be only relevant to the dioceses of Basutoland, Zululand, and in a lesser degree, Kimberley and Kuruman.

Plans are on foot to divide the diocese of Southern Rhodesia into two and create a Central African Province by adding to this the dioceses of Northern Rhodesia and Nyasaland.

APPOINTMENTS

During 1951 the following Bishops resigned their sees: the Right Rev. A. H. Howe Browne (Bloemfontein), the Right Rev. T. S. Gibson (St. John's), the Right Rev. W. Parker (Pretoria), the Right Rev. H. L. Gwyer (George) and the Right Rev. L. N. Fisher (Natal). The Assistant Bishop of Bloemfontein, the Right Rev. T. W. Stainton, also resigned on the formation of the new diocese of Basutoland.

The following appointments have been made: The Rev. J. A. Arrowsmith Maund, assistant priest of the Pretoria Native Mission since 1946, was consecrated first Bishop of Basutoland in November, 1950; the Right Rev. R. S. Taylor, Bishop of Northern Rhodesia, translated to Pretoria; the Right Rev. C. A. Alderson, Bishop of Damaraland, translated to Bloemfontein; the Right Rev. John Hunter, Bishop of Kimberley and Kuruman, translated to George; and the Rev. H. St. J. T. Evans to be Bishop of St. John's.

OBITUARY

The Right Rev. A. W. Lee, sixth Bishop of Zululand, died in January, 1951, in South Africa, where he had been living since his retirement in 1946.

SOUTH AFRICAN CHURCH INSTITUTE

Early in 1951 the Rev. C. T. Wood was appointed Director in succession to the Rev. G. C. Streatfeild. The Institute has an Office at 14 Great Peter Street, Westminster, S.W. 1, which is also the headquarters of the South African Church Railway Mission and the Transvaal and Southern Rhodesia Missions. The work done in close collaboration with the Society for the Propagation of the Gospel is mainly in finding priests and lay workers for South Africa, and in making the needs of the Church of South Africa known throughout England. The Institute publishes a quarterly magazine "The Cape to Zambezi" to which the majority of the Diocesan Associations contribute; and in addition to this the South African Church Railway Mission and the Dioceses of Bloemfontein, Kimberley and Damaraland publish Quarterly Papers; "Lebombo Leaves" is also issued quarterly; and the Zululand Missionary Association publishes the "Net" three times a year.

THE ORDER OF ETHIOPIA

The Order of Ethiopia is a body of Bantu (chiefly Xhosa) Christians belonging to the Church of the Province of South Africa. They manage their own affairs, receiving no financial assistance whatever. The Order raises about £1,200 a year. The Constitution lays down that "there shall be three joint General Treasurers, one European and two Natives, chosen by the Chapter." The Order has a Constitution, approved by the Provincial Synod, and its Conference meets annually in February, when the revenue of the year is divided amongst the workers, the stations of workers arranged for the year, and the business of the Order discussed. The Provincial is appointed by the Episcopal Synod in consultation with the Chapter of the Order, which consists of six members appointed by the Visitor (the Archbishop of Cape Town) and six appointed by the Provincial after consultation with the Conference. The Order has five priests, five deacons, twenty-four catechists who receive a small salary, besides a body of preachers (unpaid). The Order works chiefly in the Diocese of Grahamstown, having also stations in the Dioceses of St. John's, Johannesburg and George, and one in Cape Town. *Provincial:* Rev. Kayser Ngxhwana, Church of the Ascension, P.O. New Brighton, Port Elizabeth, C.P.

LIST OF BISHOPS, ETC.

Cape Town. *Archbishop.*—Most Rev. Geoffrey Hare Clayton, *Archbishop of, and Metropolitan of Cape Town*, Bishopscourt, Claremont, C.P. *Coadj. Bishop.*—Right Rev. Sidney Warren Lavis, 16 Burnside Rd., Tamboer's Kloof, Cape Town. *Commissaries.*—Provincial: Rev. C. T. Wood, 14 Great Peter St., London, S.W. 1. Diocesan: The Archdeacon of Bedford, St. Mary's Rect., Bedford; Rev. B. H. G. Wormald, Peterhouse, Cambridge; Canon E. C. Ratcliff, Powcher's Hall, The College, Ely.

Jurisdiction.—Western portion of Cape Province.

Basutoland. *Bishop.*—Right Rev. John Arthur Arrowsmith Maund, Bishop's House, P.O. Box 87, Maseru, Basutoland. *Commissary.*—Rev. A. Blair, College of the Resurrection, Mirfield, Yorks.

Jurisdiction.—Basutoland.

Bloemfontein. *Bishop.*—Right Rev. Cecil William Alderson, Bishop's Lodge, Bloemfontein.

Jurisdiction.—Orange Free State.

Damaraland. *Bishop.*—(Vacant.)

Jurisdiction.—Territory of S.W. Africa.

George. *Bishop.*—Right Rev. John Hunter, Bishop's Lea, George, Cape Province.

Jurisdiction.—Territory in Cape of Good Hope Province situate between the Dioceses of Cape Town on the west and Grahamstown on the east and Kimberley and Kuruman on the north.

Grahamstown. *Bishop.*—Right Rev. Archibald Howard Cullen, Bishopsbourne, Grahamstown. *Commissaries.*—Rev. F. P. Crosse, Morton Rect., Derby; Rev. H. N. Pobjoy, Emley Rect., Huddersfield; Rev. G. C. Streatfeild, St. Thomas Rect., Winchester.

Jurisdiction.—Eastern District of Cape Province.

Johannesburg. *Bishop.*—Right Rev. Richard Ambrose Reeves, Bishop's House, West Cliff, Johannesburg. *Commissaries.*—Rev. R. E. Raynes, C.R., Community of the Resurrection, Mirfield, Yorks; Right Rev. A. B. Karney, 2 Houndean Rise, Lewes, Sussex; Canon E. S. Abbott, King's College, Strand, London, W.C. 2.

Jurisdiction.—Roughly, that part of the Transvaal which lies S. of Lat. 26 deg. S.

Kimberley and Kuruman.—(Vacant).

Jurisdiction.—Griqualand W., Bechuanaland, and Bechuanaland Protectorate excluding Tati Concession.

Lebombo. *Bishop.*—Right Rev. John Boys, Caixa 120, Lourenço Marques, Portuguese E. Africa. *Commissaries.*—Canon W. F. France, St. Augustine's College, Canterbury; Rev. H. V. Kirkman, St. Thomas Vic., Halliwell, Bolton, Lancs.; Mr. A. W. Bertie, 14 Great Peter Street, London, S.W. 1.

Jurisdiction.—The Portuguese Civil Province of Sul do Save and the City of Lourenço Marques.

Natal. *Bishop-designate.*—Ven. Thomas George Vernon Inman, Bishop's House, Maritzburg, Natal.

Jurisdiction.—Province of Natal, excluding the district of Zululand and those parts of the Transvaal annexed to Natal after the Boer War.

Pretoria. *Bishop.*—Right Rev. Robert Selby Taylor, Bishop's House, Pretoria.

Jurisdiction.—Transvaal N. of Lat. 26 deg. S.

Saint Helena. *Bishop.*—Right Rev. Gilbert Price Lloyd Turner, Bishopsholme, Island of St. Helena. *Commissary.*—Rev. J. N. Menin, Shiplake Vic., Henley-on-Thames.

Jurisdiction.—The Islands of St. Helena, Ascension and Tristan da Cunha.

St. John's. *Bishop.*—Right Rev. Henry St. John Tomlinson Evans, Bishopsmead, Umtata, C.P., S. Africa.

Jurisdiction.—Civil districts of Transkei, Tembuland, Griqualand E. and Pondoland, together with the civil districts of Elliott and Maclear in the Cape Province.

Southern Rhodesia. *Bishop.*—Right Rev. Edward Francis Paget, M.C., C.B.E., D.D., Bishop's Mount, P.O. Box 7, Salisbury, Southern Rhodesia. *Commissaries.*—Right Rev. A. B. L. Karney, 2 Houndean Rise, Lewes, Sussex; Canon L. E. Parsons, S.P.C.K. House, Northumberland Avenue, London, W.C. 2; Right Rev. R. H. Moberly, 25 Compton Terr, London, N. 1; Rev. G. C. Streatfeild, St. Thomas Rect., Winchester.

Jurisdiction.—All the country lying between the River Zambezi on the North, on the South the Sabi River from its mouth to its junction with the Lundi River, thence in a straight line to the junction of the Limpopo River and the Shashi River, thence along its course to the S.W. boundary of S. Rhodesia and on to Kazengula on the Zambezi, and thence in a direct line to the Victoria Falls—all comprising the Provinces of S. Rhodesia and a large portion of Portuguese Territory, and a portion of Bechuanaland.

Zululand. *Bishop.*—Right Rev. Eric Joseph Trapp, Bishopshurst, Eshowe, Zululand. *Commissaries.*—Rev. R. E. Raynes, C.R., House of the Resurrection, Mirfield, Yorks; Rev. G. C. Streatfeild, St. Thomas Rect., Winchester.

Jurisdiction.—Zululand, Swaziland, the Magisterial Districts of Utrecht, Vryheid and Paulpietersburg in Natal, and of Piet Retief in the Transvaal together with so much of the Districts of Wakkerstroom and Ermelo as lie to the east of the Watershed of the Drakensberg Range.

The Church of England in Canada

Acting Primate of All Canada: The Most Rev. W. R. Adams, D.D., Archbishop of Yukon.

Offices of the General Synod and of its Departments: The Church House, 604 Jarvis Street, Toronto, 5.

Organisation. The General Synod, which normally meets triennially, consists of the Archbishops, the Bishops, and elected clerical and lay representatives of the 28 dioceses of the Canadian Church. The President is the Primate of All Canada. The archbishops and bishops comprise the Upper, the clergy and laity the Lower House. Between the sessions, the Executive Council carries on the work, meeting annually.

Each of the four Ecclesiastical Provinces, namely, the Provinces of Canada, Ontario, Rupert's Land and British Columbia, is organised under a Metropolitan and has its own Provincial Synod and Provincial Executive Council. Each diocese has its own Diocesan Synod meeting in most cases annually under the chairmanship of its Bishop.

A great deal of work has been delegated by the General Synod to special Departments, the Primate being, *ex-officio*, chairman of all these. Three are of particular importance, namely:—

1. The Department of Missions (M.S.C.C.): *General Secretary*: Canon L. A. Dixon, O.B.E., D.D. *Superintendent, Indian School Administration*: Canon H. G. Cook, D.D. *Field Secretary*: Rev. H. G. Watts, D.D.

All the definitely Missionary work of the Church comes under this Department and is administered by a Board of Management made up of the Bishops of the Church and elected representatives from each of the dioceses and from the Woman's Auxiliary. An Executive Committee carries on the administration between the Annual Meetings.

In Canada 16 of the 28 dioceses are Missionary dioceses requiring help. Annual grants-in-aid are made to them by the Department of Missions. The work includes work among Eskimos and Indians; among "white settlers" in isolated areas; among Orientals and Jewish residents in Canada; and among loggers, fisherfolk and others along the coasts of Newfoundland and British Columbia. In co-operation with the Indian Affairs Branch of the Dominion Government, 16 residential schools for Indian boys and girls are administered.

Overseas the work is practically confined to Japan, China and India. In Japan Canadian Missionaries have been appointed to the dioceses of Mid-Japan, Kobe, and Hokkaido. Canadian Missionaries have been withdrawn from China, where they served in the diocese of Honan, but support has been sent to the Chinese Bishop there. In India the work of the Canadian Mission in the Kangra District has been extended to include assistance in the Archdeaconry of East Punjab under

the Rt. Rev. C. H. R. Wilkinson, Assistant Bishop of Lahore. Support is also given to Technical Services Associated, in Pakistan; and to a School in Jordan.

2. The Department of Religious Education (G.B.R.E.): *General Secretary*: Rev. A. H. Priest, D.D. *Editorial Secretary*: Rev. D. B. Rogers, D.C.L. *Assistant Secretary*: Rev. J. S. Wetmore. *Western Field Secretary*: Rev. F. A. Peake. *Central-Western Field Secretary*: Rev. A. B. Craig. *Eastern Field Secretary*: (Vacant).

The work of this Department is under the direction of a General Board, consisting of all the Bishops, and of elected clerical and lay representatives from the 28 dioceses. The Board has also power to elect a limited number of members-at-large, not more than 12, of whom two at least shall be women.

All the distinctly educational work of the Church amongst children and young people comes under this Department, through which is provided all the material for Sunday School and Young People's work, and for the promotion of through-the-week activities. Special features are the Sunday School by Post and the Sunday School by Radio, to help the Religious Education of boys and girls in the more or less remote areas of the Dominion.

The work among *Young People* is carried on chiefly through the *Anglican Young People's Association* (A.Y.P.A.) which works in close co-operation with the Department of Religious Education. This Association is organised in all the dioceses.

3. The Department of Christian Social Service (C.S.S.): *General Secretary*: Canon W. W. Judd, D.D. *Field Secretary*: Rev. L. F. Hatfield.

This Department operates through a Council consisting of the Bishops, elected delegates from all dioceses, and twelve women appointed on the basis of population by the four Metropolitans. The Council is directed

> "to study social problems with a view to the solution of them in harmony with the spirit of the Lord Jesus Christ: to adopt such measures as may be advisable to promote the care and training of immigrants in Canadian citizenship: the maintenance of just conditions of living: the conservation of morals, health and life: and to promote the formation of a Christian public opinion upon social problems."

The Council keeps in touch with the clergy through *The Bulletin* and Diocesan Councils for Social Service. Besides promoting Christian studies of the larger social questions, the Council supports Port Chaplains at the Atlantic and St. Lawrence ports for the reception of Anglican immigrants; fosters special training for ordinands; and assists in extending the Church's ministry in public institutions.

Women's Work is organised under the *Woman's Auxiliary*, which is an auxiliary to the whole Church, and works in close co-operation with the Department of Missions, the Department of Religious Education, and the Department of Christian Social Service.

As a part of its co-operation with the Department of Missions, the Auxiliary maintains all women missionaries, and all work among women and children in the overseas fields, and assumes extensive responsibility for similar work in the Missionary dioceses of Canada and in the Indian Residential Schools.

Church papers. There are two official Church papers published by the Department of Religious Education under the direction of its Editorial Secretary. These are *The Church Messenger* (monthly) and *The Canadian Churchman* (twice a month).

Financial Support. The money to carry on the Departments of Missions, Religious Education, and Christian Social Service is raised by Apportionments, each diocese accepting, after consultation, its appropriate share. For the past three years, these have been considerably overpaid. Last year (1950), the total amount raised was $472,189.00, on an Apportionment of $425,629.00.

LIST OF BISHOPS, ETC.

Province of Canada

Fredericton. *Bishop.*—Right Rev. William Henry Moorhead, D.D., D.C.L., Fredericton, N.B.
Jurisdiction.—Civil Province of New Brunswick.

Montreal. *Bishop.*—Right Rev. John Harkness Dixon, D.D., D.C.L., Synod Office, 1444 Union Avenue, Montreal, 2, P.Q.
Jurisdiction.—Montreal and Western sections of Quebec Province.

Nova Scotia. *Bishop.*—Right Rev. Robert Harold Waterman, D.D., 414 Barrington St., Halifax, N.S.
Jurisdiction.—The Civil Provinces of Nova Scotia and Prince Edward Island.

Quebec. *Archbishop.*—Most Rev. Philip Carrington, Litt.D., Hon. S.T.D., D.C.L., D.D., *Archbishop of Quebec and Metropolitan of the Province of Canada*, Bishopthorpe, Quebec, P.Q. *Commissary.*—Ven. O. H. Gibbs-Smith, 9 Amen Court, London, E.C. 4.
Jurisdiction.—Districts of Quebec, St. Francis, Megantic, St. Maurice and Gaspe, Lake St. John, part of Labrador, Magdalen Islands.

Newfoundland. *Bishop.*—Right Rev. Philip Selwyn Abraham, D.D., Bishopscourt, St. John's, Newfoundland. *Commissary.*—Rev. E. J. Simpson, Holy Trinity Vic., 64 Woodland Rd., Darlington,
Jurisdiction.—Newfoundland and part of Labrador.

Province of Ontario

Ottawa. *Bishop.*—Right Rev. Robert Jefferson, D.D., Bishop's Court, Ottawa.
Jurisdiction.—Counties of Carleton, Lanark, Renfrew, Russell, Prescott, Stormont, and Glengarry, and the District of Nipissing, in the Civil Province of Ontario.

Algoma. *Bishop.*—Right Rev. William Lockridge Wright, D.D., Bishophurst, Sault Ste. Marie, Ont. *Commissaries.*—Canon C. T. Dimont, D.D., 23 The Close, Salisbury; Right Rev. R. R. Smith, D.D., Rect., Lapford, Devon.
Jurisdiction.—Part of Northern Ontario, from Severn River to Fort William.

Huron. *Bishop.*—Right Rev. George Nasmith Luxton, D.D., LL.D., Bishopstowe, 150 St. James St., London, Ont. *Asst. Bishop.*—Right Rev. William Thomas Thompson Hallam, D.D., LL.D.
Jurisdiction.—Counties of Middlesex, Perth, Waterloo, Oxford, Brant, Norfolk, Huron, Elgin, Kent, Essex, Lambton, Bruce, and Grey in Province of Ontario.

Moosonee. *Bishop.*—Right Rev. Robert John Renison, D.D., Bishopstope, Schumacher, P.O., Ont.
Jurisdiction.—N. to the Diocese of The Arctic, bounded by the Wenisk River and Height of Land on the W., and Height of Land E. and S. of James Bay.

Niagara. *Bishop.*—Right Rev. Walter Edward Bagnall, D.D., See House, 66 Herkimer Street, Hamilton, Ont. *Hon. Asst. Bishops.*—Right Rev. Lewis Wilmot Bovell Broughall, D.D. Mountain View Apts., Hamilton; Right Rev. William Charles White, D.D., Fonthill, Ont.
Jurisdiction.—Counties of Wellington, Halton, Wentworth, Lincoln, Welland and Haldimand, in the Civil Province of Ontario.

Ontario. *Archbishop.*—Most Rev. John Lyons, D.D., *Archbishop and Metropolitan of the Province of Ontario*, Archbishop's Residence, 600 Earl St., Kingston, Ont. *Commissary.*—Rev. D. A. Foster, St. Germain's Vic., Edgbaston, Birmingham.
Jurisdiction.—Counties of Grenville, Leeds, Frontenac, Addington, Lennox, Hastings and Prince Edward, in the Civil Province of Ontario.

Toronto. *Bishop.*—Right Rev. Alton Ray Beverley, D.D., Synod House, 135 Adelaide St. East, Toronto, Ont.
Jurisdiction.—Counties of Northumberland, Peterborough, Haliburton, Durham, Victoria, Ontario, York, Peel, and Simcoe, in the centre of the Civil Province of Ontario.

Province of Rupert's Land

Rupert's Land. *Archbishop.*—Most Rev. Louis Ralph Sherman, LL.D., D.D., *Archbishop of Rupert's Land and Metropolitan of the Province of Rupert's Land*, 269 Waverley St., Winnipeg, Man. *Commissary.*—Preb. P. M. Bartlett, St. Saviour's Vic., Arcadia St., Poplar, London, E. 14.
Jurisdiction.—Eastern part of the Province of Manitoba.

Athabasca. *Bishop.*—Right Rev. Reginald James Pierce, D.D., Bishop's Lodge, Peace River, Alta. *Commissaries.*—Rev. F. Stone, M.C., Hyde Vic., Winchester;

Rev. F. B. Hinde, Cauldwell Heath Road, Ipswich; Rev. J. M. Glass, Holy Trinity Vic., Cheltenham.

Jurisdiction.—The northern part of the Province of Alberta.

Brandon. *Bishop.*—Right Rev. Ivor Arthur Norris, D.D., Brandon, Man. *Commissary.*—Canon T. S. Boulton, 8 Chatsworth Sq., Carlisle.

Jurisdiction.—The western part of the Civil Province of Manitoba.

Calgary. *Bishop.*—Right Rev. Harry Richard Ragg, D.D., Synod Office, Union Building, 1st St. East, Calgary, Alta. *Commissaries.*—Canon H. P. W. Burton, Rect., Louth, Lincs; Rev. J. R. G. Ragg, 201 Redland Road, Bristol, 6; Rev. H. Varley, 194 Filey Rd., Scarborough, Yorks.

Jurisdiction.—The southern part of the Civil Province of Alberta.

Edmonton. *Archbishop.*—Most Rev. Walter Foster Barfoot, D.D. *Primate of All Canada,* 10029–103rd St., Edmonton, Alta. *Commissaries.*—Rev. A. W. Bedford, 15 Park Road, Winchester; Canon H. G. G. Herklots, Vic., Doncaster, Yorks.

Jurisdiction.—The central part of the Civil Province of Alberta.

Keewatin. *Bishop.*—Right Rev. Joseph Lofthouse, D.D., Bishopstowe, Kenora, Ont.

Jurisdiction.—Bounded by the Diocese of The Arctic on the North; the Dioceses of Algoma and Moosonee on the East; the United States on the South; and by the Dioceses of Rupert's Land and Brandon on the West.

Qu'Appelle. *Bishop.*—Right Rev. Michael Edward Coleman, D.D., Bishop's Court, Regina, Sask. *Commissaries.*—Rev. C. A. C. Hann, Theological Coll., Lichfield; Rev. C. Cuttell, 16 Duke St. Hill, London, S.E. 1.

Jurisdiction.—The southern part of the Civil Province of Saskatchewan.

Saskatchewan. *Bishop.*—Right Rev. Henry David Martin, D.D., Bishopsthorpe, Prince Albert, Sask.

Jurisdiction.—The northern part of the Civil Province of Saskatchewan.

Saskatoon. *Bishop.*—Right Rev. Stanley Charles Steer, D.D., 1104 Elliott St., Saskatoon, Sask.

Jurisdiction.—The central part of the Province of Saskatchewan.

The Arctic. *Bishop.*—Right Rev. Donald Ben Marsh, D.D., 604 Jarvis St., Toronto, Ont.

Jurisdiction.—All of Northwest Territories and northern portion of the Province of Quebec.

Province of British Columbia

British Columbia. *Bishop.*—Right Rev. Harold Eustace Sexton, D.D., Bishop's Close, Victoria, B.C. *Commissaries.*—Canon St. J. Wayne, Conington Rect., Peterborough; Canon R. B. Jolly, Vic., Kidderminster.

Jurisdiction.—Vancouver Island and adjacent islands.

Caledonia. *Bishop.*—Right Rev. James Byers Gibson, D.D., Bishop's Lodge, Prince Rupert, B.C.

Jurisdiction.—North mainland of British Columbia, and Queen Charlotte Islands.

Cariboo. *Bishop.*—Right Rev. Frederic Stanford, D.D., Bishop's House Kamloops, B.C. *Commissary.*—Rev. J. Hewett, Rect., Davidson's Mains, Edinburgh.

Jurisdiction.—Bounded on the North by Diocese of Caledonia, on the East by the Diocese of Kootenay, on the West by the Cascade Mountains, and the Southern border extends to within 40 miles of the International boundary.

Kootenay. *Bishop.*—Right Rev. Frederick Patrick Clark, D.D., 1115 Ward St., Nelson, B.C.

Jurisdiction.—The mainland of British Columbia east of the 120th Meridian of W. Long.

New Westminster. *Bishop.*—Right Rev. Godfrey Philip Gower, D.D., 198 West Hastings St., Vancouver. *Commissary.*—Rev. E. T. Pierce-Goulding, Vic., Lyford Road, Wandsworth Common, London, S.W. 18.

Jurisdiction.—That part of the Province of British Columbia lying south of Dean's Channel and west of the summit of the Cascade Range, east to the mouth of the Fraser Canyon, and south to the International boundary.

Yukon. *Archbishop.*—Most Rev. Walter Robert Adams, D.D., *Archbishop of Yukon and Metropolitan of the Province of British Columbia,* Box 31, Whitehorse, Yukon. *Commissary.*—Rev. G. Williams, 13 Victoria St., Westminster, S.W. 1.

Jurisdiction.—Civil Territory of Yukon (except the Arctic Coast).

The Church of England in Australia and Tasmania

THE General Synod was formed in 1872. Its constitution has been amended on several occasions. It meets at least quinquennially under the presidency of the Primate. It consists of two Houses, namely: the House of Bishops and the House of Representatives. Both Houses sit together but vote separately.

In addition to the House of Bishops each Diocesan Synod is entitled to elect clerical and lay representatives in equal numbers, according to the number of clergy licensed in each Diocese. For example, the Synod of a Diocese having under 31 clergy is entitled to send two clerical and two lay representatives, and the Synod of a Diocese having under 266 clergy is entitled to send twelve representatives of each order.

As at present constituted the General Synod can consult on all matters concerning the order and good government of the Church. Its conclusions are issued in the form of Determinations passed by a majority of the Upper House consisting of the bishops, and a majority of the Lower House consisting of clerical and lay representatives. Provisions are also made for a vote by orders, when a majority of both orders in the Lower House is necessary to secure the passage of a Determination. No Determination of the General Synod is binding upon the Church in any diocese unless and until such Determination shall be accepted by the Synod of the Church in such diocese.

Distinguished Visitors.—The great event of 1950 was the visit to Australia of the Archbishop of Canterbury. It was the first visit of an Archbishop of Canterbury to this country and has left a deep impression on Church and people. General Synod met during His Grace's time in Sydney, and his advice about the constitution has been greatly valued. The Archbishop of York is expected at the end of 1951 and will visit some areas not covered by the Archbishop of Canterbury.

Among other notable visitors, the Presiding Bishop of the Japanese Church, Bishop Yashiro, visited eleven Australian dioceses in June–July, 1950, and it was said of him that he had "begun the healing of some sore wounds". Bishop C. K. Jacob, of Travancore, who visited Australia in 1950, was the first Bishop of the Church of South India to do so.

The Anglican Theological Colleges in Australia are as follows:—

Queensland: St. Francis College, Brisbane (Principal: Canon P. C. Nelson, B.A., Th.L.). *New South Wales*: Moore Theological College, Sydney (Archdeacon T. C. Hammond, M.A., Th.D.); St. John's College, Morpeth (Rev. T. M. Robinson, M.A., LL.B., Th.D.). *South Australia*: St, Barnabas' College, Adelaide (soon to be closed); S.S.M. Crafers, Adelaide (Prior Basil Oddie, M.A., Th.D.). *Victoria*: Ridley College, Melbourne (Rt. Rev. D. Baker, M.A., D.D.); St. Columb's Hall, Wangaratta (Rev. J. Hall, Th.L.). *Tasmania*: Christ College, Hobart (Rev. Alan Gray, M.A.).

There are also University Colleges as follows:—St. John's College, Brisbane; St. Paul's College, Sydney; St. Peter's College, Adelaide; Trinity College, Melbourne; and St. George's College, Perth.

Missionary Work.—The General Synod in 1945 by an amendment of the Australian Board of Missions Constitution created the Anglican Missionary Council of the Church of England in Australia. While leaving the Board and the Church Missionary Society free as heretofore to prosecute their great tasks, this Council is designed to bring about one united effort on the part of the whole Church in meeting the immense missionary challenges in this part of the world. This Council is composed of 12 members from the Australian Board of Missions and the Church Missionary Society respectively. This amendment won an

almost unanimous support in the General Synod, and up to the time of writing it has been accepted by all the Diocesan Synods in Australia, with one exception.

The Australian Board of Missions dates its origin from the meeting of the six Australasian bishops (five from Australia and one from New Zealand) in Sydney in 1850. The object of this historic meeting was to lay the foundation for Synodical Government and Church organisation for Australia and New Zealand. The first General Synod of Australia in 1872 gave a constitution to the Board. In 1916 the Church Missionary Society of Australia and Tasmania was recognised as an agency of the Church in connection with the Australian Board of Missions. The Australian Board of Missions has missionaries working among the Aborigines of Australia, and in Papua, Melanesia, including New Guinea, the Torres Strait Islands, Japan and Polynesia. The Board of Missions meets three times a year. Its Centenary Rally was held in Sydney Town Hall on October 29th, 1950. The Diocese of New Guinea celebrated its Jubilee in August, 1951, and the Primate, the Most Rev. H. W. K. Mowll, visited New Guinea for the occasion.

The Mount Lamington eruption caused the death of 3 European Missionaries, one Papuan clergyman and 18 of the best teachers of the Mission, and destroyed much Mission property.

President of the Board : The Primate (the Archbishop of Sydney). *Chairman :* Ven. C. S. Robertson. *Secretary :* Canon M. A. Warren. *Home Secretary :* Ven. E. A. North Ash. *Treasurer :* Mr. R. Vine-Hall. *Headquarters of the Board :* 14 Spring Street, Sydney.

The Church Missionary Society of Australia and Tasmania is responsible for most of the work in the Diocese of Central Tanganyika (East Africa) providing £25,000 per annum for it; and is also responsible for staff and other needs at St. George's Grammar Schools and Church at Hyderabad, South India; and has three mission stations for the Aborigines in North Australia—Roper River, Groote Eylandt and Oenpelli. In addition, missionaries from Australia are working in 14 fields for which C.M.S. London is responsible. There are 104 missionaries of the Australian C.M.S. in the mission field at the present time.

The C.M.S. of Australia and Tasmania is extending its work to Indonesia, and has opportunities for work in Java, Dutch Borneo, and probably Dutch New Guinea. So does Australia's missionary influence extend.

President : The Archbishop of Sydney. *Federal Secretary :* Canon R. J. Hewett. *Treasurer :* Mr. A. L. Short. *Headquarters of C.M.S. :* 93 Bathurst Street, Sydney.

Other societies recognised by the Board of Missions are the Society for the Promotion of Christian Knowledge, of which the secretary is the Rev. A. Kain, South Australia; the South American Missionary Society; and the Church of England Zenana Missionary Society.

Australia occupies a strategic position in the South-west Pacific. A large country geographically, she has a comparatively small population. Her 8,000,000 people occupy a country of almost 3,000,000 square miles. The air-route from Perth to Brisbane, *via* Melbourne and Sydney, is slightly longer than that from London to Cairo.

Australia is next door to a huge Asiatic population on her north-western perimeter. She is near neighbour to Burma and Malaya, Thailand, Indonesia and Indo-China, New Guinea and the Philippines, whilst behind the cordon of these smaller areas there are the great sub-continents of India and China. This Asia is now awake and alert. Almost two-thirds of the world's non-Christian, coloured, and illiterate population is closer to Australia than to any other white and Christian nation. That this population is largely undernourished is a further complexity. Since 1814 Australia has been actively concerned in a missionary responsibility in the islands of the Pacific, but world-affairs, and Pacific trends, are now forcing Australia into a wider missionary and cultural influence than that represented by her century-old island orbit. Her strategic

situation has vastly enlarged the range of her "frontier" problems. She is aware of a red finger pointing down through an Asia in revolt towards her largely unoccupied land, and of a brown Islamic finger pointing south-westward from Java.

The Church of England National Emergency Fund started in Sydney to provide spiritual ministrations, recreation huts, meals and useful literature for the large bodies of Australian servicemen and women, has received a permanent memorial in the opening of C.E.N.E.F. House in Castlereagh Street, Sydney, a Church centre for the training of Christian Youth Leaders, where meals are also provided for those engaged in business in the City. Here Youth Organisations have a rallying centre and are able to find accommodation for their headquarters. This supplies a long felt need and although only recently opened is already proving of very great assistance in the work of the Church. This centre is probably unique in the Anglican Communion.

The New Australians.—The Jubilee of the Federation of the Commonwealth focused attention on Australia's history and future potential. The merging of new migrants into the population is one of the great factors in the religious and sociological position today. The Archbishop of Melbourne has interpreted the situation in the following words :—

> "Until the new immigration policy brought many people from the European mainland, we were, on the whole, of one race, one speech, and one history. We have now to face the fact that we must blend into Australian life many people who come from other countries, with different backgrounds.
>
> "All of them have been cradled in the culture of the Christian West. They have lived in lands where there are glorious cathedrals, wonderful monuments, and a lovely and useful countryside. Music and the arts flourished in profusion. Though in many cases they have been through crises which are beyond our comprehension, they will always recall the beloved memories of their former heritage. Time tends to soften, or even obliterate, the memories of hardship and sorrow. All of us tend to add to the charm of things remembered from earlier days. Furthermore, we do not recollect that 'the good old days' were not without their troubles and had their own special handicaps. So, New Australians will glorify the past and contrast a non-existent earlier day with a present venture which is different, possibly lonely, and may be hard. If we are wise their children will learn to love not Latvia or Italy, not Holland or Scandinavia, but Australia.
>
> "That should challenge us to help in every effort to make them all, old and young, feel that they, with us, have a duty to each other and to those who pioneered this country, in the difficult and arduous days when men and women tamed the forests, drove their teams on unmade roads, suffered isolation and privation and turned emptyness into plenty, made the covered wagon into a home and around the home cleared a farm and made a garden. All of us, New and Old Australians, even if not churchgoing Christians, have our roots deep in the Christian literature, law and history. We have to live together".

The Diocese of Sydney has secured a splendid property known as "Gilbulla" to be used as a Conference Centre for Diocesan and wider purposes.

LIST OF BISHOPS, ETC.

Province of New South Wales

Sydney. *Archbishop.*—Most Rev. Howard West Kilvinton Mowll, D.D., *Archbishop of Sydney, Metropolitan of the Province of N.S.W. and Primate of Australia and Tasmania,* Bishopscourt, Edgecliff, Sydney. *Bishops Coadj.*—Right Rev. Charles Venn Pilcher, D.D., St. Andrew's Cathedral, Sydney; Right Rev. William George Hilliard, St. John's Rect., 44 Western Rd., Parramatta. *Commissaries.*—Rev. B. W. Isaac, 7 Malcolm Rd., Wimbledon, S.W.19; Rev. L. F. E. Wilkinson, Oak Hill College, Southgate, London, N.14.

Jurisdiction.—Coastal area with Sydney as centre, 200 miles to the North and South 100 miles West.

Armidale. *Bishop.*—Right Rev. John Stoward Moyes, D.D., Bishopscourt, Armi-

dale, N.S.W. *Commissary.*—Right Rev. H. Crotty, D.D., Vic., Hove, Sussex.

Jurisdiction.—Part of New South Wales.

Bathurst. *Bishop.*—Right Rev. Arnold Lomas Wylde, Bishopscourt, Bathurst. *Bishop Coadj.*—Right Rev. Montague d'Arcy Collins. *Commissaries.*—Preb. F. H. Campion, Church Cottage, Graffham, Sussex; Rev. A. L. Bird, Vic., Burgh Heath, Surrey.

Jurisdiction.—North-West of New South Wales.

Canberra and Goulburn. *Bishop.*—Right Rev. Ernest Henry Burgmann, Bishopthorpe, Goulburn, N.S.W. and Canberra, A.C.T., Australia. *Bishop Coadj.*—Right Rev, Kenneth John Clements, Church House, Goulburn. *Commissary.*—Rev. R. S. Lee, D.Phil., 3 Holywell, Oxford.

Jurisdiction.—The S.E. part of New South Wales.

Grafton. *Bishop.*—Right Rev. Christopher Evelyn Storrs, Bishopsholme, Grafton. *Commissary.*—Rev. P. W. R. Rowlands, Rect., Kingston Seymour, Bristol.

Jurisdiction.—N.E. part of New South Wales.

Newcastle. *Bishop.*—Right Rev. Francis de Witt Batty, Bishop's Court, Newcastle, N.S.W.

Jurisdiction.—Central part of E. coast of New South Wales.

Riverina. *Bishop.*—Right Rev. Hector Gordon Robinson, Bishop's Lodge, Hay, N.S.W. *Commissaries.*—Rev. R. O. Jennings, St. Michael's House, Handsworth, Birmingham; Rev. C. C. Barclay, 17 The Midway, Felpham, Bognor Regis, Sussex.

Jurisdiction.—W. part of N.S.W.; one-third of the State.

Province of Queensland

Brisbane. *Archbishop.*—Most Rev. Reginald Charles Halse, D.D., *Archbishop of Brisbane and Metropolitan of Queensland,* Bishopsbourne, Brisbane. *Coadj. Bishop.*—Right Rev. Horace Henry Dixon, Brisbane. *Commissaries.*—Canon J. W. S. Tomlin, Seatenden, Ickham, Canterbury; Very Rev. P. A. Micklem, D.D., Marigolds, Staple Cross, nr. Robertsbridge, Sussex; Rev. G. Branson, All Saints' Vic., Sydenham, S.E. 26.

Jurisdiction.—Queensland south of the 22nd parallel of Lat.

Carpentaria. *Bishop.*—Right Rev. Wilfrid John Hudson, Bishop's House, Thursday Island, Queensland. *Comissaries.*—Rev. W. J. B. Scott, 126 Kensington Park Rd., London, W.11; Canon R. H. Foster, St. German's Clergy House, Roath, Cardiff.

Jurisdiction.—Such part of Queensland as is bounded by the sea on the north and east, by the Northern Territory on the west, and by a line drawn from Lat. S. 19° 30′ on the western boundary of Queensland due east to par. 144° E. and thence north to Lat. S. 16° 40′ and thence east to the sea; together with the whole of the Northern Territory.

New Guinea. *Bishop.*—Right Rev. Philip Nigel Warrington Strong, Dogura, Samarai, Papua, New Guinea. *Coadj. Bishop.*—Right Rev. Geoffrey David Hand, Dogura, Samarai, Papua. *Commissaries.*—Canon J. W. S. Tomlin, Seatenden, Ickham, Canterbury; Canon A. R. Vidler, D.D., The Cloisters, Windsor Castle; Very Rev. P. A. Micklem, D.D., Marigolds, Staple Cross, nr. Robertsbridge, Sussex; Rev. A. Bell, Christ Church Vic., Ealing.

Jurisdiction.—Island of New Guinea, East of Dutch New Guinea border.

[*Note.*—From July 1st, 1949, the former Mandated Territory in Melanesia, i.e. the former Northern Archdeaconry of the Diocese of Melanesia, composed of Rabaul, New Britain and the Islands of the Bismarck Archipelago has become part of the Diocese of New Guinea.]

North Queensland. *Bishop.*—Right Rev. Wilfrid Bernard Belcher, M.C., Th.D., Bishop's Lodge, Townsville, North Queensland. *Commissaries.*—Very Rev. P. A. Micklem, D.D., Marigolds, Staplecross, nr. Robertsbridge, Sussex; Rev. A. A. Gorbold, St. Matthew's Rect., Hereford St., London, E. 2; Rev. C. C. Barclay, St. Mary's Vic., Buxted, Sussex.

Jurisdiction.—Queensland N. from 22° S. Lat. to 19° 30′ S. Lat., and from 138° E. Long. to the ocean, and also the area above S. Lat. 19° 30′ contained between the 144th Meridian S. Lat. 16° 30′ and the ocean.

Rockhampton. *Bishop.*—Right Rev. James Alan George Housden, Lis Escop, Rockhampton, Queensland. *Commissaries.*—Rev. W. J. B. Scott, 18 Eastbury Court, London, W. 14; Rev. W. B. Charles, Eddington Vic., Westbury, Wilts; Canon W. R. Ladd Canney, Rect., Redruth, Cornwall; Canon W. F. France, St. Augustine's College, Canterbury.

Jurisdiction.—Central division of the State of Queensland.

Province of Victoria

Melbourne. *Archbishop.*—Most Rev. Joseph John Booth, M.C., D.D., *Archbishop of Melbourne and Metropolitan of the Province of Victoria*, Bishopscourt, East Melbourne, C. 2. *Bishop Coadj.*—Right Rev. John David McKie (Bishop of Geelong), Alcaston House, 83 Spring St., Melbourne, C.1.

Jurisdiction.—Melbourne and the immediate vicinity.

Ballarat. *Bishop.*—Right Rev. William Herbert Johnson, Bishopscourt, Ballarat. *Commissaries.*—Rev. H. Wallace Bird, St. Mark's, Kennington Oval, London, S.E. 11.; Ven. K. J. F. Bickersteth, M.C., 22 The Precincts, Canterbury; Rev. R. S. Lee, D.Phil., 3 Holywell St., Oxford.

Jurisdiction.—S.W. Victoria.

Bendigo. *Bishop.*—Right Rev. Charles Lawrence Riley, C.B.E., Bishopscourt, Bendigo, Victoria.

Jurisdiction.—Central Northern Victoria.

Gippsland. *Bishop.*—Right Rev. Donald Burns Blackwood, M.C., V.D., Th.D., Bishopscourt, Sale, Victoria. *Commissary.*—Canon H. S. Stephenson, Rect., Gateshead.

Jurisdiction.—S.E. Victoria.

St. Arnaud. *Bishop.*—Right Rev. Allen Ernest Winter, Bishopsholme, St. Arnaud, Victoria.

Jurisdiction.—N.W. Victoria.

Wangaratta. *Bishop.*—Right Rev. Thomas Makinson Armour, Bishop's Lodge, Wangaratta.

Jurisdiction.—N.E. Victoria.

Province of West Australia

Perth. *Archbishop.*—Most Rev. Robert William Haines Moline, M.C., D.D., *Archbishop of Perth, Metropolitan of the Province of West Australia*, Bishop's House, Mount's Bay Rd., Perth, W. Australia. *Asst. Bishop.*—Right Rev. Cecil Emerson Barron Muschamp (who is also Bishop of the Diocese of Kalgoorlie), Church Office, Perth, W. Australia. *Commissaries.*—Rev. J. W. Clift, Missions to Seamen, Queen Terrace, Southampton; Rev. M. A. Hodson, All Saints' Rect., Poplar, E.14.

Jurisdiction.—Middle West part of the State of W. Australia.

Bunbury. *Bishop.*—Right Rev. Donald Llewellyn Redding, M.B.E., Bishopscourt, Bunbury.

Jurisdiction.—The S.W. corner of Australia, bounded on the N. by parallel 32.22.30. of S. Lat. and on the 121st Meridian of E. Long.

Kalgoorlie. *Bishop.*—Right Rev. Cecil Emerson Barron Muschamp, Church Office, Perth, W. Australia (who also acts as Assistant Bishop to the Archbishop of Perth). *Commissaries.*—Rev. J. W. Clift, Missions to Seamen, Queen Terrace, Southampton; Rev. A. H. Couratin, St. Stephen's House, Oxford.

Jurisdiction.—Part of W. Australia.

North-West Australia. *Bishop.*—Right Rev. John Frewer, Bishop's House, Broome, W. Australia. *Commissaries.*—Rev. E. W. Crane, Wing Vic., Leighton Buzzard; Rev. E. D. Arundell, 37 Southdown Rd., Seaford, Sussex; Rev. J. W. Clift, Missions to Seamen, Queen Terrace, Southampton.

Jurisdiction.—W. Australia, north of Lat. 29.

Dioceses Not Included in a Province

Adelaide. *Bishop.*—Right Rev. Bryan Percival Robin, Bishop's Court, North Adelaide. *Commissary.*—Ven. A. S. Bean, Beechwood, Prestwich, Manchester; Ven. K. J. F. Bickersteth, 22 The Precincts, Canterbury.

Jurisdiction.—That part of South Australia which lies S. of a line drawn from a point N. of Port Broughton on Spencer's Gulf to the boundary of N.S.W. parallel to the 34th parallel of latitude.

Tasmania. *Bishop.*—Right Rev. Geoffrey Franceys Cranswick, Bishop's Court, Hobart, Tasmania. *Commissary.*—Rev. R. R. Williams, St. John's College, Durham.

Jurisdiction.—Tasmania and adjacent islands.

Willochra. *Bishop.*—Right Rev. Richard Thomas, D.D., Bishop's House, Gladstone, S. Australia. *Commissaries.*—Canon J. F. Winter, Aldwincle Rect., Kettering; Canon J. R. Pugh, St. Peter's Vic., Carmarthen; Rev. W. M. Davies, Flat 1, Chaplain's House, H.M. Prison, Holloway, N. 7.

Jurisdiction.—That part of S. Australia N. of the counties of Daly, Stanley, Burra, Young and Hanley, and the W. portion of the State to the N. of the Great Australian Bight.

The Church of the Province of New Zealand

THE Church of the Province of New Zealand was established as an autonomous Church in full communion with the Church of England, when its Constitution was accepted in 1857. Certain of the clauses of the Constitution are termed fundamental and it is not within the power of the General Synod or any Diocesan Synod to alter, add to, revoke or diminish any of them. The non-fundamental clauses can be altered by the General Synod after being first proposed in one General Synod, made known to the several Diocesan Synods, and finally agreed to in the meeting of the General Synod next ensuing. The Canons of the General Synod can be altered by the passing of a Statute. The Church of England Empowering Act passed by the Parliament of New Zealand in 1928 gives certain powers to the General Synod for the alteration of the Authorised Version of the Bible and the Formularies of the Church.

The controlling body of the Province is the General Synod, which under the Constitution meets in every third year, but there are provisions for meeting more frequently. While the General Synod is not in session there is a Standing Committee which under the Canons must meet at least in every year in which General Synod does not meet. The General Synod is composed of the Bishop, three clergy and four laymen from each Diocese.

The election of the Primate and Archbishop is made by General Synod after nomination by the Bench of Bishops. The nomination must be confirmed by both the clerical and lay representatives. If after a second nomination no election is made, the Senior Bishop becomes Acting Primate until General Synod elects a Primate.

Each Diocese has its own Synod, which must meet once at least every year. Every act of the General Synod, of a Diocesan Synod, or of the Standing Committee of either body, must be assented to by a majority of the Bishops and by a majority of the clergy and by a majority of the laity present in person.

The Bishop of a diocese is chosen by the Diocesan Synod, but it may delegate its right of nomination to others. When a nomination has been made it is submitted by the Primate to the Bishops of the Province to ascertain whether they have reason to disapprove. Before the invitation is sent to the nominee it must be confirmed by the Standing Committee of each diocese, or by the General Synod if in session. The consecration of a bishop-elect must take place within the Province of New Zealand.

Vicars are appointed in one of two ways. In each diocese there is a Board of Nomination consisting of the Bishop, and two priests and two laymen elected triennially by the Diocesan Synod. The vestry of each parish elects four persons annually to act as parochial nominators. On a vacancy occurring in a parish, the Board of Nomination and the Parochial Nominators meet together and nominate a priest to the Bishop to fill the vacant cure. The meeting is presided over by the Bishop and a nomination must be made by a majority of the whole of the members of the joint body.

The vicar of a parish can only be removed therefrom for an ecclesiastical offence and upon a decision of some competent tribunal constituted by the General Synod. Appointments to parochial districts are made by the Board of Nomination in the absence of regulations of the Diocesan Synod. The licence of a vicar of a parochial district cannot be revoked by the Bishop without the consent of at least one-half of the other members of the Board.

MISSIONARY DIOCESES

There are two missionary dioceses associated with the Church of the Province of New Zealand and under its general jurisdiction and control. These are the Dioceses of Melanesia and Polynesia.

The Bishop of an associated Missionary Diocese is entitled to a seat in the General Synod with the right to speak and vote, and may appoint two clergymen and two laymen. The association of Missionary Dioceses is made upon certain conditions and the Canons of the Province do not apply except where provision to that effect is expressly made. A Bishop is appointed by the bench of bishops, but the priests engaged in the work of the Diocese may appoint a delegation to confer with the bench of bishops. A majority of the Diocesan Bishops must approve of the appointment. The consecration of the bishop-elect need not necessarily take place within the Province.

MAORIS

A great deal of work is carried out among the Maori race by the Church of the Province of New Zealand. The largest number of Maoris are resident in the North Island of New Zealand, but most of the Dioceses in New Zealand have special funds for such work. There are seven schools for Maoris and scholarships are provided. Many are ordained to the priesthood for work among their own people, the number of clergymen being approximately forty. A member of the Maori race is appointed by the Bishops of the Dioceses of the North Island of New Zealand as Bishop of Aotearoa. The Bishop so appointed is a Suffragan Bishop to the Bishop of Waiapu, in whose Diocese the greatest number of Maoris live. The Bishops of the other dioceses may also give the Bishop of Aotearoa episcopal supervision of members of the Maori race in their own dioceses. The Bishop has a seat in General Synod with a right to speak and may vote as a clerical member if he is elected as a representative of a diocese. The first Bishop of Aotearoa (the Right Rev. F. A. Bennett) died in 1950 and the Rev. W. N. Panapa was consecrated Bishop in August, 1951.

GENERAL

There are many educational and other institutions in the Church of the Province of New Zealand. Children's homes, rescue homes for girls, city missions, hostels for students, etc., all play an important part in the work of the Church. Many schools, both boys' and girls' secondary and primary, provide education with a religious background. Bible lessons are now given under the Nelson system by special teachers in most of the State Schools, but for many years this was not allowed. The teaching of doctrine is not permitted.

Three theological colleges cater for the training of candidates for the ministry and most candidates sit for the examinations conducted by the New Zealand Board of Theological Studies.

During the past few years a considerable number of new housing settlements have been established in the four main cities and these have presented many problems, especially in relation to the provision of new buildings. The problem is being faced and many of the Dioceses are conducting appeals for funds to enable the work to be expanded.

The foreign mission work of the Church of the Province of New Zealand is co-ordinated under the New Zealand Anglican Board of Missions. The work has been expanded by the appointment of a New Zealand priest as headmaster of St. Michael's School, Kobe, Japan. He also acts as liaison officer between the Anglican churches in Japan and New Zealand.

The Diocese of Christchurch, to commemorate one hundred years of Church life, held a Centennial Church Congress in May, 1950. The theme was " God's

Word and God's World", and the following overseas speakers took part: the Archbishops of Sydney and Brisbane, the Bishops of Goulburn, Kobe and Olympia (U.S.A.) and the Archdeacon of Manchester.

In December, 1950, the Archbishop of Canterbury and Mrs. Fisher visited all the Dioceses. It was an historical occasion as it was the first time an Archbishop of Canterbury had visited New Zealand. The main purpose of the visit was to be present at the Centennial celebrations of Canterbury, N.Z., which was founded in 1850 as a Church of England settlement. At a Centennial Service of Thanksgiving held in Cathedral Square, Christchurch, on Sunday, December 17th, 1950, at which all the Bishops of the Province were present, the Archbishop of Canterbury from an open-air pulpit addressed a congregation estimated at 20,000–30,000.

LIST OF BISHOPS, ETC.

Auckland. *Bishop.*—Right Rev. William John Simkin, Bishop's Court, Parnell, Auckland, C. 4. *Commissaries.*—Rev. R. H. Hobday, Sutton Rect., Ringwould, Kent; Rev. C. G. Palmer, St. Thomas' Vic., Coventry; Rev. J. E. Draper, Toynton Rect., Slingsby, Lincs.

Jurisdiction.—The area north of a line drawn across the North Island about 40 miles south of the city of Auckland.

Christchurch. *Bishop-elect.*—Very Rev. Alwyn Keith Warren, M.C., Bishopscourt, Christchurch, N.Z.

Jurisdiction.—Middle portion of South Island of New Zealand.

Dunedin. *Bishop.*—Right Rev. William Alfred Robertson Fitchett, Bishop's House, Roslyn, Otago. *Commissaries.*—Rev. R. Creed Meredith, Vic., Windsor; Rev. J. T. Paddison, Martin Vic., Lincoln.

Jurisdiction.—Provinces of Otago and Southland, with Stewart Island, New Zealand.

[Until the election of a Primate in March, 1952, the primatial duties will be undertaken by the Bishop of Dunedin as senior bishop.]

Melanesia. *Bishop.*—Right Rev. Sidney Gething Caulton, Taroaniara, British Solomon Islands. *Commissaries.*—Canon O'Gorman Power, 5 Bramley House, Alverstoke, Gosport, Hants.; Rev. G. Warren, 33 Southampton St., Strand, London, W.C. 2; Rev. R. C. Rudgard, Eversley Rect., Basingstoke.

Jurisdiction.—Islands of New Hebrides, Banks, Torres, Santa Cruz and Solomons.

[*Note.*—From July 1st, 1949, the former Mandated Territory in Melanesia, i.e. the Northern Archdeaconry composed of Rabaul and New Britain, has become part of the Australian Diocese of New Guinea.]

Nelson. *Bishop.*—Right Rev. Percival William Stephenson, D.D., Bishopdale, Nelson. *Commissary.*—Rev. G. H. Williams, 13 Victoria St., London, S.W. 1.

Jurisdiction.—North of the South Island of New Zealand.

Polynesia. *Bishop* in.—Right Rev. Leonard Stanley Kempthorne, Suva, Fiji Islands. *Commissaries.*—Rev. C. R. Cotter, Clyst St. George, Topsham, Devon; Canon L. Hodgson, D.D., Christ Church, Oxford; Rev. R. L. Crampton, Reepham Vic., Lincoln.

Jurisdiction.—An area with the following boundaries:—North, Equator; South, 30° S.; East, 120° W.; West, 170° E. (*i.e.* E. boundary of Diocese of Melanesia).

Waiapu. *Bishop.*—Right Rev. Norman Alfred Lesser, Bishopscourt, Napier, N.Z. *Bishop Suffragan.*—Right Rev. Wiremu Netana Panapa, Bishop of Aotearoa, Box 300, Hastings, N.Z. *Commissaries.*—Right Rev. G. V. Gerard, Vic., Rotherham; Rev. J. Rosbotham, Heathcote, Broughton, Preston, Lancs.

Jurisdiction.—Eastern part of the North Island of New Zealand, bounded by 176° E. Long., and by Ruahine Range to Gorge of Manawatu River, thence eastward to south side of Cape Turnagain.

Waikato. *Bishop.*—Right Rev. John Tristram Holland, Bishopscourt, Hamilton, N.Z.

Jurisdiction.—Waikato, Piako, Northern King Country and Northern Taranaki.

Wellington. *Bishop.*—Right Rev. Reginald Herbert Owen, Bishopscourt, Wellington. *Commissaries.*—Right Rev. H. St. B. Holland, The Deanery, Norwich; Canon J. E. W. Wallis, 13 The Close, Lichfield.

Jurisdiction.—Provincial District of Wellington and part of the Provincial District of Taranaki, New Zealand.

The Church of the Province of the West Indies

Political Changes.—There can be no understanding of the West Indian scene unless it is grasped that the Province is comprised of widely scattered colonies none of which has a trade balance on the right side. Experts have recommended mixed farming, mining the few minerals, new light industries and encouragement of the tourist trade. Unfortunately the rapid growth of population makes all such new ventures inadequate. The economic strain forces the West Indian to look for any political change likely to bring amelioration. Hence the growing support for federation and ultimate dominion status.

Already an effort is being made to bring about unified public services, and a Customs union that should stimulate industrial development and, it is claimed, increase inter-island trade and raise the standard of living. The Bahamas stands aside from the movement. The East Indians of the Eastern Caribbean and the people of British Honduras are dubious. Elsewhere the growing national aspirations help forward the new policy.

Trade has been prosperous in recent years. Revenue has increased threefold and sugar production by a third in ten years. Unfortunately over-production in the near future may cause a fall in prices. The plantations provide work for only eight months of the year and wages, still low, do not keep pace with the rising cost of commodities. Industrial unrest is never far away and racial feeling tends to exacerbate matters. It is more than six years since adult suffrage and a new constitution were granted to Jamaica in the hope that new responsibilities would bring a new outlook. At the time of writing an inquiry is being called for because the majority of voters are illiterate.

Amid this atmosphere of change the Church's emissaries have played a conspicuous part, often unrecognised. Some of her leaders have kept in close touch with every movement and have spoken out strongly when the well-being of the people was at stake.

Education.—Forty-four per cent. of the East Indians of British Guiana are illiterate. In some of the small islands the percentage is even higher. The Church everywhere strives to cope with an impossible situation. If only the money were forthcoming, tens of thousands of West Indian children could be given a Christian education. At Barataria, in Trinidad, a new annexe is to be built at the school founded by Archbishop Anstey. The school roll numbers 1,000, there is a waiting list of 200, and the district is still growing. In secondary education progress has been made at the school of the Sisters of Jesus the Good Shepherd, where buildings have had to be extended. The Sisters' school, St. Gabriel's, in British Guiana, was officially opened by His Excellency the Governor in September, 1950, and has since progressed wonderfully.

Hurricanes and Earthquakes.—Tragedy hovers over all colonies in the hurricane belt. The Leeward Islands have suffered terribly from two hurricanes and a long series of earthquakes which have done untold damage. In the Antigua Diocese many of the poor live in two-roomed wooden shacks, ramshackle and rarely weather-proof. Devaluation has made the low standard of living worse. Two hurricanes of unusual violence flattened thousands of homes in two of the major islands. Crops were ruined; churches, schools, rectories, were destroyed or lost their roofs. The devastation was "like the effects of a bad air raid." Then the Island of Nevis recorded over 200 earthquakes, rocking the entire island. The diocese has emerged badly battered. The destruction, loss, want and misery from

these calamities were indescribable. It will take many thousands of pounds and years of self-sacrifice to rebuild what has been lost in a few nights.

The Future.—Most of the dioceses have been struggling to maintain their work in spite of the dearth of staff. In the Windward and Leeward Islands it has been necessary to overwork the clergy greviously. The cost of living has made it most difficult in every diocese to maintain clergymen at their posts. In spite of the difficulties new churches have been built. St. Saviour's and Mackenzie in British Guiana both have new ones. In Nassau the suburbs have now the new church of the Holy Spirit.

Everywhere the spiritual life of the people is growing. In the out-islands of the Bahamas, for example, life is hard and often only a thin layer of soil covers the limestone rock from which the poor folk extract a living, but the inhabitants possess a simplicity and charm not often to be found in these days. They think nothing of walking four or five miles to their Sunday worship and support their Church much more generously in proportion to their meagre earnings than most. Here and elsewhere the older people display outstanding devotion and faithfulness, but where priests are few it becomes increasingly difficult to hold the younger element.

The two outstanding problems for the Church are: (a) the illegitimacy rate, which is the outcome of the days of slavery; and (b) the conversion of the Hindus, Muslims and Amerindians. The majority of the Indian girls become mothers at 16 years and " bamboo " marriages are still common. In the forests and savannahs of the Guiana Repununi and Amerindians have no written language and tribal ties are very loose.

Personnel.—The Right Rev. W. J. Hughes resigned the bishopric of Barbados in March, 1951, and Canon G. L. G. Mandeville has been consecrated as his successor. Mr. E. G. Fonseca was made a permanent deacon, following the decision of the Provincial Synod authorising the establishment of a permanent diaconate in accordance with the practice of the Church in the days of the Apostles.*

LIST OF BISHOPS, ETC.

Antigua. *Bishop.*—Right Rev. Nathaniel William Newnham Davis, Bishop's Lodge, Antigua. *Commissaries.*—Rev. N. P. Sturt, Vic., 47 Argyle Sq., London, W.C.1; Rev. L. R. Spinks, East Bradenham Rect., Thetford, Norfolk; Right Rev. H. N. V. Tonks, Leybourne Rect., West Malling, Kent.

Jurisdiction.—Antigua, Barbuda, Dominica, Montserrat, St. Kitts, Nevis, Anguilla and Virgin Islands, with the foreign islands of Saba, St. Barts, St. Eustatius, St. Martins, Curaçao and Aruba.

Barbados. *Bishop.*—Right Rev. Gay Lisle Griffith Mandeville, Bishopscourt, Barbados.

Jurisdiction.—Island of Barbados.

British Honduras (*with spiritual jurisdiction over Central America*). *Bishop.*—Right Rev. Gerald Henry Brooks, Bishopthorpe, Belize, British Honduras.—*Commissaries.*—Canon S. L. Caiger, St. Osmund's Vic., Derby; Rev. L. M. Charles-Edwards, 5 St. Martin's Place, London, W.C.2; Rev. C. M. Smith, Vic., Milford-on-Sea, Hants; Rev. C. P. Shaw, Oak Lodge, Bayhall Rd., Tunbridge Wells, Kent.

Jurisdiction.—British Honduras, Republics of Honduras, El Salvador, Guatemala.

Guiana. *Bishop.*—Most Rev. Alan John Knight, *Bishop of Guiana and Archbishop of the West Indies and Metropolitan*, Austin House, Georgetown, 1, British Guiana. *Commissaries.*—Canon—E. M. Girling, Reydon Cottage, Owermoigne, Dorchester; Canon E. G. Burrough, St. Michael's Vic., Summertown, Oxford; Rev. H. A. Norris, Rosemount, Combe Down, Bath; Rev. F. Thatcher, 7 Braidley Rd., Bournemouth.

Jurisdiction.—British Guiana and adjacent colonies of Dutch and FrenchGuiana.

Jamaica. *Bishop.*—Right Rev. Basil Montague Dale, Bishop's Lodge, Kingston, Jamaica. *Bishop Suffragan.*—Right

* The writer is indebted to "The British Caribbean" (articles reprinted from *The Times*, 1950) for some of the above information.

Rev. Percival William Gibson (Bishop of Kingston), 3 Oxford Rd., Cross Roads, P.O., Jamaica. *Commissaries.*—Right Rev. C. K. N. Bardsley, 21 South Side, Streatham, London, S.W.16; Canon H. G. Lovell, Wyddial Rect., Buntingford; Canon A. S. Reeve, Vic., Leeds; Very Rev. N. M. Kennaby, Vic., Newcastle-on-Tyne, 4; Rev. A. G. Hardie, Vic., Hexham Abbey; Canon C. K. Sansbury, Theological College, Lincoln.

Jurisdiction.—Jamaica.

Nassau. *Bishop.*—Right Rev. Spence Burton, S.S.J.E., D.D., Addington House, Nassau, Bahamas. *Commissaries.*—Canon H. George, Stoptide Lodge, Rock, nr. Wadebridge, Cornwall; Rev. R. C. Streatfeild, Vic., Leamington Spa; Rev. F. L. Hillier, 4 St. Silas St., London, N.W. 5; Rev. Colin Gill, St. Martin's Vic., Brighton, Sussex; Rev. A. H. Couratin, St. Stephen's House, Oxford; Rev. E. G. Jay, Lambeth Palace, London, S.E. 1; Rev. K. N. Ross, All Saints' Vic., Margaret St., London, W. 1.

Jurisdiction.—The Bahamas, Turks and Caicos Islands.

Trinidad. *Bishop.*—Right Rev. Douglas John Wilson, Hayes Court, Port of Spain, Trinidad. *Commissaries.*—Ven. T. Dilworth Harrison, Vic., Chesterfield, Derbys; Rev. C. M. Smith, Vic., Milford-on-Sea, Hants.

Jurisdiction.—Islands of Trinidad and Tobago with care of Anglicans in Venezuela.

Windward Islands. *Bishop.*—Right Rev. Ronald Norman Shapley, M.C., Bishop's House, St. Vincent, B.W.I. *Commissaries.*—Right Rev. Vibert Jackson, Vic., South Ascot, Berks.; Right Rev. H. N. V. Tonks, Leybourne Rect., West Malling, Kent; Ven. G. H. Bacon, Great Wratting Rect., Suffolk; Rev. R. H. Horton, Pinxton Rect., Nottingham.

Jurisdiction.—St. Vincent, Grenada, the Grenadines and St. Lucia.

The Holy Catholic Church in China

(CHUNG HUA SHENG KUNG HUI)

ANGLICAN missionary work in China has a history of just over one hundred years, the pioneers being the Church Missionary Society and the American Church Mission, which both started work in China in 1844. The first Bishop of the Anglican Communion, the Right Rev. W. J. Boone of the Protestant Episcopal Church in the United States of America, arrived in Shanghai commissioned as "Bishop of China" in 1844. Between 1844 and 1846, shortly after Hong Kong was ceded to Great Britain, the Rev. George Smith visited it and the new Treaty Ports. In 1849 he was consecrated as the first Bishop of Victoria, Hong Kong, with jurisdiction over all British Anglican work in China and Japan. In 1872 Dr. Russell, of Ningpo, another C.M.S. missionary, was consecrated as Bishop of North China, the diocese which became in succession Mid-China and Chekiang.

The Church in China, which now contains fourteen dioceses, is truly catholic in its origin. It is the fruit of the work of six Anglican missionary societies: the American Church Mission, the Church Missionary Society (with which the Dublin University Mission to Fukien is associated), the Society for the Propagation of the Gospel, the Church of England Zenana Missionary Society, the Canadian Church Missionary Society, the Bible Churchmen's Missionary Society and also of a section of the China Inland Mission. The C.M.S. has worked in South China, Fukien, Chekiang, Kwangsi-Hunan, Western Szechwan, and Yun-Kwei; the S.P.G. in North China and Shantung; the American Church Mission in Shanghai, Hankow, and Anking; the Canadian Church in Honan; the Anglican missionaries of the China Inland Mission have been responsible for the diocese of Eastern Szechwan; thd missionary district of Shensi is supported and staffed by the Church in China; the B.C.M.S. has had workers in South and West China.

In 1912 the Chung Hua Sheng Kung Hui was organised and its first Synod held at Shanghai. Its constitution was approved in 1916. In 1930 it was recognised by the Lambeth Conference as a constituent Church of the Anglican Communion. The first British bishop, elected and consecrated according to the Constitution and Canons of the C.H.S.K.H. was the Right Rev. John Curtis, D.D.; consecrated in 1929 as Bishop of Chekiang, who has since resigned.

The former diocese of Victoria, Hong Kong, at one time covered South China, but was reduced by the creation of the diocese of Yun-Kwei. It has now been further reduced by the formation of a new diocese of South China. While the Bishop of Hong Kong will not in future be connected with the House of Bishops of C.H.S.K.H. (which will thus be entirely Chinese) he intends to observe the faith, order and worship of this Province.

The General Synod of the C.H.K.S.H. meets triennially. It consists of the House of Bishops and the House of Delegates (four clerical and four lay delegates appointed by each Diocesan Synod). At each General Synod the House of Bishops elects one of its number as Chairman, who acts as Presiding Bishop for a term of three years. During the war with Japan the regular triennial meetings had to be discontinued since nine of the then thirteen dioceses were wholly or in part occupied by the Japanese. The General Synod met again, after a lapse of ten years, in 1947. But meanwhile, a central office for the C.H.S.K.H. had been opened in West China to facilitate the work of the Church and to act as a clearing house for information and for the co-ordination of finance and man-power. This experiment proved so valuable that the first post-war meeting of the House of Bishops (in Shanghai, 1946) decided to establish a Central Office of the C.H.S.K.H. with the Right Rev. Y. Y. Tsu, Assistant Bishop of South China and Hong Kong, as the first General Secretary, under the direction of the Chairman of the House. It was also agreed that Bishop Tsu serve concurrently as General Secretary of the Board of Missions, which is responsible for the missionary district of Shensi. Bishop Tsu has since resigned the office of Assistant Bishop, also the Secretaryship of the C.H.S.K.H., and the General Secretaryship of the Board of Missions. The Central Office is now at 152 Minghong Road, Shanghai.

The House of Bishops also decided to re-organise the Central Theological School, the work of which had been disrupted by the war. Bishop T. K. Shen resigned from the diocese of Shensi to take up the position of Dean of the School. The Right Rev. Lindel Tsen resigned as Presiding Bishop and Chairman of the House of Bishops in December, 1949. The Right Rev. Robin T. S. Chen, D.D., succeeded him.

The Present and Future. At the time of writing (May, 1951), the mainland of China is under the " People's Government " set up on October 1st, 1949, which is a coalition government of a number of political groups, the Communist Party being the dominating influence.

A clause in the new Constitution guarantees religious freedom. In most areas this is being observed. In many areas civil officials are friendly. But the attitude of the local officials and the calibre of the local Church leaders seem to be the determining factors.

Churches, the only large buildings in many towns, are sometimes used for " indoctrination " classes by officials of the new régime, but they remain available for Sunday Services. In some places clergy, especially during " land reform ", are being required to obtain permission from the authorities to hold services and meetings.

Taxation of schools and hospitals is heavy, but not discriminatory against Christian institutions (which in some cases have had taxes reduced or remitted). Many institutions are in consequence facing financial crises and have had to seek Government aid to carry on and suffer restriction of Christian activities.

Christian teaching is not permitted in Primary or Lower Middle Schools, but

in Senior Middle Schools and in Universities it may be given on a voluntary basis. Teachers have to attend " indoctrination classes."

For some time past missionaries have been unable to travel outside their cities of residence, without special permits, which are hard to get. Chinese also must have travel permits before going any distance. The reason for these restrictions is that they are security measures in view of the prevalence of banditry in country districts.

The Christian ministry is not commonly accepted as a productive occupation and in some places clergy have to register in another capacity.

Hope for the future is encouraged by the willingness of able Chinese to accept positions of leadership in the Church, by the readiness of Church leaders and scholars to adopt a manual trade in order to continue their work, by the steadfastness of the clergy, by the number of students in the theological colleges, and by the number of Baptisms and Confirmations.

There is little sign of despair among Chinese Christians, or of discouragement. On the contrary many of them regard the present situation as a challenge to their faith and some see in it a new opportunity.

At the time of writing an almost total withdrawal of missionaries is taking place as the presence of American or British fellow-workers makes the day by day working of the Church more difficult for the Chinese bishops and others. The use of money help from the United States or the United Kingdom is deprecated by the authorities, and the dioceses are moving towards self-support and asking that this help should be discontinued .

The Church in China needs our continued support in prayer that it may witness a good confession in these difficult times.

LIST OF BISHOPS, ETC.

North China. *Bishop.*—Right Rev. Timothy H. Y. Lin, Peking, N. China.
Jurisdiction.—Four North Provinces of China and Manchuria.

Shantung. *Bishop.*—Right Rev. Timothy H. Y. Lin, Peking, N. China.
Jurisdiction.—Province of Shantung, N. China. (Temporarily administered with the Diocese of North China.)

Honan. *Bishop.*—Right Rev. Francis Tseng.
Jurisdiction.—Province of Honan.

Kiangsu. *Bishop.*—Right Rev. K. T. Mao, Shanghai, China.
Jurisdiction.—Province of Kiangsu.

Anking. *Bishop.*—Right Rev. Robin T. S. Chen, D.D., 152 Minghong Rd., Shanghai (*Chairman of the House of Bishops*).
Jurisdiction.—Comprises the Provinces of Anhui and Kiangsi, China.

Ngo-Hsiang (Hankow). *Bishop.*—Right Rev. Stephen Hai-Sung Tsang, Hankow, China.
Jurisdiction.—Comprises the province of Hupeh and that part of the province of Hunan lying north of latitude 28 N.; also by special agreement Siangtan in Hunan, and Pinghsiang in Kiangsi, both south of latitude 28 N.

Kwei-Hsiang (Kwangsi-Hunan). *Bishop.*—Right Rev. Addison K. S. Hsu, Lingling, Hunan.
Jurisdiction.—Province of Hunan, S. of 28° Lat., and Province of Kwangsi, N. of the West River.

South China. *Bishop.*—Right Rev. Nathaniel Mo-Yung, Wah Ying Hospital, Sha Ho Rd., Canton.
Jurisdiction.—Kwangtung Province south of the West River, and Kiangsi, south of latitude 28 N.

Fukien. *Bishop.*—Right Rev. Michael Kwang-Hsu Chang, D.D., Bishop's House, Foochow, Fukien.
Jurisdiction.—The Province of Fukien, S. China.

Chekiang. *Bishop.*—Right Rev. Kimber Den, Hangchow, Chekiang.
Jurisdiction.—Province of Chekiang.

Shensi. *Bishop.*—Right Rev. Newton Y. C. Liu, Chung Hua Sheng Kung Hui, Sian.
Jurisdiction.—The Province of Shensi.

Eastern Szechwan. *Bishop.*—Right Rev. F. T. Tsai.
Jurisdiction.—Parts of the provinces of Szechwan and Kweichow lying N. of the 28th parallel of Lat. and E. of the 105th meridian of Long.

Western Szechwan. *Bishop.*—(Vacant.)
Jurisdiction.—Parts of the Province of Szechwan lying W. of the 105th meridian of Long.

Yun-Kwei. *Bishop.*—Right Rev. Quentin Huang, Kunming, Yunnan.
Jurisdiction.—The Provinces of Yunnan and Kweichow.

The Right Rev. T. K. Shen, who was formerly Bishop of Shensi, is in charge of the Central Theological School and is Adviser on theological training for the whole Province.

Hong Kong (in Chinese "Kong-o"). *Bishop.*—Right Rev. Ronald Owen Hall, M.C., Bishop's House, Hong Kong.
Jurisdiction.—Hong Kong and Macao.

Japan Holy Catholic Church

(NIPPON SEI KO KWAI)

THE reference made in the last Year-Book to spiritual progress in Nippon Sei Ko Kwai is confirmed by recent news. A comparison of the latest statistics with those of 1939 shows real advance. The number of adult baptisms has more than doubled and there has been a still greater increase in the number of those confirmed. These figures bear out the reports which come to hand from many districts telling of the greater spirit of enquiry that is abroad in the land.

Financial Problems. Economic conditions still create grave problems. Before the war there was one ordained man for every 50 actual communicants. Immediately after the war the latter figure had fallen to 25; but even if it should return to fifty within the next few years, an acute problem will remain. It is no easy matter for that number of communicants to support a pastor when, in many households, there may be several communicants but only one wage-earner.

Up to 1940 help with certain stipends came from the missions. Then came the war when circumstances forced many pastors into secular work. Now, with a new opportunity before the Church, the problem can be seen in all its acuteness. When pastoral work should be a whole-time job, a considerable proportion of the clergy still engage in "outside work" to supplement the meagre stipends which the congregations can pay.

The mother Churches undertook to find the stipends of the ten diocesan bishops for six years beginning with 1947. Some other source must be planned for subsequent years, but it is hard to see how a Church with the membership of N.S.K.K. can undertake this in addition to the support of its clergy. To the honour of its leaders be it said that these financial matters do not loom large in their letters.

Theological Training. In spite of poverty the parsonage continues to supply a good proportion of those who enter the Central Theological College to prepare for ordination. The average age of the clergy is so high that there is real need to recruit younger men and, in one way or another, room is found for all who are ordained. The staff of the college has been re-organised with Dr. Shunji F. Nishi (an American citizen) as principal, supported by Japanese and foreign colleagues. The Church of England is still represented by the Rev. C. J. Hammer who, with his wife, lives in one of the houses in the ample grounds of the college.

Quite a number of men are enjoying post-ordination courses in England, Canada and the United States and, in this way, are able to strengthen the ties with other Provinces of the Anglican Communion.

Missionary Staffing, etc. One of the requests made by the House of Bishops

through the Anglican Commission of 1946 was that the mother Churches should be represented by certain liaison missionaries or counsellors. Of the four so accredited in the following year, two (the representatives of the Churches in Canada and the United States) have become assistant bishops and so have still closer associations with N.S.K.K. in all its counsels. Of the two representing the Church of England, one has died and the other has now retired. So far no successors have been appointed, and it may be that this temporary arrangement will now lapse.

The Church of England contribution in personnel is now (July, 1951) two priests, one layman about to retire and a handful of women: a small company indeed, to match the greatness of the opportunity. Happily, Canada and America are well represented and Australia and New Zealand have made post-war contributions. The main responsibility rests, of course, upon the Japanese bishops and clergy, as whose colleagues the missionaries are only too happy to serve.

At a conference of Anglican missionaries in January to consult with the bishops about the help which the missionaries could best give at this time, there was full interchange of opinion and the conference proved such a useful experience that a continuation committee was set up.

The third tour of the Presiding Bishop has been described in a book entitled "O Australia." This came to the notice of one of the Princes, who was pleased to recommend it. Emboldened by this, Dr. Yashiro sought an interview, which resulted in a promise by the Prince to go to Kobe to lay the foundation stone for the junior college department of Shoin Academy and to see something of the kindergarten work of the Church. Careful arrangements were made for this unprecedented visit, but the Dowager Empress died, the Court went into mourning and the visit was of necessity cancelled, to the grievous disappointment of thousands.

There seems to be need of a reminder that, all told, there are only some four hundred thousand baptised Christians in Japan, of whom one twelfth or, at most, one tenth, are on the rolls of N.S.K.K.

Secretary of Japan Church Aid Association (Guild of St. Paul): Rev. E. M. Bickersteth, Orcheston Rectory, Salisbury, Wilts.

LIST OF BISHOPS, ETC.

Tokyo. *Bishop.*—Right Rev. Timothy Makoto Makita, D.D. (cons. 1941): 1 of 1 Akasaka Aoyama-minamimachi, Minato-ku, Tokyo-to. *Asst. Bishop.*—Right Rev. Kenneth Abbott Viall, S.S.J.E. (cons. 1949), Box 546, Central Post Office, Tokyo, Japan.

North Kwanto. *Bishop.*—Right Rev. John Naohiko Okubo (cons. 1947), 12 Irifune-machi, Tochigi-shi.

South Tokyo. *Bishop.*—Right Rev. Light Shinjiro Mayekawa (cons. 1941), 235 Yamate-cho, Naka-ku, Yokohama-shi.

Mid-Japan. *Bishop.*—Right Rev. J. Kensuke Onishi (cons. 1943), 4 Toda-machi, 4 chome, Showa-ku, Nagoya-shi. *Asst. Bishop.*—Right Rev. Percival Samuel Carson Powles, Obuse-mura, Kamitakai-gun, Nagano-ken.

Kyoto. *Bishop.*—Right Rev. Matthias Jiro Sasaki (cons. 1941), Shimotachiuri-agaru, Karasumaru-dori, Kamikyo-ku, Kyoto-shi.

Osaka. *Bishop.*—Right Rev. Peter Sadajiro Yanagihara (cons. 1940), 7 Suwano-mori-machi, 1 chome, Hamadera, Sakai-shi, Osaka-fu.

Kobe. *Bishop of Kobe and Presiding Bishop of the Nippon Sei Ko Kwai.*—Most Rev. Michael Hinsuke Yashiro (cons. 1940), 5 Nakayamate-dori, 3 chome, Iwata-ku, Kobe-shi. *Commissaries.*—Canon H. Pickles, Woodstock Rect., Oxford; Rev. G. N. Strong, Hoar Cross Vic., Burton-on-Trent.

Kyushu. *Bishop.*—Right Rev. Paul Jimbei Machijima (cons. 1947), 107 Kaji-machi, 8 chome, Kokura-shi.

Tohoku. *Bishop.*—Right Rev. Timothy Shinzo Nakamura (cons. 1944), 23 Yamaji-machi, Hirosaki-shi.

Hokkaido. *Bishop.*—Right Rev. Paul Kazuyoshi Ueda (cons. 1948), Kita 10 jo, Higashi, 6 chome, Sapporo-shi, Hokkaido.

LIST OF BISHOPS WITHOUT JURISDICTION

Right Rev. Paul Jusaku Fujimoto, Jonan Church, 21 Tojo-machi, Tennoji-ku, Osaka-shi.

Right Rev. Kanichi Matsumoto, St. Paul's Church, 404 Hattori, Toyonaka-shi, Osaka-fu.

Right Rev. J. Zensaburo Yagi, St. Saviour's Church, 9 Higashi Kachi-machi, Wakayama-shi.

Right Rev. Moses Shoichi Murao, Ikebukuro Church, 1633 Ikebukuro 3 chome, Toshima-ku, Tokyo-to.

Right Rev. A. Tsunenori Takase, St. Timothy's Church, 1 Hongo Yayoi-cho, Bunkyo-ku, Tokyo-to.

Right Rev. J. Bunzo Goto, 151 Nippori-machi, 3 chome, Arakawa-ku, Tokyo-to.

Right Rev. J. Joshio Kudo, 494 Amanuma 2 chome, Suginami-ku, Tokyo-to.

The Church of the Province of West Africa

On April 15th, 1951, with the consent of the Archbishop of Canterbury and according to Articles submitted by him after consultation with the dioceses concerned, the Diocesan Bishops of five West African dioceses holding mission from the see of Canterbury " solemnly decreed and declared " that their dioceses were by their

> " act and determination united in the Province of West Africa with the intention that its organisation should be developed in accordance with the Articles hereinafter contained as a Province of the Catholic Church in full communion with the Church of England and with the Anglican Communion of Churches ".

The Archbishop of Canterbury relinquished his metropolitical jurisdiction under the Articles, retaining certain powers during an interim period until a full Provincial Synod with three Houses of Bishops, Clergy and Laity should be brought into being. Thereafter, in the words of the Archbishop, the Province will be, " under God and with due regard to the whole Anglican Communion of which it is a part, entirely responsible for its future ordering ". The Archbishop also expressed the hope that the diocese of Liberia might join the Province. He stated that this matter was " being submitted to the Bishop of Liberia and the Presiding Bishop of the Protestant Episcopal Church in the United States of America for their consideration ".

The Articles make special provision for the Provincial Synod of the Church of the Province to have power to divide the Church into separate Provinces related to one another within the Church ; to admit new dioceses ; and to authorise the creation of Missionary Dioceses or Missionary Areas.

Life in West Africa is undergoing many changes simultaneously, some of them profound. It would be easy to illustrate this from the working of the new constitutions in Nigeria and the Gold Coast, or of the institutions for higher education, with their enhanced status ; and it seems probable that further rapid changes will follow. All this must present the Church with new problems ; and the new local autonomy in Church affairs should not only be consonant with the maturing independence and dignity of these Dependencies, but also enable the Church to take locally and more flexibly whatever decisions may be called for. The experiment will be watched sympathetically in many lands and the prayers of the whole Anglican Communion will be with this youngest of her Provinces.

LIST OF BISHOPS, ETC.

Accra. *Bishop.*—Right Rev. John Charles Sydney Daly, Bishop's House, Accra, Gold Coast. *Asst. Bishop.*—Right Rev. Ezra Martinson. *Commissaries.*—Preb. W. H. Aglionby, St. Saviour's Clergy House, The Grove, Ealing, W.5; Ven. T. Dilworth Harrison, Vic., Chesterfield; Canon R. S. Greaves, The Annunciation Vic., Chislehurst, Kent.

Gambia and the Rio Pongas. *Bishop.*—Right Rev. Roderic Norman Coote, Bathhurst, Gambia, British West Africa. *Commissaries.*—Right Rev. C. K. N. Bardsley, 21 South Side, Streatham Common, London, S.W.16; Rev. A. St. G. Colthurst, Vic., Aldenham, Herts.; Rev. F. H. P. L'Estrange, St. John's Rect., Malone, Belfast.

Lagos. *Bishop.*—Most Rev. Leslie Gordon Vining, C.B.E., D.D., *Bishop of Lagos and Archbishop of the Church of the Province of West Africa, and Metropolitan* [in shortened colloquial use referred to as "The Archbishop of West Africa"], Bishopscourt (P.O. Box 13), Lagos, Nigeria. *Asst. Bishops.*—Right Rev. Alexander Babatunde Akinyele, C.B.E., D.D., Bishop's House, Ondo; Right Rev. Samuel Phillips, C.M.S. House, Oshogbo. *Commissaries.*—Right Rev. T. Sherwood Jones, D.D., Cranford, Pyrford, nr. Woking, Surrey; Rev. E. T. Pakenham, Foston Vic., Derby; Rev. George Youell, Calverhall Vic., nr. Whitchurch, Shropshire; Rev. E. M. Hall, Bishopsworth Vic., Bristol.

Jurisdiction.—On the S. the sea-coast; on the E. Long. 6° northwards to the point where it is intersected by the Lat. 6·30 which is followed eastwards till it touches the River Niger, thence by the river northwards to Lokoja; eastwards, north of the River Benue to the boundary of the Nigerian Protectorate, thence the remaining inland parts of the Protectorate.

The Niger. *Bishop on.*—Right Rev. Cecil John Patterson, Bishopscourt, Onitsha, S. Nigeria. *Asst. Bishops.*—Right Rev. Denis Bartlett Hall, Bishop's Lodge, Port Harcourt, S. Nigeria; Right Rev. Ebenezer Tamunoteghe Dimieari, Bishop's House, Aba, S. Nigeria. *Commissaries.*—Right Rev. B. Lasbrey, 4 College Yard, Worcester; Rev. E. T. Killick, Vic., Bishop's Stortford, Herts; Rev. B. J. S. Watkins, Kenwyn Vic., Truro.

Jurisdiction.—On the S. the sea-coast; on the W. Long. 6° northwards to the point where intersected by Lat. 6·30, which is followed eastwards till it reaches River Niger, thence by river northwards to Lokoja; on the N. by River Benue; on the E., Protectorate boundary, so understood as to include any portion of the Cameroons that may come under British protection or influence.

Sierra Leone. *Bishop.*—Right Rev. James Lawrence Cecil Horstead, Freetown, Sierra Leone. *Asst. Bishop.*—Right Rev. Percy John Jones, Freetown, Sierra Leone. *Commissaries.*—Rev. H. D. Hooper, c/o C.M.S., 6 Salisbury Sq., London, E.C. 4; Canon C. S. Wallis, South Bailey, Durham.

Jurisdiction.—The colony of Sierra Leone and its Protectorate.

East Africa

THE following are extra-provincial Dioceses in East Africa under the metropolitical jurisdiction of the Archbishop of Canterbury. Masasi, Northern Rhodesia, Nyasaland and Zanzibar are supported by U.M.C.A.; Mombasa, Uganda and the Upper Nile by C.M.S.; and Central Tanganyika by the Australian C.M.S. The Church in all of them is called to redoubled effort in order to meet the situation created by rapid economic and political development and by the insistent demand for increased educational, medical and social welfare services.

The Church also has a very special contribution to make towards the creation of the right relationships between Europeans and Africans. It is essential for the well-being of both that there should be mutual respect, harmony and ready co-operation between them, but in fact tension is growing and the full influence of Christianity is needed if they are to be brought together in friendship.

Plans are being made for the creation of a new Province of Central Africa. This will include the dioceses of Northern Rhodesia and Nyasaland, together with the two dioceses into which Southern Rhodesia is to be divided. The new Arch-

bishopric will not be attached permanently to any one See; the Archbishop, when elected, will retain his own diocese. It is hoped that one or two further Provinces will be created in East Africa. One would contain the dioceses in Tanganyika Territory and the other the dioceses in Kenya and Uganda. The diocese of Nyasaland will shortly be divided; the part retaining the name of Nyasaland will be in the Central African Province and the other part, probably to be called South-west Tanganyika, will belong to the Tanganyika Province.

LIST OF BISHOPS, ETC.

Central Tanganyika. *Bishop.*—Right Rev. Alfred Stanway, Dodoma, Tanganyika Territory. *Commissaries.*—Rev. H. G. Rew, Vic., Ogmore, S. Wales; Rev. W. H. Adcock, 29 South Frederick St., Dublin.

Jurisdiction.—That part of Tanganyika Territory lying west of 38° Long. and north of 8° Lat.

Masasi. *Bishop.*—Right Rev. Leslie Edward Stradling, Masasi, Lindi, Tanganyika Territory. *Commissaries.*—The Bishop of Exeter, The Palace, Exeter; Rev. C. H. Bostock, Vic., Lymington, Hants.; Canon G. K. Tibbatts, Sidney Sussex Coll., Cambridge; Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1.

Jurisdiction.—That part of Tanganyika Territory and Portuguese East Africa S. of 8° S. Lat. which lies to the E. of a point of junction of 35° E. Long. and 8° S. Lat. to the point of junction of 40° E. Long. and 16° S. Lat.

Mombasa. *Bishop.*—Right Rev. Reginald Percy Crabbe, Bishopsbourne, Nairobi, Kenya (P.O. Box 502). *Asst. Bishop.*—Right Rev. Leonard James Beecher, P.O. Box 422, Kisumu, Kenya. *Commissaries.*—Right Rev. R. S. Heywood, Lawnside, Birches Lane, Kenilworth; Preb. F. G. Green, Vic., Milton Abbot, Devon; Canon T. F. C. Bewes, c/o Church Missionary Society, 6 Salisbury Sq., London, E.C. 4.

Jurisdiction.—The Kenya Colony and Protectorate.

Northern Rhodesia. *Bishop.*—(Vacant).

Jurisdiction.—Northern Rhodesia and a part of Portuguese East Africa.

Nyasaland. *Bishop.*—Right Rev. Frank Oswald Thorne, Likoma Island, Nyasaland. *Commissaries.*—Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1; Rev. W. G. de Lara Wilson, 5 Ormsby Lodge, The Avenue, Bedford Park, London, W. 4.

Jurisdiction.—Br. Protectorate of Nyasa, the parts of Portuguese East Africa and of Tanganyika Territory bordering on Lake Nyasa.

Uganda. *Bishop.*—Right Rev. Cyril Edgar Stuart, Bishop's House, Kampala, Uganda. *Asst. Bishops.*—Right Rev. Aberi Balya, Bishop's House, Fort Portal, Uganda; Right Rev. Percy James Brazier, Ibuye, Ngozi, Ruanda-Urundi, Belgian Congo. *Commissaries.*—Right Rev. J. J. Willis, Uplands, Market Harborough; Rev. F. S. Spackman, Vic., Marple, Cheshire.

Jurisdiction.—That part of Uganda Protectorate which lies west of the Nile, and the District of Busoga E. of the Nile.

The Upper Nile. *Bishop on.*—Right Rev. Lucian Charles Usher-Wilson, C.M.S., Buwalasi, Mbale, Uganda. *Commissaries.*—Right Rev. A. L. Kitching, 6 Herbert Rd., Southsea; Ven. H. S. Wilkinson, St. Mary's Vic., Grassendale, Liverpool, 19; Rev. A. Powell Miller, 48 Fenchurch St., London, E.C. 3; Canon H. E. W. Turner, The College, Durham; Rev. P. Gilliatt, Holy Trinity Vic., Brompton, London, S.W. 7.

Jurisdiction.—Uganda E. of the Nile, except Busoga, and the West Nile District.

Zanzibar. *Bishop.*—Right Rev. William Scott Baker, Bishop's Lodge, Muhesa, Tanga, Tanganyika Territory. *Commissaries.*—Ven. D. B. Harris, St. Mary's Vic., Bedford; Canon K. Riches, Cuddesdon Vic., Wheatley, Oxford; Canon G. K. Tibbatts, Sidney Sussex College, Cambridge; Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1.

Jurisdiction.—Islands of Zanzibar and Pemba, and other Islands lying near the coast of Tanganyika Territory, together with that part of the Territory which lies E. of 38° E. Long., and N. of 8° S. Lat.

North Africa

THE development of Anglican work in French Morocco through the Bible Churchmen's Missionary Society made practicable the formation (in 1936) of the Diocese of North Africa (separated from the vast Diocese of Sierra Leone). The Bishop is appointed by the Archbishop of Canterbury, and the present bishop remains a missionary of the B.C.M.S., which pays his stipend. There is no cathedral, but a bishop's house and diocesan headquarters have been set up at Tangier.

BISHOP, ETC.

North Africa. *Bishop in.*—Right Rev. George Frederick Bingley Morris, Raymund Lull House, Tangier. *Commissaries.*—Rev. G. D. Savage, Dean Wace House, Wine Office Court, Fleet Street, E.C.4; Rev. A. T. Houghton, B.C.M.S., 96 Victoria St., London, S.W. 1; Rev. F. T. Ellis, St. Cuthbert Vic., West Hampstead, London, N.W. 2.

Jurisdiction.—North West Africa, comprising French and Spanish Morocco, Tunisia, Algeria, Tangier and the Canaries.

Dioceses not Included in any of the preceding Provinces or Areas

THE extra-provincial Dioceses which follow are missionary Sees under the metropolitical jurisdiction of the Archbishop of Canterbury. The Diocese of Newfoundland was one of them until July 21st, 1949, when the Archbishop relinquished his jurisdiction and the diocese was transferred to the Church of England in Canada. The "Area of North and Central Europe under the Jurisdiction of the Bishop of London" is not a diocese, but is an extra-diocesan jurisdiction of the Bishop of London exercised on his behalf by the Bishop of Fulham. There are some thirty permanent Chaplaincies in the area, in addition to the Chaplains of the Control Commission in Germany, who are in this Jurisdiction, and the holiday Chaplaincies open for summer and winter seasons.

LIST OF BISHOPS, ETC.

Anglican Diocese in Argentina and Eastern South America with the Falkland Islands. *Bishop in.*—Right Rev. Daniel Ivor Evans, Calle 25 de Mayo 282, Buenos Aires, Argentina.

Jurisdiction.—Argentina, Brazil, Uruguay, Paraguay, Chile, Peru, Ecuador, Bolivia with the Falkland Islands.

Bermuda. *Bishop.*—Right Rev. John Arthur Jagoe, C.B., C.B.E., D.D., Bishop's Lodge, Bermuda. *Commissaries.*—Right Rev. C. Dunlop, The Deanery, Lincoln; Rev. A. J. Wilcox, C.B.E., 5 Artillery Mansions, 75 Victoria St., London, S.W.1; Rev. C. J. Tovey, Rect., North Crawley, Newport Pagnell, Bucks.

Jurisdiction.—The Bermudas or Somers Islands, with the oversight of the British Colony in the Azores.

Egypt. *Bishop in.*—Right Rev. Geoffrey Francis Allen, Bishop's House, All Saints' Cathedral, Cairo. *Commissaries.*—Rev. E. M. Bickersteth, Orcheston Rect., Salisbury, Wilts; Rev. H. E. W. Turner, D.D., The College, Durham; Rev. F. P. B. Ashe, Blindley Heath Vic., Lingfield, Surrey.

Jurisdiction.—Egypt, Cyrenaica, Eritrea, Aden, British Somaliland, Ethiopia.

The Sudan. *Bishop in.*—Right Rev. Alfred Morris Gelsthorpe, D.S.O., D.D., Clergy House, Khartoum. *Asst. Bishop.*—Right Rev. Oliver Claude Allison, C.M.S., Juba, White Nile, Sudan. *Commissaries.*—Rev. E. M. Bickersteth, Orcheston Rect., Salisbury, Wilts; Rev. A. J. Wilcox, C.B.E., 5 Artillery Mansions, 75

Victoria St., London, S.W. 1; Rev. V. K. C. Logan, The Athenæum, Pall Mall, S.W. 1.

Jurisdiction.—The political boundaries of the Anglo-Egyptian Sudan.

Gibraltar. *Bishop.*—Right Rev. Cecil Douglas Horsley, Gibraltar Diocesan Office, 35 Great Peter Street, Westminster, S.W. 1. *Commissary.*—Rev. C. H. R. Cocup, O.B.E., R.N., Gibraltar Diocesan Office, 35 Great Peter Street, Westminster, S.W. 1.

Jurisdiction.—Gibraltar and its dependencies; spiritual supervision of English congregations in Spain, Portugal (including the Island of Madeira), Italy and Greece; Seaboard and Islands of Mediterranean (except N. Africa, Palestine and Cyprus), Black and Caspian Seas, Adriatic and Greek Archipelago, Turkey, Roumania, Bulgaria, Yugo-Slavia, Albania, Southern Russia and Asia Minor.

Iran. *Bishop in.*—Right Rev. William Jameson Thompson, Bishop's House, Isfahan, Iran. *Commissaries.*—Canon R. W. Howard, St. Peter's Hall, Oxford; Rev. G. J. Rogers, Lee Abbey, Lynton, Devon.

Jurisdiction.—Territory governed by H.I.M. the Shah of Iran.

Jerusalem. *Bishop in.*—Right Rev. Weston Henry Stewart, C.B.E., D.D., St. George's Close, P.O. Box 18, Jerusalem (Old City), via Amman, Jordan. *Commissaries.*—Rev. E. M. Bickersteth, Orcheston Rect., Salisbury, Wilts; Rev. J. P. Thornton-Duesbery, Wycliffe Hall, Oxford; Rev. P. Magee, King's Coll., Cambridge.

Jurisdiction.—Anglican congregations in Jerusalem, Jordan, Israel, Syria, Lebanon, Hatay, and the Island of Cyprus. (At the request of the Archbishop of Canterbury, the Bishop in Jerusalem exercises spiritual supervision over the Anglican congregations in Iraq and the western shore of the Persian Gulf down to and including Muscat.)

Korea. *Bishop in.*—Right Rev. Alfred Cecil Cooper. *Commissaries.*—Rev. W. P. T. Atkinson, St. Augustine's Vic., 9 Randolph Gardens, Kilburn, N.W. 6; Preb. S. A. Eley, Vic., Vicarage Gate, Kensington, London, W. 8.

Jurisdiction.—The ancient Kingdom of Korea. After the war Korea regained her independence, but as a result of a temporary division into two zones occupied respectively by the U.S.A. and Russian armies, the country was divided into a Northern Communist, and a Southern Democratic state. No missionaries were permitted to enter the North, where the Church worked under great difficulties. The Bishop had a staff of four English priests, and eighteen Korean priests, three of whom were in North Korea.

At the time of going to press with the *Year-Book*, Southern Korea has been freed for the second time by the U.N. Forces. Most of the Korean priests have returned to their Mission stations, though many of the churches have been destroyed and stripped. The Cathedral in Seoul is intact, but return to the capital is as yet impossible. The Bishop, two English priests, two Korean priests and one English Sister have been prisoners of the Communists since July, 1950, and there is no news of their whereabouts. Two British priests remain free, the senior, the Rev. A. E. Chadwell, English Church Mission, c/o the British Legation, A.P.O.3. (Forces Mail), is in charge of the Diocese.

Diocesan Magazine, "Morning Calm," is published quarterly at the Mission's Home Office, 69 Princes Gate, London, S.W. 7.

Borneo. *Bishop.*—Right Rev. Nigel Edmund Cornwall, Bishop's House. Kuching, Sarawak. *Commissaries.*—Rev, J. Sparrow, St. James' Vic., Walthamstow, E.17; Rev. Hugh Maycock, 1 Belvoir Terr., Cambridge; Rev. Hugh Bishop, C.R., House of the Resurrection, Mirfield.

Jurisdiction.—The Island of Borneo with Labuan and the adjacent Islands.

Madagascar. *Bishop in.*—(Vacant). *Asst. Bishop.*—Right Rev. Grosvenor Miles, La Mission Anglicane, Tamatave, Madagascar.

Jurisdiction.—Island of Madagascar.

Mauritius. *Bishop.*—Right Rev. Hugh Van Lynden Otter-Barry, Phoenix, Mauritius. *Commissaries.*—Canon G. Dixon, Waddesdon Rect., Aylesbury; Canon A. F. B. Rogers, St. Mary's Vic., Twickenham; Rev. E. Curtis, All Saints' Vic., Portsea.

Jurisdiction.—Island of Mauritius and its dependencies, and Seychelles.

Area of North and Central Europe under the Jurisdiction of the Bishop of London. *Bishop.*—Right Rev. George Ernest Ingle, 32 St. Petersburgh Place, London, W. 2.

Jurisdiction.—British chaplaincies in Northern and Central Europe.

Singapore.—*Bishop.*—Right Rev. Henry Wolfe Baines, Bishopsbourne, Tanglin, Singapore. *Commissaries.*—Rev. A. J. Bennitt, Becket House, 6 Lovaine Row, Newcastle-upon-Tyne, 1; Rev. J. C. H. Tomkins, 19 Elsee Rd., Rugby; Rev. A. B. Jordon, St. James', Porchester, Nottingham; Rev. A. K. Mathews, Vic., Rogate, nr. Petersfield, Hants.

Jurisdiction.—(1) Singapore and Malaya, Siam, Java, Sumatra and the surrounding islands.

The Church of South India

(*Not part of the Anglican Communion.*)

THE going out of four dioceses from the Anglican Communion in September, 1947, to join with hitherto non-episcopal bodies in forming the Church of South India, was an event in the history of Christendom the results of which will be watched with anxious prayer by all Anglicans, and especially by members of the Church of India, Burma, and Ceylon. It followed the acceptance in September, 1946, of the Scheme of Union by the South India United Church; and the Resolution in January, 1947, of the General Council of the Church of India, Burma, and Ceylon.

At that meeting the four dioceses of Madras, Travancore, Tinnevelly and Dornakal were given their freedom to unite with the Methodist Church and South India United Church to form the Church of South India. For the time being, these dioceses with their bishops and clergy have ceased to be part of what is now the Church of India, Pakistan, Burma and Ceylon, and of the Anglican Communion.

The inauguration of the South Indian Church took place in September, 1947. The four ex-Anglican Bishops retained their sees. The diocesan Bishops of the United Church number eight Europeans and six Indians. Of the fourteen, seven were Anglican and seven Free Churchmen. We give below a list of the dioceses that have been created.

For the comments of the Lambeth Conference of 1948 upon the Church of South India, see Resolutions 52–55 of the Report of the Conference. [The most important resolutions (52 and 53) will be found on p. 300 of the 1949 issue of *The Official Year-Book.*]

The growing together of a truly United Church must be a matter of time, and steady progress has been made. There is at present little fear of Anglican congregations departing from their former traditions, but the problem of staffing such churches in the future may be difficult unless more men at home are prepared to offer to serve in the Church of South India and thereby help in bringing her into full communion with the rest of the Anglican Communion.

LIST OF BISHOPS

Madras (Madras, Chingleput, North and South Arcot, South of Chittoor, Nellore). *Bishop in.*—Most Rev. Arthur Michael Hollis, Moderator of the Church of South India (Cons. 1942 in the Church of India, Burma, and Ceylon), c/o Diocesan Office, Cathedral P.O., Madras.

South Travancore (from Cape Comorin northwards to Kuzhittara). *Bishop in.*—Right Rev. A. H. Legg (Formerly a missionary of the London Missionary Society), Trivandrum, S. India.

Central Travancore (excluding Alwaye and Munnar). *Bishop in.*—Right Rev. Cherakarotta Korula Jacob (Cons. 1945 in the Church of India, Burma, and Ceylon), Bishop's House, Kottayam, Travancore State, S. India.

North Kerala (Alwaye and Munnar districts, Cochin State, British Malabar). *Bishop in.*—Right Rev. Thomas Geoffrey Stuart Smith (Formerly Archdeacon of Mavelikara in the Diocese of Travancore and Cochin), Calicut, Malabar, S. India.

Tirunelveli (Tinnevelly district less Koilpatti Circle). *Bishop in.*—Right Rev. George Theodore Selwyn (Cons. 1945 in the Church of India, Burma, and Ceylon), Bishop's House, Palamcottah, S. India.

Madhurai-Ramnad (Madura and Ramnad districts). *Bishop in.*—Right Rev. J. E. L. Newbigin (Formerly a missionary of the Church of Scotland and of the South India United Church), Madura, S. India.

Jaffna (Ceylon). *Bishop in.*—Right Rev. S. Kulandran (Formerly a Congregationalist Minister in the South India United Church), Jaffna, Ceylon.

Tiruchirapalli and Tanjore (Trichinopoly, Tanjore, Coimbatore). *Bishop in.*—Right Rev. E. B. Thorp (Formerly a missionary of the Methodist Missionary Society), Trichinopoly, S. India.

Mysore (Mysore State, Bellary district, Nilgiris and Salem). *Bishop in.*—Right Rev. Norman Carr Sargant (formerly a missionary of the London Missionary Society), 2 Mission Rd., Bangalore, Mysore. Bangalore Chaplaincies and Anglican Church schools are in this see.

Medak (Hyderabad State, Medak). *Bishop in.*—Right Rev. Frank Whittaker (Formerly Secretary of the National Christian Council and a missionary of the English Methodist Church), Medak, Hyderabad State, S. India.

Dornakal (Hyderabad State, Dornakal, Karimnagar area and area south of Kazipat). *Bishop in.*—Right Rev. Anthony Blacker Elliott, D.D. (Cons. 1935 in the Church of India, Burma, and Ceylon), Bishop's House, Dornakal, N.S.R., Deccan, S. India.

Krishna-Godavari (Guntur, East and West Godaveri, Krishna, Vizagapatam). *Bishop in.*—Right Rev. Yeddu Muthyalu (Cons. 1946 in the Church of India, Burma, and Ceylon), Ellore, West Godaverie District, S. India.

Rayalaseema (Cuddapah, North Chittoor, Anantapur and Kurnool districts). *Bishop in.*—Right Rev. H. Sumitra (Formerly of the South India United Church), Cuddapah, Madras Presidency, S. India. This see includes two deaneries of the former Diocese of Dornakal.

Coimbatore. *Bishop in.*—Right Rev. A. J. Appasamy, D.D. (ex-Anglican; Archdeacon in Tinnevelly).

Note.—The Bishops in the newly formed Church are designated as "The Right Rev. The Bishop in —" not "of —" and sign with their individual names, e.g., Michael Hollis, Bishop in Madras, etc.

The National Assembly of the Church of England

OFFICERS

Church House, Dean's Yard, Westminster, S.W.1.
(*Telephone :* ABBEY 2035–6.)

Chairman.—The Archbishop of Canterbury.
Vice-Chairman.—The Archbishop of York.
Treasurer.—The Rt. Hon. Earl Grey.
Secretary.—Mr. John A. Guillum Scott.

HOUSE OF BISHOPS

The archbishops and diocesan bishops of the Provinces of Canterbury and York	43

HOUSE OF CLERGY

The members of the Lower Houses of the Convocations of Canterbury and York.

Canterbury	228	
York	111	
Universities	5	
		344

Chairman.—The Rev. C. E. Douglas.
Vice-Chairman.—Canon E. T. Kerby.

HOUSE OF LAITY

The representatives of the Laity of the Provinces of Canterbury and York elected for five years in 1950 by the lay members of the Diocesan Conferences, together with not more than ten co-opted members.

Canterbury	222	
York	120	
Co-opted	3	
		345

Chairman.—The Rt. Hon. Earl Grey.
Vice-Chairman.—Sir Philip F. C. Williams, Bt.

Total	732

MEMBERS OF THE CHURCH ASSEMBLY AND THE CONVOCATIONS

The names of the Diocesan Members of the House of Clergy and the House of Laity will be found in the Diocesan Lists on pages 33–110 and 111–112. In addition there are the following non-Diocesan members.

UNIVERSITY REPRESENTATIVES IN CONVOCATION

OXFORD.—Canon R. W. Howard, St. Peter's Hall, Oxford.
Rev. Eric W. Kemp, Exeter College, Oxford.

CAMBRIDGE.—Canon W. Telfer, D.D., The Lodge, Selwyn College, Cambridge.
Rev. Prof. N. Sykes, D.Phil., 2 Selwyn Gardens, Cambridge.

LONDON.—Rev. R. V. Sellers, D.D., King's College, Strand, W.C. 2.

CO-OPTED MEMBERS OF THE HOUSE OF LAITY

The Right Hon. Sir Richard Hopkins, G.C.B., 79 Bryanston Court, W. 1.
Sir Richard Acland, Bt., M.P., 10 Gerald Rd., S.W. 1.
Chancellor W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.

COMMITTEES OF THE CHURCH ASSEMBLY

(*Correct to September 1st*, 1951.)

LIST OF THE PRINCIPAL COMMITTEES, BOARDS, COUNCILS, AND COMMISSIONS

Where not otherwise stated the Secretary of the Church Assembly acts as Secretary to Committees, Boards, Councils and Commissions.

THE STANDING COMMITTEE

HOUSE OF BISHOPS.—The Archbishop of Canterbury (*Chairman*) (*ex officio*), the Archbishop of York (*ex officio*), the Bishop of London, the Bishop of Durham, the Bishop of Winchester.

HOUSE OF CLERGY.—The Rev. C. E. Douglas (*ex officio*), Canon E. T. Kerby (*ex officio*), the Bishop of Lancaster, the Provost of Bradford, the Archdeacon of Manchester, the Archdeacon of Northampton, Canon J. Brierley, Canon F. Woods, the Rev. D. F. Horsefield, the Rev. Dr. T. G. Jalland.

HOUSE OF LAITY.—Earl Grey (*Hon. Treasurer*) (*ex officio*), Sir Philip Williams, BT. (*ex officio*), Sir Richard Hopkins, G.C.B. (*ex officio*), Lt.-Col. E. C. Arden, Caroline, Viscountess Bridgeman, D.B.E., Mr. O. W. H. Clark, Mr. W. H. Coles, Mr. George Goyder, Dr. Kenneth Grubb, C.M.G., Sir Eric Maclagan, K.C.V.O., C.B.E., Col. Sir Robert Martin, C.M.G., Col. H. L. Oldham, D.S.O., the Earl of Selborne, C.H., Sir Philip Baker Wilbraham, BT., Mr. Peter Winckworth.

The Standing Committees of the House of Bishops and the House of Laity consist of members of those Houses respectively on the Standing Committee of the Church Assembly.

The Standing Committee of the House of Clergy consists of members of that House on the Standing Committee of the Church Assembly with the addition of 10 members elected as to 5 each by the members of the House in the Convocations of Canterbury and York.

THE LEGISLATIVE COMMITTEE

HOUSE OF BISHOPS.—The Archbishop of Canterbury (*Chairman*) (*ex officio*), the Archbishop of York (*ex officio*), the Bishop of London, the Bishop of Durham, the Bishop of Winchester, the Bishop of Chichester.

HOUSE OF CLERGY.—The Rev. C. E. Douglas (*ex officio*), Canon E. T. Kerby (*ex officio*), the Dean of St. Paul's, the Dean of Gloucester, the Provost of Bradford, the Archdeacon of Manchester, Canon G. W. O. Addleshaw, Canon A. F. Smethurst, PH.D.

HOUSE OF LAITY.—Earl Grey (*ex officio*), Sir Philip Williams, BT. (*ex officio*), Comdr. Peter Agnew, R.N., the Earl of Albemarle, Sir Cyril Atkinson, LL.D., Mr. O. W. H. Clark, Dr. E. F. Jacob, the Hon. L. W. Joynson-Hicks, M.P., Major J. D. Mills, Col. H. L. Oldham, D.S.O., the Earl of Selborne, Col. M. Stoddart-Scott, O.B.E., T.D., M.D., M.P., Mr. Ivor Thomas, Sir Philip Baker Wilbraham, BT., Mr. Peter Winckworth, the Hon. R. F. Wood, M.P.

THE POLICY COMMITTEE

The Archbishop of York (*Chairman*), the Bishop of Southwark, Preb. S. A. Eley, Mr. Kenneth Grubb, C.M.G., the Rt. Hon. Sir Richard Hopkins, G.C.B., Col. Sir Robert Martin, C.M.G., the Earl of Selborne, C.H.

Other Committees, Etc.

The Central Board of Finance (*Chairman*, Sir Richard Hopkins, G.C.B.; *Secretary*, Mr. C. Sawden).

The Committee on Standing Orders (*Chairman*, Col. Sir Robert Martin, C.M.G.).

The Central Advisory Council of Training for the Ministry (*Chairman*, the Bishop of Bath and Wells; *Secretary*, Rev. P. W. Wheeldon).

The Overseas Council (*Chairman*, the Bishop of Liverpool; *Secretary*, Canon J. McLeod Campbell, D.D.).

The Legal Board (*Chairman*, Chancellor J. Neville Gray, D.S.O., K.C.; *Secretary*, Mr. B. T. Buckle).

The Central Advisory Council for the Spiritual Care of the Deaf and Dumb (*Chairman*, the Provost of Coventry; *Secretary*, (Vacant)).

The Central Council of Diocesan Advisory Committees for the Care of Churches (*Chairman*, the Very Rev. D. H. S. Cranage, LITT.D.; *Secretary*, Dr. F. C. Eeles, O.B.E.).

The Social and Industrial Council (*Chairman*, (Vacant)).

The Council for Ecumenical Co-operation (*Chairman*, the Bishop of London).

The Parish Church Cathedrals Commission (*Chairman*, the Dean of Peterborough).

Church Information Board (*Chairman*, the Bishop of London; *Acting Secretary*, Mr. Christopher Bradby).

Temporary Committees and Commissions with Names of Chairmen

(*At September 1st*, 1951.)

Appointed 1946.

Hospital Chaplains Commission (the Bishop of Ely).

Appointed 1949.

Church and State Commission (Sir Walter Moberly, G.B.E., K.C.B., D.S.O., D. LITT.).

Appointed 1950.

Rochester Cathedral Statutes Commission (the Dean of Peterborough).

Appointed 1951.

Repair of Churches Commission (Mr. Ivor Thomas).

THE ECCLESIASTICAL COMMITTEE

(*Constituted under the Church of England Assembly (Powers) Act*, 1919.)

The Ecclesiastical Committee consists of :—Fifteen members of the House of Lords nominated by the Lord Chancellor, and fifteen members of the House of Commons, nominated by the Speaker, as follows :—

Nominated by the Lord Chancellor.—Earl Grey, the Earl of Selborne, Viscount Chelmsford, Viscount Davidson, Lord Denman, Lord O'Hagan, Lord Meston, Lord Moynihan, Lord Luke, Lord Hailey, Lord Belstead, Lord Ammon, Lord Oaksey, Lord Crook, Lord Burden.

NOMINATED BY THE SPEAKER.—Sir Richard Acland, BT., the Rt. Hon. Ralph Assheton, Lt.-Col. D. C. Boles, Capt. J. F. E. Crowder, Mr. A. E. Davies, Dr. E. G. M. Fletcher, Mr. A. W. J. A. Greenwood, Mr. J. E. Haire, Mr. R. M. Hughes, K.C., Mr. C. Kenyon, Mr. G. Nicholson, Sir Patrick Spens, M.B.E., K.C., Mr. T. G. Thomas, Mr. R. H. Turton, Mr. J. B. White.

THE CONSTITUTION

1. There shall be a National Assembly of the Church of England (hereinafter called "the Assembly") to deliberate on all matters concerning the Church of England and to make provision in respect thereof.

2. The Assembly shall consist of three Houses: The House of Bishops, the House of Clergy, and the House of Laity.

House of Bishops.

3. The House of Bishops shall consist of the members for the time being of the Upper Houses of the Convocations of Canterbury and York.

House of Clergy.

4. The House of Clergy shall consist of the members for the time being of the Lower Houses of the Convocations of Canterbury and York.

5. The members of the Houses of Bishops and Clergy shall continue to be members of the Assembly after the dissolution of the Convocations until the new Convocations come into being.

House of Laity.

6. The House of Laity shall consist of representatives of the Laity of the Provinces of Canterbury and York elected in accordance with the provisions of the Schedule to this Constitution. There shall be an election to the House of Laity every five years at such time as the Assembly appoints, or in the absence of such appointment, as the Archbishops of Canterbury and York direct.

Meetings of the Assembly.

7. The Assembly shall meet in session at least once a year, and at such times and places as the Assembly provides, or, in the absence of such provision, as the Archbishops of Canterbury and York direct.

Chairman.

8. The Archbishop of Canterbury, or in his absence the Archbishop of York, or in his absence the Bishop next in precedence present and willing to act, shall be chairman of meetings of the Assembly and of the House of Bishops when sitting separately or with another House.

9. The House of Clergy and the House of Laity shall each elect a chairman to preside over them. When they sit together they shall elect a chairman for the occasion.

10. Nothing (except what relates only to the conduct of business) shall be deemed to be finally passed by the Assembly which has not received the assent of a majority of the members present and voting of each of the three Houses sitting together or separately; and accordingly at sittings of the Assembly, or of any two Houses :— Voting.

(1) any motion relating solely to the course of business or procedure shall be determined by a show of hands;

(2) any other motion may be similarly determined unless any ten members present demand a division by Houses, in which case the motion shall be lost unless it is carried by a majority of the members of each House present and voting.

11. The Assembly shall appoint a "Legislative Committee," including members of all three Houses, to whom all Measures which it is desired should pass into law shall be referred. The Legislative Committee shall thereupon take such action as may be authorised by statute in order that such Measure may become law. Legislative Committee.

12. The Assembly may make, revoke, or alter standing orders, consistent with this Constitution, for the conduct of elections and for the meetings, procedure, and business of the Assembly, and for joint sittings of any two Houses. Standing Orders.

13. Subject to this Constitution and to any standing orders from time to time made by the Assembly with reference thereto, the business and procedure at any meeting of the Assembly, or of any two Houses sitting together, or of any House sitting separately, shall be regulated by the chairman thereof.

14. The functions of the Assembly shall be as follows :— Functions of the Assembly.

(1) The Assembly shall be free to discuss any proposal concerning the Church of England and to make provision in respect thereof, and where such provision requires Parliamentary sanction the authority of Parliament shall be sought in such manner as may be prescribed by statute :

Provided that any Measure touching doctrinal formulæ or the services or ceremonies of the Church of England or the administration of the Sacraments or sacred rites thereof shall be debated and voted upon by each of the three Houses sitting separately, and shall then be either accepted or rejected by the Assembly in the terms in which it is finally proposed by the House of Bishops.

(2) The Assembly or any of the three Houses thereof may debate and formulate its judgment by resolution upon any matter concerning the Church of England or otherwise of religious or public interest :

Provided that it does not belong to the functions of the Assembly to issue any statement purporting to define the doctrine of the Church of England on any question of theology, and no such statement shall be issued by the Assembly.

15. Nothing in this Constitution shall be deemed to diminish or derogate from any of the powers belonging to the Convocations of the Provinces of Canterbury and York or of any House thereof; nor shall the Assembly exercise any power or perform any function distinctively belonging to the Bishops in right of their episcopal office.

16. Any question concerning the interpretation of this Constitution shall be referred to the Archbishops of Canterbury and York and by them decided.

17. In the event of the Assembly receiving statutory powers in regard to legislation, it shall, before entering on any other legislative business, make further provision for the self-government of the Church by passing through the Assembly Measures—

(*a*) declaring that the Convocations of Canterbury and York have power, by canon lawfully passed and promulged, to amend the Constitution of the Lower Houses thereof;

(*b*) conferring upon the Parochial Church Councils constituted under the Schedule to this Constitution such powers as the Assembly may determine.

SCHEDULE

Rules for the Representation of the Laity

Note.—This Schedule is superseded by the Schedule to the Representation of the Laity Measure, 1929, printed on pages 449–468.

Note.—The Representation of the Laity Measure, 1929, the Parochial Church Councils (Powers) Measure, 1921, the Diocesan Conferences Regulation, 1935 and the House of Laity Representation Regulation, 1923, will be found on pages 449–482.

Church of England Assembly (Powers) Act, 1919

An Act to confer powers on the National Assembly of the Church of England constituted in accordance with the constitution attached as an Appendix to the Addresses presented to His Majesty by the Convocations of Canterbury and York on the tenth day of May nineteen hundred and nineteen, and for other purposes connected therewith. [23rd December, 1919.]

WHEREAS the Convocations of Canterbury and York have recommended in Addresses presented to His Majesty on the tenth day of May nineteen hundred and nineteen, that, subject to the control and authority of His Majesty and of the two Houses of Parliament, powers in regard to legislation touching matters concerning the Church of England shall be conferred on the National Assembly of the Church of England constituted in the manner set forth in identical terms in the Appendix attached to their several Addresses:

And whereas it is expedient, subject to such control and authority as aforesaid, that such powers should be conferred on the Church Assembly so constituted:

Be it therefore enacted by the King's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

Definitions.

1. In this Act—

(1) "The National Assembly of the Church of England" (hereinafter called "the Church Assembly") means the Assembly constituted in accordance with the Constitution set forth in the Appendix to the Addresses presented to His Majesty by the Convocations of Canterbury and York on the tenth day of May nineteen hundred and nineteen, and laid before both Houses of Parliament;

(2) "The Constitution" means the Constitution of the Church Assembly set forth in the Appendix to the Addresses presented by the Convocations of Canterbury and York to His Majesty as aforesaid; *

(3) "The Legislative Committee" means the Legislative Committee of the Church Assembly appointed in accordance with the provisions of the Constitution;

* See Section three (1) of the Representation of the Laity Measure, 1929, p. 449.

(4) "The Ecclesiastical Committee" means the Committee established as provided in section two of this Act;

(5) "Measure" means a legislative measure intended to receive the Royal Assent and to have effect as an Act of Parliament in accordance with the provisions of this Act.

Establishment of an Ecclesiastical Committee.

2.—(1) There shall be a Committee of members of both Houses of Parliament styled "The Ecclesiastical Committee."

(2) The Ecclesiastical Committee shall consist of fifteen members of the House of Lords, nominated by the Lord Chancellor, and fifteen members of the House of Commons, nominated by the Speaker of the House of Commons, to be appointed on the passing of this Act, to serve for the duration of the present Parliament and thereafter to be appointed at the commencement of each Parliament to serve for the duration of that Parliament.

Any casual vacancy occurring by the reason of the death, resignation, or incapacity of a member of the Ecclesiastical Committee shall be filled by the nomination of a member by the Lord Chancellor or the Speaker of the House of Commons, as the case may be.

(3) The powers and duties of the Ecclesiastical Committee may be exercised and discharged by any twelve members thereof, and the Committee shall be entitled to sit and to transact business whether Parliament be sitting or not, and notwithstanding a vacancy in the membership of the Committee. Subject to the provisions of this Act, the Ecclesiastical Committee may regulate its own procedure.

Measures passed by Church Assembly to be submitted to Ecclesiastical Committee.

3.—(1) Every measure passed by the Church Assembly shall be submitted by the Legislative Committee to the Ecclesiastical Committee, together with such comments and explanations as the Legislative Committee may deem it expedient or be directed by the Church Assembly to add.

(2) The Ecclesiastical Committee shall thereupon consider the measure so submitted to it, and may, at any time during such consideration, either of its own motion or at the request of the Legislative Committee, invite the Legislative Committee to a conference to discuss the provisions thereof, and thereupon a conference of the two committees shall be held accordingly.

(3) After considering the measure, the Ecclesiastical Committee shall draft a report thereon to Parliament stating the nature and legal effect of the measure, and its views as to the expediency thereof, especially with relation to the constitutional rights of all His Majesty's subjects.

(4) The Ecclesiastical Committee shall communicate its report in draft to the Legislative Committee, but shall not

present it to Parliament until the Legislative Committee signify its desire that it should be so presented.

(5) At any time before the presentation of the report to Parliament the Legislative Committee may, either on its own motion or by direction of the Church Assembly, withdraw a measure from further consideration by the Ecclesiastical Committee; but the Legislative Committee shall have no power to vary a measure of the Church Assembly either before or after conference with the Ecclesiastical Committee.

(6) A measure may relate to any matter concerning the Church of England, and may extend to the amendment or repeal in whole or in part of any Act of Parliament, including this Act:

Provided that a measure shall not make any alteration in the composition or powers or duties of the Ecclesiastical Committee, or in the procedure in Parliament prescribed by section four of this Act.

(7) No proceedings of the Church Assembly in relation to a measure shall be invalidated by any vacancy in the membership of the Church Assembly or by any defect in the qualification or election of any member thereof.

Procedure on Measures reported on by the Ecclesiastical Committee.

4. When the Ecclesiastical Committee shall have reported to Parliament on any measure submitted by the Legislative Committee, the report, together with the text of such measure, shall be laid before both Houses of Parliament forthwith, if Parliament be then sitting, or, if not, then immediately after the next meeting of Parliament, and thereupon, on a resolution being passed by each House of Parliament directing that such measure in the form laid before Parliament should be presented to His Majesty, such measure shall be presented to His Majesty, and shall have the force and effect of an Act of Parliament on the Royal Assent being signified thereto in the same manner as to Acts of Parliament:

Provided that, if upon a measure being laid before Parliament the Chairman of Committees of the House of Lords and the Chairman of Ways and Means in the House of Commons acting in consultation, shall be of opinion that the measure deals with two or more different subjects which might be more properly divided, they may, by joint agreement, divide the measure into two or more separate measures accordingly, and thereupon this section shall have effect as if each of the measures resulting from such division had been laid before Parliament as a separate measure.

Short Title

5. This Act may be cited as the Church of England Assembly (Powers) Act, 1919.

ACTS OF THE ASSEMBLY

AUTUMN SESSION, 1950

(Monday, November 13th, to Friday, November 17th, 1950, at the Church House, Westminster.)

Patronage Measure, 195–. [C.A. 967]

§ 1581. This Measure, which was introduced on the recommendation of the Committee appointed at the Autumn Session, 1948, was Generally Approved on the motion of *the Archdeacon of Wisbech* (*the Ven. S. J. A. Evans*) and committed to an Appointed Committee.

Ecclesiastical Dilapidations Measures, 1923–1929 (Amendment) Measure, 195–. [C.A. 968]

§ 1582. This Measure, which had been prepared by the Church Commissioners and introduced on the recommendation of the Standing Committee, was Generally Approved on the motion of *Canon J. Brierley*. It was further resolved that the Measure should be considered for Revision on Wednesday, November 15th, when it was considered for Revision and Finally Approved without amendment.

Benefices (Stabilization of Incomes) Measure, 195–. [C.A. 969]

§ 1583. This Measure, which was prepared by the Church Commissioners and introduced on the recommendation of the Standing Committee, was Generally Approved on the motion of *Sir Philip Baker Wilbraham, Bt.*

Cathedrals (Appointed Commissions) Measure, 195–. [C.A. 959]

§ 1584. This Measure, which was Generally Approved at the Summer Session, 1950 (§ 1562), was considered for Revision and Finally Approved without amendment.

Report by the Standing Committee on Boards and Councils. [C.A. 979]

§ 1585. This Report, which was presented by *the Rev. D. F. Horsefield*, was received, and it was resolved:—

That the Assembly approves the recommendations contained in the Report [C.A. 979], and instructs the Standing Committee, the Standing Orders Committee, and the Boards and Councils concerned, to take the necessary steps to give effect to them.

Further Report by the Church Commissioners on the Maintenance of Parsonage Houses. [C.A. 970]

§ 1586. This Report, which was presented by *Sir Philip Williams, Bt.*, was received and it was resolved:—

That this Assembly requests the Church Commissioners to amend their proposals so as to provide a scheme covering the maintenance of (*a*) parsonage houses and (*b*) glebe buildings.

The motion for the Previous Question was carried when the following motion was moved:—

That this Assembly is in favour of transferring to diocesan authorities the ownership of

(*a*) Parsonage houses,
(*b*) Glebes.

It was further resolved:—

That the Church Commissioners be requested to reopen discussions with diocesan authorities in the light of the above decisions.

"Gambling—an Ethical Discussion"—A Report of the Social and Industrial Commission. [C.A. 972]

§ 1587. This Report, which was presented by *Canon C. E. Hudson*, was received. It was resolved on the motion of *the Bishop of Winchester* (*Dr. Haigh*):—

That this Assembly, while receiving this Report as a valuable contribution

to discussion, regards it as not fully representative of the mind and conscience of the Church of England as a whole.

It was further resolved on the motion of *Mr. G. Goyder*:—

That this Assembly re-affirms the resolution passed *nem. con.* at the Autumn Session, 1932, namely

"That this Assembly views with grave anxiety the great evils caused by betting and gambling, and earnestly hopes that the Royal Commission now sitting may devise effective means of checking incitements to betting and the exploitation of the gambling instinct for private profit or for charitable institutions."

Report of the Mobility of the Clergy Committee. [C.A. 953]

§ **1588.** This Report, which was presented by *the Archdeacon of Canterbury* (*the Ven. A. Sargent*), was received. A further motion was substantially amended on the motion of *the Bishop of Rochester* (*Dr. Chavasse*) and it was resolved:—

That the Church Commissioners be requested to consider the possibility of setting up a Central Register, containing the names and particulars of clergymen for whom a change of incumbency is desirable, with a view to information being available for patrons, or for an exchange of benefices.

Interim Report of the Council for Ecumenical Co-operation. [C.A. 978]

§ **1589.** This Report, which was presented by *the Bishop of London* (*Dr. Wand*), was received, and it was resolved on the motion of *the Bishop of Chichester* (*Dr. Bell*):—

That the Assembly commends to the attention of the Church the document entitled "The Church, the Churches and the World Council of Churches" and hopes that it will be given careful consideration by the Convocations and in the dioceses.

Annual Report of the Church of England Moral Welfare Council. [C.A. 961]

§ **1590.** The Assembly resumed debate on this Report, which had been adjourned from the Summer Session (§ 1580). The following resolution, moved by *the Bishop of Bath and Wells* (*Dr. Bradfield*), as amended on the motions of *Mr. W. H. Coles* and of *the Rev. G. B. Bentley*, was carried:—

That the Revised Constitution [C.A. 961A] of the Church of England Moral Welfare Council be approved with the following amendments:—

(*a*) Page 1, line 3, *leave out* "man, his spiritual nature, moral responsibility and eternal destiny" *and insert* "the nature and destiny of man".

(*b*) Page 2, para. 1(*c*), *leave out* "nominations of" *and insert* "members nominated by".

(*c*) Page 3, para. 3, *leave out* "the newly appointed" *and insert* "a newly appointed".

(*d*) Page 3, para. 4, after "by the Council" *insert* "or failing the Council by the Executive Committee".

(*e*) Page 3, para. 5, line 1, *leave out* "and Finance".

(*f*) Page 3, para. 5, *leave out* all words from "Three members" down to "Church Assembly".

(*g*) Page 3, para. 5, last line but four, *leave out* "and Finance".

(*h*) Page 3, para. 5, last line but four, *leave out* "financial and".

(*i*) Page 3, after para. 5, *insert* new paragraph 6:—

"The Council shall also appoint a Finance Committee consisting of not more than 15 members of the Council of whom a majority shall be members of the Church Assembly.

"The Finance Committee of the Council shall be responsible for the expenditure of all monies voted by the Church Assembly and shall be the sole authority for authorising the expenditure

of the Council's Funds. The Finance Committee shall also be responsible for framing and laying before the Central Board of Finance for its consideration, not later than the 1st day of March in each year, an estimate of the expenditure required during the calendar year next ensuing."

And re-number.

(*j*) Page 5, para. 13, *leave out* "the newly appointed" *and insert* "a newly appointed".

(*k*) Page 5, para. 13, *leave out* "If necessary voting shall take place at the meeting by ballot".

It was further resolved:—

That the Council be a Council of the Assembly under Standing Order XVII, save that a majority of its members need not be members of the Assembly.

That the Revised Constitution shall not be implemented until 1st January, 1952, and that the present members shall remain in office until that date.

Annual Report of the Central Advisory Council of Training for the Ministry, and Supplementary Report [C.A. 973 and C.A. 973A]

§ **1591.** These Reports, which were presented by *the Bishop of Bath and Wells* (*Dr. Bradfield*), were received. A motion moved by *Mr. L. D. Ford* was amended on the motion of *the Bishop of Peterborough* (*Dr. Leeson*) and carried in the following form:—

That this Assembly asks the Central Advisory Council of Training for the Ministry to consider and report what steps can be taken to encourage the study of Hebrew, Greek and Latin by candidates for Holy Orders.

The Assembly Hall

§ **1592.** On the motion of *the Rev. C. E. Douglas*, seconded by *Earl Grey*, it was resolved:—

That the Assembly places on record its cordial appreciation of the accommodation provided by the Corporation of the Church House in their new Assembly Hall, and of the work of the Council and its Staff in the arrangements connected therewith.

That the Council of the Corporation be asked to consider any suggestions which members of the Assembly may from time to time desire to make.

Annual Report of the Central Council of Diocesan Advisory Committees for the Care of Churches. [C.A. 975]

§ **1593.** This Report, which was presented by *Lt.-Col. J. A. Garton*, was received, and it was resolved:—

That the Revised Constitution for the Central Council of Diocesan Advisory Committees for the Care of Churches, being a Council within the meaning of Standing Order XVII, be approved.

§ **1594.** The following Reports were received without debate:—

Report by the Policy Committee. [C.A. 977]

Annual Report of the Legal Board [C.A. 974]

Annual Report of the Church Information Board. [C.A. 976]

Consideration of the following Report was adjourned to the next Session:—

Annual Report of the Missionary Council. [C.A. 956 and "Growing Together"]

SPRING SESSION, 1951

(Monday, January 29th to Wednesday, January 31st, 1951, at the Church House, Westminster.)

Visit of Her Majesty Queen Mary

Before the opening of the Spring Session of 1951, the members of the Assembly met in the Assembly Hall of the Church House on Monday, January 29th, 1951, when Her Majesty Queen Mary, attended by members of the Council of the Corporation of the Church House, unveiled two panels commemorating the original building of the Hall and its restoration after destruction by enemy action.

Church of England Pensions Board (Powers) Measure, 195–. [C.A. 981]

§ 1595. This Measure, which was prepared by the Church of England Pensions Board and introduced on the recommendation of the Standing Committee, was Generally Approved on the motion of *the Archdeacon of Manchester* (*the Ven. A. S. Bean*) and committed to an Appointed Committee.

Benefices (Stabilization of Incomes) Measure, 195–. [C.A. 969]

§ 1596. This Measure, which had been Generally Approved at the Autumn Session, 1950 (§ 1583), was considered for Revision and at the next sitting was Finally Approved without amendment.

Deaconesses' and Lay Workers' Pensions Measure, 195–. [C.A. 923C]

§ 1597. This Measure, which had been considered for Revision at the Summer Session, 1950 (§ 1563), was reported with amendments by the Committee to which it was referred. A motion moved by *Mr. W. H. Coles* was substantially amended on the motion of *the Bishop of Gloucester* (*Dr. Woodward*), and carried in the following form:—

That the Assembly desires that the Deaconesses' and Lay Workers' Pensions Measure shall provide that the pensionable age for all persons affected by the Measure shall be as follows:—

(*a*) Women workers—60 years.
(*b*) Men workers—65 years.

The Measure was then further considered for Revision, amended and recommitted to an Appointed Committee.

Report of the Council for Ecumenical Co-operation. [C.A. 983]

§ 1598. This Report, which was presented by *the Bishop of London* (*Dr. Wand*), was received and it was resolved:—

That the Church Assembly instructs the Central Board of Finance to formulate a money resolution to provide a sum of £500 in 1951 towards the payment of the expenses of Church of England delegates in attending meetings of the World Council of Churches and its Committees.

Annual Report of the Missionary Council. [C.A. 956 and "Growing Together"]

§ 1599. The Assembly resumed debate on this Report, which had been adjourned from the Summer Session, 1950 (§ 1568). It was resolved, on the motion of *the Bishop of Liverpool* (*Dr. Martin*):—

That the Overseas Council be a Council of the Assembly under Standing Order XVII, save that a majority of its members need not be members of the Assembly.

That the Constitution of the Missionary Council approved by the Church Assembly at its Spring Session, 1935, be the constitution of the Overseas Council, with the following amendments:—

Section 3

(*a*) For "40 members of the Church Assembly" *read* "25 . . ."

(*b*) For "not more than 30 representatives of Recognised Missionary Associations" *read* "not more than 20 . . ."

(*c*) For "not more than 6 persons to be co-opted by the Council after consultation with the Archbishops of Canterbury and York" *read* "not more than 14 . . ."

(*d*) A clause to be added "Not more than 12 Chairmen of Subsidiary Councils of the Overseas Council".

Section 5

(*e*) *Leave out* "(*b*)" and "(*c*)".

Section 8

(*f*) *Insert* new paragraph:

"(*a*) The Council shall appoint an Executive Committee consisting of not more than 15 members of whom a majority shall be members of the Church Assembly. The Executive Committee shall be responsible for the expenditure of all moneys voted by the Church Assembly and shall be the sole authority for authorising expenditure of the Council's funds. The Executive Committee shall also be responsible for forming and laying before the Central Board of Finance for its consideration, not later than the first day of March in each year, an estimate of the expenditure required for the calendar year next ensuing."

Central Readers' Board

§ **1600.** On the motion of *the Bishop of Hereford* (*Dr. Longworth*), seconded by *Mr. E. P. Poole*, it was resolved:—

That having regard to the resolutions passed by the Assembly at the Spring Session, 1932, commending the work of the Central Readers' Board as worthy of the support of the Church and requesting the Central Board of Finance to consider the possibility of granting assistance to that Board, the Assembly confirms these resolutions and instructs the Central Board of Finance to formulate a money resolution so as to provide a sum not exceeding £500 per annum.

Archbishop Germanos

§ **1601.** On the motion of *the Bishop of Derby* (*Dr. Rawlinson*), seconded by *the Rev. C. E. Douglas*, it was resolved:—

That the Assembly places on record its thanksgiving to Almighty God for the lifework and witness in devotion to the Christ and His Gospel of Germanos, Archbishop of Thyateira, who, throughout 28 years of his residence among us as Apokrisarios from the Œcumenical Patriarch to successive Archbishops of Canterbury, endeared himself to us and by the Divine Grace was instrumental in fostering the close and brotherly goodwill which today knits in affection and in action the Churches of the East and of the West.

That the Assembly respectfully requests His Grace the Chairman to communicate the above record to his All Holiness the Œcumenical Patriarch of Constantinople.

Visiting

§ **1602.** A motion moved by *Sir Cyril Atkinson* and seconded by *Mr. T. W. Balmer* was substantially amended on the motions of *Mrs. Musgrave-Brown* and *the Rev. M. Bruce*, and it was resolved:—

That this Assembly commends the importance of visiting as a means of evangelism and asks the faithful members of the laity to assist their incumbents in this work.

Standing Order XVI

§ **1603.** On the motion of *Canon R. L. Whytehead*, seconded by *Lt.-Col. Sir Robert Martin*, it was resolved:—

That in view of the misconceptions which frequently arise as to the meaning of the motion required under Standing Order XVI, the Standing Orders Committee be instructed to consider and report what changes are necessary in this Standing Order.

Big Ben Silent Minute

§ **1604.** A motion moved by *Maj.-Gen. L. L. Hoare* and seconded by *Sir John Shaw, Bt.*, was substantially amended on the motion of *the Bishop of Coventry* (*Dr. Gorton*) and carried in the following form:—

That before the Silent Minute while Big Beg strikes nine each evening is commended to Church people, a small committee be appointed by the Chairman to consider the matter and report to the Assembly.

§ **1605.** The following Report was received without debate:—

Report by the Policy Committee [C.A. 984]

SUMMER SESSION, 1951

(Tuesday, June 19th, to Thursday, June 21st, 1951, at the Church House, Westminster.)

Church of England Pensions Board (Powers) Measure, 195–. [C.A. 981A]

§ **1606.** This Measure, which was Generally Approved at the Spring Session, 1951 (§ 1595), was reported with amendments by the Committee to which it was referred. It was considered for Revision, an amendment was made, and it was committed to a Drafting Committee.

Deaconesses' and Lay Workers' Pensions Measure, 195–. [C.A. 923D]

§ **1607.** This Measure, which was further considered for Revision at the Spring Session, 1951 (§ 1597), was reported with amendments by the Committee to which it was then referred, and it was resolved on the motion of *Mr. W. H. Coles*:—

That the Central Board of Finance be instructed to consider and report upon the possibility of extending its existing staff and Lay Workers' Pensions Schemes so as to cover members of the staffs of diocesan offices and other diocesan and central Church workers on the basis of staff superannuation on the general lines of the Measure.

Further consideration of the Measure was adjourned to the next Session.

Patronage Measure, 195–. [C.A. 967]

§ **1608.** This Measure, which was Generally Approved at the Autumn Session, 1950 (§ 1581), was reported without amendment in accordance with Standing Order XVIII (17) by the Committee to which it was referred, and, on the motion of *Commander P. G. Agnew*, it was withdrawn.

Twenty-fourth Report of the Standing Orders Committee. [C.A. 991]

§ **1609.** This Report, which was presented by *Sir Robert Martin*, was received. Amendments were made to Standing Orders I, XVII, XXVI and XXX, and the Committee was instructed to give further consideration to Standing Order XVI.

Report of the Social and Industrial Commission. [C.A. 992]

§ **1610.** This Report, which was presented by *Canon J. C. Gill*, was received, and it was resolved:—

That the Revised Constitution of the Social and Industrial Council be approved with the following amendment:—

Paragraph 3(1) after "York" *insert* "from among the members of the Council".

That the Council be a Council of the Assembly under Standing Order XVII.

Repair of Churches—Report of the Central Council of Diocesan Advisory Committees for the Care of Churches. [C.A. 999]

§ **1611.** This Report, which was presented by *Sir Eric Maclagan*, was received and it was resolved:—

That a Commission be appointed to advise the Church Assembly on the problems concerned with the repair of churches and with the proposals for securing their regular inspection.

Annual Report of the Central Council for Women's Church Work. [C.A. 994]

§ **1612.** This Report, which was presented by *the Bishop of Sheffield* (*Dr. Hunter*) was received, and it was resolved:—

That the Revised Constitution of the Central Council for Women's Church work be approved.

That the Council be a Council of the Assembly under Standing Order XVII save that a majority of its members need not be members of the Assembly.

FINANCE

The Thirty-second Report of the Central Board of Finance. [C.A.F. 229]

§ **1613.** This Report, which was presented by *the Chairman of the Central Board of Finance* (*the Rt. Hon. Sir Richard Hopkins*), was received.

Supplementary Votes, 1950

§ **1614.** On the motion of *Sir Richard Hopkins* it was resolved:—

That the Assembly authorise the Central Board of Finance to spend out of the Church Assembly Fund for 1950 the following sums in excess of the votes for:—

VOTE A	£	s.	d.
,, (iv) for the Convocation of Canterbury	45	0	1
,, (vi) for the Central Advisory Council of Training for the Ministry	453	6	0
,, (xiv) for the Central Council of Diocesan Advisory Committees for the Care of Churches...	163	8	4

It was also resolved:—

That the Assembly authorise the Central Board of Finance to spend out of Vote C (v) Reserve for Contingencies of the Church Assembly Fund for 1951 a sum not exceeding £500 towards the payment of the expenses of Church of England delegates in attending meetings of the World Council of Churches and its Committees.

Budget for 1952

§ **1615.** On the motion of *Sir Richard Hopkins* the Estimates of Expenditure [C.A.F. 230] for the year 1952 were received and considered.

The Central Board of Finance was authorised to expend in respect of each of the following votes a sum not exceeding:

	Estimates of Expenditure 1952 £	£
VOTE I		
(*a*) Pensions for the Clergy	50,000	
(*b*) Church Training Colleges—Service of Loan Stocks ...	35,000	
(*c*) Lay Workers' Pensions—Share of Premiums	2,250	
		87,250
SECTION A		
(i) Church Assembly and its Standing Committees	9,650	
(ii) Church Assembly Commissions and Special Committees ...	900	
(iii) Legal Board and Parliamentary Expenses	525	
(iv) Canterbury Convocation	2,400	
(v) York Convocation	800	
(vi) Central Advisory Council of Training for the Ministry ...	8,300	
(vii) Overseas Council	6,100	

	£	£	£
(viii) Church of England Council for Education:			
A. Central Council	1,050		
B. Schools' Council	1,375		
C. Children's Council	4,050		
D. Youth Council	4,325		
E. Adult Council	2,550		
F. Council of the Church Training Colleges	2,350		
		15,700	
(ix) Church Information Board		10,400	
(x) Official Year Book of the Church of England		400	
(xi) Central Council for Women's Church Work		3,425	
(xii) Church of England Moral Welfare Council		5,450	
(xiii) Church of England Council on Foreign Relations		4,075	
(xiv) Central Council of Diocesan Advisory Committees for the Care of Churches		2,875	
(xv) Provision for Expenses of Lambeth Conference		300	
(xvi) Central Board of Finance		17,660	
(xvii) Statistical Return of Parochial Work		750	
(xviii) Other Committee Travelling Expenses		500	
			90,210
SECTION B			
(i) Council for Ecumenical Co-operation:	£		
A. British Council of Churches	1,530		
B. World Council of Churches	1,120		
C. Provision for Travelling Expenses	500		
		3,150	
(ii) Central Advisory Council for the Spiritual Care of the Deaf and Dumb		1,200	
(iii) Council for the Order of Deaconesses		225	
(iv) Churches Committee for Women Serving in H.M. Forces ...		300	
(v) Central Readers' Board		500	
			5,375
SECTION C			
(i) Training Bursaries for Lay Workers—Men and Women ...		6,000	
(ii) Pensions for Widows and Dependants of Clergymen ...		100	
(iii) Pensions for Lay Workers—Augmentation Fund		5,000	
(iv) Church Assembly Staff Pensions Discretionary Fund ...		3,000	
(v) Reserve for unforeseen contingencies		2,000	
			16,100
			198,935
Less Stabilisation Reserve brought forward from 1950			2,935
TOTAL			£196,000

Apportionment for 1952. [C.A.F. 231]

§ 1616. On the motion of *Sir Richard Hopkins* it was resolved:—

That the sum of £196,000, which apart from the Stabilisation Reserve, is the sum required to be provided in 1952 to meet the expenditure approved in the Estimates, should be apportioned between the Dioceses on the basis proposed in the Table of Apportionment [C.A.F. 231]

Annual Report of the Church of England Pensions Board. [C.A. 987]

§ 1617. This Report, which was presented by *Sir Philip Williams, Bt.* was received.

Annual Report of the Church of England Council for Education. [C.A. 986]

§ 1618. This Report was received on the motion of the Chairman.

Faith and Order

§ 1619. On the motion of *the Bishop of London* (*Dr. Wand*), seconded by *the Bishop of Chichester* (*Dr. Bell*), it was resolved:—

That the Assembly approves of the representation of the Church of England at the forthcoming Conference on Faith and Order to be held in 1952 at Lund, and respectfully requests the Archbishops of Canterbury and York

to take such steps as they may deem fit to secure such representation.

Canon Law Revision

§ **1620.** On the motion of *Mr. G. Goyder*, seconded by *the Bishop of Peterborough* (*Dr. Leeson*), it was resolved:—

That the Assembly welcomes the revision of Canon Law as a valuable contribution to the establishment of good order in the Church of England and commends the process of revising the Canons to the attention of the Laity of the Church.

Freemasonry

§ **1621.** The following motion moved by the *Rev. R. C. Meredith* and seconded by *Mr. H. C. B. Bowles*, was defeated:—

That, in view of the widespread publicity which has been given to the article by the Rev. Walton Hannah, entitled "Should a Christian be a Freemason?" and published by the Society for Promoting Christian Knowledge in the January number of their magazine "Theology", a Commission be appointed (including among its members persons learned in the science of Comparative Religion) to examine the statements made by Mr. Hannah in that article and to report whether, in their opinion, the attention of the House of Bishops should be directed to anything therein set forth.

New Housing Areas

§ **1622.** On the motion of *the Archdeacon of Aston* (*the Ven. C. G. St. M. Parker*), seconded by *Sir Philip Baker Wilbraham, Bt.*, it was resolved:—

That, as owing to extensive housing programmes many Dioceses are now confronted with the urgent task of Church Extension, a committee be appointed to report on how the problem is being dealt with in the various Dioceses, with special reference to questions concerning the spiritual oversight of such districts, together with information regarding types of church building and houses for clergy now being erected and their cost.

Ministry of the Laity

§ **1623.** On the motion of *the Rev. C. E. Douglas*, seconded by *Canon E. T. Kerby*, it was resolved:—

That this Assembly calls attention to the obligation that when the need arises Morning and Evening Prayer should be read by a suitable layman.

Parish Communion

§ **1624.** A motion moved by *Mrs. N. P. Williams* was amended on the motion of *the Rev. D. F. Horsefield* and carried in the following form:—

That in view of the changing conditions in the lives of so many people this Assembly calls upon all parishes to consider the advisability of a Parish Communion where both young and old may be instructed in the Faith and encouraged in the regular receiving of the Holy Communion.

The Spiritual Inheritance of Europe

§ **1625.** On the motion of *the Dean of Chichester* (*the Very Rev. A. S. Duncan-Jones*), seconded by *the Rev. M. Bruce*, it was resolved:—

That the Assembly affirming its conviction of the supreme value to mankind of the spiritual inheritance of Europe embodied in the belief in the sacredness of human personality and the absolute claims of truth, justice, freedom and love; convinced that this belief utterly depends on the acknowledgment of God as the Creator, Ruler, Judge and Saviour of mankind; recognising that this belief is gravely menaced both by the passionate propagation of and by the practical acquiescence in a belief in a world order wholly materialistic in conception, denying the spiritual nature of man, and despising absolute morality, urges all members of the Church of England to strengthen the bonds which bind them to all who share their faith whether on the Continent of Europe or in Great Britain or elsewhere.

§ **1626.** The following Reports were received without debate:—

Annual Report of the Church of England Moral Welfare Council. [C.A. 988]

Annual Report of the Church of England Advisory Council of Empire Settlement. [C.A. 993]

Annual Report of the Central Advisory Council for the Spiritual Care of the Deaf and Dumb. [C.A. 995]

Annual Report of the Council for the Order of Deaconesses. [C.A. 989]

[Copies of Reports mentioned in this summary of the Acts of the Assembly may be purchased for a small sum from the Church Information Board, Church House, Westminster, S.W. 1, as long as stocks are available.]

SUMMARY OF CHURCH ASSEMBLY MEASURES

WHICH HAVE RECEIVED ROYAL ASSENT, 1920–51

(*Titles of those since repealed are in square brackets.*)

1920

1. Convocations of the Clergy Measure, 1920, declares that the Convocations of Canterbury and York have power to make canons for amending the constitution of their two Lower Houses. (Royal Assent, December 23rd, 1920.)

1921

2. Parochial Church Councils (Powers) Measure, 1921, confers statutory powers on the Parochial Church Councils constituted under the Schedule to the Constitution of the Assembly. (Royal Assent, July 1st, 1921.)

3. Ecclesiastical Commissioners Measure, 1921, amends the Ecclesiastical Commissioners Act, 1840, so as to enable the Commissioners to apply their Common Fund to granting pensions to clergy of all classes, whether beneficed or unbeneficed. (Royal Assent, July 28th, 1921.)

4. [Union of Benefices Measure, 1921]. (Repealed by the Statute Law Revision Act, 1950.)

1922

5. [Representation of the Laity (Amendment) Measure, 1922]. (Repealed by the Representation of the Laity Measure, 1929.)

6. [Pluralities Act, 1838 (Amendment) Measure, 1922]. (Repealed by the Statute Law Revision Act, 1950.)

7. Revised Tables of Lessons Measure, 1922, authorises the use in churches, at the discretion of the minister, of the revised Tables of Lessons, in place of the Tables contained in the Book of Common Prayer. (Royal Assent, August 4th, 1922.)

1923–24

8. Benefices Act, 1898 (Amendment) Measure, 1923, makes rights of patronage of a benefice incapable of sale after two vacancies from the date of the passing of the Measure, *i.e.* the date on which it received

Royal Assent (July 14th, 1924). For Rules see Benefices Rules 1926, S.R. & O. 357 as amended by S.R. & O. 1933, No. 1148/L35.

9. Union of Benefices Measure, 1923, provides permanent machinery for carrying into effect the union of benefices. (Royal Assent, July 14th, 1924.) For Rules see Union of Benefices Rules 1926, S.R. & O. 967 and additional Rules, S.R. & O. 1930, No. 188.

10. Ecclesiastical Dilapidations Measure, 1923, sets up a new system of dealing with dilapidations on the property of benefices in the Church of England based on an annual assessment on the incumbent in place of the unlimited and irregular liability to which he was subject under the old law. (Royal Assent, July 14th, 1924.)

11. Bishopric of Blackburn Measure, 1923, provides for the division of the diocese of Manchester into two parts by the constitution of a diocese of Blackburn consisting of the two archdeaconries of Lancaster and Blackburn. (Royal Assent, July 14th, 1924.)

12. Diocese of Southwell (Division) Measure, 1923, provides for the division of the diocese of Southwell into two parts by the constitution of a diocese of Derby. Each of the two dioceses consists of one county—Southwell of Nottingham and Derby of Derbyshire. (Royal Assent, July 14th, 1924.)

13. Diocese of Winchester (Division) Measure, 1923, provides for the division of the diocese of Winchester into three parts by the constitution of the dioceses of Portsmouth and Guildford. (Royal Assent, August 1st, 1924.)

1925

14. Interpretation Measure, 1925, applies the Interpretation Act, 1889, to Measures passed by the Church Assembly under the provisions of the Church of England Assembly (Powers) Act, 1919, and contains various definitions which are frequently found necessary in Measures passed by the Assembly. (Royal Assent, May 28th, 1925.)

15. Bishopric of Leicester Measure, 1925, provides for the division of the existing diocese of Peterborough into two parts by the constitution of a diocese of Leicester. The proposed division makes one diocese of the county of Leicester, and another of the counties of Northampton and Rutland. (Royal Assent, July 31st, 1925.)

16. Diocesan Boards of Finance Measure, 1925, provides for uniformity in the powers and constitution of Diocesan Boards of Finance, and for their incorporation by law. (Royal Assent, December 22nd, 1925.)

1926

17. Brislington Parishes (Transfer) Measure, 1926, transfers the two parishes of Brislington St. Anne and Brislington St. Luke from the diocese of Bath and Wells to the diocese of Bristol. (Royal Assent, March 26th, 1926.)

18. Rural Deaneries of Pontefract and Hemsworth (Transfer) Measure, 1926, transfers the rural deaneries of Pontefract and Hemsworth, comprising thirty-five large parishes, from the diocese of York to the diocese of Wakefield. (Royal Assent, March 26th, 1926.)

19. Parish of Manchester Division Act, 1850 (Amendment) Measure, 1926. The main object of this Measure is to sever four canonries of Manchester Cathedral from the benefices which are annexed to them under the Parish of Manchester Division Act, 1850. (Royal Assent, April 29th, 1926.)

20. Ecclesiastical Commissioners Measure, 1926, empowers the Ecclesiastical Commissioners to make payments out of their Common Fund towards the augmentation or endowment of archdeaconries, the endowment of new bishoprics, the payment, in certain cases, of bishops' costs in legal proceedings, and the upkeep and repair of Lambeth Palace and other episcopal residences. (Royal Assent, July 15th, 1926.)

21. First Fruits and Tenths Measure, 1926, extinguishes first fruits and tenths with the exception of those paid by sinecures and a few lay impropriators. (Royal Assent, July 15th, 1926. Appointed Day, July 16th, 1926.)

22. [Clergy Pensions Measure, 1926]. (Repealed by the Clergy Pensions Measure, 1948.)

23. Episcopal Pensions Measure, 1926, establishes a system of pensions for diocesan bishops in England. (Royal Assent, December 15th, 1926.)

24. Benefices (Ecclesiastical Duties) Measure, 1926, consolidates and amends the administrative procedure available in cases where the ecclesiastical duties of a benefice are inadequately performed, either with or without "negligence" on the part of the incumbent. (Royal Assent, December 15th, 1926. Partly repealed by the Incumbents (Discipline) Measure, 1947.) For Rules see Benefices (Ecclesiastical Duties) Rules 1928, S.R. & O. No. 406/L. 17.

1927

25. Indian Church Measure, 1927, provides for the dissolution of the legal union between the Church of England and the Church of England in India, and for the last-mentioned Church becoming a voluntary association legally entitled to manage its own affairs (on the basis of "consensual compact") like other Churches in the same communion in the self-governing Dominions, the United States, China, and Japan. (Royal Assent, November 23rd, 1927.) Came into operation, January 1st, 1928 (S.R.O. 1927 No. 1231).

26. [Clergy Pensions (Amendment) Measure, 1927]. (Repealed by the Clergy Pensions Measure, 1948.)

27. New Dioceses (Transitional Provisions) Measure, 1927, enables

the Church Assembly to meet certain purely temporary difficulties which arise upon the formation of new bishoprics with regard to—

(*a*) the representation of the new dioceses concerned in the House of Laity of the Church Assembly, and

(*b*) the constitution (or re-constitution) of their Diocesan Conferences. (Royal Assent, November 23rd, 1927.)

1928

28. Ecclesiastical Commissioners (Provision for Unbeneficed Clergy) Measure, 1928, extends the powers of the Ecclesiastical Commissioners so as to enable them, if they think fit, to make grants out of their Common Fund, by way of additional stipend or otherwise, to elderly unbeneficed clergymen holding curacies or doing work of a like nature. (Royal Assent, July 2nd, 1928.)

29. Tithe (Administration of Trusts) Measure, 1928, makes the position of tithe-owning clergy easier by providing for equal quarterly payments of tithe. This is done by an arrangement between the Governors of Queen Anne's Bounty and the Ecclesiastical Commission providing for advances to enable the Governors to pay to incumbents, whose tithe is being collected through the Area Committees established under the Tithe Act, 1925, quarterly sums on account of such tithe independently of the time of collection. (Royal Assent, August 3rd, 1928. Appointed Day, September 30th, 1928.)

30. [Clergy Pensions (Amendment) Measure, 1928]. (Repealed by the Clergy Pensions Measure, 1948.)

1929

31. Parochial Registers and Records Measure, 1929, provides for the better care, in certain cases, of Parochial Registers and other records in ecclesiastical custody. (Royal Assent, May 10th, 1929.)

32. Representation of the Laity Measure, 1929, repeals the existing Rules contained in the schedule to the Constitution of the Church Assembly, as well as the Representation of the Laity (Amendment) Measure, 1922, and substitutes therefor a new set of Rules which are exhibited as a schedule to the present Measure. (Royal Assent, May 10th, 1929.)

33. Ecclesiastical Dilapidations (Amendment) Measure, 1929, amends the Ecclesiastical Dilapidations Measure, 1923. Most of the amendments deal with matters of administrative detail, and are the outcome of suggestions made either by Queen Anne's Bounty or by the Diocesan Dilapidations Boards. (Royal Assent, May 10th, 1929. Appointed Day, August 1st, 1929.)

34. Westminster Abbey Measure, 1929, provides for the reapportionment of the "annual income of the Dean and Chapter of Westminster," a phrase specifically defined in the Measure. (Royal Assent, May 10th, 1929.)

1930

35. [**Parsonages Measure, 1930**]. (Repealed by the Parsonages Measure, 1938.)

36. Archdeaconry of Surrey Measure, 1930, provides for the disannexation from the Archdeaconry of Surrey, now in the diocese of Guildford, of a canonry in Winchester Cathedral which has been annexed to it since 1865, and for the suspension of the said canonry. It further provides that upon the suspension of the canonry, tithe rent-charge amounting approximately to the maximum annual value of the canonry is to be held in trust for the Ecclesiastical Commissioners, who are to apply the income towards the stipends of new canonries in the cathedrals of Guildford and Portsmouth. (Royal Assent, March 20th, 1930.)

37. [**Marriage Measure, 1930**]. (Repealed by the Marriage Act, 1949.)

38. Ecclesiastical Commissioners (Pensions of Church Estates Commissioners) Measure, 1930, enables the Ecclesiastical Commissioners to pay pensions out of their common fund to the First and Third Church Estates Commissioners.

The Measure does not apply to the Second Church Estates Commissioner who is unpaid, and goes out of office upon a change of Government. (Royal Assent, April 15th, 1930.)

39. Ecclesiastical Commissioners (Sodor and Man) Measure, 1930, enables the Ecclesiastical Commissioners to make grants from their common fund for the benefit of the clergy of the Isle of Man. (Royal Assent, April 15th, 1930.)

40. Clergy Pensions (Older Incumbents) Measure, 1930, provides a certain and uniform system of pensions for those clergy who are described in the Measures as "older incumbents," *i.e.* for beneficed clergymen who are outside the main contributory scheme of pensions established by the Clergy Pensions Measures, 1926 to 1928, owing to the fact that they attained the age of fifty-five years before the 1st January, 1927. (Royal Assent, June 4th, 1930. Appointed Day, June 16th, 1930.)

41. Pluralities Measure, 1930, amends the law relating to the holding of benefices in plurality—(1) by raising the limit of the annual value from £200 to £400, and (2) by providing that a commission appointed under the Union of Benefices Measure, 1923, to consider the advisability of the union of two or more benefices may instead of recommending a union, recommend the creation of a plurality. (Royal Assent, August 1st, 1930.)

42. Benefices (Transfer of Rights of Patronage) Measure, 1930, makes provision for placing some check on the secret transfer of advowsons. It imposes upon a patron who wishes to transfer an advowson, by sale or otherwise, the obligation of disclosing his intention

of so doing both to the bishop of the diocese and to the parishioners of the parish concerned. (Royal Assent, August 1st, 1930.)

1931

43. Episcopal Pensions (Sodor and Man) Measure, 1931, extends to the Bishopric of Sodor and Man the provisions of the Episcopal Pensions Measure, 1926 (*q.v.* No. 23). (Royal Assent, March 27th, 1931.)

44. Ecclesiastical Commissioners (Loans for Church Training Colleges) Measure, 1931, enables the Ecclesiastical Commissioners to make or guarantee loans for purposes in connection with Church of England Training Colleges. (Royal Assent, March 27th, 1931.)

45. Benefices (Exercise of Rights of Presentation) Measure, 1931, provides machinery for giving parishioners an effective voice in the appointment of their incumbent, and to the bishop a discretionary power of refusing any really unsuitable nominee, without either undue restriction of the patron's right of presentation or injury to the reputation of the clergyman whose name is put forward. (Royal Assent, July 8th, 1931. Appointed Day, January 1st, 1932.)

46. Channel Islands (Church Legislation) Measure, 1931, provides a simple machinery (in addition and without prejudice to whatever machinery may already exist) for the application to the Channel Islands of Measures passed by the Church Assembly. (Royal Assent, July 8th, 1931.)

47. Channel Islands (Representation) Measure, 1931, provides for the representation of the Channel Islands in the House of Laity of the Church Assembly and in the Diocesan Conference of the Diocese of Winchester. (Royal Assent, July 8th, 1931.)

48. Ecclesiastical Commissioners (Provision for Unbeneficed Clergy) Measure, 1928 (Amendment) Measure, 1931, extends the provisions of the Measure of 1928 (*q.v.* No. 28) to unbeneficed clerks employed as whole-time chaplains of any such religious establishments or institutions as may be prescribed by schemes or regulations made by the Ecclesiastical Commissioners under the Measure of 1928. (Royal Assent, July 8th, 1931.)

49. Cathedrals Measure, 1931, provides for the appointment of a body of Cathedral Commissioners to assist the Cathedral Authorities to revise their statutes, to frame new statutes and to prepare schemes for enabling the Cathedrals more properly to adapt themselves to the needs and opportunities of the present and future. (Royal Assent, July 8th, 1931.)

1932

50. Benefices (Diocesan Boards of Patronage) Measure, 1932, provides for the establishment of a Board of Patronage in every Diocese, with power to hold and exercise rights of patronage. (Royal Assent, June 16th, 1932.)

1933

51. Benefices (Purchase of Rights of Patronage) Measure, 1933, gives to a Parochial Church Council the right, in certain cases, to acquire by compulsory purchase the patronage of its own benefice. (Royal Assent, March 29th, 1933. Appointed Day, June 1st, 1933.) For Rules see Benefices (Purchase of Rights of Patronage) Rules 1933, S.R. & O. No. 1148/L. 35.

52. Wythenshawe Parishes (Transfer) Measure, 1933, transfers an area of land comprising the parish of Northenden and parts of the parishes of Baguley and Timperley from the Diocese of Chester to the Diocese of Manchester. (Royal Assent, June 28th, 1933.)

53. Parish of Manchester (Revenues) Measure, 1933, places upon the Dean and Canons of Manchester the responsibility for the maintenance of the whole Cathedral Church and its services, and supplies them with a more adequate income for meeting this enhanced responsibility and other requirements. (Royal Assent, July 28th, 1933.)

54. Benefices (Sequestrations) Measure, 1933, defines with greater clearness the position of sequestrators appointed to act during the vacancy of a benefice. (Royal Assent, November 17th, 1933.)

1934

55. Clerical Disabilities Act, 1870 (Amendment) Measure, 1934, enables a Clergyman who had executed a deed of relinquishment under the Clerical Disabilities Act, 1870, to revoke the deed and resume his ministry, subject to the approval of the Archbishop. (Royal Assent, June 22nd, 1934.)

56. [Banns of Marriage Measure, 1934]. (Repealed by the Marriage Act, 1949.)

57. Cathedrals (Amendment) Measure, 1934, seeks to remove certain difficulties which have arisen in connection with the preparation of schemes under the principal Measure, and to make provision for the special requirements of certain individual cathedrals. (Royal Assent, July 31st, 1934.)

1935

58. Diocese of Southwell (Transfer) Measure, 1935, restores the Diocese of Southwell, which formed part of the Province of Canterbury, to its ancient position as part of the Province of York. (Royal Assent, August 2nd, 1935. Appointed Day, October 25th, 1935.)

59. Farnham Castle Measure, 1935, facilitates the use of part of Farnham Castle as an episcopal residence for the Bishops of Guildford. (Royal Assent, August 2nd, 1935.)

1936

60. [Clergy Pensions (Amendment) Measure, 1936]. (Repealed by the Clergy Pensions Measure, 1948.)

61. Union of Benefices (Amendment) Measure, 1936, makes certain amendments in the Union of Benefices Measure, 1923. Of these, the most important are contained in section one, which alters the constitution of the Commission of Inquiry; and section two which defines the matters to which the Commissioners are to have regard in making their Report. (Royal Assent, May 29th, 1936.)

62. [Clergy Pensions (Widows and Dependants) Measure, 1936]. (Repealed by the Clergy Pensions Measure, 1948.)

63. Cathedrals (Houses of Residence) Measure, 1936, makes it possible to deal, in certain cases and subject to proper safeguards and consents, with the houses of residence of deans and canons of cathedral churches. (Royal Assent, May 29th, 1936.)

64. Ecclesiastical Commissioners (Powers) Measure, 1936, confers additional powers and duties upon the Ecclesiastical Commissioners of which the most important is a power to make grants from their common fund up to £10,000 a year for twenty-two years for the purpose of assisting to meet the interest which will become payable under the loan scheme of the Central Board of Finance towards the cost of building churches and church halls. (Royal Assent, May 29th, 1936.)

1937

65. Queen Anne's Bounty (Powers) Measure, 1937, provides that the income payable by Queen Anne's Bounty to incumbents be paid to them regularly by quarterly instalments and empowers Queen Anne's Bounty to transfer to the Ecclesiastical Commissioners certain funds held by the Governors of the Bounty on behalf of "Ecclesiastical Corporations." (Royal Assent, February 18th, 1937.)

66. House of Laity (Co-opted Members) Measure, 1937, enables the House of Laity to add to its number not more than ten co-opted members. (Royal Assent, May 6th, 1937.)

67. Southwark Cathedral Measure, 1937, establishes a constitution and statutes for Southwark Cathedral. (Royal Assent, July 1st, 1937.)

1938

68. [Marriage (Licensing of Chapels) Measure, 1938]. (Repealed by the Marriage Act, 1949.)

69. Guildford Cathedral Measure, 1938, transfers the dignity and status of the Cathedral of the Diocese of Guildford from the Church of the Holy Trinity in Guildford to the Church of the Holy Spirit in course of erection on Stag Hill, Guildford. (Royal Assent, April 13th, 1938.)

70. Parsonages Measure, 1938, consolidates and amends the law in respect to the sale and acquisition of Parsonages. It repeals the Parsonages Measure, 1930. (Royal Assent, June 23rd, 1938. Appointed Day, July 15th, 1938.) For Rules see Parsonages Rules 1938, S.R. & O. No. 636.

71. Ecclesiastical Commissioners (Powers) Measure, 1938, confers further powers, mainly of an administrative character, upon the Ecclesiastical Commissioners. (Royal Assent, June 23rd. 1938.)

72. Liverpool City Churches Act, 1897 (Amendment) Measure, 1938, amends the Liverpool City Churches Act, 1897, and enables the Ecclesiastical Commissioners to make grants from the " Building and Endowment Capital Fund " for the building or endowment of churches or for the purchase of sites *near to* as well as actually within the boundaries of the City of Liverpool. (Royal Assent, July 13th, 1938.)

73. Faculty Jurisdiction Measure, 1938, without altering the essential character of the faculty jurisdiction, makes that jurisdiction more effective in those cases where it is now disregarded, and affords greater protection to ancient churches; associates the archdeacons with the work of the Consistory Court, gives them some independent authority, especially in the matter of repairs and gives statutory recognition and statutory functions to the Diocesan Advisory Committees. (Royal Assent, July 13th, 1938.) For Rules see Faculty Jurisdiction Rules 1939, S.R. & O. No. 771.

1939

74. Queen Anne's Bounty (Powers) Measure, 1939, confers upon the Bounty additional powers relating to the application of augmentation moneys and securities and the abatement and extinguishment of charges upon benefices. (Royal Assent, April 28th, 1939.)

75. Ecclesiastical Officers Remuneration Measure, 1939, provides for the establishment of tables of fees to be taken by ecclesiastical officers as remuneration for the performance of their duties, including duties imposed by Measures. (Royal Assent, April 28th, 1939.)

76. [Clergy (National Emergency Precautions) Measure, 1939]. (Repealed by the Statute Law Revision Act, 1950.)

77. House of Laity (Postponement of Elections) Measure, 1939, postpones the General Elections to the House of Laity which were due to be held in 1940 to a date not later than in 1945, to be fixed by the Archbishops of Canterbury and York. The Measure also makes provision for future quinquennial General Elections. (Royal Assent, December 14th, 1939.)

1940

78. Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940, enables the quinquennial inspection of benefices under the Ecclesiastical Dilapidations Measures to be postponed where it is found impossible to make them during the war and in such cases continues the existing assessment in force until a new one can be made. It removes the restriction which prevents interim repairs exceeding £10 in cost being carried out without a certificate by the Diocesan Surveyor and confers on Queen Anne's Bounty—at

its discretion—power to postpone the repayment of loans made to incumbents under the Dilapidations Measures as well as the payment of interest. (Royal Assent, July 17th, 1940.)

79. Ecclesiastical Dilapidations (Chancel Repairs) Measure, 1940, enables a Diocesan Authority, in suitable cases and under proper safeguards, to use part of the capital set aside under the Ecclesiastical Dilapidations Measures and the Tithe Act, 1936, to provide a fund for the future repairs of a chancel, to be used for the purpose of carrying out immediate repairs. (Royal Assent, July 17th, 1940.)

1941

80. Diocesan Reorganisation Committees Measure, 1941, provides for the setting up in every diocese of a representative committee capable of presenting, negotiating and settling claims for compensation under the War Damage Act, 1941, and of advising the Bishop as to such re-arrangement of the existing parochial organisation as may be either desirable or even inevitable in badly damaged areas in order that the best use may be made of any compensation that may be received. (Royal Assent, July 29th, 1941.)

1942

81. Ecclesiastical Commissioners (Powers) Measure, 1942, enables the Ecclesiastical Commissioners to make grants of temporary stipends, or grants of lump sums upon the sole authority of a resolution of the Board. (Royal Assent, April 29th, 1942.)

82. Loans (Postponement of Repayment) Measure, 1942, enables Queen Anne's Bounty to afford to hard pressed incumbents as well as to bishops, deans, canons and cathedral chapters a measure of relief by the postponement of annual re-payment for a fixed period of principal moneys advanced by way of loan. (Royal Assent, August 6th, 1942.)

1943

83. New Parishes Measure, 1943, consolidates with minor amendments those provisions of the Church Building Acts, 1818 to 1884, and the New Parishes Acts, 1843 to 1884, which can still be regarded as alive and useful. (Royal Assent, February 4th, 1943.)

84. Episcopal Endowments and Stipends Measure, 1943, empowers the Ecclesiastical Commissioners to take over the endowments and property of any see, to pay to the bishop of the diocese an appropriate stipend, to provide for him a suitable residence, to accept responsibility in respect of certain stipends and other official expenses and to deal with any existing house of residence belonging to the see. (Royal Assent, February 4th, 1943.)

85. Diocesan Education Committees Measure, 1943, provides for the setting up of diocesan education committees in every diocese

and defines their constitution, powers and duties. (Royal Assent, November 11th, 1943.)

1944

86. Reorganisation Areas Measure, 1944, sets up procedure for the reorganisation of the parochial system in areas which have suffered war damage or in which changes have taken place or are likely to take place as the result of the war or of civil re-planning, and gives powers and duties to diocesan reorganisation committees established under the Diocesan Reorganisation Committees Measure, 1941. (Royal Assent, March 21st, 1944.)

87. Emergency Legislation Measure, 1944, extends *, where necessary, the provisions of the following Emergency Measures :—

The Clergy (National Emergency Precautions) Measure, 1939, and the regulations made thereunder,
The House of Laity (Postponement of Election) Measure, 1939,
The Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940,
The Diocesan Reorganisation Committees Measure, 1941,
The Loans (Postponement of Repayment) Measure, 1942.

(Royal Assent, December 21st, 1944.)

1945

88. Episcopal Pensions Measure, 1945, establishes a pension scheme for suffragan bishops, provides for increased pension contributions by diocesan bishops, enables provision to be made for the widows of bishops and in certain respects amends the existing Measures relating to clergy and episcopal pensions. (Royal Assent, June 15th, 1945.)

89. Incumbents (Disability) Measure, 1945, makes provision for the cure of souls when through disability arising from age or infirmity (whether bodily or mental) an incumbent of a benefice is unable to discharge adequately the duties attaching thereto and makes provision for payment for the discharge of such duties and for the pension of such incumbent. (Royal Assent, June 15th, 1945.) Rules for the Election of Ministerial Committees approved by the Archbishops of Canterbury and York came into force January 1st, 1948.†

1946

90. Ecclesiastical Commissioners (Curate Grants) Measure, 1946, enables the Ecclesiastical Commissioners to establish a revised scheme of grants for assistant curates, deaconesses and lay workers by means of block grants to the various dioceses, leaving it to the discretion

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* Period of extension expired May 15th, 1946.

† Applied to the Island and Bailiwick of Guernsey by Order in Council made on October 28th, 1947.

of each diocesan board of finance to administer the grant within its own diocese. (Royal Assent, May 22nd, 1946.)

91. [Clergy Pensions (Supplementary Pensions) Measure, 1946]. (Repealed by Clergy Pensions Measure, 1948.)

92. Benefices (Suspension of Presentation) Measure, 1946 (9 and 10 Geo. 6. No. 3) enables the filling of vacancies to be postponed and makes provision during the period of postponement for the performance of the cure of souls and for the exercise of the incumbent's powers in respect of the benefice property. (Royal Assent, May 22nd, 1946.)

1947

93. Incumbents (Discipline) Measure, 1947, provides new procedure for the investigation and trial of charges against incumbents accused of conduct unbecoming the character of a clerk in Holy Orders, or of serious persistent or continuous neglect of duty. (Royal Assent, February 18th, 1947.) For Rules see Incumbents (Discipline) Rules 1948. S.I. No. 1919.*

94. Church Commissioners Measure, 1947, sets up from a day to be appointed a new Corporation by the amalgamation of Queen Anne's Bounty and the Ecclesiastical Commissioners to "promote the more efficient and economical administration of the resources of the Church of England". (Royal Assent, April 2nd, 1947. Appointed Day, April 1st, 1948.)

95. Parsonages (Amendment) Measure, 1947 (10 and 11 Geo. 6. No. 3), gives increased powers to Queen Anne's Bounty to assist financially in the disposal and replacement of unsuitable parsonage houses. (Royal Assent, July 31st, 1947.)

1948

96. Clergy Pensions Measure, 1948, consolidates with amendments the Clergy Pensions Measures 1926–1946, limits the application of those Measures to Clergy already ordained and establishes a scheme of pensions for all future ordinands. (Royal Assent, March 24th, 1948.) Applied to Channel Islands by Clergy Pensions (Channel Islands) Order 1949. S.I. 1443.

1949

97. Church Dignitaries (Retirement) Measure, 1949, provides for the retirement of deans, provosts, archdeacons, canons, prebendaries and other Church dignitaries, if incapacitated by age or physical or mental infirmity, or if guilty of unbecoming conduct or neglect of duty. (Royal Assent, July 14th, 1949.)

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* Applied to the Island and Bailiwick of Guernsey by Order in Council made on October 28th, 1947.

98. Parochial Church Councils (Powers) (Amendment) Measure, 1949, extends the powers of parochial church councils to acquire, manage and administer property. (Royal Assent, July 14th, 1949.)

99. Pastoral Reorganisation Measure, 1949, provides for the appointment of a Diocesan Pastoral Committee, simplifies the procedure for the union of benefices and sets up new procedure for the holding of benefices in plurality. It also restricts temporarily the exercise of rights of patronage in certain cases and provides for the partial diversion of endowment income of certain benefices. (Royal Assent, July 14th, 1949.)

100. Benefices (Suspension of Presentation) Measure, 1946, (Amendment) Measure, 1949, makes a number of necessary minor amendments in the principal Measure. (Royal Assent, December 16th, 1949.)

101. Reorganisation Areas Measure, 1944 (Amendment) Measure, 1949, extends the period during which the exercise of rights of patronage in reorganisation areas may be restricted. (Royal Assent, December 16th, 1949.)

1950

102. Incumbents (Discipline) Measure, 1947 (Amendment) Measure, 1950, makes formal amendments in the principal Measure. (Royal Assent, July 28th, 1950.)

1951

103. Diocesan Education Committees Measure, 1943 (Amendment) Measure, 1951, abolishes the time limit within which these Committees had to be set up, allows fresh committees to be set up instead of those originally appointed, and makes certain other amendments to the principal Measure. (Royal Assent, March 21st, 1951.)

104. Bishops (Retirement) Measure, 1951, makes provision for the voluntary or compulsory retirement of Bishops if incapacitated by physical or mental disability, for voluntary retirement if a change of administration is desirable, and for temporary suspension, censure or compulsory retirement in case of unseemly conduct or neglect of duty. (Royal Assent, April 26th, 1951.)

105. Ecclesiastical Dilapidations Measures, 1923 to 1929 (Amendment) Measure, 1951, enables Diocesan Dilapidations Boards to postpone inspections of Benefice buildings and to simplify the procedure for authorising payments in respect of repairs. (Royal Assent, June 22nd, 1951.)

106. Cathedrals (Appointed Commissions) Measure, 1951, empowers the Church Commissioners to make payments towards the expenses of commissions appointed to revise cathedral statutes. (Royal Assent, June 22nd, 1951.)

107. Benefices (Stabilization of Incomes) Measure, 1951, empowers the Church Commissioners to stabilize the income derived by benefices from certain endowments, by providing for the transfer of such endowments to their general fund in return for a charge on the general fund. (Royal Assent, June 22nd, 1951.)

REGULATIONS PASSED BY THE CHURCH ASSEMBLY, 1920–1951

1922

[**Diocesan Conferences Regulation, 1922**]. (Repealed by the Diocesan Conferences Regulation, 1935.)

1923

House of Laity Representation Regulation, 1923, provided the basis for the representation in the House of Laity.

1924

House of Laity Representation Regulation, 1924, extended the time allowed by the House of Laity Representation Regulation, 1923, for elections to the House of Laity in 1925.

1929

House of Laity Election Regulation, 1929, fixed the number of members to be elected to the House of Laity by each diocese in the year 1930 and the time for holding the elections.

1935

Diocesan Conferences Regulation, 1935, provides for the constitution in every diocese of a diocesan conference to deliberate on all matters concerning the Church of England in the diocese: provided always that it does not belong to the functions of such a conference to issue any statement purporting to declare the doctrine of the Church of England on any question of theology. Repeals the Diocesan Conferences Regulation, 1922.

1947

Church of England Council for Education Regulation, 1947, established a Council directly responsible to the Church Assembly, to promote and supervise the educational work of the Church of England working through and assisted by five departmental councils, for "Schools", "Children", "Youth", "Adult" and "Church Training

Colleges ". The Schools Council and the Children's Council will be in direct relation to the National Society.

The Measures and most Rules made pursuant to Measures are sold by H.M. Stationery Office; they may be obtained from the Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1.

A useful summary of the provisions of each Measure passed since 1932 is contained in the Appendix to the Report of the Ecclesiastical Committee on the Measure concerned. Copies of these Reports, if still in print, can be obtained from H.M. Stationery Office for a small sum.

Measures passed subsequent to 1925 are included in the Annual Volume of Public Statutes and all Measures passed between 1920 and 1948, which are still in force, are included in The Church Assembly Measures Revised published by H.M. Stationery Office.

Regulations, and any Rules not published by H.M. Stationery Office, may be obtained from the Church Information Board, Church House, Dean's Yard, Westminster, S.W.1.

CHURCH ASSEMBLY PUBLICATIONS.

A list of the Assembly's principal Publications is issued from time to time and may be obtained on application to the Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1.

Dates of Church Assembly Sessions.

The dates of the Sessions of the Church Assembly in 1952 and 1953 have been fixed as follows:—

1952

Spring Session	February 11th–15th.
Summer Session	June 16th–20th.
Autumn Session	November 10th–14th.

1953

Spring Session	February 9th–13th.
Summer Session	June 15th–19th.
Autumn Session	November 9th–13th.

Who's Who

IN THE CHURCH ASSEMBLY AND SOME OF ITS BOARDS, COUNCILS, ETC.

NOTE

This section is restricted to members of the Church Assembly; of some of its principal permanent Committees, Commissions, Councils, Boards, and certain sub-Committees; and of the Central Council of Diocesan Advisory Committees for the Care of Churches (the Central Faculties Council). Demands on space have made it impossible to increase this year the number of entries in this section of the Year-Book and for this reason it has not been possible to include members of a number of bodies whose connection with the Assembly has become more intimate in the last few years.

The name of a diocese in square brackets after a name indicates that the subject of the notice is an elected Proctor in Convocation or Lay Representative for the diocese in question. The names of *ex-officio* members are followed by a similar indication of the office which entitles the holder to his seat. Where the subject of a biography is not a member of the Church Assembly the name of the Commission, Council, etc., of which he is a member follows his name.

It is regretted that the dates of the elections to the Lower Houses of the Convocations prevent the inclusion of the new Proctors in the "Who's Who".

† *Member of the House of Clergy.* ‡ *Member of the House of Laity.*

ABBOTT, Canon Eric Symes, M.A. **[Central Advisory Council of Training for the Ministry],** *King's Coll., London, W.C.2; b.* May 26, 1906; *educ.* Jesus Coll., Cam. (Schol.), Westcott House, Cam.; 1st Cl. Class. Tripos, Pt. I.; Warden of Scholae Cancellarii, Lincoln, 1936–45; Dean of King's Coll., London; Canon of Lincoln Cath.; Exam. Chap. to Bps. of Lincoln, Bath and Wells, and Southwark; Chap. to H.M. the King.

‡**ACKERS, John [Manchester],** *Lyndale, Daisy Hill, nr. Bolton; b.* Jan. 19, 1893; Dio. Reader; Member Manchester Dio. Bd. of Finance; Correspondent and Manager Atherton C. of E. Grouped Schs.; *m.* Annie, *d.* of Wm. Gregory.

‡**ACLAND, Sir Richard Thomas Dyke, Bt.,** M.P. **[Co-opted],** 10 *Gerald Rd., S.W.*1; *b.* Nov. 26, 1906; *educ.* Rugby, Balliol Coll., Ox.; Lay Reader Dio. of Rochester and in parish of Broadclyst, Exeter; Second Church Estates Commissioner; Treas. Parliamentary Socialist Christian Group; *m.* Anne Stella, *d.* of R. G. Alford; three *s.* *Publication:* Nothing Left to Believe?

ACLAND, Theodore William Gull, M.A., A.R.I.C. **[Central Advisory Council of Training for the Ministry],** 228 *Almoner's House, St. James' Court, Buckingham Gate, S.W.*1; *b.* Nov. 7, 1890; *educ.* Gresham's Sch., Holt, King's Coll., Cam. (Exhib.), Univ. of Berlin; 1st. Cl. Nat. Sci. Tripos Pt. I, 1st. Cl. Nat. Sci. Tripos (Chemistry) Pt. II; Member Stg. Ctee., S.P.C.K.; Rep. of St. Thomas's Hosp. on Governing Body of St. Olave's Gram. Sch.; Member Bd. of Church Army; Vice-Chm. of Men's Social Dept.; Rep. of C.A.C.T.M. on Central Council for Women's Church Work; Reader Dio. of London; Member Bd. of Governors, Universities Federation for Animal Welfare; Member Court of Governors, St. Thomas's Hosp., 1931–45; Hon. Sec. Clergy Widows' Fund (London Dio.), 1944–46; Headmaster King Edw. Sixth Sch., Norwich, 1930–43; *m.* Mary Maxwell, *d.* of the late Robert Maxwell Moffat, M.D. Clubs: Athenæum, Royal Empire Society, Norfolk.

†**ADDISON, Ven. Lancelot Farquharson [Archdeacon of Dorset],** *Rect., Corfe Castle, Dorset; b.* Mar. 26, 1886; *educ.* Univ. Coll., Durham, Lichfield Theol. Coll.; Canon and Preb. of Grimston and Yetminster in Salisbury Cath. from 1947; Archdeacon of Dorset from 1947; *m.* Mary Constance, *d.* of Samuel T. Addison; one *s.*

†**ADDLESHAW, Canon George William Outram,** M.A., B.D. **[York],** 10 *Precentor's Court, York; b.* Dec. 1, 1906; *educ.* Bromsgrove Sch., Trin. Coll., Ox., Cudd. Coll., Ox.; Vice-Prin. and Fell. of St. Chad's Coll., Durham, 1939–46; Canon Resid. and Treas. of York Minster, 1946; Lecturer, Leeds Parish Church; Hon. Sec. Archbishops' Canon Law Commission, 1943–47; Fell. Soc. of Antiquaries; Fell. Royal Hist. Soc. Special Interests: Church History; Canon Law; Ecclesiology. *Publications:* Jocism; Dogma and Youth Work; The High Church Tradition; Divine Humanity and the Young Worker; (with F. Etchells) The Architectural Setting of Anglican Worship; Contributor to History of Christian Thought; Priest as Student; The Mission of the Anglican Communion.

‡**ADY, Miss Cecilia Mary,** D.Litt., F.R.Hist.S. **[Oxford],** 40 *St. Margaret's Rd., Oxford; b.* Nov. 28, 1881; *educ.* privately, St. Hugh's Coll., Ox.; Hon. Fell. St. Hugh's Coll.; Member Stg. Ctee. Oxford Dio. Conf. and Dio. Council of Educ.; Chm. Oxford Dio. Laity Challenge Fund; Chm. of Governors Sch. of St. Helen and St. Katharine, Abingdon; Manager of two Church Schs. Special Interests: Historical research; Italian History; Church History. *Publications:* Milan under the Sforza; Pope Pius II. The Bentivoglio of Bologna; The English Church and How it Works; The Role of Women in the Church. Club: University Women's.

‡**AGER, Walter Stanley Charles [Salisbury],** *The Retreat, Burford Rd., Salisbury; b.* Mar. 17,

1886; Member Salisbury Dio. Conf.; Dio. Lay Missioner; Member Dio. Readers Bd.; Bp's. Messenger; Member Bp's. Pastoral Ctee; Served in 1914–18 War (Mentioned in Despatches).

‡**AGNEW, Comdr. Peter Garnett,** R.N. **[Truro],** 7 *Green St., London, W.*1; *b.* July 9, 1900; *educ.* Repton Sch.; M.P. for Camborne Div. of Cornwall 1931–50; Rejoined R.N. 1939–44; Despatches, 1941; Assist. Govt. Whip May–July, 1945; a Cons. Whip, 1945–50; Member Legislative Ctee.; Church Commissioner and Member of Bd. of Governors, 1948; *m.* Enid Frances, *d.* of Henry Boan of Perth, W. Australia; one *s.* Club: Carlton.

†**AINLEY, Rev. John Arthur Gibson,** M.A. **[London],** *St. Mary's Vic., Standon, Herts.*; *b.* Nov. 3, 1892; *educ.* St. Lawrence Coll., Ramsgate, Jesus Coll., Cam., Ridley Hall, Cam.; V. and R.D. of Islington from 1948; *m.* Effie Mary, *d.* of Rev. T. Lancaster. Club: Royal Automobile.

†**AITKEN, Rev. William Aubrey,** M.A. **[Norwich],** *Sprowston Vic., Norwich*; *b.* Aug. 2, 1911; *educ.* Norwich Gram. Sch., Trin. Coll., Ox.; 2nd Cl. Hons. Mod. Hist.; R.D. of Taverham; Member Overseas Council; Proc. in Convocation, 1944; *m.* Margaret, *d.* of G. J. Cunningham; two *s.*, two *d.*

‡**ALBEMARLE, Rt. Hon. the Earl of,** M.C. **[Norwich],** *Beacon Hill, Woodbridge, Suffolk*; *b.* 1882; *m.* (1) Myee, *d.* of the late Marquis of Lincolnshire; (2) Diana, *d.* of the late Major J. A. Grove; Member Norfolk County Council.

†**ALEXANDER, Canon Thomas Cecil,** M.A. **[St. Edmundsbury and Ipswich],** *Great Waldingfield Rect., Sudbury, Suffolk*; *b.* Feb. 5, 1884; *educ.* Wellingborough Sch., Clare Coll., Cam.; R. of Gt. Waldingfield from 1926; R.D. of Lavenham from 1933; Hon. Canon of Cath., Bury St. Edmunds. Special Interests: Member of Melford R.D. Council; Philatelist, specialising in North Borneo and Sarawak.

‡**ALLEN, Frederick Denison Campbell,** B.A. **[London],** 59 *High St., Harrow-on-the-Hill*; *b.* June 29, 1892; *educ.* Harrow Sch., Gon. and Caius Coll., Cam.; Mech. Sc. Tripos, 1st Cl. Hons.; Hon. Lay Sec. and Chm. of Chamber of Laity, London Dio. Conf.; Member London Dio. Fund and Reorganisation Ctee.; *m.* Ethel, *d.* of Wm. Whyte; one *s.*, two *d.* Special Interest: Member Harrow U.D.C.

ALLEN, Rt. Rev. Gerald Burton, D.D. *See* Bishop of Dorchester.

†**ALLENBY, Rev. David Howard Nicholas [Southwell],** *Averham Rect., Newark, Notts.*; *b.* Jan. 28, 1909; *educ.* Kelham Theol. Coll.; Member Soc. of the Sacred Mission; Tutor Kelham Theol. Coll., 1936–44; R. of Averham with Kelham from 1944; Ed. *Southwell Review* and *Southwell Diocesan News. Publication:* Pray with the Church (with A. G. Herbert). Special Interests: Promoting Retreats; Church publicity and religious journalism; Local Government; Member Southwell R.D.C. from 1944.

ALLISON, Rt. Rev. Sherard Falkner, D.D. *See* **Bishop of Chelmsford.**

‡**ALLISTON, Patrick Claud [Chelmsford],** *Rect., Inworth, nr. Kelvedon, Essex*; *b.* Mar. 26, 1910; *educ.* Malvern Coll.; Major Regular Army Emergency Reserve; Passed Staff Coll. Quetta, 1943; Member War Cabinet Jt. Planning Staff, 1944–45; Sec. Chelmsford Dio. Bd. of Finance and "London-over-the-Border" Church Fund; *m.* Sheila Mary, *d.* of J. Boyle; two *s.*, one *d.*

‡**ALLWORK, Mrs. Annie [Exeter],** 10 *Cranmere Rd., Plymouth*; *educ.* St. Michael-in-the-Hamlet, L'pool; Mothers' Union Speaker, Dio. of Exeter; widow of John Thomas Allwork. Special Interests: Sunday Schs.; youth work; W.V.S.; music and art.

‡**AMPHLETT, Miss Mary Marshall [Worcester],** *Wychbold Hall, Droitwich*; *b.* Mar. 5, 1909; W.R.A.F. Officer, Supplementary List; County Org. Sec. Worcs. Boy Scouts Assn.; Anglo-American Friendship. Clubs: English Speaking Union, American Women's.

ANDERSON, Rt. Rev. William Louis, D.S.C., D.D. *See* Bishop of Salisbury.

‡**ANDREWS, Frank,** M.A., LL.B. **[Liverpool],** 311 *Wigan Lane, Wigan*; *b.* Mar. 31, 1885; *educ.* Victoria Univ., Manchester; Dio. Lay Reader; Chm. L'pool Dio. Union of C.E.M.S.; *m.* Alice Maud, *d.* of John Edward Johnson; two *d.*

‡**ANDREWS, Percy Charles,** A.R.I.C.S. **[Oxford],** at *St. John's Vic., Newbury, Berks.*; *b.* Nov. 7, 1884; Sec. Newbury Br. Church Union; Sec. Newbury Deanery Clergy Pensions Institution; Member Council of Guild of Servants of the Sanctuary; Chartered Surveyor; Retired Deputy Dist. Valuer, Valuation Office, Inland Revenue; widower; one *s.*, one *d.*

ANSELL, William Henry, M.C. **[Central Council for the Care of Churches],** *Little Paddock, Seal, Sevenoaks, Kent*; *b.* Nov. 23, 1872; Past Pres. Royal Inst. of British Architects; Past Pres. Architectural Assn.; Past Master Art Workers Guild; Vice-Chm. National Bldgs. Record; Member Gowers Ctee., Cathedrals Ctee., Rochester Advisory Ctee. and Bp's. Commission on City Churches. Special Interests: Preservation of Buildings; Civic Societies. Club: Athenæum.

‡**ANTHONY, David Alan,** B.A. **[Ripon],** *Flat* 14, 3 *Moorland Terr., Reservoir St., Leeds* 2; *b.* Oct. 28, 1920; *educ.* Cardiff High Sch., Univ. Coll. of Wales, Aberystwyth; Dio. Lay Reader; formerly a member of staff of Student Christian Movement. Club: Overseas.

APPLETON, Rev. George, M.B.E., M.A. **[Overseas Council],** *Edinburgh House,* 2 *Eaton Gate, S.W.*1; *b.* Feb. 20, 1902; *educ.* Selwyn Coll., Cam.; Sec. Conference of British Missionary Societies; *m.* Marjorie, *d.* of Chas. Barrett; one *s.*, two *d.* *Publications:* Buddhism in Burma; Burma: The War and After. Special Interest: Burmese Language Studies.

ARCHDALL, Canon Henry Kingsley, M.A. **[Central Advisory Council of Training for the Ministry],** *St. David's Coll., Lampeter, Cards.*; *b.* Mar. 2, 1886; *educ.* Univ. of Sydney, Trin. Coll., Cam.; Fell. of Australian Coll. of Theol. (Th.D.); Fell. and Lect. C.C.C., Cam., 1911–15; Dean, 1914–15; Dean of Newcastle, N.S.W., 1915–19; Hdmaster Armidale Sch., 1919–26; Canon of Armidale Cath., 1920–26; Hdmaster and Chap. King's Coll., Auckland, N.Z., 1926–35; Chap. Wel. Coll., 1935–38; Prin. and Prof. of Theol., St. David's Coll., Lampeter from 1938; Fell. of Jesus Coll., Ox., 1941; Select Pr., Cam., 1940; Select Pr., Ox., 1947–48; Chancellor of St. David's Cath., 1950; *m.* Laura, *d.* of the late Rev. E. Madden; three *s.* (two died in the war), one *d.* *Publication:* A Christian Instruction.

‡**ARDEN, Lt.-Col. Eric Cuthbert,** LL.B., T.D. **[Liverpool],** *Alvanley House, Lower Heswall, Ches.*; *b.* Feb. 3, 1899; *educ.* L'pool Coll., L'pool Univ. (Emmott Schol.); Member Stg. Ctee. and Legal Bd. of Church Assembly; Member C. of E. Pensions Bd.; Hon. Treas. C. of E. Films Commission (Northern Province); Hon. Director L'pool Dio. Film Unit; O.C. L'pool Dio. Regt. C.L.B.; Chm. L'pool Dio. C.E.T.S. Girls' Home; Dio. Reader; Vice-Chm. L'pool Lay Fellowship; Registrar for

Dio. of L'pool; *m.* Mary Margaret, *d.* of Frederick Smith; one *s.*, one *d.* Special Interests: Member L'pool City Council and N. L'pool Hosps. Management Ctee.; Commanded Lancs. and Ches. Heavy Regt. R.A., 1938–41; contested combined English Universities Constituency, 1945; wrote, directed and produced recruiting film "The Case for Defence" 1937. *Publications:* Purpose in Filming; Law Relating to Cathedral Visitations (Jt.); Law Relating to Marriage. Club: Authors'.

†**ARMITAGE, Rev. Cyril Moxon,** M.V.O., M.A. **[London],** 2 *Bridewell Place, E.C.4*; *b.* June 4, 1900; *educ.* Queen Elizabeth's Sch., Wakefield, St. Chad's Coll., Durham; Dip. in Theol.; Priest-in-Ord. to H.M. the King; Chm. Assoc. of Minor Canons; Hon. Chap. Press Club and Inst. of Journalists; Governor St. Chad's Coll., Durham; formerly Gen. Sec. Church Lads' Brigade; *m.* Eva, B.Sc., Ph.D., *d.* of H. J. Brinsmead; one *s.*, one *d.* Special Interests: Music; Architecture; English Porcelain; Housing. *Publication:* Courage. Clubs: Press, Royal Automobile, R.N.V.R.

ARMITAGE, Chancellor Norman Charles [Legal Board], *Hertslets, Claygate, Surrey*, and 11 *Old Sq., Lincoln's Inn, W.C.2*; *b.* July 31, 1877; *educ.* Charterhouse (Talbot Medallist), Trin. Coll., Cam.; 1st Cl. Class. Tripos; Browne Medallist (on three occasions); Barrister-at-Law; Chancellor of Dio. of Leicester; Member Guildford Dio. Bd. of Finance; Second Treas. of Cpn. of Sons of the Clergy; *m.* (1) Lucy, *d.* of the Rev. G. E. Wilson; (2) Mary Margaret, *d.* of the Rev. John Avent. Club: Junior Carlton.

‡**ARMOUR, George Webster Green,** F.C.I.I., F.C.I.B., J.P. **[Liverpool],** 3 *Sunnyside, Liverpool*, 8; *b.* Jan. 20, 1908; *educ.* L'pool Coll.; Vice-Chm. Dio. Reorganisation Ctee.; Vice-Chm. Dio. Bd. of Finance; Alderman of City of L'pool; Partner, Griffiths and Armour, Consulting Insur. Brokers; *m.* Penelope, *d.* of Sir Henry Tidy; one *s.*, one *d.* Special Interests: Member Post-war Redevelopment and other Cpn. Ctees.; Hosp. Ctees. and Ctees. of Merseyside Hosp. Council. Club: Public Schools.

†**ARMSTRONG, Ven. Mervyn,** O.B.E., M.A. **[Archdeacon of Stow],** *Epworth Rect., Doncaster*; *b.* Mar. 10, 1906; *educ.* Balliol. Coll. Ox.; Member Church Information Bd. and Chm. of its Executive Ctee.; Member of British Council of Churches, Council of Cpn. of Church House, and Religious Advisory Ctee. of National Assen. of Boys' Clubs; *m.* Charlotte Stewart, *d.* of the Rev. A. Irvine-Robertson, D.D. Club: United University.

ARMYTAGE, Canon Duncan, M.A. **[Central Advisory Council of Training for the Ministry],** 6 *The Cloisters, Windsor Castle*; Canon Missioner of Southwark and Warden of Coll. of St. Saviour and Southwark Dio. House, Warlingham, 1933–46; Canon and Precentor of St. George's Chapel, Windsor, 1946; Steward from 1948.

†**ASHDOWN, Very Rev. Hugh Edward,** M.A. **[Proctor for the Chapter of Southwark],** *Provost's Office, Empire Bldg.*, 16 *Duke St. Hill, S.E.1*; *b.* July 5, 1904; educ. St. John's, Leatherhead, Keble Coll., Ox.; 2nd Cl. Mod. Hist.; C. of St. Mary, Portsea, 1929–34; Chap. and Lectr. Lincoln Theol. Coll., 1934–37; P.C. of St. Aidan, W. Hartlepool, 1937–43; R. of Houghton-le-Spring, 1943–48; Provost of Southwark and R. of St. Saviour, Southwark, 1948; *m.* Georgina Sylvia, *d.* of the late Col. A. H. Battye; one *s.*, two *d.*

ASKWITH, Rt. Rev. Wilfred Marcus, D.D. *See* Bishop of Blackburn.

ASHWORTH, John Percy, M.B.E., M.A., B.C.L., J.P. **[Legal Board],** 3 *Hare Court, Temple, E.C.4*; *b.* Feb. 3, 1906; educ. Winchester, Ch. Ch., Ox.; Chancellor of Dios. of Rochester (1943), London (1944) and Lichfield (1947); J.P. for County of Stafford. Club: Marlborough-Windham.

ATKINS, Rev. William Maynard, M.A. **[Central Advisory Council of Training for the Ministry],** 4 *Amen Court, E.C.4*; *b.* Aug. 13, 1911; educ. Dover Coll., Trin. Coll., Dublin; Minor Canon of St. Paul's Cath. Special Interest: Education. Club: Authors'.

‡**ATKINSON, Sir Cyril,** LL.D. **[St. Edmundsbury and Ipswich],** *Melbury, Aldeburgh, Suffolk*; *b.* May 9, 1874; *educ.* privately, London Univ.; Lay Reader; M.P. for Altrincham, 1924–33; Justice of the High Court of Justice, 1933–48; *m.* (1) Kathleen O'Neill (*d.* 1947), *d.* of Michael Longridge; one *s.*; (2) Florence Morton, *d.* of Robert Bell. Club: Athenæum.

AYLIFFE, Ernest, M.B.E. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** 51 *Egerton Rd., Liverpool*, 15; *b.* Jan. 12, 1873; Member Royal Soc. of Teachers, 1896; Dip. National Coll. of Teachers of the Deaf; Dip. of Jt. Exam. Bd. for Missioners and Welfare Workers for Deaf and Dumb; Grand Councillor British Deaf and Dumb Assen.; Vice-Pres. N. Regional Assen. of Deaf; Pres. Council Church Missioners of Deaf and Dumb; Chm. Jt. Exam. Bd.; Dio. Reader for Liverpool and Chester; *m.* Mary Wilson Neilson, *d.* of the late Thomas Wilson. Special Interests: All matters connected with the religious and social interests of the Deaf and Dumb.

BADDELEY, Rt. Rev. Walter Hubert, D.S.O., M.C., Hon. S.T.D. *See* Bishop of Whitby.

†**BAILEY, Canon Charles Henry,** M.C., M.A. **[Canterbury],** *Rect., Broadstairs*; *b.* Apl. 16, 1882; *educ.* Haileybury, Univ. Coll., Ox.; 2nd Cl. Mod. Hist.; Hon. C.F., 1914–19; Member of Abps'. Western Canada Fund, 1910–14; R.D. of Thanet from 1945; Hon. Canon of Canterbury Cath. from 1946; *m.* Ethel, *d.* of the late George Millward; one *d.*

‡**BAILEY, Mrs. Ella Margaret Tuckwell [Worcester],** *Rect., Upton-on-Severn, Worcs.*; *b.* Aug. 18, 1894; *educ.* Southampton Girls' Gram. Sch., Univ. Coll., Southampton; Dio. Pres. Mothers' Union; Member Exec. Ctee. Dio. Bd. of Women's Work and Dio. Stg. Ctee.; Member Royal Soc. of Teachers; *m.* Rev. Howard Sinclair Bailey. Special Interest: W.V.S.

†**BAILEY, Rev. Eric Charles [Canterbury],** *St. John's Vic., Upper Norwood, S.E.* 19; *b.* June 20, 1902; *educ.* King's Coll., London, Westcott House, Cam.; V. St. John the Evan., Upper Norwood from 1939; Six Preacher, Canterbury Cath., 1947.

†**BAILEY, Rev. Harry,** T.D., M.A. **[London],** *Rect., Church St., Stoke Newington, N.16*; *b.* Oct. 24, 1895; *educ.* Emm. Coll., Cam., Ridley Hall, Cam.; C.F., 1939–45; R. of St. Mary, Stoke Newington and R.D. of Hackney and Stoke Newington from 1945; Member London Dio. Moral Welfare Council, C. of E. Moral Welfare Council, and Overseas Council Educ. Ctee.; Chm. Council of Modern Churchmen's Union; *m.* Constance Madeleine, *d.* of the Rev. C. W. Servante.

†**BAILEY, Canon Roland Ralph,** M.A., Ph.D. **[Salisbury],** 34 *The Close, Salisbury*; *b.* July 14, 1905; *educ.* Queens' Coll. Cam., London Univ.; Asst. Director Religious Educ. Dio. of Manchester, 1929–31, Director, 1931–32; C. of Ealing, 1933–35; C. of All Souls, Langham Place, London, 1935–37;

Assist. Chap. Savoy Chapel, 1937–38; Chief Dio. Insp. and Educ. Adviser Dio. of St. Eds. & Ips., 1938–41; Director Religious Educ. for Dio. of Salisbury from 1941; Hon. Org. Sec. Bp. of Salisbury's Appeal for Church Needs from 1946.

†**BAILEY, Rev. Ronald George Bainton,** M.A. **[Liverpool],** *Vic., St. Helens, Lancs.*; *b.* June 11, 1907; *educ.* Royal Gram. Sch., Guildford, Trin. Coll. Cam. (Sizar; Math. Tripos Senior Optime), Wycliffe Hall, Ox.; V. of Claygate, 1938–44; Director and Hon. Sec. Guildford Dio. Missionary Council, 1943–44; V. of St. Helens from 1944; Member of Missionary Council. Commission on Missionary Organisation, 1947–49; *m.* Joyce Mary, *d.* of the late Rev. Francis W. Cobb; one *s.*

†**BAKER, Canon Albert Edward,** M.A. **[York],** *Moor Monkton Rect., York*; *b.* Mar. 10, 1884; *educ.* Trin. Coll., Cam.; Exam. Chap. to Abp. of York; Canon and Preb. of Apesthorpe in York Minster; *m.* Julia Susan, *d.* of Wm. McIntyre; two *d.* *Publications:* Bishop Butler; How to Understand Philosophy; Jesus; The Teaching of Jesus for Daily Life; The Divine Christ; St. Paul and His Gospel; Prophets for a Day of Judgment., etc.

‡**BALMER, T. W. [Chichester],** 255 *Elm Grove, Brighton*; *b.* Feb. 4, 1885; *educ.* St. Bart. Church Sch., Brighton, Elm Grove Bd. Sch., Brighton; Pass Cert. in Ethics and Econ. and Soc. Problems; Dio. Councillor; Sunday Sch. Teacher; *m.*, four *s.*, eight *d.* Special Interests: Social Service; Trade Unionist.

‡**BANKS, Eric Peter [Chichester],** *The Treasury, Chichester*; *b.* Jan. 29, 1901; Solicitor; Member Chichester Dio. Conf., Dio. Finance Ctee., Reorganisation Ctee. and Pastoral Ctee.; Friend of Chichester Cath. and Member of Council; Town Clerk of Chichester; *m.* Mabel Deborah, *d.* of David Nathan; two *s.*

†**BARKING, Bishop of** (Suff. to Bp. of Chelmsford) **Rt. Rev. Hugh Rowlands Gough,** O.B.E., T.D., M.A. **[Archdeacon of West Ham],** 38, *Alderton Hill, Loughton, Essex*; *b.* Sept. 19, 1905; educ. Weymouth Coll., Trin. Coll., Cam., London Coll. of Div.; Served as Chap. to the Rifle Brigade, 1939–43; S.C.F. 1st Armoured Div., 1943; D.A.C.G. 10th Corps, 1943–45; D.A.C.G. North Midland Dist., 1945; Mentioned in Despatches; V. and R.D. of Islington, 1946–48; Bp. of Barking and Archdeacon of West Ham, 1948; Member of Ctee. of C.M.S., C.P.A.S., Church Soc. and World's Evangelical Alliance; Chm. of Council of Clifton Theol. Coll.; Member of Council of London Coll. of Divinity, Haileybury Coll. and Monkton Combe Sch.; *m.* Madeline Elizabeth, *d.* of 12th Baron Kinnaird; one *d.* Club: National.

†**BARLOW, Rev. John Elliott,** B.Sc., M.Sc., B.D. **[Wakefield],** *St. Michael's Vic., Wakefield*; *b.* May 7, 1906; *educ.* Stockport Gram. Sch., Univs. of Manchester, Wales, Leeds, St. Stephen's House, Ox.; Member Dio. Council of Educ.; Exam. Chap. to Bp. of Wakefield; *m.* Kathleen, *d.* of the late W. Marshall; one *s.*, one *d.* Special Interest: Adult education.

BARNES, Rt. Rev. Ernest William, D.D. *See* Bishop of Birmingham.

BARRY, Rt. Rev. Frank Russell, D.S.O., D.D. *See* Bishop of Southwell.

‡**BARTLE, Sydney Jas.,** J.P. **[Derby],** 75 *Hawksley Avenue, Chesterfield*; *b.* July 21, 1883; *educ.* St. John's C. of E. Sch., Peterborough; Sec. Derby Dio. Union C.E.M.S.; Churchwarden; Member I.C.F. Council; Member Dio. Executive and Bd. of Finance; Chm. Dio. Pastoral Reorganisation Ctee.; *m.* Annie (*d.* 1948), *d.* of Henry de Camp; two *s.* Special Interests: Welfare, Church Youth.

†**BARTON, Canon Harry Douglas,** M.A. **[Birmingham],** *Vic., Coleshill, Warws.*; *educ.* King's Sch., Ely, C.C.C., Cam., Ridley Hall, Cam.; V. of Coleshill from 1938; R.D. of Sutton Coldfield from 1947; Hon Clerical Sec. Birm. Dio. Conf.; Hon. Canon of Birm. Cath. from 1948; Hon. Chap. to Forces (2nd Cl.); Hon. Sec. Anglican Advisory Ctee. on Hosp. Chaplaincies; *m.* Edith Florence Ward, *d.* of the late A. W. Maxwell; three *s.*, one *d.*

‡**BARTON, Reginald Grayson,** J.P. **[Chester],** *The Mount, Swanlow, Winsford, Ches.*; *b.* Mar. 9, 1881; Member Chester Dio. Conf.; Churchwarden; *m.* Florence May, *d.* of John Garner; one *s.*, one *d.* Special Interests: Chm. Winsford U.D.C., 1916–21 and 1937–46.

BATES, Rev. John, B.Sc., A.K.C. **[Overseas Council],** 19–21 *Conway St., Fitzroy Sq., W.*1; *b.* Nov. 13, 1889; *educ.* King's Coll., London, Wycliffe Hall, Ox.; Clerical Sec. C. of E. Zenana Missionary Soc.; *m.* Lilian M. London; one *s.*

†**BATES, Rev. Mansel Harry,** M.A. **[Newcastle],** *Jesmond Vic., Newcastle-on-Tyne*, 2, *b.* Aug. 4, 1912; *educ.* L'pool Inst., B.N.C. Ox., Wycliffe Hall, Ox.; V. of St. Saviour, Everton, 1941–47; Jesmond, from 1947; *m.* Queenie Mary Fraser Campbell; one *s.*, two *d.*

†**BATESON, Canon Percy Frederick,** M.A. **[Blackburn],** *All Saints' Vic.*, 11 *Infirmary Rd., Blackburn*; *b.* Jan. 27, 1906; *educ.* St. John's Coll., Durham; R.D. of Blackburn; Area Inspector of Schs.; Hon. Canon Blackburn Cath., 1950; Officiating Chap. to the Forces, 1942; Member A.E.G.M. Central Ctee., 1946.

BATH AND WELLS, Bishop of, Rt. Rev. Harold William Bradfield, D.D., *The Palace, Wells, Som.*; *b.* Sept. 20, 1898; *educ.* Alleyn's Sch., Dulwich, King's Coll., London; Fell. King's Coll., London; V. Heyside, Oldham, 1928–34; Sec. Canterbury Dio. Bd. of Finance, 1934–45; Archdeacon of Croydon, 1942–46; Visitor Wadham Coll., Ox.; Life Governor King's Coll., London; Chm. Central Advisory Council of Training for the Ministry; *m.* Majorie Fisher, *d.* of George Parker; two *s.*, two *d.* *Publication:* The Church's Property. Club: Athenæum.

†**BATTERBY, Canon Thomas,** M.A. **[St. Edmundsbury and Ipswich],** *St. Margaret's Vic., Ipswich*; *b.* Apl. 26, 1885; *educ.* Owen's Sch., C.C.C., Cam., Ridley Hall, Cam.; V. of St. Margaret's, Ipswich from 1939; R.D. of Ipswich from 1947; Hon. Canon of St. Edmundsbury from 1947; *m.* Maud Mary, *d.* of the late G. H. E. Kingcome; one *s.* (decd.). *Publication:* If Christ Came To-day.

‡**BAUGH, Mrs. Marion Gabriel [Wakefield],** *Stanley Vic., nr. Wakefield*; *b.* Nov. 22, 1882; *w.* of Canon H. R. Baugh; one *s.*; *educ.* Edgbaston Ch. Coll., Castle House, Newbury; Silver Medal, Alliance Francaise; Member Wakefield Dio. Conf.; Member Ripon Training Coll. Council, Northern Prov. Adult Educ. Ctee., Departmental Adult Educ. Council, Overseas Council.

‡**BAXTER, Norman [Bradford],** 285 *Manningham Lane, Bradford, Yorks.*; *b.* May 28, 1887; *educ.* Bradford Gram. Sch.; Hon. Sec. Dio. Church House, Bradford; Member Dio. Conf. and Bd. of Finance; *m.* Gladys, *d.* of Albert Holt; three *s.*, two *d.*

‡**BAYLIS, Robert Francis Sarjeant,** M.A. **[Birmingham],** 14 *Queen's College Chambers,*

Birmingham, 1; *b.* June 11, 1903; *educ.* Christ's Hosp., Lincoln Coll., Ox. (Schol.); 1st. Cl. Lit. Hum.; Indian Civil Service, 1927–47; Sec. Birmingham Dio. Bd. of Finance from 1949; *m.* Edith Audrey, *d.* of the late Sir Joseph M. Clay, K.C.I.E., C.S.I., O.B.E.; one (surviving) *s.*, two *d.*

‡**BAZELEY, Capt. Oswald Edward Selwyn,** M.A., F.R.H.S. **[Gloucester],** *Hillside, Stroud Rd., Gloucester; b.* Mar. 8, 1895; *educ.* Cheltenham Coll., Keble Coll., Ox.; Dipl. in Forestry; Capt. The Gloucestershire Regt., 1914–19 (Mentioned in Despatches, 1919); Member Gloucester Dio. Bd. of Finance; Director, The Western Forestry Co., Ltd., Whitminster; *m.* Dorothy Caroline, *d.* of the Rev. G. F. Burr, Mus.Doc., J.P.; one *s.*, one *d. Publication:* The Culture of Commercial Willows. Club: Overseas League.

†**BEAN, Ven. Arthur Selwyn,** M.B.E., M.A., B.D. **[Archdeacon of Manchester],** *Beechwood, Bury New Rd., Prestwich, Manchester; b.* Apl. 23, 1886; *educ.* Christ's Coll., New Zealand, Keble Coll. Ox., Univ. of Manchester; Canon Resid. of Manchester Cath., 1934; Commissary to Abp. of New Zealand. 1937; to Bp. of Adelaide, 1942: Church Commissioner, 1948; Director Eccles. Ins. Office Ltd., 1949; Vice-Chm. C. of E. Pensions Bd.; Member Central Council for the Care of Churches; *m.* Nellie Lingard, *d.* of the late Norman Hackwood; one *s.* (decd.), two *d.*

‡**BEAVER, John Foster,** J.P. **[Bradford],** *Sutton House, Bingley, Yorks.; b.* Aug. 1, 1891; *educ.* Bingley Gram. Sch.; Chm. Bradford Dio. Bd. of Finance; Hon. Lay Sec. Dio. Conf.; Chm. Dio. Forward Movement Appeal; *m.* Grace Muriel Meyers (d. 1942), *d.* of D. Bonnett: one *s.*, two *d.*

†**BECK, Very Rev. William Ernest,** D.Litt. **[Dean of Worcester],** 15 *College Green, Worcester; b.* Oct. 4, 1884; *educ.* Gt. Yarmouth Gram. Sch., Univ. Coll. Durham; B.A. (1st Cl. Hons. Theol., 1908), M.A. (1912); Newby (Classical), and Hebrew Schol. Durham Univ.; B.A. Univ. of London, (1904); Hon. M.A. (1948), Hon. D.Litt. (1949), Univ. of Bristol; Prin. of St. Paul's Coll., Cheltenham, 1921–49; Hon. C.F., 1918–19; Hon. Canon Gloucester Cath., 1942–49; Dean of Worcester, 1949; *m.* Grace Evelyn, *d.* of H. D. Sayers; one *s.*, one *d. Publications:* Adventurers for God; Sign-posts; That is the Question; The Gospel according to St. Luke; The Acts of the Apostles; The Gospel according to St. Mark.

‡**BECKWITH, Mrs. Agnes Elizabeth Cowan [Durham],** *Vic., Shotton Colliery, Co. Durham; b.* May 31, 1910; Member Dio. Bd. for Church Bldg. and Church Extension, Bd. for Training and Maintenance; Enrolling Member Mothers' Union; Capt. Church Girls' Brigade; *m.* Rev. George Beckwith.

BEDALE, Rev. Stephen Frederick Burstal, B.A. **[Central Advisory Council of Training for the Ministry],** *House of the Sacred Mission, Kelham, Newark; b.* July 25, 1888; *educ.* Weymouth Coll., Michell Exhib. Exeter Coll., Ox.; Warden Kelham Theol. Coll. 1922–42; Director of Soc. of Sacred Mission, 1943.

BELL, Rt. Rev. George Kennedy Allen, D.D. *See* Bishop of Chichester.

‡**BENDING, Hubert Alan [Bath and Wells],** *Oak Cottage, Shoscombe, Bath; b.* June 1, 1888; *educ.* Dr. Morgan's, Bridgwater, Sexey's, Bruton, St. Mark's Coll., Chelsea; Headmaster, St. Julian's, Shoscombe, 1912–43; Hon. Sec. Dio. Conf.; Member Dio. Bd. of Patronage; *m.* Frances Bessie, *d.* of F. C. Palmer. Special Interest: Choral music.

‡**BENNETT, Arthur Hugh,** M.A. **[Chester],** *c/o Christ Church Vic., Chester; b.* May 6, 1894; *educ.* Radley, Keble Coll., Ox. (Class. Schol.); 2nd Cl. Hons. Lit. Hum.; Lay Reader; Member Royal Soc. of Teachers. Club: Royal Empire Society.

‡**BENNETT, Lady (Elena),** O.B.E. **[Rochester],** *Friars, Matfield, Kent;* Member Rochester Dio. Conf. and Bd. of Finance; Member of Church Assembly since 1930; Vice-Pres. Brit. Red Cross Soc. for Kent; *m.* Sir Thos. Jewell Bennett, C.IE. (decd.); no issue. Clubs: Ladies, Carlton.

†**BENTLEY, Rev. Geoffrey Bryan,** M.A. **[Lincoln],** 4 *Vicars' Court, Lincoln; b.* July 16, 1909; *educ.* Uppingham Sch., King's Coll., Cam. (Schol.), Cuddesdon; 1st Cl. Class. Tripos 1st Cl. Theol. Tripos, pt. II; Carus Greek Test. Prize, Cam.; Tutor Bp's. Hostel, Lincoln, 1935–38; Priest Vicar, Lincoln Cath., 1938; Chap. Lincoln County Hosp., 1938; Lecturer in Moral Theol., Bp's. Hostel, Lincoln, 1938; *m.* Nina Mary, *d.* of the Rev. G. C. Williams; two *s.*, two *d. Publications:* The Resurrection of the Bible; Catholic Design for Living (in "Signposts" series, 1940); Anglican Efforts for Reunion; Reform of the Ecclesiastical Law (Theology Occasional Paper).

‡**BERRY, Clarence Leo,** M.A. **[Wakefield],** *Wheatcroft, Milnthorpe, Wakefield; b.* May 13 1896; *educ.* Exeter Sch., Sidney Sussex Coll., Cam.; Member Dio. Bd. of Finance, Dio. Council of Educ., Schs. Council, Central Council for Church Training Colls., Ripon Training Coll. Council; Dio. Reader; Director of Educ., City of Wakefield; *m.* Dorothea Armytage, *d.* of the late Rev. E. Armytage Wade; one *s.*, one *d. Publications:* Book of Morning Worship for Secondary Schools; Alcuin Club Tract on Prayer of Oblation. Various articles in The Times Educational Supplement, The Journal of Education, The Law Journal, The Church Quarterly Review, The English Catholic, etc.

†**BERTIN, Canon Reginald Brackstone [Chelmsford],** *Vic., Leyton, E.*10; *b.* June 7, 1890; *educ.* St. Aidan's Coll., Birkenhead; Surrogate; Hon. Canon Chelmsford Cath., 1944; Org. Sec. Bp. of Chelmsford's Appeal for Post-War Need in Essex, 1947; R.D. of Leyton, 1949; *m.* Ethel, *d.* of E. T. Chadwick; two *s. Publication:* Part author of By the Grace of God.

‡**BEST, Bertrand Ainsworth [Ripon],** 23 *Nursery Mount, Leeds,* 10; *b.* July 9, 1889; *educ.* St. Jude's, Hunslet, National Sch.; Member Ripon Dio. Bd. of Finance; Sec. Leeds Church Day Sch. Managers Assn.; *m.*

‡**BEST, John Henry [Durham],** 139 *Medomsley Rd., Consett, Co. Durham; b.* Apl. 6, 1888; *educ.* Consett Tech. Inst., Armstrong Coll., Newcastle (Univ. of Durham); *m.* Hannah, *d.* of Edward Cuthbertson; one *d.*

BETJEMAN, John [Central Council for the Care of Churches], *c/o John Murray,* 50 *Albemarle St.,* W.1; *b.* 1906; *educ.* Marlborough, Magd. Coll., Ox.; U.K. Press Attaché, Dublin, 1941–43; Admiralty, 1944; *m.* Penelope Valentine Hester, *d.* of Field-Marshal Lord Chetwode; one *s.*, one *d. Publications:* Mount Zion; Ghastly Good Taste; Continual Dew; An Oxford University Chest; Shell Guides to Cornwall and Devon; Antiquarian Prejudice; Old Lights for New Chancels; Selected Poems; (Ed. with John Piper): Buckinghamshire Guide; Berkshire Guide. Clubs: Athenæum, Beefsteak, Garrick.

‡**BEVAN, Arthur O. [Chester],** *Townsend*

House, Nantwich; b. Oct. 21 1880; *educ.* Llandovery Coll.; Solicitor; Member Legal Bd. of Church Assembly; Life Member Chester Dio. Bd. of Finance; Member Dio. Conf.; Member Reorganisation Area Measure Panel; Solicitor to Chester Dio. Educ. Assen.; Past Pres. Chester and North Wales Inc. Law Soc.; *m.* Lynette, *d.* of T. H. Howell, J.P.; one *s.*, one *d.* Special Interests: Registrar of the Crewe, Nantwich and Northwich County Courts; Clerk to the Commissioners of Income Tax and Land Tax; Solicitor Cheshire County Nursing Assen.; Trustee Chester, Wrexham and Dist. Trustee Savings Bank; Founder, Member and Past Pres. of Nantwich Rotary Club; Solicitor and Sec. of Nantwich Chamber of Trade.

†**BEVAN, Ven. Hugh Henry Molesworth,** M.A. **[Archdeacon of Ludlow],** *Quatford Castle, Bridgnorth, Salop; b.* 1884; *educ.* Shrewsbury, Queen's Coll., Ox., Cuddesdon Coll.; V. of E. Acton, 1916–28; R.D. of Ealing, 1925–28; V. of Hammersmith, 1928–48; R.D. of Hammersmith, 1928–42 and 1944–48; Preb. of Newington in St. Paul's Cath., 1942–48; Hon. Cler. Sec. London Dio. Conf., 1942–48; Exam. Chap. to Bps. of London and Hereford; Archdeacon of Ludlow and Preb. of Hampton in Hereford Cath. from 1948; *m.* Rachel Joyse, *d.* of the late Rev. R. Knatchbull-Hugessen; three *s.* Club: English Speaking Union.

BEWES, Canon Thomas Francis Cecil, M.A. **[Overseas Council],** 4 *The Orchard, S.E.*3; *b.* Jan. 30, 1902; *educ.* Emm. Coll., Cam.; Ridley Hall, Cam.; Hon. Canon of Mombasa from 1949; Africa Sec. Church Missionary Soc. from 1949; *m.* Nellie Sylvia Cohu, *d.* of Oscar Cohu de Berry; three *s.*, one *d.* Club: East Africa.

BICKERSTETH, Rev. Edward Monier, M.A. **[Overseas Council],** *Orcheston Rect., Salisbury, Wilts; b.* Nov. 20, 1882; *educ.* Rugby, Ch. Ch., Ox., Wells Theol. Coll.; Gen. Sec. Jerusalem and the East Mission, 1915–35; R. of Chiddingstone, 1935–50; Commissary to Bp. in Jerusalem, Bp. in The Sudan, Bp. in Egypt; Hon. Canon Rochester Cath., 1946–50; *m.* Inez Katharine (decd.), *d.* of the late Rev. G. E. Jelf, D.D., Master of the Charterhouse.

†**BICKERSTETH, Ven. Kenneth Julian Faithfull,** M.C., M.A. **[Archdeacon of Maidstone],** 22 *The Precincts, Canterbury; b.* July 5, 1885; *educ.* Rugby Sch., Ch. Ch., Ox., Wells Theol. Coll.; 2nd Cl. Hons. Mod. Hist.; C. of Rugby Parish Ch.; Chap. and Asst. Master Melbourne Gram. Sch.; Chap. B.E.F.; Senior Chap. 56th Div.; (twice Mentioned in Despatches); Headmaster St. Peter's Coll., Adelaide; Foundation Fell. St. Mark's Coll., Adelaide; Senior Chap. Australian Mil. Forces; Headmaster Felsted Sch., 1933–43; Select Pr. Cam., 1935; Select Pr., Ox., 1940; Archdeacon of Maidstone and Canon Resid. of Canterbury Cath., 1943; Treas. Canterbury Cath., 1945; Commissary to The Bp. of Adelaide, and to The Bp. of Ballarat. Club: Athenæum.

‡**BICKERSTETH, Mrs. Penelope [Carlisle],** *Borwick Fold, Outgate, Ambleside; b.* Feb. 6, 1907; *educ.* Runton Hill Sch., Lycee Fenelon, Paris; widow of Major Robert Bickersteth, Seaforth Highlanders; Ex-Chaplains Assist. Churches' Work for Women in the Forces; G.F.S. Org. for Dio. of Carlisle; Special Interests: Church Reform League; William Temple College; Ecumenical and Anglican work; Country life. Club: Portsmouth.

‡**BIRLEY, Mrs. Mary E.,** C.B.E., J.P. **[Blackburn],** *Wrea Green, Preston, Lancs.; b.* Aug. 7, 1875; *educ.* privately, Tranmere High Sch., Dresden, Royal Coll. of Music; Pres. Blackburn Mothers' Union; Member Blackburn Dio. Conf.; Vice-Pres. G.F.S.; *m.* Percy Langton Birley; two *s.*, one *d.* Special Interests: Politics; Schools; Welfare Work.

BIRMINGHAM, Bishop of, Rt. Rev. Ernest William Barnes, Sc.D., D.D., LL.D., F.R.S., *Bishop's Croft, Harborne, Birmingham* 17; *b.* 1874; *educ.* King Edward's Sch., Birmingham, Trin. Coll., Cam.; Fell. Trin. Coll., Cam., 1898–1916; Lect. in Math., 1902–15; Jun. Dean, 1906–8; Tutor, 1908–15; Select Pr. Cam., 1906 and subsequently; Ox., 1914–16 and subsequently; Master of the Temple, 1915–19; Canon of Westminster, 1918–24; Fell. King's Coll., London, 1919; Hon. D.D. Aberdeen, 1925; Hon. LL.D. Glasgow, 1926; Hon. D.D. Edin., 1927; Gifford Lect., Aberdeen. 1927–29. *Publications:* Spiritualism and the Christian Faith; Should Such a Faith Offend? (7th edn. 1930); Scientific Theory and Religion (Gifford Lectures) 1933; The Rise of Christianity, 5th Impression 1948; Religion amid Turmoil (Rede Lecture, Cambridge), 1949; Essays contributed to Liberal Evangelicalism; The Christian Faith; Immortality; The Inner Life. Clubs: Athenæum, Oxford and Cambridge.

†**BISDEE, Canon Alfred Gerald,** M.A. **[Oxford],** *Stockcross Vic., Newbury, Berks.; b.* Jan. 31, 1881; *educ.* Felsted; Schol. Keble Coll., Ox., Cuddesdon; Member Jt. (Conv.) Ctees. on Baptism, Confirmation and Holy Communion; V. of St. Barnabas, Oxford, 1917–47; Hon. Canon of Ch. Ch., Oxford, 1940. Special Interests: music, especially Church music; stained glass.

BLACKBURN, Bishop of, Rt. Rev. Wilfred Marcus Askwith, D.D., *Bishop's House, Clayton-le-Dale, Blackburn; b.* Apl. 24, 1890; *educ.* Bedford Sch., C.C.C., Cam., Ridley Hall, Cam.; Asst. C. of St. Mary, St. Helens, 1913–15; Chap. and Asst. Master Bedford Sch., 1915–20; R. of Stalbridge, 1920–25; Chap. at Nakuru, Kenya, 1925–32; Hon. Canon of Mombasa, 1931–32; V. of Sherborne, 1932–39; Canon of Salisbury Cath., 1938–41; V. and R.D. of Leeds 1939–42; Canon of Ripon Cath., 1941–42; *m.* Margaret Sibyl Luis, *d.* of G. W. L. Fernandes. Clubs: Athenæum, Authors'.

BLACKING, William Henry Randoll, F.R.I.B.A. **[Central Council for the Care of Churches],** 21 *The Close, Salisbury; b.* Jan. 3, 1889; *educ.* King's Coll. Sch., Wimbledon; Studied architecture under and articled to Sir Ninian Comper; Member Ctee. of Alcuin Club; *m.* Josephine Margaret Newcome Waymouth; one *s.*, two *d.* Special Interest: Student of Liturgiology; Church Music.

‡**BLAKEBOROUGH, Robert James [Lincoln],** *The Home Farm, Habrough, Lincs.; b.* Oct. 9, 1899; *educ.* privately; Churchwarden; Member Lincoln Dio. Conf., Dio. Bd. of Finance, Dio. Maintenance Ctee., and Dio. Dilap. Bd.; *m.* Katharine Mary, *d.* of John Brown; one *s.*, two *d.* Special Interests: Chm. of Lindsey Blind Soc.; Dio. Moral Welfare Assen. Club: National.

‡**BLISS, Mrs. Kathleen Mary,** M.A., D.D. **[Rochester],** 15 *Sandford Rd., Bromley, Kent; b.* July 5, 1908; *educ.* Girton Coll., Cam.; Ed. of The Christian News-Letter, 1945–49; Member British Council of Churches and of its Executive Ctee.; Member Central Religious Advisory Council of the B.B.C.; Director Student Christian Movement Press; Member Governing Body of William Temple Coll.;

Chm. World Council of Churches Commission on Life and Work of Women in the Churches; Member Governing Body of the Ecumenical Inst., Bossey, nr. Geneva; Member Editorial Bd. of Ecumenical Review; *m.* Rupert Geoffrey Bliss; three *d.* Club: University Women's.

BLOOMER, Rt. Rev. Thomas, D.D. *See* Bishop of Carlisle.

BLUNT, Rt. Rev. Alfred Walter Frank, D.D. *See* Bishop of Bradford.

†**BOREHAM, Ven. Frederick,** M.A. **[Archdeacon of Cornwall],** *Petherton, Truro*; *b.* June 7, 1888; *educ.* Durham Univ.; C.M.S. Miss. at Mienchow, 1917–26; C. of Sevenoaks, 1926–27; V. of Ch. Ch., New Catton, 1928–29; Vice-Prin. Chengtu Theol. Coll., 1929–32; Archdeacon of W. Szechwan, 1930–35; Prin. C.M.S. Coll., W. China Union Univ., 1932–35; Home Supt. British and Foreign Bible Soc., 1935–37; V. of Holy Trin., Hull, 1937–47; R.D. of Kingston-upon-Hull, 1939–47; Chap. to H.M. the King from 1941; Canon of Truro and Canon Missioner, Dio. of Truro, from 1947; Archdeacon of Cornwall from 1949; *m.* Caroline Mildred (*d.* 1943), *d.* of A. J. Slater; two *s.*, one *d.*

†**BOSLEY, Canon Leonard Ernest William,** M.A. **[Peterborough],** *Vic., Peterborough*; *b.* Dec. 6, 1899; *educ.* Egerton Hall, Manchester, New Coll., Ox.; Non-Resid. Canon of Peterborough Cath.; V. and R.D. of Peterborough; Chap. Peterborough Group of Hosps.; Off. Chap. to R.A.F.; Member Religious Advisory Ctee., B.B.C. (Midland Region); Advisory Ctee. on Appointment of Hosp. Chaps. (Eastern Region); Stg. Ctee. Dio. Conf.; Dio. Churches Reconstruction Appeal; Ministerial, Maintenance and Finance Ctees.; Bp's. Messenger; Vol. Insp. of Schs.; Local Missioner in Mission to London, 1949; Proctor in Conv. from 1945; *m.* Helen Jane Ellis, *d.* of the late Clement Ellis-Stockbridge; one *d.* Special Interests: Chm. Peterboro. United Council of Anglican and Free Church Ministers; Member Jt. Educ. Bd. for City and Soke of Peterboro. C.C.; Chm. of Governors, Deacons Gram. Sch.; Member of Area Management Ctee. and Chm. Soc. of Helpers of Peterboro. Hosps.; Past-Pres. Peterboro. Rotary Club; Liaison Chap. (Midland Command) Air Training Corps and Sea Cadet Corps. Club: National Liberal.

‡**BOSSON, Arthur [Chester],** *Brookside, Upton, Macclesfield*; *b.* July 6, 1902; *educ.* Secondary and Tech. Art Schs.; Hons. in Silk and Chemistry; Dio. Lay Reader; *m.* Anne, *d.* of late D. Woollescroft; one *s.*, one *d.* Special Interests: Education; Chm. Advisory Panel, Macclesfield Tech. and Art Sch.

†**BOTHAMLEY, Canon Henry Louis,** M.A., **[Bristol],** *Stoke Bishop Vic., Bristol* 9; *b.* Feb. 19, 1898; *educ.* Magd. Coll., Ox., Wycliffe Hall, Ox.; V. of Harlow, 1926–36; R.D. of Harlow, 1935–36; Proctor Dio. of Chelmsford, 1936–38, Bristol from 1938; Member Bristol Educ. Ctee., 1937–43; V. of Clifton, 1936–49; R.D. of Clifton from 1941; Hon. Canon of Bristol Cath., 1946; Served in Royal Sussex Regt. in France and Belgium, 1917–18. Club: United University.

BOWER, Stephen Ernest Dykes, M.A., F.R.I.B.A., A.A. Dip., F.S.A. **[Central Council for the Care of Churches],** *Quendon Court, Quendon, Essex*; *b.* Apl. 18, 1903; *educ.* Cheltenham Coll., Merton Coll., Ox.; Surveyor to Westminster Abbey; Consulting Architect to Carlisle and Wells Caths.; Member Southwark Dio. Advisory Ctee., Churchwarden; Organist Quendon Church. *Publications:* Papers and addresses on various architectural subjects. Club: Oxford and Cambridge.

‡**BOWLES, Humphrey Charles Bradshaw,** J.P. **[Derby],** *Abney House, Baslow, Derbys.*; *b.* Sept. 15, 1879; *educ.* Shrewsbury Sch.; Member Derby Dio. Finance Executive Ctee.; Pastoral and Ordination Candidates Ctees.; Member Derby Cath. Council; *m.* Mary Evelyn, *d.* of Robert Mather; three *s.*, one *d.*

†**BOX, Rev. Hubert Stanley,** Ph.D., B.D. **[Chichester],** *Vic., Scaynes Hill, Haywards Heath*; *b.* Jan. 27, 1904; *educ.* St. Paul's Sch., King's Coll., London; R.D. of Cuckfield; Member Chichester Dio. Educ. Ctee., and Evangelistic Council; *m.* Alice Marjorie, *d.* of Harry Davis; two *s.*, one *d.* Special Interests: The philosophy and theology of St. Thomas Aquinas; Canon Law; Freemasonry; Member of the Inner Magic Circle. *Publications:* The World and God; God and the Modern Mind; The Principles of Canon Law; Miracles and Critics; Spiritual Direction; Spiritual Exercises; An Introduction to the Ignatian Exercises; The Problem of Evil; Freemasonry and the Christian Faith; Priesthood (Ed.); The Priest as Student (Ed.); The Theory and Practice of Penance (Ed.).

‡**BRADBURY, Henry [Liverpool],** *Sherdley Villa, Green End Lane, St. Helens, Lancs.*; *b.* Dec. 11, 1879; Sidesman since 1914; Parochial Church Councillor since 1915; formerly Member of Bd. of Management and Pres. of St. Helens Industrial Co-operative Soc.; *m.* Edith Mary, *d.* of S. Gamble; one *d.*

BRADFIELD, Rt. Rev. Harold William, D.D. *See* Bishop of Bath and Wells.

BRADFORD, Bishop of, Rt. Rev. Alfred Walter Frank Blunt, D.D., *Horton Hall, Bradford*; *b.* Sept. 24, 1879; *educ.* Marlborough, Exeter Coll., Ox.; V. of St. Werburgh, Derby, 1917–31; Pres. Actors' Church Union; *m.* Margaret Catherine, *d.* of Lt.-Col. J. Duke, I.M.S.; one *s.*, two *d.* *Publications:* Volumes in Clarendon Bible series, World's Manuals, etc. Club: Authors'.

†**BRANSON, Canon George,** M.A. **[Southwark],** *All Saints' Vic., 38 Trewsbury Rd., Sydenham, S.E.26*; *b.* Dec. 2, 1882; *educ.* St. Edmund Hall, Ox., Kelham Theol. Coll.; 2nd Cl. Mod. Hist., 2nd Cl. Theol.; formerly Tutor of Kelham Theol. Coll.; Asst. Dio. Inspector of Schs., Southwark, 1915–17; V. of St. Bart., Camberwell, 1917–28; All Saints', Sydenham from 1928; Commissary to Abp. of Brisbane; Hon. Canon of Southwark Cath.; Foundation Manager of St. Michael's Sch., Sydenham; *m.* Ruth Emily Cameron, *d.* of the Rev. J. T. Hindle; three *d.* Special Interest: Supply and Training of Ordination Candidates. *Publications:* Confirmation: Preparation for the Sacrament; The Church of England: Its Way, Truth and Life.

†**BRASNETT, Canon Leslie Stanley,** M.A. **[Chester],** *Vic., Highlands Rd., Runcorn*; *b.* Jan. 17, 1897; *educ.* Ch. Ch., Ox. (Schol.), Cuddesdon Theol. Coll.; 1st Cl. Theol.; Hon. Canon of Chester Cath.; R.D. of Frodsham; Exam. Chap. to Bp. of Chester; *m.* Mary Charity, *d.* of Oswald J. Burgess.

BRECHIN, Bishop of, Rt. Rev. Eric Graham, M.A. **[Central Advisory Council of Training for the Ministry],** *Forbescourt, Broughty Ferry, Dundee*; *b.* 1888; *educ.* Cheltenham, Oriel Coll., Ox.; 1st Cl. Class. Mods.; Liddon Student; 2nd Cl. Lit. Hum., 1st Cl. Theol.; Vice-Prin. Salisbury Theol. Coll., 1914–19; Fell. and Dean of Oriel Coll., Ox., 1919–25; R.

of Boyton-cum-Sherrington, 1925–29; Prin. of Cuddesdon Coll. and V. of Cuddesdon, 1929–44; Select Pr., Ox., 1930–31; Bp. of Brechin from 1944.

†**BREWIS, Ven. John Salusbury,** M.A. **[Archdeacon of Doncaster],** *Vic., Melton-on-the-Hill, Doncaster; b.* May 13, 1902; *educ.* Eton, Hertf. Coll., Ox. (Schol., 1st Cl. Mod. Hist.), Princeton Univ., U.S.A. (Henry P. Davison Schol.), Cuddesdon; Vice-Prin. and Tutor St. Edmund Hall, Ox., 1929–37; Prin. and Chap. St. Chad's Coll., Durham, 1937–47; Exam. Chap. to Bp. of Carlisle, to Bp. of Durham; Sub-Warden Durham Colls., 1946–47; Hon. Canon of Durham Cath., 1947; R.D. of Doncaster, 1947; Fell. Woodard Cpn. (Northern Div.); *m.* Lady Anne Beatrice Mary Palmer, *d.* of the Earl of Selborne; two *s.*, two *d.*

‡**BRIDGE, Charles Gordon,** B.Sc., **[York],** 108 *Westbourne Avenue, Kingston-upon-Hull; b.* Jan. 3, 1911; Member Dio. Reorganisation Ctee.; *m.* Nora, *d.* of F. W. Morris; three *s.* Special Interests: Social Services; Industrial Welfare.

‡**BRIDGEMAN, Caroline, Viscountess,** D.B.E., J.P. **[Hereford],** 8 *Knightsbridge Court, Sloane St., S.W.*1; *d.* of the Hon. Cecil Parker; granddaughter of C. T. Longley, Abp. of Canterbury; widow of the Rt. Hon. Viscount Bridgeman; three *s.*; Vice-Chm. House of Laity, 1945–47; Member Hereford Dio. Conf.; Member Central Bd. of Finance; Member C. of E. Pensions Bd. Club: Ladies' Carlton.

†**BRIERLEY, Canon John,** M.A. **[Lichfield],** *Rect., Wolverhampton; b.* Oct. 19, 1886; *educ.* Liverpool Coll., Trin. Coll., Cam.; Proctor in Conv. for Dio. of L'pool, 1935, for Dio. of Lichfield, 1944; Hon. Chap. to Bp. of L'pool, 1928–31; Hon. Canon of L'pool Cath., 1931–35, Canon Emeritus, 1935; Preb. of Lichfield Cath., 1941; Sec. L'pool Dio. Conf., 1928–35; R.D. of Wolverhampton, 1935; Campaign Director Bp's. Appeal, 1939; Member Central Bd. of Finance; Member Governing Body of St. Chad's Coll., Durham; Chm. Brentwood Sch., Southport; Church Commissioner, 1948; *m.* Constance Margaret, *d.* of the late C. H. Hamilton; three *s.*, one *d.*

BRISTOL, Bishop of, Rt. Rev. Frederic Arthur Cockin, D.D., *Bishop's House, Clifton Hill, Bristol,* 8; *b.* July 30, 1888; *educ.* Marlborough, Univ. Coll., Ox., Cuddesdon; Warden Coll. of St. Saviour, Carshalton, and Canon Missioner, Dio. of Southwark, 1929–33; V. of St. Mary the Virgin, Oxford, 1933–38; Chap. to H.M. the King, 1937–46; Canon and Prec. of St. Paul's Cath., 1938–44; Hon. Canon of Canterbury Cath., 1944–46; Sec. of Council of Church Training Colls., 1944–46; Hon. Fell. Univ. Coll., Ox., 1950; *m.* Olive Mary, *d.* of J. C. Moberly. Special Interests: Religious Education; Religious Broadcasting; Religious Drama. Club: Athenæum.

‡**BROCKLEHURST, Prof. Robert James,** M.A., D.M., B.Ch. **[Bristol],** 11 *Avon Grove, Sneyd Park, Bristol,* 9; *b.* Sept. 16, 1899; *educ.* Harrow, Univ. Coll., Ox. (schol.), St. Bart. Hosp.; 1st Cl. Final Hon. Sch. Physiology, Ox.; Radcliffe Travelling Fell., 1926; Prof. of Physiology, from 1930, and Dean of Faculty of Medicine, 1934–47, Univ. of Bristol; Churchwarden; Chm. Bristol Dio. Bd. of Finance, Member Dio. Conf., Dio. Dilap. Bd. and Dio. Pastoral Ctee.; *m.* Sybille, *d.* of Capt. Richard H. L. Risk, C.B.E., R.N.; two *s.*, one *d.* Special Interests: Member Gen. Med. Council, Dental Bd. of U.K., South-Western Regional Hosp. Bd., and United Bristol Hosps. Bd.; Member Interdepartmental Ctee. on Dentistry, 1943–45. Clubs: Alpine, Royal Empire Society, Over-Seas League.

BROOK, Rt. Rev. Richard, D.D. *See* Bishop of St. Edmundsbury and Ipswich.

BROOMFIELD, Canon Gerald Webb, O.B.E., D.D. **[Overseas Council],** *Central Africa House, Great Peter St., Westminster, S.W.*1, and 89 *Mount Nod Rd., S.W.*16; *b.* May 26, 1895; *educ.* Keble Coll., Ox., Cuddesdon; Order of the Brilliant Star of Zanzibar (3rd Cl.), 1935; Missionary U.M.C.A. Dio. of Zanzibar, 1921–24; Canon and Chancellor of Zanzibar Cath., 1925–36; Treas. and Exam. Chap. to Bp. of Zanzibar, 1926–36; Hon. Canon of Zanzibar, 1936; Gen. Sec. U.M.C.A., 1936; *m.* Charlotte Helen Sainsbury; two *s.*, one *d.* *Publications:* John, Peter and the Fourth Gospel; Revelation and Reunion; Colour Conflict; Anglican and Free Church Ministries; Constitutional Episcopacy; Towards a United Church (Contrib.); The Mission of the Anglican Communion (Contrib.). Club: Royal Empire Society.

†**BROWN, Canon Cyril Harold [Bradford],** *Cottingley Vic., Bingley, Yorks; educ.* Bp. Wilson Theol. Coll., I. of Man; Org. Sec. S.P.G. York, 1921–25; V. of Firbank w. Howgill, 1925–30; St. Oswald, Bradford, 1930–43; Cottingley from 1943; Dio. Inspector of Schs. from 1943; Hon. Canon of Bradford Cath. from 1946; Member Executive C. of E. Schs. Council and Stg. Ctee. National Soc.; Sec. Dio. Educ. Ctee; *m.* Mabel, *d.* of Wm. Skaith; one *s.*, one *d.* Special Interest: Education.

BROWN, Rev. Cyril James, M.A. **[Overseas Council],** 22 *Eccleston Sq., S.W.*1; *b.* Jan. 12, 1904; *educ.* Westminster Abbey Choir Sch., Clifton Coll., Keble Coll., Ox., St. Stephen's House, Ox.; 3rd Cl. Mod. Hist.; Gen. Supt. Missions to Seamen from 1951; Member Commission of the Seafarers' Educ. Service, Merchant Navy Welfare Bd., Gibraltar Dio. Council, Central Readers' Bd., and Council Member C.E.M.S.; *m.* Myrtle Aufrère, *d.* of the late Montague Ford. Special Interest: Choral Music (Member of Bach Choir). Club: Junior United Service.

BROWN, Sir James Raitt [Legal Board], 1 *Millbank, Westminster, S.W.*1, and 20 *Southwood Lawn Rd., Highgate, N.*6; Sec. to the Church Commissioners; Member Executive London Playing Fields Soc.; Vice-Chm. London Council of Social Service; Member London Churches Group; *m.* Joanna Martin, *d.* of Lewis Bennett. *Publication:* Number One Millbank. Club: Athenæum.

BROWNE, Rev. Prof. Laurence Edward, D.D. **[Central Advisory Council of Training for the Ministry],** 94 *Potternewton Lane, Leeds,* 7; *b.* Apl. 17, 1887; *educ.* Sidney Sussex Coll., Cam. (Schol); 1st Cl. Nat. Sc. Tripos, pt. i., 1st. Cl. Theol. Tripos, pt. i and pt. ii, Scholefield Pri. and Carus Gr. Test. Pri., Hulsean Pri.; Lectr. and Fell. of St. Aug. Coll., Canterbury, 1913–20; Lectr. at Bp's Coll., Calcutta, 1921–25; Exam. Chap. to Bp. of Calcutta, 1924–25; Lectr. at Henry Martyn Sch. of Islamic Studies, Lahore, 1930–34; R. of Gayton, Northants, 1935–46; Prof. of Comparative Religion, Manchester Univ., 1941–46; Prof. of Theol. Leeds Univ. from 1946; Select Pr., Ox., 1935 and 1937; Cam., 1936; Exam. Chap. to Bp. of Peterborough, 1937–49; to Bp. of Ripon from 1946; Member Council for Muslim World, of Overseas Council; *m.* (1) Gladys May, *d.* of J. S. Dearden; one *s.*, two *d.*; (2) Margaret Theresa Wingate, *d.* of the Rev. H. C. Carpenter (C.M.J. missionary); two *d.* Special Interests: Missions, especially to Moslems; Education, especially for the Ministry; Science and Religion. *Publications:* Parables of the

Gospels; Early Judaism; Acts in Indian Church Commentaries; From Babylon to Bethlehem (also translated into Telugu and Chinese); Eclipse of Christianity in Asia from the time of Muhammad to the 14th Century; Prospects of Islam; Where Science and Religion Meet; Gen. Ed. of Indian Church Commentaries.

†**BROWNE, Ven. Thomas Robert,** B.D. **[Archdeacon of Ipswich],** *Elmsett Rect., Ipswich; b.* June 15, 1889; *educ.* King's Coll., London, Univ. of London; 2nd. Cl. Hons. in Hebrew; V. of Edwardstone, 1923–28; R. of Earl Soham, 1928–36; Exam. Chap. to Bp. of St. Edmundsbury and Ipswich from 1928; V. of All SS., Newmarket, 1936–45; Hon. Canon of St. Edmund K. and M. in St. Edmund's Cath., 1937–46; Archdeacon of Ipswich, 1945; R.D. of Hadleigh, 1946–48; *m.* Ellen Gertrude, *d.* of T. Fowler; one *s.* (killed in action).

†**BRUCE, Rev. Michael,** B.Sc. **[Guildford],** *Rect., Chiddingfold, Surrey; b.* July 21, 1908; *educ.* Trin. Coll., Glenalmond. Edin. Univ., Westcott House, Cam.; 2nd Cl. Hons. Botany; Member Overseas Council; Member S.P.G. Far East Ctee., Selection and Reference and Stg. Ctees.; Member Council for the Defence of Church Principles and British Council of Churches; Formerly International Sec. S.C.M.; Hon. Chap. Holy Trin. Cath., Shanghai; Sec. Chinese S.C.M.; Theol. Sec. S.C.M. of Great Britain and Ireland; *m.* Jean Stuart, *d.* of Dr. Ian Cambell; one *s.*, one *d.* Special Interests: Reunion, the work of the Church Overseas; China; the Orthodox and Continental Churches. *Publications:* The Science of Prayer; Prayers in Time of Strife; The Catechism Simply Explained; Opportunity in China. Club: Church Imperial.

†**BUCKINGHAM, Bishop of** (Suff. to Bp. of Oxford), **Rt. Rev. Robert Milton Hay,** M.A., B.D. **[Oxford],** *Taplow Rect., Maidenhead; b.* Aug. 30, 1884; *educ.* Merchant Taylors' Sch., St. John's Coll., Ox. (Schol.), Wells Theol. Coll.; R.D. of Oxford, 1937–39; Hon. Canon of Ch. Ch. Oxford since 1937; Bp. of Buckingham and Archdeacon of Buckingham from 1944; *m.* Esmay Alice, *d.* of late Joseph Foster; one *s.*, one *d.* Special Interest: Member Bucks. Educ. Ctee. Club: Oxford and Cambridge Universities.

‡**BUCKLAND, Sir Henry [Southwark],** *Rockhills, Sydenham, S.E.26; b.* Aug. 13, 1870; Dio. Reader, London and Southwark; Gen. Manager of the Crystal Palace; *m.* Maud Irene, *d.* of the late Wm. Pearce Jones; two *s.*, two *d.* Club: Royal Automobile.

†**BUCKMASTER, Canon John Meredith,** M.A. **[Liverpool],** *St. Luke's Vic., Southport, Lancs.; educ.* Rossall Sch., Keble Coll., Ox., Cuddesdon Coll.; 2nd Cl. Mod. Hist.; C. of Warrington Parish Church, 1911–16; V. of St. Andrew's, Wigan, 1917–34; St. Anne's, Stanley, L'pool, 1934–45; Proctor in Convocation since 1941; Chap. St. Katharine's Training Coll., Liverpool, 1934–39; Chap. Brentwood Sch., Southport, 1945; Hon. Canon of Liverpool Cath., 1950; *m.* Helen, *d.* of the Rev. A. E. Bass; two *s.*

‡**BULL, Cyril Robert,** J.P. **[Leicester],** 35 *Park Drive, Leicester Forest East, Leicester; b.* July 22, 1901; Dio. Reader; Member Dio. Sunday Sch. Council; Member Dio. Conf.; Company Director, Hill & Benson, Ltd., Hosiery Manufacturers and Wholesalers; *m.* Eva Beatrice, *d.* of J. Hastings; two *s.*, two *d.* Special Interest: Toc H.

‡**BULL, George Rowland [Durham],** *Woodlands, Gilesgate, Durham; b.* July 22, 1904: *educ.* Boys' High Sch., W. Hartlepool, Pocklington Sch., E. Yorks.; Area Sec. Law Soc. Area No. 8, Legal Aid and Advice Act, 1949; *m.* Helen, *d.* of Canon J. W. Parish. Special Interests: Town and Country Planning; Member Town and Country Planning Assn. Club: Royal Empire Society.

†**BULLEY, Ven. Sydney Cyril,** M.A. **[Archdeacon of Westmorland],** *Vic., Ambleside; b.* June 12, 1907; *educ.* Durham Univ. (Van Mildert Schol.); Dip. in Theol.; C. of Newark, 1933–42; Director of Religious Educ. and Insp. of Schs., Dio of Southwell, 1936–42; V. of St. Anne's, Worksop, 1942–46; Canon of Southwell Cath., V. and R.D. of Mansfield, 1946–51; Archdeacon of Westmorland, V. of Ambleside *w* Rydal and Director of Religious Educ. Dio. of Carlisle from 1951.

†**BURNE, Ven. Richard Vernon Higgins,** M.A. **[Archdeacon of Chester],** 5 *Abbey St., Chester; b.* Mar. 19, 1882; *educ.* Malvern Coll., Keble Coll., Ox. (Exhib.), Cuddesdon; 1st Cl. Hons. Hist.; Asst. Curate Upton-cum-Chalvey, 1907–13; Dom. Chap. to Bp. of Singapore, 1913–15; Asst. Chap. of Cath. Singapore, 1915–17; T.C.F., 1917–18; Tutor Ordination Test Sch., Knutsford, 1918–23; Prin., 1923–37; R. of Tattenhall, 1937–40; Canon Resid. of Chester Cath.; *m.* Mary Elizabeth Sibratha, *d.* of the late Rev. James Goodwin. *Publication:* A History of the Parish of Upton-cum-Chalvey. Club: English Speaking Union.

†**BURROUGH, Canon Evan Gabriel,** M.A. **[Oxford],** *Summertown Vic., Oxford; b.* Sept. 21, 1885; *educ.* St. John's Coll., Ox.; Hon. Canon of Ch. Ch. Ox. from 1945; *m.* Amy Mary Ridgway, *d.* of E. R. Bridson; two *s.*

†**BURROWS, Canon Frederick [Lincoln],** *Nocton Vic., Lincoln;* Surrogate from 1944; R. of Kirkby Laythorpe w. Asgarby, 1937–50; Inspector of Church Schs. from 1942; Lincoln City Sheriff, 1935–36; V. of Nocton from 1950; Canon and Preb. of Leighton Beaudesert in Lincoln Cath. from 1947.

†**BURROWS, Very Rev. Hedley Robert,** M.A. **[Dean of Hereford],** *The Dean's Lodging, The Cloisters, Hereford; b.* Oct. 15, 1887; *educ.* Charterhouse, New Coll., Ox., Wells Theol. Coll.; 2nd Cl. Hons. Sch. of Modern Hist.; R. of Stoke Abbott, Dorset, 1921–25; V. of St. Steph., Portsea, 1925–28; V. and R.D. of Gt. Grimsby, 1928–36; Preb. and Canon of Lincoln Cath., 1933–43; V. of St. Peter, Bournemouth, 1936–43; R.D. of Bournemouth, 1940–43; Archdeacon of Winchester, 1943–47; Dean of Hereford, 1947; *m.* Joan Lumsden, *d.* of Rt. Rev. Neville Lovett, C.B.E., D.D., lately Bp. of Salisbury; two *s.* (one *s.* killed in war), two *d.* Special Interest: The revival of a Men's Movement in the Church.

‡**BUSBY, Miss Evelyn Christina,** J.P. **[St. Albans],** *Flat* 2, 27 *Sandpit Lane, St. Albans; b.* Nov. 21, 1898; *educ.* St. Albans High Sch.; Dio. Sec. St. Albans. Club: Cowdray.

‡**BUTCHER, Arthur [Bath and Wells],** *Lammas Combe, Ash Lane, Wells, Som.; b.* Apl. 26, 1896; Dio. Reader; Dio. Sec. Bath and Wells; Member Central Bd. of Finance; *m.* Louisa Anne (*d.* 1951), *d.* of D. Grimshaw; one *d.*

‡**BUTLER Hugh Montagu,** M.A., F.R.Hist.S. **[Lichfield],** *The Manor House, South Brent, Devon; b.* Jan. 24, 1890; *educ.* Denstone Coll., Magd. Coll., Cam.; 2nd Cl. Hist. Trip.; Member Lichfield Dio. Patronage Bd., Dio. Educ. Council and Dio. Pastoral Reorganisation Ctee; Dio. Lay Reader; Governor Saltley Training Coll.; Headmaster, Queen Mary's Sch., Walsall; *m.* Annie

Isabel, *d.* of Samuel Wiltshire; two *s.*, one *d.* Special Interests: Play production, travel. *Publications:* A First Sketch of Empire History; Shakespeare Plays in Schools; Articles in many Journals.

‡**BUTTERS, Mrs. Edith Mavian [Manchester],** *Christ Church Vic., Pendlebury, Manchester; b.* Nov. 23, 1889; Sec. Women's Aux. of Brit. and Foreign Bible Soc., Manchester; Mothers' Union Speakers Representative for Manchester; *m.* Rev. E. D. Butters; one *s.* Special Interests: Chm. Pendlebury and Clifton Dist. Nursing Assen.; Pres. Conservative Section, Pendlebury.

†**BYRON-SCOTT, Canon Wallace,** M.A. **[Ripon],** *Vic., Masham, Yorks; b.* 1885; *educ.* St. John's Coll., Cam.; Chap. Giggleswick Sch., 1915–32; Chap. and Divinity Lecturer Ripon Training Coll., 1933–40; V. of Masham from 1940; Hon. Canon of Ripon Cath., 1950; Exam. Chap. to Bp. of Ripon.

†**BYWATERS, Canon Frederick James,** M.A. **[Ely],** *Willingham Rect., Cambridge; b.* Aug. 25, 1890; *educ.* Bedford Modern Sch.; Fitzw. Hall, Cam. (Exhib. 3rd Cl. Theol. Tripos), Ely Theol. Coll.; T.C.F., 1917–19; Hon. C.F., 1921; Ed. Ely Dio. Directory; Member Dio. Bd. of Finance and Bldg. and Augmentation Ctees.; Hon. Sec. Pastoral and Reorganisation Ctees.; Chm. Ely Dio. Home and Moral Welfare Exec. Ctee.; R.D. of North Stowe from 1946; Hon. Canon of Ely Cath., 1949; *m.* Beatrice Irene, *d.* of the late David Goodin. Special Interests: Moral Welfare; Local History; Church Architecture. *Publications:* The Clergy of Sawston, 1197–1948; History and Architecture of Willingham Church; Contrib. to Cambridge Antiquarian Soc. Proceedings and Notes and Queries.

‡**CADOGAN, Commander Francis Charles,** F.Z.S., F.R.G.S., R.N. (Retired) **[Gloucester],** *Quenington Old Rectory, Cirencester; b.* Jan. 1, 1885; *educ.* H.M.S. *Britannia;* Member Dio. Bd. of Finance, Stg. Ctee. of Dio. Conf., Dio. Missionary Council and Dio. Council of Educ.; Member Council of Cheltenham Training Colls.; formerly Dio. Org. for Russian Clergy and Church Aid Fund; *m.* Ruth Evelyn, widow of Gardner Bazley and *d.* of Sir Stafford Howard; one *s.* (died on special service, 1941); one *d.* (Lady-in-Waiting to H.R.H. Princess Elizabeth). Special Interest: County Organiser for National Gardens Scheme for District Nurses Benevolent Fund. Club: Travellers.

†**CÆSAR, Canon Harold Douglass,** M.A., A.C.A. **[Winchester],** *St. Luke's Vic.,* 13 *The Avenue, Southampton; b.* Mar. 29, 1885; *educ.* Merchant Taylors' Sch., Emm. Coll., Cam., Ridley Hall, Cam.; C.F. (T.A.), 1932–40; Proctor in Conv. from 1931; R.D. of Southampton, 1949; *m.* Winifred Kathleen, *d.* of Thos. Wm. Morphey; three *s.*, one *d.*

‡**CAIRNS, William Hudson,** J.P. **[Durham],** 23 *Durham Rd., East Herrington, Sunderland; b.* Mar. 23, 1904; *educ.* Ryhope Gram. Sch.; Licensed Lay Reader; Member Dio. Bd. of Finance; Hon. Sec. St. Chad's Dramatic Soc.; *m.* Edith, *d.* of the late G. Parkinson; one *d.* Special Interests: Chm. Herrington Parish Council and Savings Ctee; Chm. Road Safety Ctee.; Deputy Chm. Juvenile Court.

‡**CALDECOTE, Rt. Hon. Viscount, Robert Andrew Inskip,** D.S.C., M.A. **[London],** *The Rookery, Great Chesterford, Essex; b.* Oct. 8, 1917; *educ.* Eton Coll., King's Coll., Cam.; Fell. of King's Coll., Cam. and Univ. Lecturer in Engineering; Treas. Church Pastoral Aid Soc. and of Church Soc.; *m.* Jean, *d.* of Rear Admiral H. D. Hamilton; one *s.*, one *d.* Special Interests: Politics; Homes for Working Boys, London. Club: Royal Ocean Racing.

†**CALEY, Canon William Leonard Bertram,** M.A., T.C.D. **[Exeter],** *Rect. Penlee Way Stoke, Plymouth; b.* 1891; *educ.* Dean Close Sch., Cheltenham, Trin. Coll., Dublin, London Coll. of Div., Univ. of Durham; Canon Emeritus (Sarum); R. of St. Paul (Fisherton Anger), Salisbury, 1940–48; R. of Stoke Damerel, 1948; *m.* Freda Guthrie Alexina, *d.* of F. W. Caley; one *s.*

‡**CALLISTER, Miss Eveline Angela Mary,** M.A. **[Lincoln],** *St. Paul's Vic., Spalding; b.* Nov. 30, 1921; *educ.* Cheltenham Ladies' Coll., Girton Coll., Cam. (Schol.); Member Overseas Council and Industrial Christian Fellowship; Housemistress at Westonbirt Sch., Glos.

CAMPBELL, Canon John McLeod, M.A., D.D. **[Central Advisory Council of Training for the Ministry],** *Church House, Dean's Yard, S.W.*1; *b.* July 6, 1884; *educ.* Balliol Coll., Ox., Bp.'s Hostel, Farnham; T.C.F. 1914–19; Commissary to Bp. of Bombay, 1910–24; to Bp. of Wellington, 1936–46; Exam. Chap. to Bp. of Ox., 1910–11, to Abp. of York, 1912–24; Chap. Hertf. Coll., Ox., 1909–24; Prin. Trinity Coll., Kandy, 1924–35; Gen. Sec. Missionary Council from 1935; Hon. Canon Canterbury Cath., 1936; Member C. of E. Council on Foreign Relations; C. of E. Council for Education; Council of Church Training Colls.; Adult Education Council; British Council of Churches; Ecumenical Council. *Publications:* Christian History in the Making; Man-power in the 20th Century; Bridge Builders; Lambeth Calls.

‡**CANADINE, Mrs. Sybil Madeline Pettiffer [Oxford],** *Rect., Whitchurch, Reading; educ.* Clapham High Sch., Osterberg Physical Training Coll.; Member Co-ordinating Council of Evangelism; Member Dio. Conf.; Chm. Young Members Dept. Mothers' Union; Vice-Pres. Mothers' Union for South Oxon; Member Central Executive Mothers' Union; formerly Island Commissioner Malta Girl Guides Assen. and Camp Chief U.S.A. National Girl Scout Camp; Member National Assoc. of Girls and Mixed Clubs; Pres. Pangbourne and Dist. British Legion; *m.* Rev. R. D. Canadine, R.N., one *s.*, one *d.* Special Interest: Evangelistic work among young people and young parents. *Publications:* Home, Parents and Children. Club: Overseas.

CANTERBURY, Archbishop of, Most Rev. and Rt. Hon. Geoffrey Francis Fisher, D.D., LL.D., P.C., *Lambeth Palace, S.E.*1, and *Old Palace, Canterbury; b.* May 5, 1887; *educ.* Marlborough, Exeter Coll., Ox.; 1st Cl. Hon. Mod.; 1st Cl. Lit. Hum.; 1st Cl. Theol.; Doctor of Laws (Univ. of Pennsylvania), and (Columbia Univ.); Hon. D.D. (Princeton); Hon. LL.D. Univ. of London; Headmaster, Repton Sch., 1914–32; Bp. of Chester, 1932–39; Bp. of London, 1939–45; Royal Victorian Chain; Prelate of the Order of St. John of Jerusalem in Eng.; *m.* Rosamond Chevallier, *d.* of the Rev. A. F. E. Forman: six *s.* Club: Athenæum.

‡**CAPPER, Robert,** B.A., B.Sc. **[Lincoln],** *The Grammar School, Caistor, Lincoln; b.* Mar. 5, 1909; *educ.* St. Olave's Gram. Sch., Univ. of London and of Paris; Headmaster of Gram. Sch., Caistor; Dio. Lay Reader; Member Dio. Conf.; Navigator with Pathfinder Force during war; *m.* Mary, *d.* of H. E. Beaumont; one *d.* Club: Pathfinder.

‡**CAPRON, Lt.-Col. G. T. H.,** R.E. (Retired), B.A., J.P. **[Peterborough],** *Southwick Hall, Oundle, Peterborough; b.* Feb. 10, 1897; *educ.* Clifton Coll., R.M.A., Woolwich, Trin. Hall, Cam.; Chm. Dio. Bd. of Finance; Member

Central Bd. of Finance; *m.* the Hon. Edith Christian Hepburne-Scott, *d.* of 9th Baron Polwarth; one *s.*, three *d.*

CAREY, Rev. Kenneth Moir, M.A. **[Central Advisory Council of Training for the Ministry],** *Westcott House, Cambridge; b.* Apl. 6, 1908; *educ.* Marlborough, Exeter Coll., Ox., Trin. Hall, Cam.; Gen. Sec. C.A.C.T.M., 1944–48; Prin. of Westcott Ho., Cam. from 1948. Club: United University.

†**CARLETON, Rev. George Dundas,** M.A., B.D., T.C.D. **[London],** 43 *Eden Grove, N.7; b.* June 6, 1877; *educ.* Trin. Coll., Dublin; Class. Schol., Senior Mod. and Brooke Prize, Theol. Exhib.; Tutor, House of Sacred Mission, Kelham, 1902–6 and 1908–14; Missionary work in Dio. of Bloemfontein, 1914–23; Warden of Modderpoort Theol. Coll., 1918–23; Archdeacon of Modderpoort, 1922–23; V. of Bromley St. Leonard, London, 1927–48; Licensed Pr. Dio. of London, 1948. *Publications:* Coram Deo; The King's Highway; The Spirit of Discipleship; The Fear of the Lord; The English Psalter. Club: Church Imperial.

CARLISLE, Bishop of, Rt. Rev. Thomas Bloomer, D.D., *Birkby House, Carlisle; b.* July 14, 1894; Chap. to H.M. the King, 1944–46; Hon. Canon Chelmsford Cath., 1943–46; R.D. of Barking, 1943–46; Member Abps'. Commission on Evangelism, 1944–45; *m.* Marjorie Grace, *d.* of Rev. David Hutchinson; one *s.*, two *d.* Special Interest: Past Pres. Rotary Club, Barking. *Publications:* A Fact and a Faith; A Fact and an Experience.

CARPENTER, Canon Harry James, M.A. **[Central Advisory Council of Training for the Ministry],** *Keble Coll., Oxford; b.* Oct. 20, 1901; *educ.* Queen's Coll., Ox.; Warden Keble Coll., Ox.; Exam. Chap. to Bp. of Oxford; Canon Theol. of Leicester Cath., 1941; *m.* Urith Monica, *d.* of the late Rev. G. P. Trevelyan; one *s.*

‡**CARPENTER, Sidney [Peterborough],** 29 *Mayfield Rd., Northampton; b.* Apl. 15, 1884; *educ.* St. John's Training Coll., Battersea; Teaching Dip. (Bd. of Educ.); Member Dio. Conf.; Dio. Lay Reader; Member C.E.M.S.; *m.* Gertrude Mary, *d.* of F. Alsop; two *s.*, one *d.*

‡**CARTER, John Pearson [Durham],** 7 *Victoria Terr., Durham; b.* Dec. 20, 1889; Sec. Durham Dio. Bd. of Finance and Dio. Bd. of Dilapidations; Hon. Lay Sec. Durham Dio. Conf., Dio. Reorganisation Ctee., etc.

‡**CARTER, John Ryder Campbell [Rochester],** 3 *Hadlow Rd., Sidcup; b.* Aug. 25, 1912; *educ.* privately; Solicitor; Licensed Lay Reader, Dio. of Rangoon, 1945, Dio. of Rochester, 1946; Member Executive Ctee. Church Soc.; Served R.A.F. 1941–46. Special Interests: Local Government; Member Chislehurst and Sidcup U.D.C.; Rotary; Youth work.

†**CARTWRIGHT, John I'Anson [Chelmsford],** 9 *Chapmans Close, Leigh-on-Sea, Essex; b.* Oct. 5, 1919; *educ.* Sir George Monoux Gram. Sch., Walthamstow; Member General Council, Church Union and Hon. Sec. of Dio. Ctee.; Member Men's Liturgical Choir, Guild of St. Gregory; Sec. Post Office Insurance Soc.; *m.* Jean, *d.* of Alexander Grant; one *s.*, one *d.*

†**CARTWRIGHT, Rev. Richard Fox,** M.A. **[Southwark],** *St. Andrew's Vic., Surbiton; b.* Nov. 10, 1913; *educ.* King's Sch., Canterbury, Pembroke Coll., Cam., Cuddesdon Theol. Coll.; *m.* Rosemary Magdalen, *d.* of F. E. Bray; one *s.* Special Interest: Education.

CASH, Rt. Rev. William Wilson, O.B.E., D.S.O., D.D. *See* Bishop of Worcester.

‡**CASSWELL, Frank Slade [Bath and Wells],** *White Cottage, Midsomer Norton, nr. Bath; b.* Nov. 17, 1874; *educ.* Crypt Gram. Sch., Gloucester; Member Bath and Wells Dio. Bd. of Finance and Dio. Conf.; Member Overseas Council and Hon. Treas. Dio. Missionary Council; Hon. Sec. R.D. Conf.; Dio. Lay Reader; *m.* Christina, *d.* of John Watkins; one *s.*, two *d.* Special Interests: Chm. House Ctee. Paulton Hosp.; Founder and Chm. of Casswell Ltd., experts in the use of explosives in industry.

‡**CATTLEY, Miss Mary Haighton,** M.A. **[Ely],** 95 *Barton Rd., Cambridge; b.* Mar. 17, 1892; *educ.* Derby High Sch., Winchester Sch. for Girls', Lady Margaret Hall, Ox.; *d.* of Rev. Arthur Cattley; Member Dio. Conf.; Member Cam. Christian Council; Member Governing Body of Norwich Training Coll. Special Interest: Education. Club: University Women's.

†**CHANCE, Preb. Seymour Godwin,** L.Th. **[Hereford],** *All Saints' Vic., Hereford; b.* Mar. 6, 1889; *educ.* Lichfield Theol. Coll. (Meynell Ingram Schol.); V. of All Saints', Hereford from 1929; Preb. De Prato Minore in Hereford Cath. from 1945; Proctor in Conv., 1936–45 and 1950; Member Dio. Patronage Bd. and Ministerial Ctee.; Chm. Dio. Assoc. and Hereford Branch Church Union; Chap. Hereford Eye Hosp.; Hon. Chap. Actors' Church Union at Hereford; *m.* Cicely Jane, *d.* of the late E. F. Noel; one *d.* Club: Overseas League.

‡**CHAPMAN, Col. Sir Robert,** C.B., C.M.G., C.B.E., D.S.O., T.D., J.P., D.L., B.A. **[Durham],** *Undercliff, Cleadon, nr. Sunderland; b.* Mar. 3, 1880; *educ.* South Shields High Sch.; Member Durham Dio. Bd. of Finance; Church Commissioner, 1951; Chartered Accountant; *m.* Hélène MacGowan, *d.* of J. G. MacGowan; two *s.* Special Interests: Vice-Lieut. of Durham, from 1949; M.P. Houghton-le-Spring, 1931–35; Alderman South Shields Council; Mayor, 1931–32; High Sheriff of Durham, 1940–41; Durham Territorial and Air Force Assn. (Chm. 1941–47); Hon. Col. 274th Field Regt. R.A., 1935–50; Director North Eastern Trading Estates. Ltd., George Angus & Co., Ltd., Manchester Dry Docks Co., Ltd.; Officer of St. John of Jerusalem; Chevalier de Legion d'Honneur; Chm. Durham County Orthopædic Assn., Finchale Abbey Training Centre for the Disabled; Pres. N.E. Div. Y.M.C.A.; Member National Council Y.M.C.A.

CHASE, Charles Allen, M.A. **[Central Board of Finance],** *Red Roofs, St. Catharine's, Broxbourne, Herts.; b.* Apl. 3, 1883; *educ.* Rugby, Queens' Coll., Cam.; Lay Canon and Member of Dean's Council, Cath. and Abbey Church of St. Alban; Vice-Chm. St. Albans Dio. Bd. of Finance; Member St. Albans Dio. Conf. and Stg. Council; *m.* Ruth Murly, *d.* of the late Rev. E. R. Gotto; one *s.*, two *d.*

CHASE, Rt. Rev. George Armitage, M.C., D.D. *See* Bishop of Ripon.

CHAVASSE, Rt. Rev. Christopher Maude, O.B.E., M.C., D.D. *See* Bishop of Rochester.

‡**CHEETHAM, Samuel Howard,** A.C.I.S. **[Manchester],** 226 *Bolton Rd., Atherton, Manchester; b.* Dec. 25, 1886; Fell. Inst. of Directors; Member Dio. Conf.; Foundation Governor and Correspondent of Hesketh Fletcher C. of E. Secondary Schs.; *m.* Eliza, *d.* of the late J. T. Shepherd; one *s.*, two *d.* Special Interests: Vice-Pres. Atherton Literary Soc. and of Boy Scouts Assn.; Chm. Leigh, Atherton and Tyldesley Centre of St. John Ambulance Assoc; Chm. Atherton National Savings Ctee.

CHELMSFORD, Bishop, Rt. Rev. Sherard Falkner Allison, D.D., *Bishopscourt, Chelmsford; b.* Jan. 19, 1907; *educ.* Dean Close Sch., Cheltenham, Jesus Coll., Cam. (Schol.), Ridley Hall, Cam.; 1st Cl. Class. Tripos, Pts. I and II; 2nd Cl. Theol. Tripos, Pt. I, Jeremie Septuagint Prize; V. of Rodbourne Cheney, 1936–40; Erith, 1940–45; Select Pr., Cam., 1946; Prin. Ridley Hall, Cam., 1945–50; *m.* Ruth, *d.* of Henry Hills; one *s.*, one *d.*

CHESTER, Bishop of, Rt. Rev. Douglas Henry Crick, D.D., F.S.A., *Bishop's House, Chester; b.* Jan. 10, 1885; *educ.* Winchester Coll., New Coll., Ox., Bp's. Hostel, Liverpool; M.A. Ox., D.D. Lambeth; R. of Stoke-on-Trent, 1924–34; Edgmond, 1935–39; Archdeacon of Stoke-on-Trent, 1932–35; Bp. of Stafford, 1934–39; Bp. of Chester from 1939; Chap. and Sub-Prelate, Order of St. John of Jerusalem; Chm. Industrial Christian Fellowship; *m.* Evelyn, *d.* of the late Rev. J. C. Vernon; one *s.*, three *d.* Club: National.

CHICHESTER, Bishop of, Rt. Rev. George Kennedy Allen Bell, D.D., *The Palace, Chichester; b.* Feb. 4, 1883; *educ.* Westminster, Ch. Ch., Ox., Wells Theol. Coll.; 1st Cl. Class. Mods., Newdigate Prize, 1904. 2nd Cl. Lit. Hum.; Scholar of Ch. Ch., 1901–6; Student Tutor of Ch. Ch., 1910–14; Chap. to the Archbishop of Canterbury, 1914–24; Assist. Sec. Lambeth Conf., 1920; Dean of Canterbury, 1924–29; Episc. Sec. Lambeth Conf., 1930; Chm. Central Ctee. World Council of Churches, 1948; D.D. Ox., 1924; Hon. D.D. Glasgow, 1939, Hon. D.Th. Basle, 1939; LL.D. Univ. S. California, 1945; Hon. D. Theol. (Göttingen and Münster), 1949; Hon. D.D. Wycliffe Coll., Univ. of Toronto, 1950; *m.* Henrietta Millicent Grace, *d.* of Canon R. J. Livingstone. *Publications:* (Ed.), The Golden Anthologies; The War and the Kingdom of God; The Meaning of the Creed; Documents on Christian Unity, 1920–24; The Church of England and the Free Churches; The Stockholm Conference on Life and Work, 1925; The Modern Parson; A Brief Sketch of the Church of England; Documents on Christian Unity, 1924–30; Jt. Ed. of Mysterium Christi; Life of Archbishop Davidson; Common Order in Christ's Church; Christianity and World Order; The English Church; The Church and Humanity; Christian Unity; Documents on Christian Unity, 1930–48. Club: Athenæum.

†**CHISHOLM, Ven. Alexander,** M.A., L.Th. **[Archdeacon of Carlisle],** 4 *The Abbey, Carlisle; b.* Jan. 21, 1887; *educ.* Hatfield Coll., Durham; Exhib.; O.C.F., 1939–46; Preb. of Wells Cath., 1935–47; Exam. Chap. to Bp. of Bath and Wells, 1938–47; Hon. Chap. to Bp. of Bath and Wells from 1947; Sub-Dean of Wells Cath., 1946–47, Exam. Chap. to Bp. of Carlisle, 1947; Resid. Canon and Archdeacon of Carlisle, 1947. Special Interests: Formerly Chm. Weston-super-Mare Youth Service Ctee.; specially interested in Youth Work.

†**CHRISTOPHERSON, Very Rev. Noel Charles,** M.C., M.A. **[Dean of Peterborough],** *The Deanery, Peterborough; b.* Dec. 21, 1890; *educ.* Uppingham, St. John's Coll., Ox.; T.C.F., 1916–19; Mentioned in Despatches, 1918; Hon. C.F., 1920; Archdeacon of Colombo, 1929–35; V. of Eltham, 1935–43; Canon and Vice-Provost of Southwark Cath., 1937–43; Dean of Peterborough from 1943. Club: United University.

‡**CHURCHILL, Commander Kenneth Berkeley Mackenzie,** R.N. (Retired) **[Salisbury],** *Muston Manor, Dorchester; b.* Feb. 25, 1886; *educ.* H.M.S. *Britannia,* R.N.C., Greenwich; Member Dio. Bd. of Finance, Dio. Dilap. Bd., Executive Ctee. Dio. Conf.; Bishop's Messenger; Reader; Income Tax Commissioner; *m.* Margaret Norrie, *d.* of Sir John Paget, Bt., K.C.; one *s.*, one *d.* Club: Royal Automobile.

†**CHUTE, Ven. Anthony William,** O.B.E., M.A. **[Archdeacon of Basingstoke],** *Vic., Basingstoke; b.* Dec. 17, 1884; *educ.* Winchester, Magd. Coll., Ox.; Fell. and Dean of Div. Magd. Coll., Ox., 1925–29; V. of Highfield, 1929–36; V. of Basingstoke, 1936; R.D. of Basingstoke, 1939; Hon. Canon of Winchester, 1944; Archd. of Basingstoke, 1948.

‡**CHUTE, Charles Lennard,** M.C., M.A., J.P., D.L. **[Winchester],** *The Vyne, Basingstoke; b.* May 6, 1879; *educ.* Eton Coll., Magd. Coll., Ox.; Churchwarden; formerly Chm. Winchester Dio. Fund; *m.* Laura Jane, *d.* of the Rev. R. Lowbridge Baker. Special Interests: Chm. Hants. C.C.; formerly Chm. Hants. Quarter Sessions.

†**CHUTE, Ven. John Chaloner,** M.A., T.D. **[Archdeacon of Sherborne],** *Piddlehinton Rect., Dorchester; b.* Oct. 4, 1881; *educ.* Eton Coll., Balliol Coll., Ox.; 1st Cl. Maths., 2nd Cl. Hist.; R. of Piddlehinton from 1938; Archdeacon of Sherborne from 1941; *m.* Violet Mary, *d.* of Richard Durnford, C.B. Special Interests: Education; Missions.

†**CLARK, Rev. Dudley,** M.A. **[Birmingham],** *St. Alban's,* 245 *Moseley Rd., Birmingham,* 12; *b.* June 27, 1885; *educ.* Westminster, Magd. Coll., Ox., Ely Theol. Coll.; V. of St. Alban the Martyr, Bordesley, from 1923; Select Pr. Ox., 1938; Commissary to Bp. of Nyasaland, 1930–34; Member of Gen. Council of U.M.C.A. since 1930. Club: United University.

‡**CLARK, Oswald William Hugh,** B.A., B.D. **[Southwark],** *Vic., Upchurch, nr. Sittingbourne, Kent; b.* Nov. 26, 1917; *educ.* Rutlish Sch., Merton, Birkbeck Coll., Univ. of London; Churchwarden; Lay Reader; Member Stg. and Legislative Ctees. and Overseas Council of Church Assembly; Member Southwark Dio. Conf.; Hon. Treas. South London Church Fund and Bd. of Finance; Member Council of Whitelands Training Coll.; Fell. Soc. of the Faith; Served 2nd Derbys. Yeomanry, 1940–46, Major. Special Interests: Church History; Canon Law; City of London; Local Government. Club: St. Stephen's.

†**CLARK, Ven. Sidney Harvie,** M.A. **[Archdeacon of Birmingham],** *Harborne Vic., Birmingham,* 17; *b.* July 26, 1905; *educ.* St. Paul's Sch., Jesus Coll., Cam., Westcott House, Cam.; Hon. Canon and Archdeacon of Birmingham, 1947; V. of Harborne, 1948; *m.* Sheilah Marjorie, *d.* of the late Rt. Rev. G. C. L. Lunt; one *s.*, two *d.*

‡**CLARK, William Wilson [Durham],** *Presgare, Station Lane, Seaton Carew, West Hartlepool; b.* June 12, 1871; Hon. Dio. Reader; Member Durham Dio. Bd. for Training and Maintenance, Dio. Bd. for Religious Educ., Dio. Bd. for Church Bldg. Dio. Readers' Bd.; *m.* three *s.*, four *d.* Special Interests: School camps (a foundation trustee of West Hartlepool Sch. Camp at Carlton-in-Cleveland).

‡**CLARKE, Charles Cyril,** M.A. **[Bristol],** *Gatcombe Court, Flax Bourton, Som.; b.* Nov. 25, 1882; *educ.* Radley, Oriel Coll., Ox.; Member Bristol Dio. Conf.; Chm. Bristol Dio. Bd. of Finance; Chm. Colston's Girls' Sch., Bristol; Member Bristol Univ. Council; Chm. United Bristol Hosps.; *m.* Olga Helena, *d.* of A. R. Robinson; two *s.*, two *d.* Club: Oxford and Cambridge.

CLARKE, Rt. Rev. Norman Harry. *See* Bishop of Plymouth.

CLAXTON, Rt. Rev. Charles Robert. *See* Bishop of Warrington.

‡**CLIFDEN, 7th Viscount, Francis Gerald Agar-Robartes,** M.V.O. **[Truro],** *Lanhydrock, Bodmin; b.* Apl. 14, 1883; *educ.* Eton, Ch. Ch., Ox.; Entered H.M. Diplomatic Service, 1906; Counsellor of H.M. Embassy, Madrid, 1926–27; Retired 1929; Lord-in-Waiting to H.M. King George VI, 1940–45; Member of H.M. Council for the Duchy of Cornwall since 1939; Pres. Royal Hosp. and Home for Incurables, Putney.

†**CLINCH, Canon Arthur Harold Gordon [Worcester],** *Claines Vic., Worcester; b.* Mar. 5, 1885; *educ.* Reading Sch., Westcott House, Cam.; Hon. Sec. Worcester Dio. Missionary Council: Member Bp's. Advisory Ctee. on Evangelism; R.D. of Worcester; *m.* Evelyn May (decd.), *d.* of the late Richard Price Hill; two *s.* (one surviving), one *d.* Special Interests: Member Parish Council and Worcester City Youth Ctee.; served Indian Police, 1905–25. Club: National.

†**COCKBILL, Ven. Charles Shipley,** M.A. **[Archdeacon of St. Albans],** 16*a Hall Place Gdns., St. Albans; b.* Jan. 27, 1888; *educ.* Bristol Gram. Sch. (Schol.), St. John's Coll., Ox. (Exhib.); 2nd Cl. Math. Mods.; V. of Oakhill, 1918–23; R. of Holy Trinity, Walcot, 1923–30; Asst. Dio. Inspector of Schs. (Bath and Wells), 1918–30; R. of Digswell, 1930–39; Hon. Canon of St. Albans Cath., 1935–42; Canon Resid., 1942–48; Hon. Canon, 1948–51; R. of Gt. Munden, 1948–51; Archdeacon of St. Albans, Canon Resid. and Diocn. Missioner from 1951; Dio. Dir. of Relig. Educ. (St. Albans), 1935–48; *m.* Phyllis, *d.* of Preb. Bazell.

‡**COCKER, William Wiggins,** O.B.E., M.A., J.P. **[Blackburn],** *Glen Wold, Queens Rd., Accrington; b.* Oct. 17, 1896; *educ.* privately, M.A. (Manchester) Hon. Causa; County Councillor; Mayor of Accrington, 1949–50; Member of Aldermanic Bench of Boro. of Accrington Council. Club: Constitutional.

COCKIN, Rt. Rev. Frederic Arthur, D.D. *See* Bishop of Bristol.

†**COGGAN, Rev. Frederick Donald,** D.D., **[London],** *London College of Divinity, Ford Manor, Lingfield, Surrey; b.* Oct. 9, 1909; *educ.* Merchant Taylors' Sch., St. Johns' Coll., Cam., Wycliffe Hall, Ox.; M.A. Cam., B.D. Canada, D.D. *Hon. Causa,* Canada; C. of St. Mary, Islington, 1934–37; Prof. Wycliffe Coll., Toronto, 1937–44; Prin. London Coll. of Div. from 1944; Exam. Chap. to Bp. of Lincoln; Member Central Advisory Council of Training for the Ministry; Member of Executive C.M.S., Council of Bible Reading Fellowship and United Soc. for Christian Literature; Governor of Monkton Combe Sch. and of St. Lawrence Coll., Ramsgate; *m.* Jean Braithwaite, *d.* of Dr. W. L. Strain; two *d.* *Publications:* A People's Heritage; The Ministry of the Word; The Glory of God. Club: National.

†**COLCHESTER, Bishop of** (Suff. to Bishop of Chelmsford), **Rt. Rev. Frederick Dudley Vaughan Narborough,** B.D. **[Archdeacon of Colchester],** *Derby House, Colchester; b.* June 13, 1895; *educ.* Worc. Coll. Ox. (Exhib. and Squire Schol.); 1st Cl. Th. and Liddon Stud.; Junior Denyer and Johnson Schol.; Fell. and Chap. Worc. Coll., Ox., 1921–26; Exam. Chap. to Bp. of Southwark, 1922–30; Resid. Chap. to Abp. of Canterbury, 1926–28; Select Pr., Ox., 1931–32; Cam., 1933 and 1940; Canon Resid. of Bristol Cath., 1928–39; Treas. Bristol Cath., 1929–33; Provost of Southwark Cath., 1939–41; Lecturer St. Martin-in-the-Fields, 1941; Bp. of Colchester, 1946.

‡**COLES, William Henry [Wakefield],** *Quarry Hill Close, Sandal, Wakefield; b.* Aug. 9, 1877; *educ.* Worthing Coll.; Jt. Hon. Sec. Wakefield Dio. Conf.; Registrar Dio. Wakefield; Legal Sec. to Bp. of Wakefield; Deputy Sheriff, W. Riding of Yorks; Member Governing Body Church Lads' Brigade; Treas. Church Reform League; *m.* Dorothy, *d.* of Walter Little; two *s.* (one *s.* died on active service). Special Interests: Pres. Wakefield Victoria Dist. Nursing Assen.; Hon. Sec. W. Riding Discharged Prisoners Aid Soc.; Clerk to Bd. of Visitors, Wakefield Prison; Clerk to Visiting Ctee. W. Riding Mental Defective Institutions; Past Pres. Soc. Provincial Notaries Public of England and Wales.

‡**COLLIER, Mrs. Phyllis H. M. [Lichfield],** *Vic., Tean, Stoke-on-Trent; b.* July, 1899; *educ.* privately; Local Sec. N.S.P.C.C.; *m.* Rev. A. G. Collier: two *s.*, one *d.*

‡**COMBER, Miss Winifred Margaret,** J.P. **[Chester],** *Rowley Brow, Knutsford, Ches.; b.* Oct. 31, 1895; *educ.* privately; Sidesman at Toft Church; Chm. Ches. Women's Institutes; Alternate Delegate World Council of Churches. *Publications:* Why be a Christian?; If We Were Really Christian; Wilfred Grenfell. Club: V.A.D. Ladies'.

†**COOK, Rev. Alan John Newton,** B.A. **[Guildford],** *Vic., Bishop Hannington Memorial Church, Hove; educ.* Christ's Coll., Cam., Ridley Hall, Cam.; V. of Holy Trin., Aldershot, 1945–51.

†**COOK, Canon Arthur Malcolm,** M.A. **[Lincoln],** *The Subdeanery, Lincoln; b.* July 24, 1883; *educ.* Bedford Sch., Hertford Coll., Ox.; Sub-Dean of Lincoln; Member Central Council for the Care of Churches; *m.* Stella Sybil, *d.* of H. J. Shaw; two *s.*, two *d.* Special Interests: Member Educ. Ctee., City of Lincoln. *Publications:* Boston—Botolphstown; Boston goes to Massachusetts; An Australian Boston.

†**COOK, Ven. Edwin Arthur,** M.A. **[Archdeacon of Bath],** *Abbey Rect., Bath; b.* July 9, 1888; *educ.* Queens' Coll. Cam., Ridley Hall, Cam.; R. of Bath from 1947; Archdeacon of Bath and Preb. of Whitlackington in Wells Cath. from 1947; Vice-Pres. C.M.S.; Hon. Life Governor British and Foreign Bible Soc.; *m.* Marion, *d.* of Edward Elliott; one *s.*, one *d.*

†**COOKE, Canon Fred Antcliffe,** M.A. **[Manchester],** *St. Stephen's Vic., Audenshaw, Manchester; b.* Oct. 31, 1886; *educ.* Durham Univ.; R. of St. Matthias (w. St. Simon from 1927), Salford, 1924–28; R. of Ch. Ch. Bradford cum Beswick, 1928–42; R.D. of Cath. Deanery, 1941–42; Hon. Canon Manchester Cath., 1942; Member Dio. Trust, Gen. Purposes, Reorg. and Ministerial Ctees.; *m.* Annie, *d.* of the late Samuel Walker, J.P.

‡**COOMBS, Mrs. Joyce [London],** 2 *Victoria Avenue, Finchley, N.3; b.* Mar. 9, 1905; *educ.* Wolverhampton High Sch., Westfield Coll., Univ. of London, Dockland Settlement; London Dio. Pres. Mothers' Union; Chm. Central Speakers' Ctee., Mothers' Union; Member British Ctee. International Union of Family Organisations, Central Council for Women's Church Work, C. of E. Moral Welfare Council; *m.* Eric Procter Coombs, A.M.I.S.E.; three *s.* Special Interests: Speaker on religious, social and moral subjects; social service.

‡**CORDEAUX, Capt. Edward Cawdron,** D.S.O., O.B.E., D.L., M.B., B.S., M.R.C.S., L.R.C.P., R.N. (Retd.) **[Lincoln],** *Goulceby House, Goulceby, nr. Louth, Lincs.; b.* July 24 1894; *educ.* R.N. Colls. Osborne and Dartmouth, Middx. Hosp., London Univ.; Dio. Reader; Vice-Chm. Finance Ctee., Dio. Bd. of Finance; Member Dio. Pastoral Reorganisation Ctee.; County Councillor; *m.* Majorie

Holmes, *d.* of Wm. Bennett; four *s.* Club: United Service.

‡**CORDLE, John Howard [Chichester],** *Eaton Mascott Hall, nr. Shrewsbury; b.* Oct. 11, 1912; *educ.* City of London Sch.; Director Evangelical Trust, Ltd.; Hon. Sec. Oxford Trust of Churches; Member Chichester Dio. Bd. of Patronage; Lay Reader; Member Chichester Executive Council; Hon. Treas. Worlds Evangelical Alliance; Hon. Treas. Fact and Faith Films; Governor St. Lawrence Coll., Ramsgate and St. Mary's Coll. and St. Paul's Coll., Cheltenham; *m.* Grace Lucy, *d.* of the Rev. J. R. Walkey, O.B.E., K.H.C.; three *s.*, one *d.* Managing Director E. W. Cordle & Son, Ltd.; Chm. P. E. Angell & Co. Clubs: National, English Speaking Union.

†**CORNELL, Canon Sidney F.,** M.A. **[Proctor for the Chapter of Guildford],** *Worplesdon Rect., Guildford; b.* Dec. 2, 1882; *educ.* Durham Univ.; Hon. Canon of Guildford Cath.; Chapter Clerk, Guildford Cath.; Surrogate; *m.* Susan, *d.* of John Lister; three *s.* *Publication:* History of Christ Church, Chadderton.

†**CORNWELL, Ven. Leonard Cyril,** M.A., B.D. **[Archdeacon of Swindon],** *Brinkworth Rect., Chippenham, Wilts.; b.* Mar. 28, 1893; *educ.* Fitzwilliam Hall, Cam.; Hon. Sec. Bristol Dio. Conf. 1928–47; Hon. Canon of Bristol Cath. 1945–47; Archdeacon of Swindon, 1947; *m.* Grace Annie, *d.* of R. E. D. Rudman; four *s.*

†**COSTLEY-WHITE, Very Rev. Harold,** D.D. **[Dean of Gloucester],** *The Deanery, Gloucester; b.* Nov. 9, 1878; *educ.* Malvern Coll. (Schol.), Balliol Coll., Ox. (Schol.); 1st Cl. Class. Mods. Headmaster Bradfield Coll., 1910–14; Liverpool Coll., 1917–19; Westminster Sch., 1919–37; Select Pr. Ox., 1929–31; Select Pr. Cam., 1927 and 1938; Chap. to H.M. the King, 1932–38; Canon of Westminster, 1936–38; Governor Charlotte Mason Training Coll., and Overstone Sch.; *m.* Hope, *d.* of Sir Washington Ranger, D.C.L.; one *s.*, one *d.* *Publications:* Abraham of Ur; Jt. Ed. Periods of Old Testament History. Club: Athenæum.

†**COURTMAN, Rev. Edward George [Salisbury],** *Mildenhall Rect., Marlborough;* Founder and Hon. Sec., National Clergy Asscn.: Church Commissioner; Member Church Assembly Benefice (Change of Incumbent) Measure Ctee., Stg. Jt. Ctee. on Expenses of Convocation, and Stg. Ctee. of House of Clergy; Member Bp. of Salisbury Commission for Pastoral Reorg.; Member Dio. Dilap. Bd., Dio. Bd. of Finance, Dio. Conf. Exec. Maintenance Ctee., Beneficed Property and Glebe Advisory Ctee., Reorganisation Area Ctee., Ministerial Ctee.; Rural Dist. Councillor; *m.* Eva, *d.* of J. Retallack-Moloney; two *s.*, two *d.* Special Interests: Farming; Estate work; Inventor and Patentee. *Publication:* Ed. Parson and Parish. Club: Royal Empire Society.

COVENTRY, Bishop of, Rt. Rev. Neville Vincent Gorton, D.D., *Bishop's House,* 23 *Davenport Rd., Coventry; b.* 1888; *educ.* Marlborough, Balliol Coll., Ox.; Exhib. and Aubrey Moore Student; Asst. Chap. at Sedbergh Sch., 1914–34; Headmaster Blundell's Sch., Tiverton, 1934–43; Bp. of Coventry, 1943; *m.* Ethel Ingledew, *d.* of Henry Ingledew Daggett, M.R.C.S.: two *s.*, one *d.* Club: National Liberal.

‡**COWIE, Francis V.,** M.B.E. (Mil.) **[Southwark],** 58 *Salisbury Avenue, Cheam, Surrey; b.* Mar. 4, 1908; *educ.* Denstone Coll.; Chartered Surveyor; Headquarters Commissioner for Senior Scouts; Asst. County Commissioner for Scouts (Surrey). Club: Royal Automobile.

‡**COWIE, Richard Kenneth [London],** 58 *Salisbury Avenue, Cheam, Surrey; b.* Jan. 23, 1877; *educ.* St. Kenelm's Coll., Brighton; Freeman of City of London; Hon. Treas. Church Union, Guild of All Souls and Anglo-Catholic Council; Member Stg. Ctees. Dios. London and Southwark Dio. Confs.; *m.* Margaret Randall, *d.* of Frank Hayter; one *s.*, one *d.* Special Interests; The Catholic Movement in the Church of England; study of art.

†**CRAGG, Rev. Herbert Wallace,** M.A. **[Carlisle],** *St. James' Vic., Carlisle; b.* Nov. 18, 1910; *educ.* St. John's Coll., Durham, Bible Churchmen's Coll., Bristol; Member Dio. Evangelistic Ctee., Dio. Missionary Council, Dio. Bd. of Readers; *m.* Elsie, *d.* of the late Edward Emery; three *d.* *Publication:* The Conqueror's Way.

‡**CRAIG, Hugh Robert Morton,** B.Sc. **[Coventry],** 26 *Regent Place, Rugby; b.* Sept. 3, 1924; *educ.* Highgate Sch., Univ. of Bristol; Dio. Reader; Sec. Dio. Youth Ctee.

CRANAGE, Very Rev. David Herbert Somerset, B.D., Litt.D., F.S.A. **[Central Council for the Care of Churches],** *The Old Rectory, Winkfield, Windsor; b.* Oct. 10, 1866; *educ.* King's Coll., Cam.; Sec. Cam. Univ. Local Lectures, 1902–28; Select Pr. Cam., 1908 and subsequently; Select Pr., Ox., 1932–34; Dean of Norwich, 1928–45; Dean (Emer.) from 1945; Chm. Central Council for Care of Churches; *m.* Dorothy Elizabeth, *d.* of the late Wm. Tyrer. *Publications:* An Architectural Account of the Churches of Shropshire (in ten parts); The Home of the Monk; Loyalty and Order; Cathedrals: and how they were built.

†**CRAY, Canon Frank Maynard,** B.A. **[Leicester],** *St. Andrew's Rect., Aylestone, Leicester; b.* Apl. 6, 1898: *educ.* Univ. of Leeds, Leeds Clergy Sch., Westcott House, Cam.; 2nd Cl. Hist. Hons.; Hon. Canon of Leicester Cath. from 1945; Director of Religious Educ. Dio. of Leicester from 1945; *m.* Constance Mary, *d.* of Joseph Parker.

‡**CREE, L. [Southwell],** 12 *Austen Avenue, Nottingham.*

‡**CREWDSON, Mrs. Olive [Liverpool],** *St. James Vic., West Derby, Liverpool,* 12; *b.* May 25, 1893; *educ.* St. Elphin's, Darley Dale, Newnham Coll., Cam.; *m.* Canon H. E. Crewdson; two *d.* Special Interests: Politics and Church Administration.

CRICK, Rt. Rev. Douglas Henry, D.D. *See* Bishop of Chester.

‡**CRICK, Mrs. Evelyn [Chester],** *Bishop's House, Chester; b.* Feb. 15, 1884; *educ.* Parkhill and Geneva; Member C. of E. Moral Welfare Council; Pres. Infant Welfare Clinic, Chester; *m.* Rt. Rev. D. H. Crick, Bishop of Chester (*q.v.*). Special Interests: Music; Painting; Youth Welfare.

†**CRICK, Very Rev. Thomas,** C.B. (Mil.), C.B.E. (Mil.), M.V.O., M.A. **[Dean of Rochester],** *The Deanery, Rochester; educ.* St. Edmund's Sch., Canterbury; Brasenose Coll., Ox.; 3rd Cl. Mod. Hist.; formerly Chap. of the Fleet and Archdeacon for the Royal Navy; Chap. to H.M. the King, 1935–43; Member S.E. Metropolitan Regional Hosp. Bd.; *m.* Elena Marjorie, *d.* of Charles Morgan; one *s.* Clubs: Athenæum, United Services.

‡**CRIGHTON, Frederick Ernest [Liverpool],** 32 *Jermyn St., Princes Park, Liverpool,* 8; *b.* July 3, 1895; *educ.* L'pool Inst.; Licensed Reader; Vice-Pres. L'pool. Aux. B.C.M.S.; Hon. Local Sec. Protestant Reformation Soc. Ctee. Member L'pool Dio. Evangelical Lay Fellowship; Member Christian Business Mens' Assoc., L'pool; Rep. L'pool Educ. Ctee. on Bd. of Managers of St. Silas (Toxteth) C. of E. Schs.; Assoc. Member Children's Special Service Mission.

‡**CRIPPS, Major Sir Frederick William Beresford,** D.S.O., D.L., J.P. **[Gloucester],** *Ampney Park, Cirencester;* *b.* Apl. 30, 1873; *educ.* Wellington Coll., R.M.C. Sandhurst; Member Gloucester Dio. Bd. of Finance; County Alderman for Gloucestershire, formerly Chm. C.C.; *m.* Constance Agnes, *d.* of P. J. D. Wykeham; four *s.*, one *d.* Club: Naval and Military.

‡**CROPPER, Anthony Charles,** B.A., J.P. **[Carlisle],** *Tolson Hall, Kendal;* *b.* Jan. 27, 1912; *educ.* Eton, Trin. Coll., Cam.; High Sheriff, Westmorland, 1950; Member Dio. Bd. of Finance and Dio. Dilap. Bd.; Governor Sedbergh Sch.; *m.* Philippa Mary Gloria, *d.* of Lt.-Col. M. I. Clutterbuck, T.D.; three *s.*, one *d.* Club: Brooks'.

†**CROSS, Canon Frederick Harford,** B.A., B.D. **[Lincoln],** *Diocesan Offices, Lincoln,* and 2 *Greestone Terr., Lincoln;* *b.* Dec. 14, 1902; *educ.* Steyning Gram. Sch., Christ's Hosp., Horsham, Univs. of B'ham and London; Secondary Teacher's Dip. (Double 1st); Diocesan Missioner; Member Central Co-ordinating Council for Evangelism; Non-Resid. Canon in Lincoln Cath. (Preb. Stall, St. Mary, Crackpool), 1948; *m.* Rosina, *d.* of R. H. Whiting; one *s.* Special Interests: Archæological excavation; Marriage Guidance (lecturer for Lincoln Marriage Guidance Council).

‡**CROSS, William Arthur,** M.B.E. **[Liverpool],** 7 *West St., Prescot, Lancs.*; *b.* June 9, 1877; *educ.* Charney Hall, Liverpool Coll.; Solicitor; Chm. L'pool Dio. Bd. of Dilap.; Member Dio. Stg. Ctee., Dio. Reorg. Ctee.; Churchwarden; *m.* Beatrice Graham, *d.* of George Cochrane; one *d.*

†**CROTTY, Rt. Rev. Horace,** D.D., Th.D. **[Chichester],** *Vic., Wilbury Rd., Hove,* 3; *b.* Oct. 9, 1886; *educ.* Melbourne Gram. Sch. Trin. Coll., Melbourne (Schol.); Univ. Exhib. (1st Cl.) in Logic; Final Schol. Univ. of Melbourne (1st Cl.) in Sch. of Phil.; D.D. (Toronto), Th.D. (Australian Coll. of Theol.); Bp. of Bathurst, 1928–36; V. of St. Pancras, 1936–43; Hove from 1943; R.D. of Hove from 1945; Preb. of Hova Villa in Chichester Cath. from 1944; Member Cpn. of Woodard Schs.; Fell. of Lancing; *m.* Margaret McLean, *d.* of Alexander Cameron; one *s.*, two *d.* *Publications:* The Vision and the Task; The Church Victorious.

CROWDER, Felix Edmund, M.A., LL.B. **[Legal Board],** 9 *Parsonage Rd., Withington, Manchester,* 20; *b.* May 25, 1909; *educ.* King's Sch., Macclesfield, Sidney Sussex Coll., Cam.; Member Manchester Dio. Bd. of Finance, Manchester Council of Churches; Senior Asst. Solicitor to Manchester Cpn. Special Interests: Poor Man's Lawyer work (Member Rushcliffe Departmental Ctee. on Legal Aid); Council of Lancashire Parish Register Soc.

‡**CRUMP, Arthur Richard [Oxford],** *Belmont Lodge, Maidenhead;* Dio. Reader; Member Oxford Dio. Conf., Dio. Bd of Finance and Dio. Readers' Bd.; Pastoral Ctee., Church Extension Ctee., Church Bldgs. Ctee.; In charge of St. Mary's Mission, Maidenhead, for upwards of 30 years.

†**CRUSE, Very Rev. John Howard,** M.A. **[Proctor for the Chapter of Sheffield],** *Cathedral Vic.,* 5 *St. James' Row, Sheffield,* 1; *b.* Feb. 15, 1908; *educ.* Jesus Coll., Cam., Wycliffe Hall, Ox.; V. of Holy Trin., Cambridge, 1942–49; Provost of Sheffield from 1949; *m.* Ethne, *d.* of Winslow Sterling-Berry, M.B. *Publication:* Marriage, Divorce and Repentance.

CURTIS, Rev. William Aylwin, B.Sc. **[Overseas Council],** 5 *Gloucester Terr., Thorpe Bay, Essex; educ.* Univ. of Wales, St. David's Coll., Lampeter, St. Michael's Coll., Llandaff; 2nd Cl. Math., Dip. Theol.; C.F. (R. of O.) 1939–46; Mentioned in Despatches (Italy); Org. Sec. Church Missions to Jews, E. Distr., 1945–48; Home Sec., 1948–49; Gen. Sec. from 1949; *m.* Mary Eleanor, *d.* of David A. S. Morgan.

†**CUTHBERT, Preb. Milroy Westell,** M.A. **[London],** *Peterstowe, Maybury Hill, Woking, Surrey;* *b.* Feb. 15, 1889; *educ.* Dover Coll., Wadham Coll., Ox., Wells, Theol. Coll.; Member C. of E. Moral Welfare Council and Exec.; Member London Dio. Moral Welfare Council and Exec., Dio. Conf. and Stg. Ctee.; Preb. of St. Paul's Cath., 1947; *m.* Margaret Lindsay, *d.* of the late W. H. Spring; one *s.*, three *d.*

‡**DARRALL, Alfred Ernest [Birmingham],** 28 *Prospect Lane, Solihull, Warwicks.*; *b.* June 14, 1896; Dio. Reader; Member B'ham Dio. Conf.; *m.* Winfred Emily, *d.* of the late F. W. Simco; one *s.*, one *d.*

DASHWOOD, Henry Thomas Alexander, M.A., J.P. **[Legal Board],** 1 *The Sanctuary, Westminster, S.W.*1; *b.* July 9, 1878; *educ.* Harrow, Clare Coll., Cam.; Provincial Registrar of Canterbury; Registrar of Court of Arches and of Court of Faculties; Registrar of Dio. of London; Legal Sec. to Abp. of Canterbury, Bps. of Winchester, Ely, Guildford, Portsmouth; *m.* Norah Creina Bruce, (*d.* 1948), *d.* of Henry Arthur and the late Hon. Norah Creina Blanche Whately. Club: United University.

DAVIES, Very Rev. Arthur Whitcliffe, M.A., Hon. D.Litt. (Agra) **[Overseas Council],** *Kents Green, Taynton, Gloucester;* *b.* Aug. 30, 1878, Kaisar-i-Hind Medal (1st Cl.), 1921; C.M.S. Miss. at Agra, 1908–29; Prin. of St. John's Coll., Agra, 1913–28; Vice-Chan. Agra Univ., 1927–29; Sec. Missionary Council of Church Assembly, 1929–34; Dean of Worcester, 1934–49; *m.* Lilian Mabel, *d.* of the late Col. Birney, R.E.; three *s.* (one killed 1939–45 war), one *d.*

R.J.P.

†**DAVIES, Canon John Timothy,** M.A. **[Worcester],** *b* July 11, 1890; *educ.* Keble Coll., Ox.; Hon. Can. of Worcester; Hon. Chap. to the Forces; R.D. of Dudley; Brigade Chap. Army Cadet Force, Worcs. Regt.; Member Central Ctee. A.E.G.M.; Chm. of Gov. of Halesowen Gram. Sch.; *m.* Diana, *d.* of Major Francis A. Baker-Cresswell; two *s.*

‡**DAVIES, Theophilus Clive,** B.Sc. **[Portsmouth],** *Hawkley Hurst, Liss, Hants.*; *b.* Sept. 28, 1871; *educ.* Uppingham Sch., Inst. of Technology, Boston, U.S.A.; Chm. Theo. H. Davies & Co. Ltd., Honolulu; Late Brit. Vice-Consul at Honolulu; Lay Canon of Portsmouth; Chm. Portsmouth Dio. Bd. of Finance; Member Central Bd. of Finance; Chm. Missions to Seamen; Member Exec. and Finance Ctees. C.M.S.; *m.* Edith Marion, *d.* of Sir Francis Fox; two *s.* (one surviving), four *d.* Clubs: Bath, National, City of London.

DAVIES, Rev. Victor George, M.A. **[Central Council for the Care of Churches],** *Gateacre Vic., Liverpool;* *b.* Apl. 2, 1908; *educ.* Bebington Sch., L'pool Coll. of Commerce, St. John's Coll., Durham; 2nd Cl. Theol. Hons.; Univ. Prizeman in Mental and Moral Philosophy; V. of Gateacre from 1947; Ed. L'pool Dio. Leaflet; Sec. Dio. Fabrics Advisory Ctee.; Dio. Schs. Visitor; Asst. Regimental Chap. C.L.B.; Lecturer in Phil. L'pool Univ., Extra Mural Dept. and W.E.A.; *m.* Eleanor Howarth, *d.* of Frederick Smith; one *s.* Special Interests: L'pool Union of Girls' and Mixed Clubs; L'pool Boys' Assoc.; Director L'pool City Rugby League Club. *Publication:* Pamphlet on The Use of Films in Churches.

‡**DAVIS, Sydney Carlile,** M.B.E. **[Exeter],** *Addiston, Seymour Park, Plymouth;* *b.* Aug. 7, 1878; *educ.* Plymouth Coll.; Member Exeter Dio. Conf.; Hon. Sec. Dio. Bd. of Patronage; Hon. Treas. Q.V.C.F.; *m.* Saidie, *d.* of Thomas Pickering Pick, F.R.C.S.; one *s.*, one *d.*

‡**DAWSON, The Hon. Mrs. Margaret Cecilia [Bradford],** *Langcliffe Hall, Settle, Yorks;* *b.* June 15, 1889; *d.* of the late Baron Wenlock; widow of Geoffrey Dawson; one *s.*, two *d.* Royal Red Cross.

†**DE BLANK, Rev. Joost,** M.A. **[London],** *Greenhill Vic., Gayton Rd., Harrow, Middx.;* *b.* Nov. 14, 1908; *educ.* Merchant Taylors' Sch., Queens' Coll., Cam., Ridley Hall, Cam.; 2nd Cl. Hons. English Tripos; Chap. to the Forces, 1940–46; Asst. Gen. Sec. Student Christian Movement, 1946–48; V. of Greenhill from 1948; Member Stg. Ctee. S.P.C.K.; Member Mission to London Council and Harrow Educ. Ctee. Club: Royal Empire Society.

‡**DE BURGH, Capt. Charles,** D.S.O., R.N. (Retired), F.L.A.S. **[Durham],** *Witton Hall, Witton-le-Wear, Co. Durham;* *b.* July 17, 1886; *educ.* Tonbridge Castle, Stubbington; Land Agent; Agent to Dean and Chapter of Durham Dio., Lord Crewe Trustees and Croxdale Estates; *m.* Isabel Caroline Berkeley, *d.* of the late Rev. E. F. Campbell; two *d.*

DERBY, Bishop of, Rt. Rev. Alfred Edward John Rawlinson, D.D., *Breadsall Mount, Derby;* *b.* July 17, 1884; *educ.* Dulwich, C.C.C., Ox., Cuddesdon; 1st Cl. Class. Mods., 1st Cl. Lit. Hum.; Select Pr. Ox., 1923–25, Cam. 1924 and 1928; Bampton Lect. Ox., 1926; Student and Tutor of Ch. Ch., Ox., 1914–29; Canon Resid. of Durham, 1929–36; Chap. to H.M. the King, 1930–36; Hon. Fell. C.C.C., Ox.; *m.* Mildred Ansley, *d.* of the late Rev. P. A. Ellis; one *s.* *Publications:* Dogma, Fact and Experience; Studies in Historical Christianity; Authority and Freedom; Gospel according to St. Mark (Westminster Commentaries); New Testament Doctrine of the Christ; The Church of England and the Church of Christ; The Church and the Challenge of To-day; Christ in the Gospels; The World's Question and the Christian Answer; Problems of Reunion; (Ed. of) Essays on the Trinity and the Incarnation; (contributor to) Foundations; Essays Catholic and Critical.

‡**DE VERE, Mrs. Violet [London],** 9 *Longfield Rd., Ealing, W.5;* *b.* Jan. 8, 1893; Assoc. of the Royal Red Cross; Member Overseas Council, Central Council of Women's Church Work, London Dio. Conf., Central Council and Publications Ctee. Mothers' Union, Dio. Council Mothers' Union and Dio. Speaker, Children's Moral Welfare Ctee., Dio. Moral Welfare Council and Consultative Ctee. of Women's Church Organisations; Life Member British Red Cross Soc.; widow of the Rev. Allan A. de Vere.

†**DEWAR, Canon Lindsay,** M.A., B.D. **[St. Albans],** *Bishops' Coll., Cheshunt, Herts.;* *b.* Sept. 10, 1891; *educ.* Westminster Sch., King's Coll., London, Keble Coll., Ox.; Prin. and Chap. of Bps' Coll., Cheshunt, and Hon. Canon of St. Albans Cath. from 1937; *m.* Edith Marjorie, *d.* of the late J. W. Hudson; one *s.*, one *d.* Club: Royal Empire Society.

‡**DEYKIN, Ralph de Courcy [Birmingham],** *Dalvington, Priory Road, Great Malvern;* *b.* Oct. 26, 1878; *educ.* King Edward's Sch., B'ham; Member Q.V.C.F.; formerly Hon. Sec. B'ham Dio. Bd. of Finance; Member C. of E. Moral Welfare Council; Chm. "Jane Kate Gilbert" Charity, B'ham. Served King's L'pool Regt. (Capt. 1915).

DIBDIN, Lewis George [Legal Board], 3 *Coleherne Court, Earls Court, S.W. 5;* *b.* 1883; *educ.* Haileybury; Barr.-at-Law; Special Commr. (Union of Benefices), Ecclesiastical Commission, 1920–39; Joint Sec. Church Assembly, 1939–46; Sec. Church Assembly, 1946–48; Member C. of E. Pensions Bd.; Member of Council of Cpn. of Church House, Westminster. Club: Athenæum.

†**DIDSBURY, Canon Frederick Nelson,** M.A., L.Th. **[Coventry],** *Bedworth Rect., Nuneaton;* *b.* June 5, 1882; *educ.* Owen's Sch., Islington, C.M.S. Coll., Cheltenham Training Coll., Univ. Coll., Durham (Van Mildert Schol.), Ridley Hall, Cam.; C.M.S. Bengal, 1906–26; Hon. Chap. Bengal and Dooars, and Indian Defence Force; V. of St. George's, Ovenden, Halifax, 1926–33; V. of Stone, Staffs., 1933–40; O.C.F.; Hon. Canon of Coventry, 1947; Hon. Cler. Sec. Dio. Conf.; Member Governing Body, Wrekin Coll., Harrogate Coll.; *m.* (1) Daisy Caroline, *d.* of D. A. McCready, I.C.S.; (2) Carrie, *d.* of Rev. M. Pearson; (3) Gertrude Frances, widow of the Rev. J. L. Wakeling.

†**DILWORTH-HARRISON, Ven. Talbot,** M.A. **[Archdeacon of Chesterfield],** *Vic., Chesterfield;* *b.* July 5, 1886; *educ.* Dean Close Sch., Cheltenham, Manchester, Keble Coll., Ox., Cuddesdon; V., Lecturer and Archdeacon of Chesterfield, 1934; Exam. Chap. to Bp. of Derby, 1934; Commissary to Bp. of Trinidad, 1922, to Abp. of Brisbane, 1935–43, to Bp. of Accra, 1936–51; Sec. Dio. Ordination Candidates Ctee. Special Interests: Church architecture and arts; Church Lads' Brigade (Capt. 35 years); Rotary; *unm.* *Publications:* A Scrapbook of Prayer; Everyman's Story of the Oxford Movement; The Menace of the Party Trusts (pamphlet); The Catholic Faith and this Generation; Every Boy's Confirmation Book. Club: Church Imperial.

‡**DINGWALL, Walter Spender,** M.A. **[Chichester],** 10 *Brunswick Sq., Hove,* 2; *b.* Dec. 14, 1900; *educ.* Marlborough Coll., Ch. Ch., Ox.; formerly Headmaster Hurstpierpoint Coll.; Sec. for Dio. of Chichester; *m.* Olive Mary, *d.* of Archdeacon H. C. Loasby.

†**DITTMER, Rev. Arthur Robert,** L.Th. **[Salisbury],** *Burton Bradstock Rect., Bridport, Dorset;* *b.* Aug. 9, 1890; *educ.* Coopers' Sch., Salisbury Theol. Coll.; Sec. Salisbury Dio. Missionary Council; Member Dio. Bd. of Finance, Dio. Conf.; Member Pastoral Ctee.; Member Stg. Ctee. S.P.G.; *m.* Frances Hannah Elizabeth, *d.* of the late William Townsend McOwan; one *s.*

†**DIX, Rev. Dom Gregory,** D.D., O.S.B. **[Oxford],** *Nashdom Abbey, Burnham, Bucks.;* *b.* Oct. 4, 1901; *educ.* Westminster Sch., Merton Coll., Ox.; Monk. *Publications:* The Apostolic Tradition of St. Hippolytus; A Detection of Aumbries; The Question of Anglican Orders; The Shape of the Liturgy; The Theology of Confirmation in Relation to Baptism; Dixit Cranmer et non Timuit; The Power and Wisdom of God; The Claims of Jesus Christ.

†**DOBSON, Canon Howard,** B.A. **[St. Edmundsbury and Ipswich],** *Huntingfield Rect., Halesworth;* *b.* May 27, 1891; *educ.* Victoria Univ., Manchester, Cuddesdon; Proc. in Conv. Dio. of S'well, 1921, for St. Eds. and Ips. from 1938; R. of Huntingfield w. Cookley from 1929; *m.* Georgina Helen, *d.* of the Rev. G. Warner; two *s.*, one *d.* Club: Royal Empire Society.

‡**DODSON-WELLS, George,** M.B.E. **[Rochester],** *Petleys, Downe, Kent;* *b.* Aug. 21, 1908; Fell. of Royal Soc. of Arts; Member Inst. of Journalists; Member Dio. Conf.; Member

Bp. of Rochester's Dio. Publicity Ctee.; Chief Public Relations Officer, London Transport Executive; Member Executive Ctee. Church Information Bd.; *m.* Mary, *d.* of Joseph Eastwood; one *s.*, one *d.* Special Interests: Vice-Pres. London Transport Art Group. Clubs: Arts, Press.

‡**DOIG, Capt. (S) Douglas Howard,** C.B.E., R.N. (Retired) **[Portsmouth],** *Hillbrow, Redhill, Rowlands Castle, Hants; b.* July 1, 1899; *educ.* Christ's Hosp.; Sec. and Treas. Portsmouth Dio. Bd. of Finance from 1949; *m.* Phyllis Margaret, *d.* of G. Dancy; one *d.*

†**DORCHESTER, Bishop of** (Suff. to Bp. of Oxford), **Rt. Rev. Gerald Burton Allen,** D.D. **[Archdeacon of Oxford],** *Christ Church, Oxford; b.* Jan. 9, 1885; *educ.* Cheltenham Coll., Wadham Coll., Ox. (Schol.); Wells Theol. Coll.; Fell. and Dean of Pembroke Coll., Ox., 1910–20; Select Pr., Ox., 1921–23; Cam., 1926 and 1932; Prin. St. Edmund Hall, Ox., 1920–28; Canon and Preb. of Fordington w. Writhlington in Sarum Cath., 1927–36; Bp. Suff. of Sherborne, 1928–36; Hon. Fell. of Pemb. Coll., Ox., from 1934, of St. Edmund Hall from 1942; Archdeacon of Oxford and Canon of Ch. Ch., Ox., 1936; Bp. of Dorchester, 1939; Member C. of E. Council on Foreign Relations; *unm. Publication:* Pliny's Letters. Club: Athenæum.

†**DOUGLAS, Rev. Charles Edward,** M.A. **[Southwark],** 19 *Kensington Court Gardens, W.8; b.* 1870; *educ.* St. John's Coll., Cam.; Founder of Soc. of the Faith (1905), and Nikæan Club (1925); Public Preacher (Southwark); Asst. Curate St. Michael's, College Hill, London; Chm. of the House of Clergy. *Publications:* The Rallying Centre of Christendom; Constitutional Episcopacy; The Last Word in Prophecy; The Covenant of Peace; etc. Club: United University.

†**DOWNES, Canon George Sydney John,** M.C., B.A., LL.B. **[Peterborough],** *Isham Rect., Kettering; b.* Jan. 18, 1894; *educ.* City of London Sch., Selwyn Coll., Cam.; Mentioned in Despatches, 1914–18; R.D. Rothwell I. Deanery; Non-Resid. Canon of Peterborough Cath.; *m.* Lilian Elizabeth, *d.* of O. H. W. Osborne; two *s.*

‡**DRAPER, John Godfrey Beresford [Guildford],** *Rowley Cottage, 77 Epsom Rd., Guildford; b.* Apl. 25, 1895; *educ.* Shrewsbury Sch., Keble Coll., Ox.; Sec. Guildford Dio. Bd. of Finance, Dio. Dilap. Bd., Extra-Metropolitan Reconstruction Ctee. (Surrey Area); Lay Reader; *m.* Aileen Frances Agatha, *d.* of the late J. R. B. Masefield; one *s.*, one *d.*

DRIBERG, Thomas Edward Neil, M.P. **[Central Board of Finance],** *House of Commons, S.W.1; b.* May 22, 1905; *educ.* Lancing Coll., Ch. Ch. Ox. (Class. Schol.), Journalist; Member National Executive Ctee. of Labour Party since 1949.

‡**DUCKETT, Mrs. Doris [Wakefield],** *Hemsworth Rect., nr. Pontefract; b.* Aug. 1, 1900; *educ.* Wakefield Girls' High Sch., St. James' Secretarial Coll., London; Member Wakefield Dio. Conf.; Enrolling Member Mothers' Union; Corresponding Manager Church Day Schs.; *m.* Rev. A. E. Duckett. Special Interests: Governor Hemsworth Gram. Sch.; Pres. British Legion (Women's Section); Vice-Chm. U.D. National Savings Ctee.

†**DUNCAN-JONES, Very Rev. Arthur Stuart,** B.D. **[Dean of Chichester],** *The Deanery, Chichester; educ.* Gon. and Caius Coll., Cam. (Fell. and Dean); Tyrwhitt Hebr. Sch.; Hulsean Lect., Cam., 1916; V. of St. Mary, Primrose Hill, 1916–28; Exam. Chap. of Bp. of Lincoln, 1910–22; V. of St. Paul's, Knightsbridge, 1928–29; Asst. Ed. of *The Guardian*, 1924–38; Warburton Lecturer, 1946; Member Central Council for the Care of Churches; Member C. of E. Council on Foreign Relations; Chm. Alcuin Club and Church Music Soc.; *m* Caroline, *d.* of Rev. E. S. Roberts; six *s.*, two *d. Publications:* Ordered Liberty; Church Music; Archbishop Laud; History of Chichester Cathedral; The Struggle for Religious Freedom in Germany; Part author From U-Boat to Concentration Camp; The Crooked Cross; contribution to The Necessity of Art, Liturgy and Worship, and Northern Catholicism; Walter Howard Frere; Ed. The Chichester Customary.

†**DUNLOP, Rt. Rev. David Colin,** M.A. **[Dean of Lincoln],** *The Deanery, Lincoln; b.* July 31, 1897; *educ.* Radley, New Coll., Ox.; Resid. Chap. to Bp. of Chichester, 1929–32; Civil Chap. of Baghdad, 1932–34; Hon. Chap. H.M. Embassy, Baghdad, 1933–34; V. of St. Thos., Hove, 1934–36; Henfield, 1936–40; Wiccamical Preb. of Wyndham in Chichester Cath., 1937–40; Canon (Emer.) 1940; Provost of St. Mary's Cath., Edinburgh, 1940–44; Abps.' Visitor to R.A.F. units, 1943; Archdeacon of Auckland and Xth Canon of Durham, 1944–49; Bp. of Jarrow, 1944–49; Dean of Lincoln from 1949; Select Pr., Cam., 1947; Ox., 1950–51; Member Central Council for the Care of Churches; *m.* Mary Geraldine, *d.* of Major C. G. O'Malley; four *s.*

DURHAM, Bishop of, Rt. Rev. Alwyn Terrell Petre Williams, D.D., *Auckland Castle, Bishop Auckland; b.* July 20, 1888; *educ.* Rossall Sch., Jesus Coll., Ox.; D.D. of Durham and St. Andrews; 1st Cl. Class. Mods., 1st Cl. Lit. Hum., 1st Cl. Mod. Hist., Gladstone Memorial Prize; Fell. of All Souls Coll., Ox., 1911–18; Second Master of Winchester Coll., 1916–24, Headmaster, 1924–34; Exam. Chap. to Bp. of Southwark, 1915–19; Exam. Chap. to Bp. of Oxford, 1919–25; Hon. Canon of Winchester Cath., 1928–34; Chap. to H.M. the King, 1931–34; Select Pr., Ox. and Cam.; Dean of Ch. Ch., Ox., 1934–39; Hon. Student Ch. Ch., Ox.; Hon. Fell. Jesus Coll., Ox.; *m.* Margaret Grace, *d.* of Col. Chas. Stewart. Club: Athenæum.

†**DU TOIT, Rev. Lionel,** M.A. **[Carlisle],** *St. Mary's Vic., Windermere; b.* Jan. 26, 1903; *educ.* Manchester Gram. Sch., Merton Coll., Ox.; Member Dio. Ctee. of Training for the Ministry; Hon. Sec. Bp. of Carlisle's Dio. Clergy Sch.; *m.* Gladys Evelyn, *d.* of John D. Hatt.

†**DWELLY, Very Rev. Frederick William,** D.D., Hon. A.R.I.B.A. **[Dean of Liverpool],** *The Cathedral, Liverpool; educ.* Queens' Coll., Cam.; Chap., Order of St. John of Jerusalem, 1949; *m.* Mary Bradshaw Darwin (decd.). Club: Oxford and Cambridge.

†**EARLE, Canon Edward Ernest Maples,** M.A. **[Rochester],** *The Friars, Boley Hill, Rochester; b.* Dec. 22, 1900; *educ.* St. John's Coll., Durham, London Coll. of Div.; Canon of Rochester Cath. from 1949; Sec. Dio. Reorganisation Ctee. and Dio. Advisory Ctee.; Dio. Rep. on Central Council for Care of Churches; Member Dio. Bd. of Finance and Dilap. Bd.; R. of Chatham from 1950.

EASTAUGH, Rt. Rev. Cyril, M.C. *See* Bishop of Kensington.

‡**ECCLES, James Edward [York],** 19 *Tollesby Rd., Middlesbrough; b.* Oct. 21, 1895; Hon. Sec. Middlesbrough R.D. Conf.; *m.* Sarah Louise, *d.* of John Jones; one *s.*, one *d.*

EDWARDS, Leslie, O.B.E. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** 11 *Woodland Avenue, Leicester; b.* Dec. 27, 1885; Dip. Jt. Exam. Bd. qualifying

to hold office as Missioner to Deaf and Dumb; Supt. Missioner Leicester and County Mission to Deaf and Dumb since 1915; 28 years Hon. Sec. Council of Church Missioners to Deaf and Dumb; 22 years Hon. Registrar of Jt. Exam. Bd. for Mission Work to Deaf and Dumb; Hon. Sec. and Treas. British Deaf and Dumb Assn.; Member Exec. Ctee. National Inst. for the Deaf; Midland Assn. of Missioners to Deaf and Dumb; *m.* Marion Frances, *d.* of the late Rev. R. J. Thorp; one *s.*, and *d.*

‡**EDWARDS, William Charlton [Worcester],** *Walnut Tree House, Clent, Worcs.*; *b.* Aug. 1, 1906; *educ.* Worc. Cath. King's Sch.; Dio. Lay Reader; Churchwarden; Vice-Chm. Worcester Dio. Bd. of Finance; Fell., Inst. of Chartered Accountants; Finance Director West Midlands Coal Bd.; Founder Member British Inst. of Management; *m.* Patricia, *d.* of W. J. Tilt; three *s.* Special Interests: formerly Member B'ham City Council. Club: Constitutional.

†**ELEY, Preb. Stanley Albert Hallam,** M.A. **[London],** *Vic., Kensington, W.*8; *b.* Aug. 31, 1899; *educ.* City of London Sch., Leeds Univ., Coll. of the Resurrection, Mirfield; Asst. Sec. London Dio. Fund, 1934–35; Appeal Sec., 1935–37; Sec., 1937–46; Member Finance Commission, 1941; Preb. of Finsbury in St. Paul's Cath. from 1944; Senior Chap. to Abp. of Canterbury, 1946–48; V. of St. Mary Abbots, Kensington from 1948; *m.* Doreen Mabel, *d.* of the late Lt. Herbert Bourne, R.N. Club: Athenæum.

†**ELLISON, Ven. Charles Ottley,** B.Sc. **[Archdeacon of Leeds],** *Vic., Wetherby, Yorks*; *b.* Feb. 8, 1898; *educ.* Wrekin Coll., Univ. of Leeds, Ripon Hall, Ox.; Pres. Yorks. Assn. of Change Ringers; Surrogate; V. of Wetherby from 1946; Archdeacon of Leeds from 1950; *m.* Lavinia, *d.* of the late J. E. MacGregor; one *d.* Club: National.

ELY, Bishop of, Rt. Rev. Harold Edward Wynn, D.D., S.T.D., *Bishop's House, Ely*; *b.* Jan. 15, 1889; *educ.* Mercers' Sch., Trin. Hall, Cam.; Croce di Guerra (Italy), 1918; Mentioned in Despatches; Select Pr. Cam., 1920, 1926, 1935, 1942, 1943, 1949 and 1951. Ox., 1935–37 and 1948–49; Chap. Jesus Coll., Cam., 1912–14; Chap. to the Forces, 1914–19; Vice-Prin. Cl. Tr. Sch., Cam., 1919–21; Exam. Chap. to Bp. of Sheffield, 1914–38; Dean of Pembroke Coll. Cam., 1921–36; Fell. from 1921; Tutor, 1936–41; Bp. of Ely, 1941; Visitor of Peterhouse, St. John's Coll. and Jesus Coll., Cam.; Visitor Community of the Resurrection, Mirfield, and of Servants of Christ the King; Pres. Delhi Assn.; Warden Guild of St. Raphael; Chm. Overseas Council Educ. Ctee.; Chm. Church Assembly Commission on Hospital Chaplaincies; Chm. Cam., Hunts. and Isle of Ely Community Council. Clubs: Athenæum, Royal Societies.

ESHER, Rt. Hon. Viscount, Oliver Sylvain Baliol Brett, M.B.E., F.R.I.B.A., Hon. A.R.I.B.A. **[Central Council for the Care of Churches],** 9 *North Audley St., W.*1; *b.* Mar. 23, 1881; *educ.* Eton; Trustee of the London Museum; Pres. of British Drama League; Pres. of Soc. for the Protection of Ancient Bldgs.; Pres. of London Society; Chm. Central Council of Civic Societies; Chm. of Council for Coram's Fields; Chm. of Governors of the Old Vic.; *m.* Antoinette, *d.* of August Heckscher; one *s.*, three *d.* *Publications:* A Defence of Liberty; Wellington. Clubs: Brooks's, Beefsteak.

†**ETHELL, Rev. Thomas Frederick [Manchester],** *Rect., Whalley Range, Manchester*, 16; *b.* Nov. 12, 1890; *educ.* Blackpool Gram. Sch., Hatfield Hall, Durham Univ., St. Aidan's Theol. Coll., Birkenhead; Member Dio. Bd. of Finance; Member of Body of Advisers under the Benefices (Exercise of Rights of Presentation) Measure, 1931; Ministerial Ctee. under Incumbents (Discipline) Measure, 1947; Dio. Dilap. Bd. and Reorganisation Ctee.; Bd. of Women's Work; Officiating Chap. to the Forces; Hon. Chap. R.A.F. 1942–46; Hon. Chap. R.A.F.A. and A.T.C.; R.D. of Hulme; Rep. of C. of E. Manchester Rotary Club; *m.* Bertha Annie, *d.* of J. M. Juniper; one *s.* (killed on active service, 1942); one *d.*

†**EVANS, Ven. Seiriol John Arthur,** M.A., F.S.A. **[Archdeacon of Wisbech],** *Upwell Rect., Wisbech*; *b.* Nov. 22, 1894; *educ.* King's Sch., Worcester, King's Coll., Cam.; Minor Canon and Sacr. of Gloucester and Asst. Master King's Sch., Gloucester, 1922–23; Prec. and Sacr. of Ely and Headmaster of Choir Sch., 1923–29; Member Central Council for the Care of Churches; Hon. Sec. Bp. of Ely's Advisory Ctee; Temp. Chap. R.N.V.R., 1940–45; *m.* Selina Georgiana, *d.* of the Rev. C. Townley. *Publications:* A Short History of Ely Cathedral; Ely Chapter Ordinances. Club: Royal Automobile.

‡**EWBANK, Sir Robert Benson,** C.S.I., C.I.E., J.P. **[Carlisle],** *Tongue Ghyll, Grasmere, Westmorland*; *b.* Oct. 22, 1883; *educ.* Queen's Coll., Ox.; I.C.S. (retired); Member Dio. Conf.; *m.* Frances Helen, *d.* of the Rev. W. F. Simpson; two *s.* Special Interests: National Trust; Preservation of Countryside; welfare of tourists and holiday makers; Newfoundland affairs. Club: East India and Sports.

EXETER, Bishop of, Rt. Rev. Robert Cecil Mortimer, D.D., *The Palace, Exeter*; *b.* Dec. 6, 1902; *educ.* St. Edward's Sch., Ox., Keble Coll., Ox.; 1st Cl. Hon. Mods.; 1st Cl. Lit. Hum.; Lecturer in Theol. and Student of Ch. Ch., Ox., 1929–44; Select Pr. Univ. of Ox., 1939–41; Regius Prof. of Moral and Pastoral Theol. in the Univ. of Ox., 1944–49; Canon of Ch. Ch., Ox., 1944–49; Proctor in Conv. for Univ. of Ox., 1943–49; *m.* Mary Hope, *d.* of the late J. R. Walker; two *s.*, two *d.* *Publications:* Gambling; The Origins of Private Penance; The Elements of Moral Theology; Christian Ethics; The Duties of a Churchman; Marriage in Church and State by the late Rev. T. A. Lacey (fully revised and supplemented). Club: Athenæum.

†**EYDEN, Rev. Eric Westley,** B.A., B.D., A.K.C. **[Southwark],** *St. Saviour's Vic.*, 101 *Grand Drive, Raynes Park, S.W.*20; *b.* Mar. 27, 1909; *educ.* Univ. of London, King's Coll.; Org. Sec. Bp. of Southwark's Youth Council, 1936–39; V. of St. Stephen, Battersea, 1939–44; V. of Raynes Park from 1944; Hon. Sec. Southwark Dio. Youth Council; Member Dio. Bd. of Educ., Dio. Children's Council; Sec. Dio. Training House Ctee.; Member Bd. of Christian Evidence Soc.; Chm. Merton and Morden Youth Council; *m.* Violet Edith, *d.* of the late Walter Ellam; one *s.*, one *d.*

‡**FALCON, Mrs. Kathleen [Norwich],** *Burlingham House, Burlingham, Norwich*; *b.* Apl. 28, 1900; *m.* Michael Falcon; one *s.*, four *d.*

†**FALLOWS, Rev. William Gordon,** M.A. **[Blackburn],** *Vic., Preston, Lancs.*; *b.* June 21, 1913; *educ.* St. Edmund Hall, Ox. (Exhib.), Ripon Hall, Ox.; V. of Preston from 1945; R.D. of Preston from 1946; *m.* Edna Mary, *d.* of F. Blakeman; two *s.*, one *d.* *Publications:* Youth Fellowship Programmes. Contributor to The Modern Churchman. Club: Authors.

FALMOUTH, Mary Margaret Desirée, Viscountess, C.B.E. **[Church Information Board],** *Trevothnan, Truro* and 28 *Chelsea Sq.*,

*S.W.*3; *b.* 1894; *educ.* privately; *d.* of the late Hon. Fredk. Meynell; *m.* Evelyn Hugh Boscawen, 8th Viscount Falmouth; four *s.*, one *d.* Special Interests: Chm. Civilian Relief Section Red Cross and St. John War Org., 1943–47; Chm. Council of British Socs. for Relief Abroad, 1949–50; Member Church Assembly until 1950. Club: Ladies' Carlton.

‡**FARMER, William Gray [Hereford],** *St. Cuthbert's, Hampton Park, Hereford;* *b.* June 19, 1883; *educ.* Trin. Coll., Glenalmond, C.C.C. Cam.; Lay Reader; Member Dio. Bd. of Finance. Special Interests: Freemasonry; music. Club: Church Imperial.

‡**FENNELL, Walter [Carlisle],** 145 *Brampton Rd., Carlisle;* *b.* May 31, 1905; Churchwarden: Hon. Treas. Carlisle Dio. Council of Social and Moral Welfare; Member Dio. Bd. of Finance; *m.* Minnie, *d.* of W. D. Wilson; one *s.*, one *d.*

‡**FERENS, Henry Cecil,** M.A., LL.B. **[Durham],** *Fernhill, Crossgate Moor, Durham;* *b.* Jan. 31, 1899; *educ.* Durham Sch., Emm. Coll., Cam.; Solicitor; Diocn. Registrar and Legal Sec. to Bp. of Durham; Registrar to Archdeacons of Durham and Auckland; Hon. Sec. Durham Dio. Bd. of Finance; Dio. Reader; Col. in Command of Durham Regt. Church Lads' Brigade; *unm.* Special Interests: Alderman, Durham City; Member of Court of Durham Univ.; Chm. of Governors, Sherburn Hosp.; formerly Capt. of Durham County Cricket Club.

‡**FINNEY, Claud William McQuade Stanley [Canterbury],** 386 *Selsdon Rd., South Croydon;* *b.* July 12, 1901; *educ.* Manchester Gram. Sch.; Member Dio. Conf.; Chief Mechanical Transport Officer, Ministry of Civil Aviation; Member Inst. of Road Transport Engineers; Assoc. Inst. of Transport; *m.* Margaret Alice, *d.* of F. Bevan; one *s.*, one *d.*

‡**FIRTH, Charles Phillimore Lewton,** B.A. **[Bath and Wells],** *The Dower House, Compton Durville, South Petherton, Som.;* *b.* July 17, 1893; *educ.* Malvern, Ch. Ch., Ox.; Fell. of Cpn. of SS. Mary and Nicolas (Western Div.); Deputy Lieut. Somerset, 1939; Member Dio. Advisory Ctee. for Care of Churches; Member Dio. Bd. of Patronage; *m.* the Hon. Lettice Mary Adderley, *d.* of the 5th Baron Norton. Special Interest: dairy farming.

FISHER, Most Rev. and Rt. Hon. Geoffrey Francis, D.D. *See* Archbishop of Canterbury.

FISHER, Rev. Leslie Gravatt, A.L.C.D. **[Overseas Council],** *Brown Cottage, Southborough Rd., Bickley, Kent;* *b.* Aug. 18, 1906; *educ.* Hertford Gram. Sch., London Coll. of Div.; Home Sec. Church Missionary Soc.; Hon. Asst. Curate Bromley Parish Church; *m.* Dorothy Minnie, *d.* of H. T. Nash; two *d.*

FISHER, Mrs. Rosamond Chevallier [Council for Ecumenical Co-operation], *Lambeth Palace, S.E.*1, and *Old Palace, Canterbury;* *b.* May 11, 1890; *educ.* St. Mary's Coll., Lancaster Gate, W.; Froebel Higher Certificate; Central Pres. of Mothers' Union since 1944: Central Vice-Pres. of G.F.S.; Member Central Council for Women's Church Work, C. of E. Moral Welfare Council, British Council of Churches and World Council of Churches; Vice-Pres. Churches' Work for Women Serving with H.M. Forces; *m.* the Most Rev. Geoffrey Francis Fisher, Abp. of Canterbury (*q.v.*).

†**FITZHERBERT, Ven. Henry Edward,** M.A. **[Archdeacon of Derby],** *The Old Vicarage, Quarndon, Derby;* *b.* Dec. 29, 1882; *educ.* Trin. Hall, Cam.; Chap. to H.M. the King, 1940; Archdeacon of Derby, 1943; *m.* the Hon. Margaret Elinor, only *d.* of 3rd Baron Heytesbury; three *s.*, four *d.* Club: Royal Empire Society.

FLEMING, Rt. Rev. William Launcelot Scott, D.D. *See* Bishop of Portsmouth.

‡**FLETCHER, Clement,** T.D., J.P. **[Manchester],** *Atherton Hall, Atherton, Manchester;* *b.* Oct. 14, 1876; *educ.* Rossall Sch.; widower; two *s.*, three *d.* Special Interests: Local Govt. work; Housing and Town planning. Club: Junior Army and Navy.

FLETCHER, Eric George Molyneux, LL.D., M.P. **[Legal Board],** 9, *Robin Grove, Highgate, N.*6; *b.* Mar. 26, 1903; *educ.* Radley Coll., Univ. of London; M.P. for East Islington; Attended First Assembly of World Council of Churches, Amsterdam, as alternate Delegate; Member Commission of the Churches on International Affairs; *m.* Bessie Winifred, *d.* of James Butt; two *s.*, one *d.* Special Interests: International Affairs.

‡**FORD, Laurance Duncombe [St. Albans],** 55 *De Parys Avenue, Bedford;* *b.* 1895; *educ.* Bedford Modern Sch.; Dio. Reader; Member Dio. Conf. Stg. Council and Dio. Readers' Bd.; Member Stg. Ctee. of National Soc.; *m.* Annie Marian, *d.* of Arthur Collins. Club: National Liberal.

†**FORMAN, Ven. Thomas Pears Gordon,** M.A. **[Archdeacon of Lindisfarne],** *Eglingham Vic., Alnwick, Northumberland;* *b.* Jan. 27, 1885; *educ.* Shrewsbury, Pemb. Coll., Cam., Wells Theol. Coll.; C. of Kenilworth, 1908–11; Asst. Master Shrewsbury Sch., 1911–16; T.C.F., 1916–19; C. of St. Clement, York, 1919–20; Chap. to Duke of Portland, 1920–24; R. of Bothal, 1924–44; R.D. of Morpeth, 1938–44; V. of Eglingham, 1944; Hon. Canon of Newc. Cath.; *m.* Eleanor, *d.* of Wm. Parkin-Moore; two *s.*, two *d.*

‡**FORSTER, Lt.-Gen. A. L.,** C.B., D.S.O. **[Canterbury],** *Denmill, Hythe, Kent;* *b.* Apl. 27, 1886; *educ.* Blackheath Sch.; Dio. Reader; Member Canterbury Dio. Finance Ctee. and Stg. Ctee.; Chm. Dio. Pastoral Ctee.; Chm. Laymen's Fund for Clergy Stipends; *m.* Gladys Maud, *d.* of R. F. Godfrey-Faussett; one *s.*, one *d.* Special Interests: Vice-Pres. Kent Assen. of Boys' Clubs; Vice-Pres. British Legion, Kent. Club: Junior United Services.

FORSYTH, W. A., F.S.A. **[Central Council for the Care of Churches],** 47, *Nottingham Place, W.*1.

‡**FOSTER, Major Geoffrey [Lichfield],** *The Homestead, Elford, nr. Tamworth;* *b.* Dec. 10, 1899; *educ.* Llanrwst Sch., R.M.C. Sandhurst; Served in the Black Watch (Royal Highland Rgt.), 1918–26; Reserve of Officers, 1926–49; Staff Capt. (Admin. South Wales Area, 1939–40; D.A.A.G. South Wales Dist., 1940–45; Member of staff of Toc H, 1931–38; Sec. Salop. and Herefs. National Fitness Ctee., 1938–39; Sec. Lichfield Dio. Bd. of Finance, Org. Financial Sec. Dio. of Lichfield and Treas. Lichfield Dio. Trust from 1945; *m.* Margaret Eleanor, *d.* of the late Major Gerard Oakes, J.P. Club: Army and Navy.

‡**FOSTER, Lt.-Col. Osbern Birch,** M.C. **[Ely],** *Old Mill House, Hildersham, Cambs.;* *b.* Mar. 14, 1881; *educ.* Wellington Coll., Trin. Coll., Cam.; Chevalier du Merite Agricole; Deputy Lieut. (Cambs.); Member Ely Dio. Bd. of Finance; Chm. Dio. Bd. of Dilap.; Churchwarden; Member Council of Queen Victoria Clergy Fund; *m.* Catherine Mary Monica, *d.* of Oliver Nugent of Antigua; one *s.* Special Interests: Army Welfare Officer; District Head of Soldiers, Sailors and Airmens Help Soc.; Vice-Chm. Ouse and Cam. Fishery Bd.; Vice-Chm. Bd. of Governors Linton Village Coll., Cam. Club: Naval and Military.

‡**FREEMAN, Mrs. Kathleen [St. Albans],**

Little Nascot, Watford, Herts.; b. Mar. 9, 1890; *educ.* at St. Albans, Paris, Hanover, Florence; Member St. Albans Dio. Conf. and Stg. Council; widow of Major G. H. H. Freeman; two *s.*, one *d.* Special Interests: The Ecumenical function of the Church; Refugee Welfare Work; Relief and Rehabilitation; International Child Welfare. Club: Forum.

‡**FREEMAN, Miss Margaret Evelyn,** M.A. **[Gloucester],** *Westonbirt School, Tetbury, Glos.; educ.* Cheltenham Ladies' Coll., Girton Coll., Cam.; Mediaeval and Mod. Lang. Tripos; Served with the French Army (Franco British Red Cross), 1915–16; Insigne des Infirmières; Vice-Prin. of Westonbirt Sch. from 1936. Club: University Women's.

‡**FULLER, Mrs. Beatrice Susan [Bristol],** *Jaggards, Corsham, Wilts; b.* July 26, 1912; *educ.* privately; *d.* of the late Major Gen. Sir Percy Hambro, K.B.E., C.B., C.M.G.; *m.* Lt.-Col. Christopher Fuller, T.D.; one *s.*, three *d.*; Member Dio. Conf., Laymen's Ctee. Special Interests: Women's Institutes; Red Cross; Clergy Stipends.

‡**GAMBLE, Mrs. Doris Mary [Lichfield],** *Headmaster's House, Denstone Coll., Uttoxeter, Staffs.; educ.* Norwich High Sch. and Lausanne; Dio. Pres. and Regional Speaker, Mothers' Union; *m.* Arthur M. Gamble; one *s.*, two *d.* Special Interests: Speaking; work among youth and women. Club: Portsmouth.

‡**GANDELL, Mrs. Lilian Amabel Marion [Chichester],** *Slinfold Manor, Horsham, Sussex; b.* Jan. 30, 1894; Dio. Pres. Mothers' Union; Member Dio. Council and Dio. Evangelistic Council; *m.* Capt. W. P. Gandell, C.B.E. R.N. (Retired); one *s.*, one *d.* Special Interest: W.V.S. (Centre Org., Horsham). Club: W.V.S.

GARBETT, Most Rev. and Rt. Hon. Cyril Forster Garbett, D.D. *See* Archbishop of York.

†**GARDNER, Rev. Frank Douglas,** M.A. **[Lichfield],** *Holy Trinity Vic., Heath Town, Wolverhampton; b.* Sept. 25, 1894; *educ.* Trent Coll., Oriel Coll., Ox., Ridley Hall, Cam.; S.C. Theol. Hons.; Freeman of the City of London; Livery-man of the Drapers' Company; Lt. Sherwood Foresters, 1915–18; R. of Bucknall-cum-Bagnall, 1933–42; O.C.F., 1942–45; V. of St. Martin's, Tipton, 1942–49; V. of Holy Trin., Heath Town from 1949; Surrogate; *m.* Margaret Louise, *d.* of Algernon Leventhorpe; one *s.*

‡**GARRARD, Harold Walter [Derby],** 6 *Kings Drive, Littleover, Derby; b.* May 31, 1895; Member Dio. Conf.; *m.* Edith Fanny, *d.* of W. J. Staines; one *d.* Special Interests: Church Missionary Soc., British and Foreign Bible Soc.

‡**GARRETT, Sir Arthur Wilfrid,** B.Sc. **[Canterbury],** 21 *Grange Rd., Broadstairs; b.* Jan. 8, 1880; *educ.* Romsey Gram. Sch., L'pool Univ.; Member of Christian Frontier; *m.*; formerly H.M. Chief Inspector of Factories. Club: National Liberal.

†**GARRETT, Rev. John Robert,** M.A. **[Ely],** *Eynesbury Rect., St. Neots, Hunts; b.* Dec. 22, 1912; *educ.* Bedford Sch., Hertford Coll., Ox., Cuddesdon Theol. Coll.; Member of C. of E. Youth Council since 1942; *m.* Joan Betty Ayres, *d.* of T. L. Brown; one *d.* Special Interests: Youth work; missionary work; Boy Scouts; Borstal Institution.

‡**GARTON, Lt.-Col. James Archibald,** M.C., D.L., J.P. **[Bath and Wells],** *The Manor House, Pylle, Shepton Mallet, Som.; b.* Apl. 18, 1891; *educ.* Eton; Lay Reader; Member Dio. Bd. of Finance; Dio. Trustee Dio. Bd. of Patronage; Deputy Lieut. and J.P., Somerset; *m.* Dora Marjorie, *d.* of the late J. P. A. Cuvelier; two *d.* (one decd.). Special Interests: Master Som. Guild of Craftsmen; rural industries. *Publications:* Glowing Embers from a Somerset Heath; The Guest; The Bowman. Club: Cavalry.

†**GAY, Canon Percival,** M.B.E., M.A. **[Bristol],** *St. George's Vic., 11 Berkeley Sq., Bristol; b.* Nov. 21, 1890; *educ.* Keble Coll., Ox., St. Stephen's House, Ox.; Served with Devonshire Regt. 1914–1919 (combatant officer); Chap. R.N.V.R., 1929–46; H.M.S. Argus, 1939–42; R.N. Base, Immingham, 1942–43; Asst. to Chap. of the Fleet, 1943–46; Sec. Dio. Missionary Council, 1930–34; Ed. Dio. Gazette 1946–49; Hon. Canon of Bristol Cath. from 1951; Proctor in Conv. from 1947; *m.* Rachel Oney Barbara, *d.* of H. J. Cridland; two *s.*, one *d.* Special Interest: Amateur cinematographer (special interest in Church film work). Club: Junior United Services.

‡**GEAKE, Major-General Clifford Henry,** C.B., C.B.E. **[Guildford],** 12 *Park Rd., Woking; b.* June 3, 1894; *m.* Brenda Mary, *d.* of Dr. A. W. F. Sayers; two *s.*

†**GERARD, Rt. Rev. George Vincent,** C.B.E. (Mil.), M.C., M.A. **[Sheffield],** *Vic., 25 Moorgate, Rotherham; b.* Nov. 24, 1898; *educ.* Christ's Coll., Christchurch, N.Z., B.N.C. Ox.; L.Th. (N.Z.); Bp. of Waiapu, 1938–44; Sen. Chap. N.Z. Forces, 1940–45; R. and R.D. of Rotherham from 1945; Asst. Bp. of Sheffield from 1947; Chm. Dio. Missionary Council; *m.* Elizabeth Mary Buckley; one *s.*, one *d.*

‡**GIBBS, The Hon. Barbara [St. Albans],** *Hunsdon Mill, Ware, Herts.; b.* 1896; *d.* of Baron Hunsdon. Special Interests: Ex. Com. County Fed. Women's Institutes: County Org. Red Cross (Div. Therapy).

†**GIBBS-SMITH, Ven. Oswin Harvard,** M.A. **[Archdeacon of London],** 9 *Amen Court, E.C.4; b.* 1901; *educ.* Westminster Sch., Clare Coll., Cam., Cuddesdon Theol. Coll.; Archdeacon of London and Canon Resid. of St. Paul's Cath. from 1947; Exam. Chap. to Bp. of London; Commissary to Abp. of Quebec and to Abp. of New Zealand; *m.* Nora, *d.* of the late Harry Gregg.

†**GILL, Canon John Clifford [Blackburn],** *St. Paul's Vic., Burnley; b.* June 12, 1901; *educ.* Marshfield Sch., Bradford, Grange High Sch., Bradford, Lichfield Theol. Coll.; Member Northern Prov. Council of Adult Religious Educ.; Member British Council of Churches; Warden Dio. Readers' Bd.; Member Central Readers' Bd.; *m.* Dorothy, *d.* of the late Wm. Johnson; one *s.*, one *d.* Special Interests: Christian Sociology; Actors' Church Union; *Publications:* The Church and the Urban Community; The Christian Family and the Servile State; The Christian Faith and the Modern Situation; Christian Faith and Social Order; The Councils of the Church.

‡**GILMAN, Edward Wilmot Francis,** C.B.E., M.A. **[Oxford],** *The Cottage, Islip, Oxford; b.* Aug. 16, 1876; *educ.* Bradfield, Brasenose Coll., Ox. (Schol.); 2nd Cl. Class. Mods. and Lit. Hum.; Churchwarden; Member Oxford Dio. Bd. of Finance; Malayan Civil Service, 1899–1931; Member of Exec. and Legislative Councils, Straits Settlements; *m.* Bessie Violet, *d.* of the late C. M. Bagot; two *s.*, one *d.* Special Interests: Hon. Sec. Oxford Br. of Council for Preservation of Rural England; Member Oxford County Regional Planning Ctee.; Chm. Governors Gosford Hill County Secondary Sch. *Publication:* The Wheat with the Chaff. Club: Royal Empire Society.

‡GILPIN, Frederick William [London], *Lyndale, Broadview Gdns., Worthing; b.* Feb. 4, 1885; *educ.* Latymer Up. Sch., Hammersmith, King's Coll., London; Member Central Advisory Council of Training for the Ministry, Council of Cheltenham Training Colls., Central and Finance Ctees. World Council of Churches, C. of E. Council on Foreign Relations, Council for Ecumenical Co-operation, Council of Queen Victoria Clergy Fund, Hosp. Chaplaincies Commission, Church Electorate Ctee., Stg. Ctee. of National Soc., and Central Readers Bd.; Chm. Spanish and Portuguese Church Aid Soc.; Hon. Treas. Clifton Theol. Coll.; Hon. Sec. and Treas. C. of E. in S. Africa Aid Soc.; Dio. Reader; *m.* Margaret Evelyn, *d.* of Thomas Edmund Stone; one *d.* Special Interests: Hospital management. For 14 years Member of Hendon Boro. Council.

GLOUCESTER, Bishop of, Rt. Rev. Clifford Salisbury Woodward, M.C., D.D., 8 *College Green, Gloucester; b.* Aug. 12, 1878; *educ.* Marlborough, Jesus Coll., Ox.; Bp. of Bristol, 1933–46; Bp. of Gloucester, 1946; Chm. Central Religious Advisory Ctee. of the B.B.C.; Chm. Bible Reading Fellowship; *m.* Grace Stewart (decd.), *d.* of Thomas Allen, M.D. *Publications:* Christ in the Common Ways of Life; Jesus among the Children; Dreams and Fables; Stories told to the Scamps. Club: Athenæum.

‡GLOVER, Maj. Gen. Sir Guy de Courcy, K.B.E., C.B., D.S.O., M.C. **[Exeter],** *The Cottage, Berry Pomeroy, Totnes, Devon; b.* Apl. 27, 1887; *educ.* Cheltenham, R.M.C. Sandhurst; Order of Aviz (Portugal); Italian Silver Medal for Valour; Member Dio. Pastoral Reorganisation Ctee.; Vice-Chm. Dist. Boy Scouts; Chm. Bd. of Governors of local secondary schs.; *m.* Vera, *d.* of the Rev. T. M. Bell-Salter; one *s.*, two *d.* Club: Army and Navy.

‡GOATE, George Edward [Canterbury], *Orwell Lodge, Bearsted, Maidstone; b.* Aug. 1, 1882; Churchwarden; Member Canterbury Dio. Conf. Special Interests: Member Maidstone Cpn.; Governor Maidstone Gram. Sch.

†GOFF, Very Rev. Eric Noel Porter, M.A. **[Proctor for the Chapter of Portsmouth],** *Provost's House, Old Portsmouth; b.* Dec. 24, 1902; *educ.* Trin. Coll., Dublin (Schol.); C. of Immanuel, Streatham, 1926–29; Ch. Ch., Westminster, 1929–31; St. Michael's, Chester Sq., 1931–33; V. of Immanuel, Streatham, 1933–39; Provost and Canon Resid. of Portsmouth Cath. from 1939; Church Commissioner; Member Parish Church Cathedrals Commission; Chm. Ctee. for the Interchange of Preachers between Gt. Britain and the U.S.A.; *m.* Barbara Denman, *d.* of F. C. Hodgson; two *s.* Special Interests: International affairs and local government. *Publications:* The Christian and the Next War; Successful Living. Club: National Liberal.

‡GOOCH, Col. Sir Robert Eric Sherlock, Bt., D.S.O., D.L., J.P. **[St. Edmundsbury and Ipswich],** *Benacre Hall, nr. Beccles, Suffolk; b.* May 6, 1903; *educ.* Eton; served 1939–45 war; twice Mentioned in Despatches; Churchwarden; Patron of three livings; County Councillor, East Suffolk from 1946; Lt.-Col. Commanding The Life Guards, 1943–46; Col. Commanding The Household Cavalry, 1944–46; High Sheriff of Suffolk, 1950; *m.* Katharine Clervaux, *d.* of Maj.-Gen. Sir Edward Chaytor, K.C.M.G., K.C.V.O., C.B.; two *s.*, one *d.* Clubs: Turf, Bucks.

‡GOODACRE, Mrs. Winifred Angel Mary (May), B.A. **[Lichfield],** *20 Park Rd. N., Bedford; b.* Sept. 1888; *educ.* Weimar, Trin. Coll., Dublin; Hon. in Mod. Lit. (Senior Moderator); Presiding Member Mothers' Union Shrewsbury Deanery; widow of Preb. J. Goodacre, M.C.

‡GOODMAN, Mrs. Dorothy Charlotte [Birmingham], 52 *Salisbury Rd., Moseley, Birmingham* 13; *b.* Aug. 2, 1890; *educ.* St. Monica Sch., Warminster; Dio. Speaker Mothers' Union; Member Dio. Conf., Dio. Moral Welfare Council, Dio. Executive Ctee. Church Union; *m.* John Goodman; two *s.*, one *d.* Special Interest: Girl Guide Movement.

GOODRICH, Rev. Alexander Thorpe, M.A. **[Overseas Council],** *Silverlea, Wingfield Avenue, Poole, Dorset; b.* May 26, 1873; *educ.* Gt. Yarmouth Gram. Sch., C.C.C., Cam., Ridley Hall, Cam.; C. of Aston, 1896–1908; V. of St. Barnabas, Edgbaston, 1908–14; Org. Sec. C.M.S. for Dios. Liverpool, Sodor and Man and part of Chester, 1914–20; Asst. Home Sec. C.M.S., 1920–27; V. of St. Stephen, Bradford, 1927–34; Langford, 1934–45; Easton Maudit, 1945–47; Member Executive, Home and Appointments Ctees., C.M.S.; *m.*; two *s.*, one *d.*

GORE BROWNE, Sir Eric, D.S.O., O.B.E. (Mil.), T.D., M.A. **[Central Board of Finance],** *Glaston House, Uppingham, Rutland; b.* Oct. 2, 1885; *educ.* Malvern Coll., Worcester Coll., Ox.; Churchwarden; Hon. Treas. Bedford Coll.; Governor Middx. Hosp.; Trustee Uppingham and Oakham Schs.; Chm. Alexanders Discount Co.; Chm. Provident Mutual Assur. Soc.; Director Glyn Mills & Co., Rio Tinto Co. and Brazil Traction Light & Power Co.; A.D.C. to H.M. the King, 1936–46; *m.* Mary Imogen, *d.* of the Rt. Hon. Charles Booth; two *s.*, two *d.* Clubs: Brooks's, M.C.C.

GORTON, Rt. Rev. Neville Vincent, D.D. *See* Bishop of Coventry.

†GOSS, Rev. Arthur John Knill, M.A. **[Hereford],** *Old Radnor Vic., Presteigne, Radnors.; b.* Aug. 8, 1910; *educ.* Colston's Sch., Bristol, St. John's Coll., Durham; Philpott Exhib., Van Mildert Schol., Capel Cure Prizeman, Dip. Theol.; V. of Old Radnor w. Kinnerton and R. of Knill from 1941; O.C.F.; Member Dio. Bd. of Finance, Dio. Missionary Council and Youth Council; Dio. Chap. G.F.S.

GOUGH, Rt. Rev. Hugh Rowlands, O.B.E. *See* Bishop of Barking.

GOULD, Major George Donald, M.C. **[Central Council for the Care of Churches],** *Little Idsworth, Rowlands Castle, Hants.; b.* Oct. 5, 1891; *educ.* Durban High Sch., S. Africa; one *s.* (adopted); Hon. Treas. and Chapter Clerk Portsmouth Cath.; Hon. Sec. Portsmouth Dio. Financial Commission; Member Dio. Dilap. Bd.; Member Church Assembly (Portsmouth) 1945–50; Major retired H.M. Regular Army; Land Agent. Clubs: Junior United Service, Kennel, Royal Automobile.

‡GOYDER, George [Oxford], *Pindars, Rotherfield Greys, Henley-on-Thames; b.* June 22, 1908; *educ.* Mill Hill Sch., London Univ. and abroad; Hon. Treas. Oxford Dio. Laity Challenge Fund; Member of Council of St. Augustine's Coll., Canterbury, Wycliffe Hall, Ox., the Christian Frontier Council and of Editorial Bd. of the "Frontier"; Chm. and Managing Director British International Paper Ltd., and Riordon Cellulose, Ltd.; Director of the Geographical Magazine; Governor of Mill Hill Sch.; Chm. South London Family Camp; Founder Trustee, William Blake Trust. Club: Reform.

‡**GRAHAM, Capt. Lord Alastair Mungo,** R.N. Retd. **[St. Edmundsbury and Ipswich],** *Chantry Farm, Campsea Ashe, Woodbridge, Suffolk; b.* May 12, 1886; Member Dio. Conf.; Chm. Dio. Bd. of Finance; *m.* (1) Lady Meriel Olivia (d. 1936), *d.* of 7th Earl Bathurst; two *s.*, two *d.*; (2) Sheelah Violet, *d.* of the late Essex Edgeworth Reade. Special Interests: Farming; Member East Suffolk County Council. Club: United Service.

GRAHAM, Rt. Rev. Eric. *See* Bishop of Brechin.

†**GRAHAM, Canon Henry Burrans,** F.R. Econ.S. **[St. Edmundsbury and Ipswich],** *Diocesan House, Ipswich; educ.* Durham Univ.; Dip. in Biblical Studies; Hon. Canon of Cath., Bury St. Edmunds; Hon. Chap. to Bp. of St. Ed. and Ips.; Dio. Sec., St. Eds. and Ips.; Ed. Dio. Directory; Governor Ipswich Sch., Northgate Gram. Sch. for Boys, Ipswich; Member Ipswich County Boro. Educ. Ctee. and Chm. of Sub-Ctees.; Member Church Information Bd. and its Executive Ctee. Special Interest: Church Music. Club: National.

GRAY, James Neville, D.S.O., M.A., K.C. **[Legal Board],** 8 *Old Sq., Lincoln's Inn, W.C.2; b.* Apl. 17, 1885; *educ.* Rugby, Univ. Coll., Ox.; Chancellor of Dios. of Southwell, Worcester and Wakefield; Commissary-General of Dio. of Canterbury; *m.* Hildegard Mary, *d.* of the late R. M. Gunn; two *s.* (one decd., one killed in action, 1944), two *d.* Club: Athenæum.

†**GRAY, Ven. William James [Archdeacon of Tonbridge],** *Kippington Vic., South Park, Sevenoaks; b.* Aug. 4, 1874; *educ.* London Coll. of Div.; V. of Ide Hill, 1911–15; Chap. to Sevenoaks Union, 1912–13; V. of St. Nicholas, Rochester, 1915–42; Hon. Chap. Missions to Seamen, R. Medway, 1921–40; Proc. Conv. Rochester, 1924–36; R.D. of Rochester, 1925–40; Hon. Canon of Rochester Cath., 1931–40; 15 times Chap. to the Mayors of Rochester; Member Central Bd. of Finance; *m.* Florence Jessie (*d.* 1935), *d.* of Capt. J. E. A. Dolby. Special Interests: Senior Brother of St. Barts. Hosp., Rochester; formerly member City of Rochester Educ. Ctee. and Member Higher Educ. Ctee. Club: Church Imperial.

†**GREAVES, Canon Reginald Sowray,** M.A., F.R.E.S. **[Rochester],** *The Annunciation Vic., Chislehurst, Kent; b.* Apl. 27, 1885; *educ.* Leeds Gram. Sch., Keble Coll., Ox.; V. of All Souls', Clapton Pk., 1917–22. St. Barnabas, Beckenham, 1922–37; Hon. Canon of Rochester Cath. from 1934; Commissary to Bp. of Accra; Proctor in Conv. from 1940; *m.* Margery, *d.* of the late Russell Spokes; one *s.*, three *d.*

†**GREEN, Canon Bryan Stuart Westmacott,** B.D. **[Birmingham],** *Rect. Birmingham,* 15; *b.* Jan. 14, 1901; *educ.* Merchant Taylors' Sch., London Univ., St. John's Hall, Highbury; V. of H. Trin., Brompton, 1938–48; R. of B'ham from 1948; Hon. Canon of B'ham Cath., 1950; *m.* Winifred Annie, *d.* of the Rev. J. A. Bevan; one *s.*, one *d.* Club: National.

‡**GREEN, Harry [Sheffield],** *Brayton, Clifton Lane, Rotherham; b.* July 10, 1881; *educ.* Rotherham Gram. Sch.; Fell. Royal Chartered Inst. of Secs.; Lay Sec. of Dio. Conf.; Hon. Sec. Sheffield Dio. Bd. of Patronage; *m.* Louisa Elizabeth, *d.* of the late C. J. Mould.

‡**GREEN, Lt.-Col. William Howard,** M.C. **[Oxford],** *Fulbrook House, Burford, Oxon; b.* June 14, 1897; *educ.* R.M.C. Sandhurst; Member Dio. Conf.; Sec. and Org. Oxford Dio. Laity Challenge Fund; *m.* Irene Maud Lavinia, *d.* of Clement Harman; one *d.* Club: Naval and Military.

†**GREENING, John Lloyd [Bristol],** 18 *Langham Rd., Knowle, Bristol,* 4; *b.* Sept. 8, 1900; *educ.* Pontlottyn Boys' Sch.; Member Bristol Dio. Conf., Dio. Missionary Council, Dio. Reorg. Ctee.; Lay Reader Dios. Bristol and Bath and Wells with permission to officiate in Dios. of Gloucester and Llandaff; Member Stg. Ctee. Dio. Conf., Central Council C.E.M.S.; Pastoral Reorganisation Ctee., Industrial Christian Fellowship Missioner for Dio. of Bristol; *m.* Margaret, *d.* of William Morris; one *d.* Special Interests: Moral Welfare; work among men and youths; Bristol Youth Ctee., Ashley House (Probation) Hostel; Pres. Knowle Local Assoc. of Boy Scouts; Member Exec. Ctee. Bristol Council of Churches.

GREENSLADE, Canon Stanley Lawrence, M.A. **[Central Advisory Council of Training for the Ministry],** *The College, Durham; b.* May 14, 1905; *educ.* Christ's Hosp., Hertf. Coll., Ox., Wycliffe Hall, Ox.; C. of St. Mary, Beeston, 1929–30; Fell. and Chap. St. John's Coll., Ox., 1930–43; Canon of Durham from 1943; Lightfoot Prof. of Div., Durham Univ., 1943–50; Van Mildert Prof. of Div., Durham Univ. from 1950; *m.* Phyllis Dora, *d.* of Edward Towell; one *s.*, one *d.* *Publications:* The Work of William Tindale; The Church and the Social Order.

GREER, Rt. Rev. William Derrick Lindsay, D.D. *See* Bishop of Manchester.

‡**GREGORY, Eric Stuart [Hereford],** *The Miller House, Munslow, Craven Arms, Salop; b.* July 23, 1893. Special Interests: Defence of Church Principles; Catholic Reunion; Local Government Work.

GRESFORD JONES, Rt. Rev. Edward Michael, D.D. *See* Bishop of St. Albans.

‡**GREY, Earl, Charles Robert Grey,** B.A., 5th Earl **[Newcastle],** *Howick, Alnwick, Northumberland; b.* Dec. 15, 1879; *educ.* Eton, Trin. Coll., Cam.; Chm. Central Bd. of Finance, 1925–46; served European War, 1914–18; *m.* Lady Mabel Palmer, *d.* of the 2nd Earl of Selborne; two *d.* Club: Brooks's.

†**GRIBBLE, Preb. Arthur Stanley,** M.A. **[Bath and Wells],** *Rect., Shepton Mallet, Som.; b.* Aug. 18, 1904; *educ.* Queens' Coll., Cam., Westcott House, Cam.; 2nd Cl. Theol. Tripos Pt. I, 1st Cl. Theol. Tripos Pt. II and Burney Student; O.C.F. (Shepton Mallet Mil. Prison); Dio. Warden Central Soc. of Sacred Study; Exam. Chap. to Bp. of Bath and Wells; Preb. in Wells Cath.; R.D. of Shepton Mallet; *m.* Anne, *d.* of Laurence Bailey; one *s.*

‡**GRIFFITH, Grosvenor Talbot,** M.A., J.P. **[Peterborough],** *Deanscroft, Oakham, Rutland; b.* Jan. 27, 1899; *educ.* Charterhouse; Trin. Coll., Cam.; Headmaster of Oakham Sch.; Member Peterborough Dio. Conf.; Dio. Lay Reader; Member Rutland Educ. Ctee.; *m.* H. Mary, *d.* of the late Eric Nisbet, J.P.; one *s.*, one *d.* *Publication:* Population Problems of the Age of Malthus. Club: Public Schools.

†**GRIFFITHS, Canon Cuthbert Cyril,** M.C., M.A. **[Chichester],** *Rect., St. Leonards-on-Sea; b.* June 12, 1889; *educ.* Trin. Coll., Cam.; Sec. Bp. of Chichester's Ctee. for the placing of Refugee Pastors; Hon. Canon of Chichester Cath.; Proctor in Conv. from 1945; *m.* Gulielma Clara, *d.* of the Rev. F. Deane; one *s.*, two *d.* Club: Authors'.

†**GRIFFITHS, Rev. Hugh Peregrine,** M.A. **[Exeter],** *Axmouth Vic., Seaton, Devon; b.* Aug. 9, 1890; *educ.* Merchant Taylors' Sch., St. John's Coll., Cam. (Hebrew Exhib.); Ridley Hall, Cam.; 3rd Cl. Theol. Tripos; Director and Chap. Allen Gardiner Memorial Inst.

(S.A.M.S.), Los Cocos, 1923–28; Member Ctee. South American Missionary Soc.; Vice-Chm. Conf. West of England Evangelical Churchmen; *m.* Dora Minnie, *d.* of T. H. Holliday; one *s.*

†**GRIMES, Ven. Cecil John,** D.D., A.M.I.E.E. **[Archdeacon of Northampton],** *Canonry House, Peterborough; b.* Jan. 6, 1881; *educ.* London Univ., Cuddesdon; formerly Civil Engineer; Served in Great War with R.E.; V. of St. Matthew's, Westminster, 1924–25; Archdeacon of Calcutta and Exam. Chap. to Bp. of Calcutta, 1926–33; V. of St. John Baptist, Peterborough, 1933–38; Proctor in Conv., 1938–41; Canon Peterborough Cath., 1938–41; Canon Resid. and Treas., 1941; Exam. Chap. to Bp. of Peterborough from 1939; Hon. Sec. Peterborough Dio. Ordination Candidates' Fund; Commissary to Bp. of Calcutta; Select Pr. Cam., 1946; Select Pr. Ox., 1947; Pro-Prolocutor Lower House of Canterbury Conv.; Member Bd. of Church Commissioners, 1948; *m.* Caroline Blanche, *d.* of the late Sir George Bevan Bowen, K.B.E., J.P., D.L.; three *s.* *Publication:* Towards an Indian Church. Club: Junior United Service.

‡**GRUBB, Kenneth George,** C.M.G., LL.D. (Muchlenberg, P.A., 1951) **[London],** 36 *Shepherd's Hill, N.6; b.* Sept. 9, 1900; *educ.* Marlborough; Pres. Church Missionary Soc.; Pres. Cheltenham Training Colls.; Chm. Commission of the Churches on International Affairs; Chm. Publicity Commission of Church Assembly, 1946–48; Member Stg. Ctee. of Church Assembly; Member C. of E. Council on Foreign Relations; Church Information Bd.; Central Organisation Ctee.; Chm. International Dept. British Council of Churches; Chm. Near and Middle East Ctee. of Conf. of British Missionary Socs.; Church Commissioner; Member Central & Exec. Ctee., World Council of Churches; Vice-Pres. Christian Universities in China; Vice-Pres. British Churches' Film Council, etc.; *m.* Nancy Mary, *d.* of C. E. Arundel; three *s.*, one *d.* Special Interests: Head of Latin-American Section of Ministry of Information, 1939–41; Controller of Overseas Publicity, Ministry of Information, 1941–46; Sec.-Gen. Hispanic Council, 1946; Director "British Weekly"; Chm. Gordon Stewart Plays, Ltd.; Director Argentine Club Ltd. Clubs: Authors', Canning.

GUILDFORD, Bishop of, Rt. Rev. Henry Colville Montgomery-Campbell, M.C., D.D., *Bishop's House, Farnham Castle, Surrey; b.* Oct. 11, 1887; *educ.* Malvern Coll., Brasenose Coll., Ox., Wells Theol. Coll.; T.C.F., 1915–17; V. of St. Saviour, Poplar, 1917–19; R. of W. Hackney, 1919–26; R. of Hornsey, 1926–33; R. of St. George, Hanover Sq., 1933–40; Sub-Prelate of the Order of St. John of Jerusalem, 1940; Bp. Suff. of Willesden, 1940–42; Bp. Suff. of Kensington, 1942–49; R. of St. Andrew Undershaft *w* St. Mary Axe, 1940–49; Bp. of Guildford, 1949; *m.* Joyce Mary, *d.* of the late Archdeacon F. N. Thicknesse; one *s.*, four *d.*

‡**GUNDILL, William Edward,** O.B.E., J.P., F.R.P.S. **[Wakefield],** *Sawley House, Dewsbury; b.* Oct. 20, 1885; *educ.* Batley Gram. Sch.; Chm. Wakefield Dio. Bd. of Finance; Member Central Bd. of Finance; Churchwarden; *m.* Ethel, *d.* of the late Richard France; two *s.* Special Interests: Member of Bd. of Dewsbury Infirmary, 1919–48; Chm. of House Ctee., 1932–36; Pres. 1936–38, Trustee 1938–48; Pres. Dewsbury Chamber of Commerce, 1933–45; Member of Council Royal Photographic Soc.; Chm. Boro. Magistrates. Club: Camera.

‡**GURNEY, Richard Quintin,** B.A. **[Norwich],** *Keswick Old Hall, Norwich; b.* Sept. 4, 1914; *educ.* Harrow, Trin. Coll., Cam.; *m.* Elisabeth Margaret, *d.* of the Rev. P. F. Boughey; one *s.*, two *d.* Special Interests: Banking, Agriculture, Finance, Country Pursuits.

†**HADFIELD, Rev. John Collingwood,** M.A. **[Manchester],** *St. Ann's. Vic., Belfield, Rochdale; b.* June 2, 1912; *educ.* Manchester Gram. Sch., Jesus Coll., Cam., Wells Theol. Coll.; 1st Cl. Class. Tripos, pt. ii; Hon. Schs. Visitor Dio. Manchester from 1945; Senior Visitor from 1949; Member Dio. Educ. Ctee. and Dio. Sunday Sch. Ctee.; Member Ctee. of Management Warrington Institutions from 1949; Manager Rochdale County Primary Schs. from 1951; *m.* Margretta Mainwaring Lewis, *d.* of Harry Matthews; three *s.*, two *d.*

‡**HADINGHAM, Miss Catherine Margaret Gabrielle,** L.R.A.M. **[St. Albans],** *Redmarley, Cunningham Hill Rd., St. Albans; b.* Dec. 11, 1900; *educ.* The Lawn, Clevedon, St. Mary's Sch., Wantage; Sec. S.P.G. Fellowship. Special Interests: English Folk Dance Soc. (Herts. Dist. Ctee.); Pioneer Youth Club Ctee. (St. Albans).

‡**HAIGH, Alfred,** O.B.E. **[Lichfield],** *Tunstead, Cheddleton, Leek, Staffs.; b.* July 4, 1883; *educ.* Newc. (Staffs.) High Sch.; Parochial Lay Reader; Paper Manufacturer; Chm. (formerly Managing Director) of Brittains, Ltd.; *m.* Jessie, *d.* of the late J. Cartwright; two *s.*, one *d.*

HAIGH, Rt. Rev. Mervyn George, D.D. *See* Bishop of Winchester.

‡**HALL, Mrs. Anstice Evelyn [Exeter],** 15 *The Close, Exeter; b.* Aug. 16, 1890; *educ.* Maynard Sch., Exeter; Dio. Rep. Mothers' Union Central Watch Ctee.; Hon. Sec. Tranquillity Clergy Rest Home, Torquay; *m.* Ven. E. F. Hall, Archdeacon of Totnes (*q.v.*).

†**HALL, Ven. Edgar Francis,** M.A. **[Archdeacon of Totnes],** 15 *The Close, Exeter; b.* Aug. 14, 1888; *educ.* Oxford High Sch., Jesus Coll., Ox.; Canon Resid. of Exeter Cath. from 1934; Gen. Sec. National Soc., 1943–47; Hon. Sec. C. of E. Council for Education, 1947–49; Chm., 1949; Archdeacon of Totnes from 1947; *m.* Anstice, *d.* of Dr. L. H. Tosswill; three *d.* Club: Athenæum.

‡**HALLATT, John Vincent [Chester],** *Westminster Bank House, Charing Cross, Birkenhead; b.* Oct. 10, 1898; *educ.* St. Athanasius C. of E. Sch. L'pool, Collegiate Sch., L'pool; Member Chester Dio. Conf.; Hon. Treas. Birkenhead Church Aid Soc.; Hon. Treas. Birkenhead Council of Churches; Area Treas. C.P.A.S.; Bank Manager; *m.* Edith Elliott, *d.* of George Leighton; two *s.* Special Interests: Sunday School and Youth Work; Div. Director British Red Cross Soc.

‡**HALSE, George Alexander,** A.R.I.B.A. **[Exeter],** *The Hermitage, Sidmouth, Devon; b.* July 2, 1914; *educ.* St. Martin's Sch., Sidmouth, Univ. Coll. of the S.W. of Eng., Exeter; Dio. Lay Reader; Member Executive of Dio. Bd. of Finance; Leader of Covenanter Boys' Bible Class, All Saints', Sidmouth; Prospective Liberal Candidate for N. Devon Constituency; Member Sidmouth U.D.C.; *m.* Eileen, *d.* of G. W. Gold of Toronto; three *s.*

†**HAMILTON, Rt. Rev. Eric Knightley Chetwode,** M.A. **[For the Dean and Canons of Windsor]** *The Deanery, Windsor; b.* Feb. 4, 1890; *educ.* Bradfield, Univ. Coll., Ox.; (3rd Cl. Hons. Hist.; V. of St. Paul's, Knightsbridge, 1929–40; Bp. of Shrewsbury, 1940–44; Dean of Windsor, 1944; Member Central Council for the Care of Churches; *m.* Jessie, *d.* the late Sir Walter Cassels.

†**HAMILTON, Rev. Gerald Murray Percival,** M.A. **[Chester],** *St. Mary's Vic., Moss Lane, Sale, Manchester;* *b.* July 17, 1914; *educ.* Bradfield Coll., Christ's Coll., Cam., Ridley Hall, Cam.; *m.* Mary, *d.* of the late Preb. John Edwards; one *s.*, two *d.*

‡**HAMILTON, Hans Patrick,** B.V.Sc. (Toronto) **[Oxford],** *Battle Hill, Goring, Reading;* *b.* Dec. 14, 1889; *educ.* Bradfield Coll., Ontario Veterinary Coll.; Croix de Guerre (1914–18); Wing-Commander R.A.F. (retd.); Licensed Reader; Member Central Readers' Bd.; Member Educ. Sub-Ctee.; Ed. The Layman; *m.* Rosamond Mary Frances Trevelyan, *d.* of the Rev. J. M. Murray-Dixon; four *s.*, one *d.* Club: Royal Society of Medicine.

†**HANDFORD, Rev. Claude William,** M.A. **[Derby],** *Holy Trinity Vic., Ilkeston, Derbys.;* *b.* Aug. 24, 1898; *educ.* Rugby (Schol.), Queen's Coll., Ox. (Schol.), Ely Theol. Coll.; 2nd Cl. Hon. Sch. Theol.; P.C. of Calow, 1933–50; V. of Holy Trin., Ilkeston from 1950; Scoutmaster since 1923; founded three troops.

†**HANKEY, Very Rev. Cyril Patrick,** M.A. **[St. Albans],** *The Deanery, Ely;* *b.* Mar. 17, 1886; *educ.* Haileybury, Pemb. Coll., Cam., Ely Theol. Coll.; Order of St. Sava; V. of Aldenham, 1941–46; R.D. of Waterford, 1943–46; V. of St. Paul's, Bedford, 1946–51; R.D. of Bedford, 1948–51; Hon. Canon of St. Albans, 1948–51; Dean of Ely from 1951; *m.* Frances Mary, *d.* of Frank Harris; one *s.*, one *d.* *Publications:* The Young Priest; A Confession of My Faith.

‡**HARDCASTLE, Miss Mary [Sheffield],** 34 *Riverdale Rd., Sheffield,* 10; *b.* Sept. 24, 1901; *d.* of the late Ven. E. H. Hardcastle; *educ.* privately, Charlotte Mason Coll., Ambleside; C.M.C. Teaching Certificate, Ox. Dip. in Theol.; Member Sheffield Dio. Educ. Staff.

‡**HARDCASTLE, Miss Monica Alice [Southwark],** *St. Christopher's Coll., Blackheath, S.E.3;* *b.* Nov. 6, 1904; *d.* of the late Ven. E. H. Hardcastle; *educ.* privately; St. Christopher's Coll., Blackheath; Lambeth Dip. in Theol.; Advisor in Religious Educ. in Dio. of Chichester 1931–47; Asst. Adult Educ. Officer C. of E. Council for Education, 1948; Prin. St. Christopher's Coll., Blackheath, 1949.

HARDY, Henry Harrison, C.B.E., M.A. **[Central Advisory Council of Training for the Ministry],** *Old Farm, Bishop's Cleeve, Glos.;* *b.* Jan. 2, 1882; *educ.* Rugby Sch. (Schol., Head of Sch.), New Coll., Ox. (Schol.); 1st Cl. Mods, 2nd Cl. Lit. Hum.; Asst. Master, Rugby, 1905–14; Headmaster of Cheltenham Coll., 1919–32; of Shrewsbury Sch., 1932–44; Director of Studies Royal Mil. Academy, Sandhurst, 1946–48; Chm. Headmasters' Conf., 1936–38; Chm. Governors Dean Close Sch.; Chm. Malvern Girls' Coll.; Governor of Wycliffe Hall, Ox., and of St. Paul's and St. Mary's Training Coll., Cheltenham; Member Gloucester Dio. Bd. of Finance; Lt. R. War R. 1906 (Vols.); Capt. (T.A.) 1909; Capt. Rifle Bde. 1914, Major 1918, and R.A.R.O. to 1932; B.E.F. (Gen. Staff, 5th Army); Mentioned in Despatches, 1918; M.B.E. (Mil.) 1918; C.B.E., 1943; *m.* (1) Eleanor Mary (*d.* 1916), *d.* of Charles Colbeck; two *d.*; (2) Edith Jocelyn, *d.* of Preb. Sydney Dugdale; three *s.* Special Interests: Chm. Royal Normal Coll. for the Blind; Chm. Glos. Assoc. of Boys' Clubs; Chm. Music Ctee. of Glos. Community Council; Vice-Pres. Classical Assen. *Publications:* History of Rugby School; The Shorter Aeneid; The Shorter Iliad. Clubs: Athenæum, Naval and Military, Alpine.

HARE, Edgar James, C.B.E. **[Legal Board],** *Harrow Place, Pinden, Dartford, Kent;* *b.* June 28, 1884; *educ.* Marlborough; Barr.-at-Law; lately Sec. and Treas. Queen Anne's Bounty; *m.* Suzanne, *d.* of Leopold Bézineau; one *s.*, two *d.* Club: National.

†**HARGREAVES, Canon William Francis Carlile,** M.A. **[Leicester],** *Vic., Woodhouse Eaves, Loughborough;* *b.* Nov. 25, 1882; *educ.* Birkenhead Sch., Pemb. Coll., Cam., Ridley Hall, Cam.; V. of Woodhouse Eaves and C.-in-C. of Woodhouse, Loughborough; Hon. Canon of Leicester Cath.; *m.* Marjory, *d.* of Frederic Sampson; two *s.*, one *d.*

HARLAND, Rt. Rev. Maurice Henry, D.D. *See* Bishop of Lincoln.

†**HARMAN, Canon Christopher Francis,** M.A. **[Bristol],** *South Marston Vic., Swindon;* *b.* Jan. 20, 1890; *educ.* King's Sch., Gloucester, London Coll. of Div., St. John's Coll., Durham; Hon. Canon of Bristol Cath., 1944; Member Bristol Dio. Reorg. Ctee., 1944–48; Pres. Swindon Council of Christian Churches; Chm. Factory Chaplains Ctee.; Student of Russian Religious Philosophy. Special Interests: Pres. Swindon Religious Music and Drama Fellowship; Member Gen. and Exec. Ctees of The Fellowship of Reconciliation; Member Wilts Victoria County Hist. Ctee. *Publication:* Christ in the Press. Club: Royal Empire Society.

†**HARRIS, Ven. Donald Bertram,** M.A. **[Archdeacon of Bedford],** *St. Mary's Rect., Bedford;* *b.* Aug. 4, 1904; *educ.* King's Coll. Choir Sch., Cam., Haileybury, King's Coll., Cam. (Choral Schol.), Cuddesdon Coll., Ox.; Exam. Chap. to Bp. of Wakefield, 1932–36; Chap. of King's Coll., Cam., 1932–33; Commissary to Abp. of Cape Town from 1948; to Bp. of Zanzibar from 1944; Chm. of Council and Assen. for the Church and Countryside Ctee.; Governor of Haileybury; Member Christian Social Action Ctee. of Church Union; Archdeacon of Bedford and R. of St. Mary's, Bedford, from 1946. Club: United University.

†**HARRISON, Ven. Douglas Ernest William,** M.A. **[Archdeacon of Sheffield],** 393 *Fulwood Rd., Sheffield,* 10; *b.* Mar. 30, 1903; *educ.* Bristol Gram. Sch., St. John's Coll., Ox.; Member Central Council for the Care of Churches; Co-opted Member Council of Church Training Colls.; *m.* Monica Aileen, *d.* of the late Rev. A. L. F. Baker; one *s.*, two *d.* Special Interests: Religious education; Church architecture. *Publication:* The Book of Common Prayer.

‡**HARRISON, Henry Shaw [Durham],** *The Grey House, Durham;* *b.* 1871; *educ.* Durham Sch.; Member Central Council for the Care of Churches; Member Durham Dio. Advisory Ctee.; Administrative Trustee Durham Dio. Bd. of Finance; *m.* Ruth Helena Lane; two *s.*, three *d.* Special Interests: Chm. of Directors of Messrs. Harrison and Harrison Ltd., Organ Builders, Durham. Club: Public Schools.

†**HARTILL, Ven. Percy,** M.A., B.D. **[Archdeacon of Stoke-on-Trent],** *Rect., Stoke-on-Trent;* *b.* Feb. 10, 1892; *educ.* New Coll., Ox., Cuddesdon Coll.; Hall Gk. Test. and Ellerton Essay Prizes; Fereday Fell. St. John's Coll., Ox., 1921–28; Exam. Chap. to Bp. of Lichfield from 1930; Preb. of Ufton Decani in Lichfield Cath., 1935; R. of Stoke-on-Trent, 1935; Chm. Anglican Pacifist Fellowship; Chm. Lichfield Dio. Missionary Council; Chm. Dio. Assen. for Moral Welfare Work; Member of Council of Church Training Colls.; Member Stoke-on-Trent City Educ. Ctee. *Publications:* Faith and Truth (with F. H. Brabant); The Necessity of Redemption; The Church's Freedom;

Pacifism and Christian Commonsense; Revealing Christ; Article XXXVII and War; Contrib. to The Christian Life; Ed. Into the Way of Peace; Ed. on Earth Peace.

‡**HARTLEY, Mrs. Mary Ethel [Ripon],** *Heaning Hall, Aysgarth, nr. Leyburn, Yorks.*; *b.* June 10, 1893; *d.* of Canon Beresford-Peirse; widow of the Rev. R. Hartley; Churchwarden; Presiding Member Mothers' Union for Wensleydale; Member Ripon Dio. Conf.

†**HARTON, Very Rev. Frederic Percy,** B.D. **[Dean of Wells],** *The Deanery, Wells, Som.*; *b.* June 10, 1889; *educ.* King's Coll., London, Bps.' Coll., Cheshunt; A.K.C. 2nd Cl. Hons., B.D. Lambeth; Fell. King's Coll., London; Member Abps.' Advisory Council on Religious Communities (Sec., 1935–50); Master Mercers Company, 1949–50; Governor St. Paul's Sch., 1946–50; Mercers Sch., 1946–50; Dauntsey's Sch., from 1946; Dean of Exeter from 1951; *m.* Gladys Mary Sibyl, *d.* of Chester Robin. *Publications:* The Elements of the Spiritual Life; Life in Christ; The Faith that Abides; The Theory and Practice of Penance; Union of Christendom; Training in Prayer; Contributor to Dictionnaire de Spiritualité.

‡**HARVEY, Mrs. Patience Mary [Norwich],** *Hillside, Ringstead, Norfolk*; *b.* Oct. 31, 1889; *d.* of late Wm. Henry Leslie; widow of Col. John Harvey, D.S.O., D.L.; two *s.* Special Interests: Moral Welfare Work; Mothers' Union.

HAWKES, Rt. Rev. Frederick Ochterloney Taylor. *See* Bishop of Kingston-upon-Thames.

HAY, Rt. Rev. Robert Milton. *See* Bishop of Buckingham.

†**HAYES, Rev. Cuthbert Rowland James,** M.A. **[Sheffield],** *Ecclesfield Vic., Sheffield*; *b.* May 24, 1902; *educ.* Manchester Univ., Selwyn Coll., Cam. (Schol.); 1st Cl. Theol. Tripos; C. of the Saviour Ch., Bolton, 1933–35; Tutor Oak Hill Theol. Coll., 1935–37; V. of St. John Evan., Worksop, 1937–46; C.-in-C. St. Luke, Shireoaks, 1943–46; V. of St. Mary the Virgin, Ecclesfield, 1946; *m.* Mabel, *d.* of P. J. Brady; one *s.*

†**HEALEY, Ven. Kenneth [Archdeacon of Lincoln],** *Algarkirk Rect., nr. Boston, Lincs.*; *b.* Aug. 7, 1899; *educ.* Moulton Gram. Sch., Scholae Cancellarii, Lincoln; R.D. of N. Lafford, 1938–43; Member Dio. Pastoral Ctee., Dio. Dilap. Bd.; Archdeacon of Lincoln from 1951; *m.* Marjorie, *d.* of the late H. Palmer; two *d.* Special Interest: Member Lindsey and Kesteven Agric. Wages Ctee. Club: Church Imperial.

†**HEDLEY, Rev. Francis Robert,** M.A. **[Newcastle],** *Vic., Whitley Bay*; *b.* Apl. 28, 1902; *educ.* St. Bees Sch., Univ. Coll., Durham; Sec. Newcastle Dio. Conf.; R.D. of Tynemouth; *m.* Sybil, *d.* of C. L. Routledge; two *s.*

HERBERT, Rt. Rev. Percy Mark, D.D. *See* Bishop of Norwich.

HEREFORD, Bishop of, Rt. Rev. Tom Longworth, D.D., *The Palace, Hereford*; *b.* Jan. 5, 1891; *educ.* Shrewsbury Sch., Univ. Coll., Ox., Cuddesdon; V. of Benwell, 1935–38; Hon. Chap. to Bp. of Newcastle, 1936–38; Archdeacon of Pontefract and Canon of Wakefield Cath., 1938–49; Bp. Suff. of Pontefract, 1939–49; Bp. of Hereford, 1949; Chm. Central Readers' Board; *m.* Dorothy, *d.* of the Rev. Frank Conyers Hardy; one *d.* Club: English Speaking Union.

‡**HEWITT, Norman Leslie [Leicester],** *The Chestnuts, Broughton Astley, Leicester*; *b.* Aug. 22, 1909; *m.* Dora, *d.* of J. W. Claypole. Club: Royal Empire Society.

‡**HEY, William Andrew [Ripon],** 11 *Shadwell Walk, Moortown, Leeds*; *b.* July 20, 1886; Member Ripon Dio. Bd. of Finance; Chm. Leeds Fed., C.E.M.S.; Hon. Treas. Leeds and Whitkirk Deaneries C.M.S.; *m.* Beatrice, *d.* of Wm. Knapton.

†**HEYWOOD, Very Rev. Hugh Christopher Lempriere,** M.A. **[Proctor for the Chapter of Southwell],** *The Residence, Southwell, Notts.*; *b.* Nov. 5, 1896; *educ.* Haileybury, Trin. Coll., Cam.; Provost of Southwell from 1945; *m.* Margaret Marion, *d.* of Herbert Vizard; one *s.*, one *d.* Special Interests: education; housing. *Publication:* The Worshipping Community. Club: Church Imperial.

†**HILDER, Ven. Geoffrey Frank,** M.A. **[Archdeacon of Taunton],** *Hambridge Vic., Langport, Som.*; *b.* July 17, 1906; *educ.* Uppingham Sch., Lincoln Coll., Ox. (Schol.); Inner Temple Barr.-at-Law; P.C. of Hambridge from 1948; Archdeacon of Taunton from 1951; Director of Moral Welfare for Dio. Bath and Wells; *m.* Enid, *d.* of the late Rev. F. E. Coggin.

‡**HILL, Miss Majorie Christease,** J.P. **[Peterborough],** 7 *St. George's Avenue, Northampton*; *b.* Nov. 12, 1895; *educ.* Eastbourne, France, Germany; County Magistrate; Dio. Sec. S.P.G.; Member Dio. Conf. and Dio. Pastoral Reorganisation Ctee.; Worked in S.P.G. Mission, E. Pondoland, S. Africa for 6½ years; Northampton Div. Commissioner Girl Guides. Club: English Speaking Union.

‡**HOARE, Maj.-Gen. Lionel Lennard,** D.S.O. **[Rochester],** *South Lodge, Wrotham, Kent*; *b.* July 24, 1881; *educ.* Lambrook, Eton, R.M.A. Woolwich; Vice-Chm. Rochester Dio. Bd. of Finance; Pres. of Council Big Ben Silent Minute Observance; *m.* Audrey, *d.* of Lt.-Col. G. H. Woodard; three *d.* Clubs: United Service, M.C.C.

†**HODGINS, Ven. Michael Minden** (Archdeacon of Hackney) **[London],** 33 *Bedford Sq., W.C.1*; *b.* Aug. 26, 1912; *educ.* Wellington Coll., Cuddesdon Theol. Coll.; Sec. London Dio. Fund, Dio. Reorganisation Ctee., Dilap. Bd., etc.; Archdeacon of Hackney from 1951. Club: Reform.

HODGSON, Canon Leonard, D.D., S.T.D. **[Council for Ecumenical Co-operation],** *Christ Church, Oxford*; *b.* Oct. 24, 1889; *educ.* St. Paul's Sch., Hertf. Coll., Ox., St. Michael's Coll., Llandaff; 1st Cl. Lit. Hum., 1st Cl. Theol.; C. of St. Mark, Portsmouth, 1913–14; Vice-Prin. St. Edmund Hall, Ox., 1914–19; Fell. and Dean of Div. Magd. Coll., Ox., 1919–25; Prof. of Christian Apologetics Gen. Theol. Seminary, New York, 1925–31; Canon of Winchester Cath., 1931–38; Regius Prof. of Moral and Pastoral Theol., 1938–44; Canon of Ch. Ch., Ox. from 1938; Regius Prof. of Div. Univ. of Ox. and Hon. Fell. of St. Edmund Hall, Ox., from 1944; Sec. to the Continuation Ctee. of World Conf. on Faith and Order, 1933–48; *m.* Ethel Margaret du Plat, *d.* of the Rev. C. F. Archer; one *s.*, one *d.* *Publications:* The Place of Reason in Christian Apologetics; And Was Made Man; Essays in Christian Philosophy; Eugenics; The Lord's Prayer; Democracy and Dictatorship in the Light of Christian Faith; The Grace of God in Faith and Philosophy; This War and the Christian; Towards a Christian Philosophy; The Doctrine of the Trinity; Biblical Theology and the Sovereignty of God; Christian Faith and Practice; The Doctrine of the Atonement.

†**HOLLAND, Rt. Rev. Herbert St. Barbe,** M.A. **[Dean of Norwich],** *The Dean's House, The Close, Norwich*; *b.* Oct. 15, 1882; *educ.* Durham Sch., Univ. Coll. Ox. (Exhib.); 2nd Cl. Class. Mods.;

1st Cl. Mod. Hist.; C. of Jesmond, 1908–12; V. of St. Luke's, Newcastle, 1912–17; Met. Sec. C.M.S., 1917–20; T.C.F. 1918–19; Home Sec. C.M.S., 1920–24; Canon and Sub-Dean of Coventry Cath., 1924–29; Archdeacon of Warwick, 1929–36; Bp. of Wellington, N.Z., 1936–46; Dean of Norwich, 1946; *m.* Milly, *d.* of the late J. McIntyre; two *s.*, one *d.*

‡**HOLLAND, Col. Rupert Thurstan,** C.B.E., D.S.O., M.C. **[Salisbury],** *Burton Bradstock, Bridport, Dorset; b.* Oct. 17, 1885; *educ.* Eton; Member Dio. Conf.; Member Dio. Clergy Incomes Ctee.; *m.* Marjory, *d.* of the late Bishop of Whalley; one *s.*, two *d.* Club: English Speaking Union.

‡**HOLMES, Mrs. Mary Elizabeth Rosalie [Chichester],** 38 *Reigate Rd., Brighton; b.* May 3, 1908; *educ.* Sir William Perkins Sch. for Girls, Bp. Otter Coll., London Univ.; Speaker and Org. Sec. for Mothers' Union, Dio. of Chichester; widow of the Rev. E. P. W. Holmes. Special Interests: Educational and religious activities; Speaker on Religious, Social and Moral subjects.

†**HOLTBY, Rev. Edward Barlow,** M.A., B.D. **[Chelmsford],** *Vic., St. Osyth, Clacton-on-Sea, Essex; b.* Mar. 16, 1893; *educ.* Manchester Univ.; Exam. Chap. to Bp. of Chelmsford, from 1932; Chm. Chelmsford Dio. Youth Council and of Dio. Adult Religious Educ. Ctee. from 1945; Member C. of E. Youth Council; Member Central Council for Women's Church Work; Surrogate; *m.* Ruth Helen, *d.* of the late Canon A. J. Shepherd; one *s.*

†**HONE, Rev. Ernest Archibald,** M.A. **[Guildford],** *Rect., Esher, Surrey; b.* Mar. 31, 1883; *educ.* Exeter Sch., Wadham Coll., Ox., Leeds Clergy Sch.; 3rd Cl. Mod. Hist.; R.D. of Emly; Chm. S.P.G. Guildford Dio. Ctee.: Member Stg. Ctee. and Far East Ctee. of S.P.G.; Served in Dio. of Singapore, 1912–24; Commissary to Bp. of Singapore, 1925–46; *m.* Ethel Maud, *d.* of F. Monier Williams. Club: Church Imperial.

‡**HONEYBURNE, Ernest Hardy [Liverpool],** 9 *Manchester Rd., Southport, Lancs.; b.* July 30, 1884; *educ.* L'pool Coll.; Member Dio. Bd. of Finance, Dio. Dilap. Bd., Dio. Reorganisation Ctee. and Fabrics Advisory Ctee.; *m.* Mary Adelaide, *d.* of John G. Openshaw; one *d.*

†**HOOK, Canon Norman,** M.A. **[Southwark],** *Vic., Wimbledon, S.W.*19; *b.* Oct. 11, 1898; *educ.* St. Chad's Coll., Durham; 1st Cl. Theol., Univ. Hebrew Schol.; V. and R.D. of Wimbledon from 1945; Hon. Canon of Southwark Cath. from 1949; *m.* Martha Irene, *d.* of the late Rev. E. H. Sugden; two *d.*

†**HOOPER, Preb. Reginald John [Exeter],** *Kenn Rect., Exeter; educ.* St. Boniface Coll., Warminster; R. of Kenn from 1937; Preb. of Exeter Cath. from 1951.

†**HOPKINS, Rev. Charles Henry Gordon,** B.A. **[Durham],** *Vic., Pallion, Sunderland; b.* June 17, 1909; *educ.* Wellington Coll., Merton Coll. Ox., Cuddesdon Theol. Coll.; V. of St. Luke, Pallion from 1939. Special Interests: Work of the Church amongst those engaged in industrial life and work.

†**HOPKINS, Very Rev. Noël Thomas,** M.A. **[Proctor for the Chapter of Wakefield],** *Cathedral Vic., Wakefield; b.* Jan. 3, 1892; *educ.* Clare Coll., Cam., Cuddesdon; Provost and V. of Wakefield, 1933; Church Commissioner; Member Central Council for the Care of Churches; *m.* Patricia Mary, *d.* of the late Col. W. Richardson; two *d.* *Publications:* Ed. Quarterly Intercession Paper.

‡**HOPKINS, Rt. Hon. Sir Richard Valentine Nind,** G.C.B. **[Co-opted],** 79 *Bryanston Court, W.*1; *b.* Feb. 13, 1880; *educ.* King Edward's Sch., Birmingham., Emm. Coll., Cam.; Chm. Central Bd. of Finance; Member Imperial War Graves Commission; Member Court of London Univ.; Member Port of London Authority; *m.* Lucy Davies, M.B., Ch.B., *d.* of the late Francis Cripps; one *s.* Club: Union.

‡**HORROCKS, William,** J.P. **[Blackburn],** *Rodier, Reviage Rd., Blackburn; b.* Dec. 3, 1882; *educ.* Queen Elizabeth's Gram. Sch., Blackburn, Rydal Sch., Colwyn Bay; *m.* Sarah Mabel, *d.* of Thomas A. Curtis; three *d.*

†**HORSEFIELD, Rev. Douglas Frederic [Oxford],** *Rect., Newton Purcell, nr. Buckingham; b.* July 15, 1893; *educ.* Monkton Combe Sch., R.D. of Chipping Norton, 1941–45; Warden of Kingham Hill, 1935–45: R. of Newton Purcell, 1947; Sec. Oxford Dio. Bd. of Patronage; Member Dio. Pastoral Ctee. and Dio. Council of Educ.; Member Stg. Ctee. of Church Assembly; Member of Governing Body, Clifton Theol. Coll., Cheltenham Training Coll., Wrekin Coll., Westcliff Sch., Oakfield Sch.; Member of Schs. Departmental Council, Ox. Pastorate Council, Evang. Churchmen's Ordination Council, Council Church Soc., and Special Ctee. (Canterbury Prov.) for Reorg. Areas Measure; Exam. Chap. to Bp. of Oxford.

HOUGHTON, Rev. Alfred Thomas, M.A. **[Overseas Council],** 9 *Ascott Avenue, Ealing, W.*5; *b.* Apl. 11, 1896; *educ.* London Coll. of Div., Univ. Coll., Durham; Bible Churchmen's Missionary Soc. missionary in Dio. of Rangoon, 1924–39; Asst. Bp.-designate of Rangoon, 1940–44; Gen. Sec. Bible Churchmen's Missionary Soc., 1945; *m.* Coralie Mary Green; two *s.*, four *d.* *Publications:* Tailum Jan; Dense Jungle Green.

†**HOWARD, Rev. Charles Sherring,** M.A. **[Exeter],** *St. Peter's Vic., Plymouth; b.* Mar. 15, 1901; *educ.* St. Geo. Sch., Harpenden, Keble Coll., Ox.; C. of St. Peter, Plymouth, 1924–28; U.M.C.A. Miss. Dio. Masasi, 1928–31; C. of St. Peter, Plymouth, 1931–40; Chap. R.N.V.R., 1940–45; V. of St. Peter, Plymouth from 1945; *m.* Isete Elizabeth, *d.* of the Rev. G. B. Hardy; two *s.*

†**HOWARD, Very Rev. Richard Thomas,** M.A. **[Proctor for the Chapter of Coventry],** *Provost's House, Coventry; b.* 1884; *educ.* Weymouth Coll., Jesus Coll., Cam., Ridley Hall; 23rd Wrangler; 1st Cl. Theol. Tripos; Chap. Jesus Coll., Cam., 1908–12, C.M.S. India, 1912–19; Prin. St. Aidan's Coll., Birkenhead, 1919–29; V. of Luton, 1929–33; Provost of Coventry from 1933; Archdeacon of Coventry 1941–46; Chm. Central Advisory Council for the Spiritual Care of the Deaf and Dumb; Member Anglican Evangelical Group Movement; Member of Council of Leamington High Sch. for Girls; *m.* Ethel Marjorie, *d.* of Rev. Egerton Corfield; two *s.*, three *d.* Special Interests: Rotary; Town Planning. *Publications:* Contrib. to Liberal Evangelism and The Inner Life.

†**HOWARD, Canon Robert Wilmot,** M.A. **[Oxford University],** *Master's Lodgings, St. Peter's Hall, Oxford; b.* Sept. 16, 1887; *educ.* Monkton Combe Sch., Perse Sch., Weymouth Coll., Trin. Coll., Cam. (Class. Schol., Theol. Exhib., Bell Schol., Stewart of Rannoch Schol., Wordsworth Exhib.), Ridley Hall, Cam.; 1st Cl. Class. Tripos, pt. i., 1st Cl. Theol. Tripos, pt. i; Select Pr., Cam., 1928 and 1947; Ox., 1947–49; Master of St. Peter's Hall, Ox., and R. of St. Peter-le-Bailey from 1945; Exam. Chap. to Bp. of Rochester and Bp. of Liverpool from 1945; Commissary to Bp. in Iran from 1935; Proctor in Conv. from 1948; Medaille de la Reconnaissance Française, 1949; *m.* Nora

Katharine, *d.* of Dr. D. W. Carr; one *s.*, four *d.* Special Interests: Education; Missionary Work; Ministry of Women. *Publications:* A Merry Mountaineer (Life of Clifford Harris of Persia); Talks in Preparation for Confirmation; Should Women be Priests?

HUDSON, Rev. Arthur William Goodwin, A.M.I.S.E., F.R.S.A. **[Overseas Council],** *St. Mary Magdalene Vic., Highbury Cres., N.5; b.* 1905; *educ.* London Univ.; Civil Engineer before Ordination in 1939; V. of Good Easter, 1942–45; Missioner to Bp. of Chelmsford, 1943–45; Chap. at Santiago, and Headmaster of Brit. Sch., 1945–48; V. of St. Mary Magd., Islington, 1948; Hon. Gen. Sec. South American Miss. Soc.; *m.* Dr. Elena, *d.* of Dr. Luis de Wirtz; one *s.* Clubs: National, Royal Empire Society.

†**HUDSON, Canon Cyril E.,** M.A. **[St. Albans],** *Hillingdon, Hillside Rd., St. Albans; b.* May 27, 1888; *educ.* St. Bees, Queen's Coll., Ox., Bps'. Coll., Cheshunt; *m.* Mary, *d.* of W. J. Yapp. *Publications:* (with L. Dewar) A Manual of Pastoral Psychology; Christian Morals; (with H. Balmforth and others) An Introduction to Pastoral Theology; (with M. B. Reckitt) The Church and the World, 3 Vols.; Author, Preface to a Christian Sociology; Nations as Neighbours; Ed. Outlines of Teaching Sermons (3 vols.); Ed. The Teaching Church Review, 1931–37. Contrib. to Prospect for Christendom. Club: United University.

HUDSON, Rt. Rev. Noel Baring, D.S.O., M.C., D.D. *See* Bishop of Newcastle.

‡**HUDSON, Walter Richard Austen,** M.P. **[York],** *Ravenspur, Kirk Ella, E. Yorks.; b.* Dec. 8, 1894; *educ.* Hymers Coll., Hull., Ashville Coll., Harrogate; M.P. of Hull, North; Sheriff of Kingston-upon-Hull, 1946–47; Member Dio. Finance and Reorganisation Ctees.; *m.* Marion, *d.* of J. F. Hyde; one *s.*, two *d.* Club: Conservative.

†**HUGHES, Very Rev. Frederick Llewelyn,** C.B., C.B.E., M.C., T.D., K.H.C., M.A. **[Dean of Ripon],** *The Deanery, Ripon; b.* July 12, 1894; *educ.* Christ's Hosp., Jesus Coll., Ox.; Bps.' Coll., Cheshunt; European War, 1914–18 in King's (L'pool) Regt. and on General Staff; ordained 1922; C. of Holy Trinity, Brompton, 1922–30; V. of St. Stephen, Paddington, 1930–38; Mansfield, 1938–46; C.F. (T.A.) 1935–39; Senior C.F., 1939–42; A.C.G., Eighth Army, 1942–44; D.C.G., 21 Army Group, 1944; Chap.-Gen. to the Forces, 1944–51; Chap. to H.M. the King from 1946; Hon. Canon of Canterbury, 1947–51; Dean of Ripon from 1951; *m.* Dorothy Mackenzie Mead; two *d.* Club: Athenæum.

‡**HUGHES, Gerald Stephen,** M.B., B.S., F.R.C.S., J.P. **[York],** 4 *Minster Yard, York; educ.* Lond. Univ.; Hons. in Medicine; Consulting Surgeon York County Hosp.; Past Pres. York Medical Soc.; Hon. Treas. Friends of York Minster; Member of Council of Queen Victoria Clergy Fund; Fell. of Woodard Cpn., N. Div.; Governor St. Anselm Hall, Manchester. Special Interests: Magistrate of the City of York; Member of Council Magistrates Assen. Club: Athenæum.

†**HULL, Bishop of** (Suff. to Abp. of York), **Rt. Rev. Henry Townsend Vodden,** M.A. **[Archdeacon of East Riding],** *Old Rect., Dalton Holme, Beverley; b.* June 10, 1887; *educ.* Exeter Coll., Ox., Ridley Hall, Cam.; I. of C.M.S. Ch. Girgaum, Bombay, 1914–17; Aurangabad, 1917–20; Dept. Sec. C.M.S. 1924–27; Asst. Home Sec. (Educ.), 1927–33; Sec. for Persia, India and Ceylon, 1933–34; Bp. of Hull and Archdeacon of East Riding from 1934; *m.* Violet Agnes, *d.* of the late Sir Matthew Smith Dodsworth, Bt.; two *s.*

‡**HULL, Charles Allen [Ely],** 19*a Egremont St., Ely; b.* Oct. 9, 1894; Voluntary Church Organist, St. Leonards, Downham; Member Ely Dio. Conf.; Lieut. (Hon.) Royal Fusiliers (City of London Regt.); Br. Pres. British Legion; *m.* Ida, *d.* of F. J. Smith; one *s.*

‡**HUME, Lady (Dorothy Hunt),** J.P. **[Southwark],** 83 *Lee Rd., Blackheath, S.E.3*; *b.* Sept. 5, 1896; *educ.* privately; Member Southwark Dio. Conf., Bp. of Southwark's Appeal Council for Church Schools; Pres. Mariners Friend Soc., West Greenwich Mission and Blackheath and Dist. Y.W.C.A.; National Chm. Girls' Nautical Training Corps; Co-opted Member L.C.C.; Vice-Chm. S.E. London Area Refugee Council; Member Personal Service League National Council; Vice-Chm. (Founder) Greenwich Pre-Service Council; Grand Council of Primrose League, National Council for Unmarried Mother and her Child, National Vigilance Assen., National Council of Cripplecraft Ltd.; widow of Sir George H. Hume. Special Interests: Youth, Missionary and Refugee work. Club: English Speaking Union.

HUNTER, Rt. Rev. Leslie Stannard, D.C.L., D.D. *See* Bishop of Sheffield.

†**HURLEY, Ven. Alfred Vincent,** C.B.E., T.D., M.A. **[Archdeacon of Dudley],** *Old Swinford Rect., Stourbridge, Worcs.; b.* Jan. 12, 1896; *educ.* Keble Coll., Ox., Cudd. Theol. Coll.; Chap. Leeds Prison, 1923–24; Chap. Portland Borst. Inst., 1924; Dep. Gov., 1928; R. of Portld., 1931; C.F. 4th Dorsets, 1939; S.C.F. 42 (E. Lancs) Div., 1940; A.C.G. 8th Army, 1944; D.C.G. Allied Land Forces, S.E. Asia, 1945–46; O.B.E.; Men. in Des.; Can. and Preb. of Sarum, 1939–48; Can. Emer., 1948; R. of Old Swinford, 1948; Hon. Can. of Worc. and Archdn. of Dudley, 1951; *m.* Jenny Drummond, *d.* of H. J. Sansom; one *s.*, three *d.* Special Interest: Penology.

†**HUSSEY, Canon Richard Lionel,** M.A. **[Manchester],** *Sacred Trinity Rect., Salford,* 3; *b.* Feb. 16, 1887; *educ.* Fitzw. House, Cam.; T.C.F., 1917–19; Hon. C.F., 1921; Hon. Canon of Manchester Cath., 1944; R. of Sacred Trinity, Salford, from 1931; R.D. of Salford from 1948.

†**HUTCHINSON, Rev. Henry Sheldon,** M.A. **[Gloucester],** *Poulton Vic., Cirencester; b.* June 21, 1902; *educ.* Monkton Combe Sch., Bath, Christ's Coll., Cam. (Exhib.), The Oratory Ho., Cam., Ely Theol. Coll.; 2nd Cl. Hist. Tripos, pt. i., 2nd Cl. Theol. Tripos, pt. i.; V. of St. Mark, Mansfield, 1931–49; Proctor in Conv. for Dio. of Southwell, 1945–49; V. of Poulton and Down Ampney from 1949; *m.* Cecilie, *d.* of the late Gladstone Adams; one *s.*, two *d.* Special Interests: Canon Law; Baptismal Rites; Marriage Laws.

†**IRESON, Rev. Arthur Stanley,** M.A. **[Coventry],** *Southdown, Belvedere Rd., Coventry; b.* Oct. 30, 1905; *educ.* St. Cath. Coll., Cam., Ridley Hall, Cam., Lich. Theol. Coll.; Res. Can. of Cov. Cath. 1946–51; Dio. Dir. of Educ., 1946–50; Chap. and Priv. Sec. to Bp. of Coventry, 1946–47; Canon Missioner from 1946; Chap. R.A.F., 1940–46; Mentioned in Despatches; Principal R.A.F. Leadership Sch., Rome, and Senior R.A.F. Chap., C.M.F.; Relig. Adviser to Nat. Assen. of Boys' Clubs from 1947; *m.* Jessie Mary, *d.* of C. P. Holland; tmo *d.*

†**JACK, Canon Robert Hunter,** M.A., B.Sc. **[Chelmsford],** *All Saints' Rect., Colchester; b.* July 7, 1888; *educ.* Univ. of Lon., Pemb. Coll., Ox., Wycliffe Hall, Ox.; Hon. Canon of Chelmsford Cath., 1947; R.D. of Colchester; Examiner to Chelmsford Dio. Lay Readers' Bd.; Chap. to Bp. of Colchester; *m.* Phyllis Mary, *d.* of E. J. Tanner; one *s.*, two *d.* Special

Interests: Member of N.E. Essex Div. Exec.: Chm. Secondary Schs. Ctee.; Modern Art. *Publications:* Lectern, Pulpit and Study.

‡**JACKSON, Arthur,** J.P., A.C.P., M.R.S.T. **[Liverpool],** 5 *Whitley Cres., Wigan; b.* July 27, 1896; *educ.* Wigan Gram. Sch., Chester Coll.; Member Royal Soc. of Teachers; Dio. Reader; Member Dio. Readers' Bd.; Chm. Wigan Juvenile Court; *m.* Edith Barlow, *d.* of R. Hall; one *s.* Special Interests: C.E.M.S.; Service of Youth; Child Welfare; Education.

‡**JACOB, Ernest Fraser,** M.A., D.Phil., F.B.A., F.S.A. **[Oxford],** *All Souls Coll., Oxford; b.* Sept. 12, 1894; *educ.* Winchester, New Coll., Ox.; sometime Student and Tutor of Ch. Ch., Ox.; Prof. of Mediæval Hist., Univ. of Manchester, 1929–44; Chichele Prof. of Modern Hist., Univ. of Ox., 1950; Member Abps'. Commission on Relations of Church and State, 1932–35; Member Commission on the Canon Law, 1944–46; Member Legislative Ctee.; Church Commissioner (Member of Bd. and Administrative Ctee.). Special Interests: Historical Writing and Research; Director of the National Register of Archives; Member of Royal Commission on Historical Manuscripts. *Publications:* The Register of Archbishop Henry Chichele, 1414–1443 (4 vols.); Essays in the Conciliar Epoch; Henry V and the Invasion of France; Chapters in Cambridge Mediæval History, Vol. VI. Club: Athenæum.

†**JALLAND, Rev. Trevor Gervase,** B.D., D.D. **[Exeter],** *Alton Cottage, Budleigh Salterton, S. Devon; b.* Oct. 14, 1896; *educ.* Oundle Sch., Magd. Coll., Ox., St. Stephen's House, Ox.; 1st Cl. Theol., Squire Schol., Ellerton Essay Prize, Jt. Junior Denyer Johnson Schol.; Bampton Lect., 1940–42; Vice-Prin. St. Stephen's House, Ox., 1922–25; C. of St. Mark (inc. of St. Luke), Swindon, 1925–33; V. of St. Thomas, Ox., 1933–45; Lect. in Theol. Univ. Coll. Exeter, 1945; Fell. of Cpn. of SS. Mary and Nicolas (Western Div.), 1948–50; *m.* Beatrice Mary Hamilton, *d.* of A. Hamilton Thompson; one *s.* Special Interests: Study of Archæology and Church History; Architecture and Management of Property. *Publications:* This our Sacrifice; The Life and Times of St. Leo the Great; The Church and The Papacy; The Bible, the Church and South India; Origin and Evolution of the Christian Church; Contrib. to Priesthood, The Priest as Student, Thy Household the Church, The Apostolic Ministry. Club: Athenæum.

‡**JARDINE, Major-General Sir Colin,** Bt., C.B., D.S.O., M.C. **[Winchester],** *Newton Valence Manor, Alton, Hants; b.* Sept. 24, 1892; *educ.* Charterhouse, R.M.A., Woolwich; Churchwarden; Member Winchester Dio. Bd. of Finance; Chm. Bd. of Church Army, Friends of the Poor and Council of Family Welfare Assn.; Member Gov. Body of Charterhouse Sch.; *m.* Jean, *d.* of Major-Gen. Sir William Liddell, K.C.M.G., C.B.; one *s.*, two *d.* Club: United Services.

†**JARROW, Bishop of** (Suff. to Bp. of Durham), **Rt. Rev. John Alexander Ramsbotham,** M.A. **[Archdeacon of Auckland],** *The College, Durham; b.* Feb. 25, 1906; *educ.* Haileybury Coll., C.C.C., Cam., Wells Theol. Coll.; 2nd Cl. Hist. Tripos, Pt. i, 1st Cl. Theol. Tripos, Pt. i; Missionary Sec. Student Christian Movement, 1930–32; Priest-Vicar Wells Cath., 1933–36; Chap. Wells Theol. Coll., 1933–34; Vice-Prin., 1934–36; Warden Coll. of the Ascen., Selly Oak, 1936–41; R. of Ordsall, 1941–42; V. of St. George, Jesmond, 1942–50; Exam. Chap. to Bp. of Newc., 1947–50; Bp. Suffr. of Jarrow, Archdeacon of Auckland and Canon Resid. of Durham Cath., Exam. Chap. to Bp. of Durham from 1950; *m.* Eirian Morgan, *d.* of the late Owen Morgan Owen; three *s.*, two *d.* *Publication:* Belief in Christ and the Christian Community.

‡**JEFFRIES, Sir Charles Joseph,** K.C.M.G., O.B.E. **[Rochester],** 22 *Manor Way, Beckenham, Kent; b.* 1896; *educ.* Malvern Coll.; Deputy Under-Sec. of State, Colonial Office; Trustee Beckenham Parochial Charities; *m.* Myrtle, *d.* of Dr. J. H. Bennett; three *d.* *Publications:* The Colonial Empire and its Civil Service; Creed or Common Sense; Nebuchadnezzar's Image; Partners for Progress. Club: West Indian.

†**JENKINS, Canon Alfred Thomas,** M.A. **[Lichfield],** *Vic.,* 64 *Highgate Rd., Walsall; b.* Feb. 17, 1893; *educ.* St. David's Coll. Sch., Lampeter, St. David's Coll., Lampeter, Univ. Coll., Ox.; V. of Broxbourne, 1926–32; R.D. of Ware, 1931–32; V. of Sparkhill, 1932–43; R.D. of Bordesley, 1932–43; Hon. Canon of Birm., 1941–43; Canon (Emeritus) from 1943; V. and R.D. of Walsall from 1944; Member Walsall Educ. Ctee.; *m.* Doris Cecilia, *d.* of Gilbert Hutchings; one *s.*, one *d.* *Publications:* History of Birmingham Parish Church; History of Sparkhill Parish Church.

†**JEUDWINE, Canon George Herbert,** M.A. **[Winchester],** *Church Oakley Rect., Basingstoke; b.* Sept. 21, 1883; *educ.* Haileybury Coll., Queen's Coll., Ox.; Director of Religious Educ. for Dio. of Winchester from 1933; Dio. Inspector of Schs.; Hon. Canon of Winchester Cath. from 1941; Member Schs. Council of C. of E. Council for Education; Chm. North Hants Moral Welfare Ctee.; Member County Educ. Ctee.; *m.* Beatrice Mary, *d.* of the late Francis Paget, Bishop of Oxford; two *d.*

†**JOAD, Canon Stanley Charles [Ripon],** Elected at the time of going to press.

†**JOHNSON, Very Rev. Hewlett,** M.A., B.Sc., D.D. **[Dean of Canterbury],** *The Deanery, Canterbury; b.* Jan. 25, 1874; *educ.* Macclesfield Gram. Sch., Victoria Univ., Manchester, Wadham Coll., Ox.; Hon. Canon Chester, 1919–24; Exam. Chap. to Bp. of Chester, 1913–24; Select Pr. Cam., 1921 and 1926; Assize Sermon, Oxford, 1924; Dean of Manchester, 1924–31; *Editor of* "The Interpreter"; *m.* (1) Mary, *d.* of Fred Taylor; (2) Nowell Mary, *d.* of Rev. G. Z. Edwards; two *d.* *Publications:* Socialist Sixth of the World in 25 languages; Soviet Power; Soviet Success.

‡**JOLLEY, Richard [Sheffield],** 29 *Victoria St., Goole, W. Yorks.; b.* July 13, 1888; Lay Reader, Dio. of Sheffield (20 years); Sunday Sch. Supt. (30 years); *m.* Florence Eliza, *d.* of the late James Constable; two *d.* Special Interests; Alderman, Goole Boro. Council; Mayor of Goole, 1951–52; Member of W. Riding C.C. Educ. Ctee.

‡**JONES, Charles Edward [Chester],** *Lismore, Warwick Rd., Hale, Ches.; b.* June 1, 1908; *educ.* Wadham House, Manchester Univ.; Fell. St. Anselm Hall, Manchester; Member Chester Dio. Bd. of Voluntary Religious Educ.; Member Body of Advisers under the Benefices (Exercise of Rights of Presentation) Measure, 1931; Sunday Sch. Supt. Special Interests: Sunday School and Youth Work; Executive Vice-Pres. Cheshire Chess Assoc.

JONES, Rt. Rev. Edward Michael Gresford, D.D. *See* Bishop of St. Albans.

†**JONES, Very Rev. Herbert Arthur,** B.Sc. **[Proctor for the Chapter of Leicester],** *Provost's House, 7 St. Martin's East, Leicester; b.* July 25, 1892; *educ.* Birmingham Univ.; Corbett Math. Schol.; Lect. in Theol. Vaughan Coll. Leicester; Director of Studies in Scripture,

Leicester Training Coll. for Teachers; *m.* Lily, *d.* of T. Scattergood; one *s.*, one *d.* Special Interest: Educational work. *Publications:* Evangelism and the Laity; Prayer and Purpose.

‡**JOYNSON-HICKS, Hon. Lancelot William,** M.A., M.P. **[Chichester],** *Newick Park, Sussex; b.* Apl. 10, 1902; *educ.* Winchester Coll., Trin. Coll., Ox.; Partner in Messrs. Joynson-Hicks & Co., Solicitors; Member Council of Clifton Coll., Church Educ. Cpn., Queen Victoria Clergy Fund; Pres. Church Society; *m.* Phyllis, *d.* of Major Herbert Cyril Allfrey; one *s.* Special Interests: Hon. Treas. Southern Regional Assoc. for the Blind.

†**JUDD, Preb. Arnold Frederick,** M.A. **[Bath and Wells],** *The Priory, Beckington, Bath; b.* Mar. 12, 1889; *educ.* Highgate Sch. (Schol.), Merton Coll., Ox., Wells Theol. Coll.; R. of Beckington and Orchardleigh with Lullington from 1947; Preb. of Shalford in Wells Cath., 1949; *m.* Christine Margaret, *d.* of the late P. W. Allen; one *d.* Club: Royal Societies.

†**KAY, Very Rev. William,** M.A., D.S.O., M.C. (with 2 bars) **[Proctor for the Chapter of Blackburn],** *Cathedral Vic., Blackburn; b.* Dec. 28, 1894; *educ.* Durham Univ.; R.D. of Bolsover, 1928–29; Hon. Canon of Southwell Cath. and R.D. of Newark, 1932–36; Provost of Blackburn, 1936; *m.* Helen Nora, *d.* of the late Edgar Brierley; four *d.*

‡**KELLY, A. L. [Guildford],** *Hockley Lands, Worplesdon, Surrey; b.* 1880; *educ.* Winchester, Univ. Coll., Ox.; Member Guildford Dio. Bd. of Finance. Special Interest: Local Government work. Club: Boodle's.

†**KEMP, Rev. Eric Waldram,** M.A., B.D. **[Oxford University],** *Exeter Coll., Oxford; b.* Apl. 27, 1915; *educ.* Brigg Gram. Sch., Exeter Coll., Ox., St. Stephen's House, Ox.; Alexander Prize of the Royal Hist. Soc., 1944; C. of St. Luke, Southampton, 1939–41; Libr., Pusey House, Ox., 1941–46; Chap. Ch. Ch. Cath., Ox., 1943–46; Acting Chap. St. John's Coll., Ox., 1943–45; Exam. Chap. to Bp. of Monmouth, 1942–45; to Bps. of St. Albans and Southwark from 1946; to Bp. of Exeter from 1949; to Bp. of Lincoln from 1950; Fell. and Chap. and Lectr. in Theol. and Medieval Hist., Exeter Coll., Ox.; Univ. Lectr. in Canon Law; Fell. Royal Historical Soc.; Hon. Sec. Ox. Dio. Ordination Candidates Fund. Special Interests: Member of Council Lincoln Record Soc.; Governor of Lincoln Sch. *Publication:* Canonization and Authority in the Western Church. Clubs: National, National Liberal.

‡**KEMP-WELCH, Mrs. Frances Lucy [Winchester],** *The Homestead, Sopley, Christchurch, Hants.;* Member Dio. Bd. of Finance; Chm. New Forest Area Assen. for Moral Welfare; Member Dio. Moral Welfare Ctee.; *m.* Hubert A. Kemp-Welch. Club: W.V.S.

†**KEMPE, Rev. Alfred Humphrey Meadows,** M.A. **[Chichester],** *Donnington Vic., Chichester; b.* Dec. 19, 1900; *educ.* Eton, King's Coll., Cam.; Choral Schol.; Barrister-at-Law; formerly Dio. Sec. Chichester Dio.; Sec. Dio. Council, Dio. Fund and Bd. of Finance, Reorg. Ctee., and other Dio. Ctees.; V. of Donnington and Sequestrator of Apuldram; Member Dio. Reorganisation Ctee. and Dio. Pastoral Ctee.; Reader at the Temple Church, London, since 1940; Proctor in Conv. from 1945; Chm. Dio. Films Ctee; Member Sussex Churches Art Council.

KENDRICK, Sir Thomas Downing, K.C.B., Hon.D. Litt., F.B.A., F.S.A., Hon. A.R.I.B.A. **[Central Council for the Care of Churches],** *British Museum, W.C.1;* Director and Principal Librarian, British Museum. Club: Athenæum.

†**KENNABY, Very Rev. Noel Martin,** M.A. **[Proctor for the Chapter of Newcastle],** *Newcastle Vic., Grainger Park Rd., Newcastle-on-Tyne,* 4; *b.* Dec. 22, 1905; *educ.* Queens' Coll., Cam., Westcott House, Cam.; V. of Newcastle and Provost of Newcastle Cath., from 1947; *m.* Mary Elizabeth, *d.* of the Rev. B. Allen Berry. *Publication:* To Start You Praying.

‡**KENNAWAY, Sir John, Bt.,** M.A. **[Exeter],** *Escot, Ottery St. Mary; b.* Apl. 7, 1879; *educ.* Harrow, Balliol Coll., Ox.; Pres. Exeter Dio. C.M.S. Assen.; Member Dio. Conf.; Member of Church Assembly since its inception. Club: Travellers'.

KENSINGTON, Bishop of (Suff. to Bp. of London), **Rt. Rev. Cyril Eastaugh,** M.C., M.A. **[Central Advisory Council of Training for the Ministry],** 19 *Campden Hill Sq., Kensington, W.8; b.* Dec. 22, 1897; *educ.* Ch. Ch., Ox., Cuddesdon Theol. Coll.; V. of St. John the Divine, Kennington, 1945–49; Hon. Canon of Southwark Cath., 1945–49; Bp. of Kensington from 1949; *m.* Lady Laura Palmer, *d.* of the Earl of Selborne; one *d.*

†**KERBY, Canon Edwin Thomas,** M.C., M.A. **[Manchester],** *St. Augustine's Vic., Pendlebury, Manchester; b.* Aug. 13, 1877; *educ.* King Edward's Sch., Birmingham, Clare Coll., Cam. (Schol.); 2nd Cl. Hons. Classics and History; C.F. (T.A.); on active service throughout, 1914–18 War; Member Dio. Bd. of Patronage; Asst. Hon. Sec. Dio. Schs. Advisory Ctee.; Chm. Dio. Ctee. S.P.G.; Hon. Canon of Manchester, 1934; Chm. Church Educ. League; Hon. Sec. Manchester Clergy Soc.; Member of Swinton and Pendlebury Boro. Council, 1934; Mayor, 1947–49; *m.* (1) Marion, *d.* of Alex. Boyd; one *s.*, two *d.*; (2) Frances, *d.* of Robert Edward Edwards; one *s.*

‡**KERBY, Mrs. Frances [Manchester],** *St. Augustine's Vic., Pendlebury, Manchester; m.* Canon E. T. Kerby (*q.v.*).

†**KERRUISH, Rev. John Robert Joughin,** M.A. **[Southwell],** *St. John's Vic., Worksop; b.* Dec. 30, 1916; *educ.* Canford Sch., Magd. Coll. Ox., Wycliffe Hall, Ox.; 2nd Cl. Hons. Mod. Hist., Ox. Dip. in Theol.; V. of St. John, Worksop from 1947.

‡**KIDSON, Arthur Cyril [Chichester],** 79 *Pevensey Rd. West, St. Leonards-on-Sea; b.* Mar. 21, 1899; *educ.* Bradfield Coll.; Member Dio. Conf.; Member Hastings Group Hosps. Management Ctee. and Chm. of Finance Ctee. Club: Junior Carlton.

†**KILVERT, Rev. Robert Wynne,** B.A. **[Portsmouth],** 22 *Leith Avenue, Portchester, Fareham, Hants; b.* Nov. 25, 1913; *educ.* Marlborough, Oriel Coll., Ox., Cuddesdon Theol. Coll.; P.-in-C. of Conventional Distr. (formed 1947) of St. Michael and All Angels, Paulsgrove, Portsmouth; Hon. Sec. Dio. Pastoral Ctee.; Member Dio. Reorganisation Ctee., Dio. Missionary Council and General Purposes Ctee. of Dio. Conf.; *m.* Marguerite Ethel, *d.* of W. G. Wright; one *s.*

‡**KING, Herbert Ryder,** C.B.E., J.P., LL.B. **[St. Edmundsbury and Ipswich],** *Graham House, Newmarket; b.* June 26, 1889; *educ.* Eton, Cam. Univ.; Alderman and Chm. W. Suffolk C.C., 1943–50; Dist. Commissioner Boy Scouts. Club: Bath.

‡**KING, Laurence Edward,** F.R.I.B.A. **[Chelmsford],** *The Wayside, Shenfield Common, Brentwood, Essex; b.* June 28, 1907; *educ.* Brentwood Sch., Univ. of London; Member Council of Church Union and Chm. of Pilgrimage Ctee.; Chm. Chelmsford Dio. Ctee., Church Union; Member Stg. Ctee. Dio. Conf., Dio. Bd. of Patronage; Trustee Soc. for the

Maintenance of the Faith; Member Bd. of Fellowship of St. Nicholas and Exec. Ctee. of Friends of Ancient English Churches; Architect in private practice; Lecturer, Royal College of Art. Special Interests: Design and Care of Churches; Church Art and Treasures; Archæology. *Publication:* Sanctuaries and Sacristies. Club: Junior Carlton.

‡**KING, Malcolm [Leicester],** *The Homestead, Long Clawson, Melton Mowbray;* *b.* Sept. 22, 1875; *educ.* C. of E. Sch., Long Clawson; County Councillor; R.D.C.; Parish Councillor; Sch. Manager; Charity Trustee; *m.* Sarah Lizzie, *d.* of T. Smith.

‡**KING-WILKINSON, Col. Leonard Creswell,** T.D., J.P. **[Blackburn],** *Rock House, Slaidburn, via Clitheroe;* (Office address): 49 *Ainsworth St., Blackburn;* *b.* Aug. 7, 1901; *educ.* Winchester; Vice-Chm. Blackburn Dio. Bd. of Finance; Trustee of Hulmes' Charity and of Richard Milne's Charity; Member Bradford Cath. Council, and Dio. Union of Benefices Ctee.; Solicitor; *m.* Mabel Elizabeth Bryce, *d.* of Norgrave J. Bryce-Smith; two *s.*, two *d.* Club: Junior Carlton.

‡**KINGHORN, William George,** B.Sc. **[Newcastle],** 9 *Coquet Terr., Newcastle-upon-Tyne* 6; *b.* Nov. 12, 1889; *educ.* Royal Gram., Sch. and King's Coll., Newcastle-upon-Tyne; Churchwarden; Served in Great War, 1914–19; Sec. Northern Architectural Assen.; formerly Senior Hist. Master Rutherford Gram. Sch., Newcastle-upon-Tyne; Member Dio. Bd. of Finance, Central Bd. of Finance; *m.*; two *d.*

†**KINGSTON-UPON-THAMES, Bishop of** (Suff. to Bp. of Southwark), **Rt. Rev. Frederick Ochterloney Taylor Hawkes,** M.A. **[Archdeacon of Southwark],** 89 *North Side, Clapham Common, S.W.*14; *b.* Nov. 22, 1878; *educ.* Magd. Coll., Ox., Wells Theol. Coll.; Asst. Curate of Portsea, 1902–10; V. of Aldershot, 1910–19; T.C.F., 1918–19; R. of Lambeth, 1919–27; Bp. of Kingston-upon-Thames and Archdeacon of Southwark from 1927. Club: Athenæum.

KIRK, Rt. Rev. Kenneth Escott, D.D. *See* Bishop of Oxford.

†**KIRKPATRICK, Ven. Herbert Francis,** M.A. **[Archdeacon of Ely],** *Babraham Vic., Cambridge;* *b.* July 31, 1888; *educ.* Marlborough, Jesus Coll., Cam., Cuddesdon Theol. Coll.; formerly Rustat Schol. and Lady Kay Schol. of Jesus Coll., Cam.; Commissary to Bp. of Labuan and Sarawak, 1938–48; Preb. of Combe II in Wells Cath., 1945–47; Archdeacon of Ely, 1947. Special Interest: Educational. *Publication:* Guide to Dorchester Abbey, Oxon.

†**KIRNER, Canon Percy John Henry,** L.Th. **[Durham],** *Rect., Haughton-le-Skerne, Darlington;* *b.* Dec. 29, 1883; *educ.* London Coll. of Div., Durham Univ.; Hon. Canon of Durham Cath., 1944; R.D. of Darlington; Assessor under Clergy Discipline Act, 1892; Member of Durham Dio. Conf. Ctee., 1945; Member of Durham Dio. Bd. of Finance, Dio. Dilap. Bd., Dio. Conf. Ctee.; Member Incumbents (Disability) Measure, 1945; Dio. Reorg. Ctee., 1948; Benefices (Dio. Bds. of Patronage) Measure, 1932; Surrogate; *m.* Eva, *d.* of John Harbottle. Special Interests: Formerly Member of W. Hartlepool Bd. of Guardians and Public Assistance Ctee.; Army Welfare Officer, 1940–45. Club: Royal Empire Society.

†**KIRTLAND, Rev. Charles Thomas,** M.A. **[Coventry],** *St. John the Baptist Rect., Coventry;* *b.* Aug. 18, 1887; *educ.* St. Edmund Hall, Ox., Ely Theol. Coll.; 3rd Cl. Hons. Hist.; formerly Sec. Birm. Dio. Evangelistic Council; Dio. Insp. of Schs., and Sub-Warden Dio. Lay Readers Dio. of Peterborough; Chm. Coventry Dio. Moral Welfare Council; Chm. Bp's. Advisory Council for Hosp. Chap. and Spiritual Healing; Member Dio. Educ. Ctee.; *m.* Frances Adelaide, *d.* of Anthony Ferrario; one *d.* (decd.). Special Interests: Evangelism; Contacts with Rotary and official Social Services. *Publication:* (Jointly) Sermon Outlines for the Church's Year.

†**KITCHING, Rt. Rev. Arthur Leonard,** M.A. **[Archdeacon of Portsmouth],** 6 *Herbert Rd., Southsea;* *b.* Aug. 18, 1875; *educ.* Highgate Sch., Emm. Coll., Cam., Ridley Hall, Cam.; 2nd Cl. Class. Tripos. Archdeacon of Uganda, 1922–26; 1st Bp. on the Upper Nile, 1926–36; R. of All Saints', Dorchester, 1936–38; V. of Holy Trin., Fareham, 1938–45; Asst. Bp. of Portsmouth, 1940; Archdeacon of Portsmouth, 1945; *m.* (1) Minnie Beatrice, *d.* of T. Howard Lloyd; one *s.*; (2) Effrie Edith, *d.* of Brig. Surg. Lt.-Col. W. E. Dudley; one *d.* *Publications:* On the Backwaters of the Nile; Outline Grammar of the Gang Language; Handbook of the Ateso Language; Dictionary of Luganda Language. Club: National.

‡**KNEESHAW, John William,** F.C.A. **[Blackburn],** *Kingswood, Park Lane, Burnley, Lancs.;* *b.* Dec. 12, 1882; *educ.* St. Stephens C. of E. Sch., and Grant's Sch., Burnley; Chm. Blackburn Dio. Bd. of Finance; School Manager; *m.* Emma, *d.* of Martin Wood; two *d.*

†**KNIGHT, Canon Cecil Bertie Howard,** M.C., M.A. **[Proctor for the Chapter of Chelmsford],** *Hutton Rect., Brentwood, Essex;* *b.* June 3, 1883; *educ.* Westminster, Exeter Coll., Ox., Leeds Clergy Sch.; 2nd Cl. Mod. Hist.; Hon. Sec. Chelmsford Dio. Conf., 1935–46; Hon. Canon of Chelmsford Cath. from 1941; *m.* Jessie Gunn Wilson, *d.* of John W. Hope, C.B.E.; one *s.*, one *d.* *Publication:* The Story of Chingford Old Church. Club: Oxford and Cambridge.

‡**KNIGHT, Gerald Hocken,** M.A., Mus.B., F.R.C.O. (CHM.), A.D.C.M. **[Canterbury],** *The College of St. Nicolas,* 17 *The Precincts, Canterbury;* *b.* July 27, 1908; *educ.* Truro Cath. Sch., Coll. of St. Nicolas, Chislehurst, Peterhouse, Cam., Royal Coll. of Music; Organist and Master of the Choristers, Canterbury Cath.; Warden of Coll. of St. Nicolas, Canterbury; Assoc. Director Royal Sch. of Church Music. Club: Athenæum.

‡**KNOWLES, Geoffrey,** M.C., LL.B. **[Bath and Wells],** 57 *Charlton Rd., Weston-super-Mare;* *b.* Dec. 19, 1888; *educ.* Barnard Castle Sch., Univ. of Leeds; Member C.E.M.S. and Church Union; *m.* Mabel E., *d.* of the late G. E. Bowman; one *s.*, one *d.* Special Interests: Local Government.

†**LAMB, Canon John William,** M.A. **[York],** *Rect., Bridlington;* *b.* 1896; *educ.* Trin. Coll., Dublin, Leeds Univ.; Canon and Preb. of Ampleforth in York Minster; R.D. of Bridlington; Surrogate; Member Dio. Council for Church Extension and Dio. Bd. of Finance; Chm. Bridlington Charity Trustees; Governor Bridlington Sch.; *m.* Margaret Elizabeth, *d.* of Arthur Tunstall; one *s.*, four *d.* *Publications:* St. Wulstan, Prelate and Patriot; Confirmation Lectures; A Guide Book to Bridlington Priory.

†**LAMBERT, Ven. Charles Henry,** M.A. **[Archdeacon of Blackburn],** *Swinton, Gorse Rd., Blackburn;* *educ.* Leeds Univ., Cuddesdon Theol. Coll.; Director of Religious Educ. Dio. of Blackburn, 1934–46; Warden of Whalley Abbey, 1934–45; Senior Exam. Chap. to Bp. of Blackburn; *m.* Dorothy Ellen, *d.* of the late S. Birch; three *s.*, one *d.*

‡**LAMBERT, Uvedale,** M.A. **[Southwark],** *South Park, Blechingley, Surrey; b.* Apl. 25, 1909; *educ.* Winchester Coll., Trin. Coll., Cam.; Governor St. Thomas Woolpit Sch., Ewhurst; Member Advisory Council, St. Anne's House, Soho; *m.* Melanie, *d.* of W. W. Grant, O.B.E.; one *s.*, two *d.* Special Interests: Diary farming; Local Government. *Publications:* A Short History of Blechingley; What the Church Says; Surrey Archæological Society.

‡**LAMBETH, Mrs. Margaret Gladys,** M.B.E. **[Winchester],** 11 *Abbotts Way, Southampton; b.* Feb. 22, 1890; *educ.* Girls' Coll., Southampton, Reading Univ.; Sec. St. Luke's, Southampton, P.C.C.; *m.* Charles Lambeth; one *s.*, one *d.* Special Interest: Worked 11 years as County Boro. Org. W.V.S., Southampton. Club: W.V.S.

†**LANCASTER, Bishop of** (Suff. to Bp. of Blackburn), **Rt. Rev. Benjamin Pollard,** T.D., M.Sc., B.D. **[Archdeacon of Lancaster],** *The Priory, Lancaster; b.* Sept. 12, 1890; *educ.* Manchester Gram. Sch., Victoria Univ. of Manchester, Egerton Hall; Research Exhib. in Chem.; T.C.F., 1917–1919; Hon. S.C.F.; S.C.F. (T.A.), 1932–50; V. of Lancaster from 1928; Bp. of Lancaster from 1936; Member C. of E. Pensions Bd. and Stg. Ctee. Church Assembly; Prolocutor York Convocation, 1950; Governor of Rossall Sch. and Lancaster Royal Gram. Sch.; *m.* Marjorie, *d.* of W. B. Bradbury; one *s.*

†**LANE, Canon Stanley,** L.Th. **[Manchester],** *Rect., Newchurch-in-Rossendale, Lancs.; b.* Oct. 13, 1897; *educ.* Durham Univ. (Theol. Exhib.), Manchester Univ., St. Aidan's Theol. Coll.; V. of Audenshaw, 1930–42; R. of Newchurch-in-Rossendale from 1942; C.F. (T.A.), 1931–37; Hon. Sec. Dio. Missionary Council, 1942–49; R.D. of Rossendale from 1946; Hon. Canon of Manchester Cath., 1950; *m.* Olive, *d.* of the late J. A. Ashton; two *s.*

†**LANG, Rt. Rev. Leslie Hamilton,** M.A. **[Archdeacon of Winchester],** 11 *The Close, Winchester: b.* May 27, 1889; *educ.* Repton, Trin. Coll., Cam.; Select Pr. Cam., 1937; Member Stg. Ctee. National Soc.; Bp. of Woolwich and Archdeacon of Lewisham, 1936–47; Asst. Bp. of Winchester and Archdeacon of Winchester from 1947; *m.* Janette Catharine, *d.* of F. D'Arcy Todd; two *s.* Club: Devonshire.

‡**LATTER, Robert Harold [St. Edmundsbury and Ipswich],** 57*a Henley Rd., Ipswich;* Solicitor; Member Legal Bd. of Church Assembly; Solicitor to Dio. Bd. of Finance and Dio. Educ. Ctee.; Registrar of Archdeaconries of Ipswich and Suffolk.

†**LAWLER, Rev. Alan Leslie,** B.D. **[Canterbury],** *St. Matthew's Vic., Stanhope Rd., Croydon; b.* Apl. 17, 1911; *educ.* Enfield Gram. Sch., King's Coll., London; B.D. (London), A.K.C. (1st Cl. Hons.); Hon. Sec. Dio. Missionary Council; Member Ctee. of Colonial and Continental Church Soc.; Chm. E. Surrey Area Council of British and Foreign Bible Soc.; Chap. Coombe Cliffe Convalescent Home, Croydon; V. of St. Matthew, Croydon from 1948; *m.* Marjorie Ellen, *d.* of H. E. Simpson.

‡**LAWTON, William Louis,** C.B.E., J.P. **[York],** *Copmanthorpe Manor, York; b.* Feb. 2, 1878; Chm. York Dio. Bd. of Finance and Dio. Appeal Ctee.; Member Central Bd. of Finance, Q.V.C.F. and Council of Church Training Colls.; one *s.*, one *d.* Special Interests: Chm. York A. Hosp. Management Ctee.; Member of Regional Hosp. Bd., and Chm. W. Riding Stg. Jt. Ctee.

†**LEACH, Rev. Edward [Peterborough],** *Thorpe Malsor Rect., Kettering, Northants.; educ.* St. Stephen's House, Ox.

†**LEEPER, Canon Clement,** M.A. **[Southwell],** *St. Michael and All Angels Vic., 7 Mount Hooton Rd., Nottingham; b.* Feb. 9, 1882; *educ.* Magnus Sch., Newark-on-Trent (Gilstrap Scholarship), St. Edmund Hall, Ox. (2nd Cl. Math. Mods.), Cuddesdon; C. of E. Retford, 1907–13; V. of Holy Trin., Ilkeston, 1913–22; St. Mark, Mansfield, 1922–31; St. Michael and All Angels, Radford, 1931; Canon of Rampton in Southwell Cath., 1929; Proctor in York Conv., 1937; Chancellor and Treas. of the Cath. Chapter, 1947; Asst. R.D. of Nottingham, 1951; Special Interests: Chap. Church Cemetery; Sub-Warden St. Peter's Guild for Teachers; Vice-Chm. of Governors, 6 Secondary Schs. in City of Nottingham; Dio. Chm. Church Union; Dio. Superior C.B.S.; Dio. Sec. Additional Curates Soc., Oxford Mission to Calcutta and U.M.C.A.

LEESON, Rt. Rev. Spencer, D.D. *See* Bishop of Peterborough.

LEICESTER, Bishop of, Rt. Rev. Guy Vernon Smith, M.C., D.D., 10 *Springfield Rd., Leicester; b.* 1880; *educ.* Winchester, New Coll., Ox., Wells Theol. Coll.; Called to the Bar, 1904; R. of Hackney, 1919–25; Archdeacon of Colombo and V. of St. Peter's, Colombo, 1925–29; Bp. of Willesden, 1929–40; R. of St. Andrew Undershaft w. St. Mary Axe, E.C., 1934–40; Bp. of Leicester, 1940.

‡**LEIGH, Arthur Brobbin [Ripon],** 74 *Clarendon Rd., Leeds,* 2; *b.* Mar. 3, 1894; Sec. Ripon Dio. Bd. of Finance; *m.* Agnes Eleanor, *d.* of James Dawson Fawcett: two *d.*

‡**LESLIE MELVILLE, Lt.-Col. the Hon. Ian,** T.D., M.A. **[Oxford],** *Manor House, Brill, Aylesbury, Bucks.; b.* Aug. 14, 1894; *educ.* Eton, Balliol Coll., Ox.; Lt.-Col. commanding Lovat Scouts, 1936–40; served European War, 1914–18; Chm. Oxford Dio. Bd. of Finance; *m.* Charlotte Isobel, *d.* of the late Major W. Stirling; one *s.*, three *d.* Clubs: Travellers', Lansdowne.

‡**LETHBRIDGE, Mrs. Gwendolen Frances [Exeter],** *The Lindens, Matford Avenue, Exeter; b.* Nov. 25, 1894; *educ.* Roedean Sch.; Dio. Pres. Mothers' Union; *m.* H. C. B. Lethbridge; one *s.*, two *d.* Club: English Speaking Union.

‡**LEVETT, Theodore Angelo Roderick [Southwark],** *The Small House, Oxted, Surrey; b.* June 25, 1897; *educ.* privately, R.M.A., Woolwich; 2nd Lieut. R.A., 1916–18; Solicitor, 1923; Jt. Hon. Sec. Southwark Dio. Bd. of Educ.; Member of Rochester and Southwark Dio. Church Trust; Member Southwark Dio. Reorg. Ctee.; Hon. Sec. Southwark Dio. Bd. of Patronage; *m.* Muriel Greta, *d.* of the late Leo C. Lockwood; one *s.* Special Interests: Clerk to Governors of St. Martin-in-the-Fields High Sch. for Girls, and Lewisham Prendergast Sch. Club: Law Society.

‡**LEWIS, John Hedley,** M.A. **[Lincoln],** *Birkholme Manor, Corby, Grantham; b.* Oct. 26, 1908; *educ.* Malvern Coll., Sidney Sussex Coll., Cam. (Warrington Exhib. and Open Schol.); Junior Optime; Member Dio. Conf.; Squadron Leader R.A.F.V.R.; Mentioned in Despatches; *m.* Sheelagh Alice Valentine, *d.* of Lt.-Col. C. de Paravicini, O.B.E., two *s.* Special Interests: Vice-Chm. Rural Distr. Council; British Legion. Clubs: Royal Aero, Royal Skating, Ski Club of Great Britain, Royal Agricultural Society of England.

†**LEWIS, Preb. John Wilfred,** M.A. **[Hereford],** *Cradley Rect., Malvern; b.* Sept. 25, 1909; *educ.* Gon. and Caius Coll., Cam.; Director of Educ. Dio. of Hereford from 1943; R. of Cradley from 1946; Preb. of Hereford Cath.,

from 1948; Member Dio. Bd. of Finance; *m.* Winifred Mary, *d.* of L. C. Griffin; one *s.*, two *d.* Special Interests: Evangelism; Education.

LICHFIELD, Bishop of, Rt. Rev. Edward Sydney Woods, D.D., *The Palace, Lichfield; b.* 1877; *educ.* Marlborough, Trin. Coll., Cam. (2nd Cl. Th. Tr.); V. of Croydon, 1927–37; Archdeacon of Croydon, 1930–37; Bp. of Croydon, 1930–37; Lord High Almoner to H.M. the King; Member Lausanne Continuation Ctee., British Council of Churches; Industrial Christian Fellowship Council; C.M.S. Exec. Ctee.; Churches' Council on Divine Healing; *m.* Clemence Rachel, *d.* of Robert Barclay; three *s.*, three *d.* Special Interests: Member Governing Body of Marlborough Coll.; Shrewsbury Sch.; Member House of Lords. *Publications:* Everyday Religion; Modern Discipleship; Lausanne, 1927; A Faith that Works; More of God; What is this Christianity? Club: Athenæum.

LINCOLN, Bishop of, Rt. Rev. Maurice Henry Harland, D.D., *The Bishop's House, Eastgate, Lincoln; b.* Apl. 17, 1896; *educ.* St. Peter's Sch., York, Exeter Coll., Ox., Leeds Clergy Sch.; C. of St. Peter's, Leicester, 1922–27; C.-in-C. of St. Anne's Conv. distr., Leicester, 1927–33; P.C. of St. Matt., Holbeck, 1933–38; V. of St. Mary, Windermere and R.D. of Ambleside, 1938–42; Bp. of Croydon and V. of Croydon, 1942–47; Hon. Canon of Canterbury Cath., 1943–47; Archdeacon of Croydon, 1946–47; Bp. of Lincoln, 1947; Select Pr. Ox., 1949–50; Hon. Fell. Exeter Coll., Ox., 1950; *m.* Agnes Hildyard Winckley; two *d.*

†**LINSLEY, Preb. Stanley Frederick [Lichfield],** *Shallowford Retreat House, Norton Bridge, Stone, Staffs.; b.* Oct. 19, 1903; Dio. Missioner; Warden of Shallowford Retreat House. Club: Church Imperial.

LIVERPOOL, Bishop of, Rt. Rev. Clifford Arthur Martin, D.D., *Bishop's Lodge, Woolton Park, Woolton, Liverpool; b.* Nov. 11, 1895; *educ.* Fitzw. Hall, Cam., Ridley Hall, Cam.; Chap. to H.M. the King, 1942–46; Select Pr. Cam., 1946; Bp. of L'pool, 1944; *m.* Margaret La Trobe, *d.* of the late Rev. F. La Trobe Foster; one *s.*, three *d.* Club: National.

‡**LLOYD, Miss Katharine Mary [Birmingham],** 99 *West Heath Rd., Birmingham,* 31; *b.* Sept. 5, 1906; *educ.* Edgbaston High Sch.; Sec. B'ham Dio. Youth Council since 1930; Pres. G.F.S. B'ham Dio.; Member C. of E. Youth Council. Special Interests: Work amongst children and young people.

‡**LLOYD, Percy Charles [Gloucester],** 7 *Miller's Green, Gloucester; b.* Nov. 11, 1890; Solicitor and Notary Public; Registrar of Dio. of Gloucester; Legal Sec. to Bp. of Gloucester; Sec. Gloucester Dio. Bd. of Patronage and Dio. Dilap. Bd.

‡**LOCKHART, Mrs. Hilda Mary [Hereford],** *Bitterley Rect., Ludlow; b.* Aug. 27, 1917; *educ.* St. Leonard's Sch., St. Andrews, Fife, Westfield Coll.; Member Dio. Bd. of Finance, Dio. Conf. and Dio. Dilap. Bd., Dio. Council of Mothers' Union; Dio. Rep. on Young Members Central Ctee. Mothers' Union and Member of Stg. Ctee.; Deanery Hon. Treas. and Member of Council Dio. Moral Welfare Assn.; *m.* Rev. D. S. M. Lockhart; one *s.*, one *d.* Club: English Speaking Union.

LONDON, Bishop of, Rt. Rev. and Rt. Hon. John William Charles Wand, D.D., P.C., *Fulham Palace, S.W.6; b.* Jan. 25, 1885; *educ.* King's Sch., Grantham, St. Edmund Hall, Ox.; 1st Cl. Theol.; Hon. Fell. Oriel Coll. and St. Edmund Hall, Ox.; S.T.P. (Columbia), 1947; S.T.D. (Toronto), 1947; D.Litt. (Ripon, U.S.A.), 1949; Prelate of the Order of the British Empire, Sub-Prelate Order of St. John of Jerusalem; Abp. of Brisbane, 1934–43; Bp. of Bath and Wells, 1943–45; Bp. of London, 1945; Dean of the Chapels Royal, 1945; *m.* Amy Agnes, *d.* of the late Wm. Wiggins, J.P.; one *d.* *Publications:* The Golden String; The Development of Sacrementalism; History of the Modern Church; The Old Faith and the New Age; Westminster Commentary (i, ii Peter and Jude); History of the Early Church; First Century Christianity (Moorhouse Lectures); New Testament Letters; God and Goodness; The Spirit of Church History; The Latin Doctors; The Authority of the Scriptures; White of Carpentaria; The Greek Doctors; The Four Councils; Ed. of The Anglican Communion; Jt. Author, Oxford and the Groups; European Civilisation; Union of Christendom. Clubs: Athenæum, Junior United Service.

‡**LONDONDERRY, 8th Marquess of, Edward Charles Stewart Robert Vane-Tempest-Stewart,** B.A., D.L., J.P. **[Durham],** *Wynyard Park, Stockton-on-Tees; b.* Nov. 18, 1902; *educ.* Eton Coll., Ch. Ch., Ox.; Hons. Mod. Hist.; M.P. for Co. Down, 1931–45; House of Lords from 1949; Served in Royal Artillery, 1939–45; D.L. for Co. Down and for Co. Durham; *m.* Gwladys Violet Romaine, *d.* of Major Boyce Combe; one *s.*, two *d.* Club: Carlton.

†**LONGDEN, Preb. Arthur,** M.C. **[Truro],** *St. Breoke Rect., Wadebridge, Cornwall; b.* Oct. 31, 1878; *educ.* Durham Sch., Westcott House, Cam.; Member Abp's. Mission to Assyrian Christians, 1900–5; Ordained 1906; C. of Newent, 1906–11; St. Mark's, Leeds, 1911; Org. Sec. C.E.M.S. (Northern Prov.), 1911–22; T.C.F., 1914–19; Mentioned in Despatches (3 times), 1914–18; Hon. C.F.; V. of St. John's, Pemberton, 1922–30; St. Breoke *w* Whiterock, 1930; Preb. of Trehaverock (St. Endellion), 1949; Proctor in Conv. from 1945; R.D. of Pydar, 1950; *m.* Katie Bickerton, *d.* of W. H. Anderson; four *s.*, two *d.* Special Interest: Local Government.

LONGWORTH, Rt. Rev. Tom, D.D. *See* Bishop of Hereford.

‡**LOVELL, J. C. [Chelmsford],** *Minster, Priest's Lane, Brentwood.*

†**LOWE, Very Rev. John,** M.A., D.D. **[Dean of Christ Church, Oxford],** *The Deanery, Christ Church, Oxford; b.* Jan. 9, 1899; *educ.* St. Catharine's Collegiate Inst., Ont., Trin. Coll., Univ. of Toronto, Ch. Ch., Ox.; 1st Cl. Lit. Hum.; Liddon Stud.; 1st Cl. Theol.; Hon. LL.D., Toronto, Hon. D.D. Durham; Hon. D.D. Gen. Theol. Seminary, N.Y.; Prof. of New Testament, Trin. Coll., Toronto, 1929–39; Dean of the Faculty of Div., 1934–39; Dean of Ch. Ch., Ox., from 1939; Vice-Chancellor of Ox. Univ. 1948–51; Rhodes Trustee; Chm. of Governors Culham Coll.; Member Governing Body of Westminster Sch., Pusey House, Ox., and St. Stephen's House, Ox.; *m.* Ruth Maud, *d.* of Lawrence J. Burpee; two *s.*, one *d.*

†**LOWE, Ven. Sidney Edward,** F.R.S.A. **[Archdeacon of Bradford],** *Rectory Hall, Guiseley, nr. Leeds; b.* Mar. 22, 1882; *educ.* King Edward's Sch., B'ham, Queen's Coll., B'ham; Hon. Canon of Bradford Cath.; Chm. S.P.G. Northern Council; Chm. W. Riding Charitable Soc.; Archdeacon of Bradford and R. of Guiseley from 1934; *m.* Olive Nelson, *d.* of J. Daniel Tomlinson of Rochdale; one *s.*, one *d.*

†**LOWNDES, Canon John,** M.A. **[Southwell],** *Basford Vic.,* 436 *Perry Rd., Nottingham; b.*

Aug. 10, 1890; *educ.* Selwyn Coll., Cam.; Hon. C.F. 1921; Hon. Canon of Southwell, 1942; Chap. Highbury Hosp.; *m.* Marjorie, *d.* of the late Mrs. A. Cooper; one *d.*

†**LUCAS, Ven. Egbert de Grey,** M.A. **[Archdeacon of Durham],** *The College, Durham; b.* Sept. 25, 1878; *educ.* Winchester, Ch. Ch., Ox., Cuddesdon; C. of St. Anne's, Wandsworth, 1903–6; Chap of Hertf. Coll., Ox., 1906–8; Missr. (Winchester Coll. Mission) of St. John Baptist, Rudmore, Portsea, 1908–24; V. of Ch. of the Ascen., Lavender Hill, 1924–30; R.D. of Battersea, 1928–30; R. of St. Nicholas, Guildford, 1930–39; Archdeacon of Durham, Canon Resid. of Durham Cath., and Exam. Chap. to Bp. of Durham from 1939; *m.* Joan Mary, *d.* of the late Bishop J. Randolph (Dean of Salisbury); two *s.*, two *d.*

LUNT, Very Rev. Francis Evered, M.A. **[Central Advisory Council of Training for the Ministry],** *The Cathedral, Bristol,* 1; *b.* Oct. 15, 1900; *educ.* Downing Coll., Cam., Oriel Coll., Ox.; Senior Chap. to Ox. Pastorate; Exam. Chap. to Bps. of Oxford and Portsmouth; Member Council of Ridley Hall, Cam.; R. of St. Aldate, Oxford, 1943–51; Dean of Bristol from 1951; *m.* Helen Patricia, *d.* of the late Alfred Bolton, two *d.* Special Interests: Pastoralia in its relation to psychiatry; All matters relating to Penal Reform; the supply and training of Men for the Anglican Priesthood.

‡**LUNT, Mrs. Lilias Marjorie [Salisbury],** *Hutton Bank, South St., Sherborne, Dorset; b.* Aug. 23, 1889; *d.* of the late Rev. Nevile and Lady Lilias Sherbrooke; widow of Geoffrey Lunt, Bishop of Salisbury; one *s.*, one *d.*; Member Dio. Conf.; Dio. Pres. Mothers' Union. Club: Royal Empire Society.

†**LYON, Ven. William John,** M.A. **[Archdeacon of Loughborough],** *Rect., Loughborough, Leics.; b.* Jan. 16, 1883; *educ.* Emm. Coll., Cam., Ridley Hall, Cam.; 1st Cl. Theol. Tripos, Pt. i; Carus Gr. Test. Pr.; 2nd Cl. Theol. Tripos, Pt. ii; Select Pr. Cam., 1927 and 1941; Hon. Canon of Birmingham, 1928–34; R.D. of Handsworth, 1931–34; V. of St. Andrew's, Bournemouth, 1919–26; R. of Sutton Coldfield, 1926–31; Handsworth, 1931–34; Hon. Canon of Leicester Cath., 1935–40; Canon Theol. of Leicester Cath., 1940; *m.* Mary Matilda, *d.* of R. R. Rodd; one *s.*, one *d.*

‡**LYONS, Herbert Cecil [Newcastle],** 10 *Hollywell Rd., North Shields, Northumberland; b.* May 10, 1899; *educ.* Queen Victoria Elem. Sch., Tynemouth, Tynemouth Evg. Sch. of Commerce; Prelim. and Intermediate Certs. Soc. of Inc. Accountants and Auditors; Member Newcastle Dio. Conf., Bd. of Finance, Stg., Finance and Exec., Maintenance and Bldg. Ctees.; Hon. Treas. Dio. Bd. of Women's Work; *m.* Florence Mabel, *d.* of the late Wm. Adams.

†**McCONNELL, Canon Frederick,** M.A. **[Southwark],** *Woodmansterne Rect., Banstead, Surrey; b.* Mar. 24, 1884; *educ.* Dublin High Sch., Trin. Coll., Dublin; Hon. Canon of Southwark Cath.; Clerical Sec. Southwark Dio. Conf. from 1936; Member of C. of E. Pensions Bd. and Central Bd. of Finance; *m.* Robena (*d.* 1944), *d.* of Wm. Robertson; one *s.*, one *d.*

†**McGILL, Canon James [Durham],** *St. Peter's Vic., Stockton-on-Tees; b.* 1892; *educ.* Kelham Theol. Coll.; Sec. Durham Dio. Bd. for Church Bldg.; Hon. Canon of Durham, 1948; *m.* Ellen Collinge, *d.* of the late Rev. E. Fenton.

†**McGOWAN, Ven. Frank,** M.B.E., M.A. (Archdeacon of Sarum) **[Salisbury],** *Cholderton Rect., Salisbury; b.* Oct. 7, 1895; *educ.* St. Edmund Hall, Ox.; Dip. in Theol.; Canon and Preb. of Salisbury Cath., from 1944; Archdeacon of Sarum from 1951. Club: Royal Empire Society.

‡**McINTIRE, George Shipley,** O.B.E., M.A., LL.B. **[Durham],** 5 *West Lawn, Sunderland; b.* Dec. 18, 1896; *educ.* St. John's Coll., Cam.; Solicitor; Vice-Chm. Ch. Ch., Sunderland P.C.C.; Member Durham Dio. Bd. of Finance; Member of Council, Church Schs. Co. Ltd. Town Clerk and Clerk of the Peace, Sunderland County Borough; *m.* Doris Mabel Frampton, *d.* of the late A. W. T. Berkley; two *d.* Special Interest: Social Work.

†**McKENZIE, Rev. John [Newcastle],** *Vic., Bolam, Morpeth; b.* June 22, 1888; *educ.* St. Stephen's House, Ox.; V. of Ch. Ch., Newcastle, 1933–49; Bolam, 1949; Sec. Newcastle Dio. Advisory Ctee. for Care of Churches; Chm. Exec. Dio. Moral Welfare Council.

M.J.P.

‡**MACLAGAN, Sir Eric Robert Dalrymple,** K.C.V.O., C.B.E., Hon. LL.D. (B'ham.), Hon. D.Litt. (Ox.), Hon. A.R.I.B.A. **[London],** *b.* 1879; *educ.* Winchester, Ch. Ch., Ox.; Officier de l'Instruction Publique; Order of St. Sava; Entered Victoria and Albert Museum, 1905; lent to Foreign Office, 1916, and later to Min. of Inf.; Deputy Keeper, Dept. of Architecture and Sculpture, Victoria and Albert Museum, 1921–24; Director and Sec., 1924–45; Vice-Pres. Soc. of Antiquaries, 1932–36; Pres. Museums Assn., 1935–36; Treas. Central Council for the Care of Churches; Chm. London Dio. Advisory Ctee.; *m.* Helen Elizabeth (*d.* 1942), *d.* of the late Hon. Frederick Lascelles; one *s.* *Publication:* Italian Sculpture of the Renaissance.

MACMILLAN, Rt. Rev. John Victor, O.B.E., D.D. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** *The Corner House, Crouch House Rd., Edenbridge, Kent; b. May* 2, 1877; *educ.* Eton, Magd. Coll., Ox., Bps.' Hostel, Farnham; 2nd Cl. Hon. Mods., 1st Cl. Mod. Hist.; Resid. Chap. to Abp. of Canterbury, 1904–15; Hon. Chap., 1915–21; T.C.F., 1915–16, 1917–19; V. of Kew, 1916–21; Archdeacon of Maidstone and Canon of Canterbury 1921–34; Bp. of Dover, 1927–34; Bp. of Guildford, 1934–49; *m.* Anne (d. 1944), *d.* of the late Maj.-Gen. Sir F. Maurice, K.C.B.; one *s.*, one *d.* Club: Athenæum.

MACMORRAN, Kenneth Mead, K.C., M.A., LL.B. **[Legal Board],** *New Court, Temple E.C.4,* and *West Chantry, Chichester; b.* 1883; *educ.* Westminster, King's Coll., Cam., Barr.-at-law (M.T.); J.P. (Surrey); Bencher Middle Temple; Chancellor of Dios. of Chichester, Lincoln, Ely, Guildford, St. Albans and Newcastle; Dio. Reader, Chichester and Guildford; Chm. Chichester Dio. Readers' Bd.; Vice-Pres., S.P.G.; *m.* Freda Mary, *d.* of the late W. F. Knight. *Publications:* Handbook for Churchwardens and Parochial Church Councillors; Reunion and the Lambeth Conference; Cripps on Church and Clergy, 8th ed. Club: Athenæum.

†**MACPHERSON, Ven. William Stuart,** M.A. **[Archdeacon of Richmond],** *Rect., Richmond, Yorks.; b.* Sept. 30, 1901; *educ.* Sedbergh Sch., Pembroke Coll., Cam.; Chap. R.N.V.R., 1939–45; R. of Richmond from 1945; Officiating Chap. to the Forces; *m.* Peggy Josephine, *d.* of N. Wilton; two *s.*, one *d.*

‡**McQUEEN, Malcolm Henry,** B.A. **[London],** 9 *Campden Hill Court, W.8; b.* July 1, 1915; *educ.* Trin. Coll., Glenalmond, Magd. Coll., Ox.; 3rd Cl. Mod. Hist.; Lay Sec. Church Pastoral-Aid Soc.; Member Home Ctee. C.M.S., Finance

Ctee. Church Soc., Gen. Ctee. Church Missions to Jews, Evangelical Churchmen's Ordination Council; Member of Governing Body St. Lawrence Coll., Ramsgate, of St. Mary's and St. Paul's Colls., Cheltenham, and Oakfield and Westcliff Schs. Club: Danish.

†**MADDRELL, Rev. Henry,** M.A. **[Sodor and Man],** *Rect., Andreas, Isle of Man; b.* Nov. 16, 1886; *educ.* King William Coll., I. of M., St. John's Coll., Durham; T.C.F., 1916–19 (Mentioned in Despatches, 1918); R.D. of Ramsey; one *d.*

‡**MAKIN, Harry,** J.P. **[Manchester],** 27 *Bury Rd., Radcliffe, Manchester; b.* Jan. 10, 1883; Lay Reader; Member Dio. Bd. of Finance; Dio. Gen. Purposes and Maintenance Ctees., Management of Clergy Widows and Orphans Fund; Member St. Elphin's Sch., Darley Dale; Alderman Boro. of Radcliffe; Mayor of Radcliffe, 1937; Chm. Radcliffe Div. Educ. Executive; Chm. Governing Bd. of Stand Gram. Sch., and Radcliffe Secondary Modern Sch.; Governor Radcliffe Technical Coll.

†**MALMESBURY, Bishop of** (Suff. to Bp. of Bristol), **Rt. Rev. Ivor Stanley Watkins,** M.A. **[Proctor for the Dean and Chapter of Bristol],** 1 *Miles Rd., Clifton, Bristol,* 8; *b.* Nov. 10, 1896; *educ.* Hereford Cath. Sch., Trin. Hall, Cam., Cuddesdon Theol. Coll.; C.-in-C. of St. Gregory's Conv. distr., Horfield, 1927–30; V. from 1930; R.D. of Clifton, 1934–41; Archdeacon of Bristol, 1941–50; Canon Resid. of Bristol Cath., 1943; Bp. of Malmesbury, 1946; Diocesan Missioner, 1950; *m.* Evelyn Maud, *d.* of E. E. France; one *d. Publications:* First Days in the Ministry; There is a Lad Here; The Church and the Young Offender. Club: United University.

‡**MANATON, John [Exeter],** *Commerce House, Hatherleigh, Okehampton, Devon.; b.* Mar. 25, 1901; *educ.* West Buckland Sch.; Dio. Reader; Member Dio. Bd. of Patronage; *m.* Gwendoline, *d.* of the late Wm. Richards.

MANCHESTER, Bishop of, Rt. Rev. William Derrick Lindsay Greer, D.D., 26 *Singleton Rd., Kersal, Manchester,* 7; *b.* Feb. 28, 1902; *educ.* St. Columba's Coll. and Trin. Coll., Dublin; Select Pr. T.C.D., 1935, Cam., 1944, Ox., 1946; Gen. Sec. Student Christian Movement, 1935–44; Prin. Westcott House, Cam., 1944–47; Bp. of Manchester, 1947; *m.* Marigold, *d.* of the Rev. Edgar Stogdon; two *d.*

‡**MANNERS-SMITH, Major-General Lionel Charles,** C.B.E. **[Derby],** *Dove House, Ashbourne, Derbys.; b.* Sept. 20, 1898; *educ.* Eastbourne Coll., R.M.A. Woolwich; Org. Sec. of Bp. of Derby's Ten Years' Plan; Hon. Sec. Dio. Pastoral Ctee. and of Derby Area Interdenominational Ctee. on Church Sites and Bldgs.; Fell. of Cpn. of SS. Mary and Nicolas (Woodard Schs., Midland Div.); *m.* Jean Margaret, *d.* of Sir H. Russell Hornby, Bt.; one *s.* Club: Boodle's.

‡**MARTEL, John Edmund Leopold [Winchester (Guernsey)],** *Grange Court, Grange Rd., Guernsey; b.* Apl. 30, 1893; *educ.* Victoria Coll., Jersey, Elizabeth Coll., Guernsey, Caen Univ.; Licentiate of Law (Caen); Advocate of Royal Court of Guernsey; Churchwarden; Proctor of Eccles. Court, Guernsey; *m.* Letty, *d.* of Wm. James; one *s.*, two *d.* Special Interest: States of Guernsey. Club: Overseas.

‡**MARTIN, Arthur Campbell,** C.V.O., F.R.I.B.A. **[Guildford],** 3 *Willow Walk, Englefield Green, Surrey; b.* Aug. 20, 1875; *educ.* Winchester Coll.; Consulting Architect to Duchy of Cornwall; *m.* Elizabeth Hope, *d.* of the late Alex. Johnston; one *s.*, one *d. Publication:* The Small House.

MARTIN, Rt. Rev. Clifford Arthur, D.D. *See* Bishop of Liverpool.

†**MARTIN, Canon Oswald Lunn,** M.A. **[Liverpool],** *Prescot Vic., Lancs.; b.* Apl. 3, 1892; *educ.* Durham Sch., King's Coll., Cam.; Hon. Theol. Tripos; Served with H.M. Forces, 1914–20, 1940–42; Croix de Guerre; Governor of St. Bart.'s Hosp., 1929; Chap. to High Sheriff of Essex, 1937–38; Select Pr., Cam., 1944; Chap. at Leghorn, 1931–32; Chap. of Port Said and Suez, 1937–38; V. of Earls Colne, 1926–39; R.D. of Halstead and Hedingham, 1935–39; V. of Prescot, 1939; R.D. of Prescot, 1945; Canon Diocn., Liverpool Cath., 1948; O.C.F., 1939; O.C.F. (U.S.A. Troops), 1943; Member Stg. Ctee. House of Clergy, Overseas Council, C. of E. Pensions Bd., C. of E. Council of Empire Settlement, Appeal Ctee. Reorg. Measure, Northern Province; Warden L'pool Dio. C. of E. Men's Soc.; *m.* (1) Violet Helen Margaret, *d.* of Rev. D. Methven; (2) Mary, *d.* of Lt.-Col. W. Allen Stokes; one *s.*, three *d.*

‡**MARTIN, Lt.-Col. Sir Robert Edmund,** M.A., C.M.G. **[Leicester],** *The Brand, nr. Loughborough; b.* Dec. 1, 1874; *educ.* Eton, King's Coll., Cam.; Mentioned in Despatches, 1916; Member Stg. Ctee. of Church Assembly and Ctee. of National Soc.; Chm. of Directors of Ecclesiastical Ins. Office; *m.* the Hon. Ethel Laura Peel, *d.* of 2nd Baron Crawshaw. Special Interest: Chm. Leicestershire C.C. Club: Oxford and Cambridge.

†**MASON, Ven. Lancelot,** M.A. **[Archdeacon of Chichester],** 2 *The Chantry, Canon Lane, Chichester: educ.* R.N. Coll., Dartmouth, Trin. Coll., Cam., Westcott House, Cam.; C. of Soham, 1928–32; Dom. Chap. to Bp. of Chichester, 1932–38; R. of Plumpton w. E. Chiltington, 1938–46; Chap. R.N.V.R., 1939–46; Archdeacon of Chichester, 1946; Canon Resid., 1949.

MATHEWS, Rev. Arthur Kenneth, O.B.E., D.S.C., M.A. **[Central Advisory Council of Training for the Ministry],** *Rogate Vic., nr. Petersfield, Hants.; b.* May 11, 1906; *educ.* Monkton Combe Sch., Balliol Coll., Ox. (Exhib.) Cuddesdon; R.D. of Midhurst, 1949; Commissary to Bp. of Singapore; Hon. Chap. to Bp. of Portsmouth; *m.* Agnes Elisabeth, *d.* of E. M. Butler. Club: Marlborough-Windham.

†**MATTHEWS, Ven. Cecil Lloyd,** M.A. **[Archdeacon of Leicester],** 8 *Barrington Rd., Leicester; b.* Feb. 8, 1881; *educ.* Monmouth Gram. Sch., Keble Coll., Ox.; Hon. C.F., 1919; Archdeacon of Leicester, 1938; *m.* Ennis, *d.* of C. B. Beddoe; two *s.*

†**MATTHEWS, Rev. Henry Joseph Cash,** A.K.C., B.D. **[Lichfield],** *St. Michael's Vic., Tividale, Tipton, Staffs.; b.* Apl. 10, 1890; *educ.* King's Coll., Taunton, King's Coll., London; V. of Tividale from 1925.

†**MATTHEWS, Very Rev. Walter Robert,** K.C.V.O., D.D., D.Litt. (Lond.), S.T.D. (Columbia) **[Dean of St. Paul's],** *The Deanery, St. Paul's, E.C.*4; *b.* Sept. 22, 1881; *educ.* Wilson's Gram. Sch., King's Coll., London; formerly Chap. to H.M. the King, Fell. and Dean of King's Coll., London, and Dean of Exeter; Preacher to Hon. Soc. of Gray's Inn, etc.; Hon. Bencher of Gray's Inn; Member of Senate Univ. of London; *m.* Margaret Alice, *d.* of Wm. Bryan; two *s.* (elder killed in war), one *d. Publications:* Studies in Christian Philosophy; The Gospel and the Modern Mind; God in Christian Thought and Experience; Seven Words; The Adventures of Gabriel in his search for Mr. Shaw; Essays in Construction; The Purpose of God; Our Faith in God; Strangers and Pilgrims; The Problem of Christ in the

20th Century; St. Paul's in War-Time. Clubs: Athenæum, Univ. of London.

†**MAYNE, Very Rev. William Cyril,** M.A. **[Dean of Carlisle],** *The Deanery, Carlisle;* *b.* Apl. 14, 1877; *educ.* Westminster Sch., Trin. Coll., Cam.; 1st Cl. Class. Tripos; Dean of Carlisle, 1942; *m.* Mary, *d.* of Major G. Onslow. *Publication:* Verse Translation of Pindar's Olympian Odes.

‡**MEAKINS, John Burchell [Winchester],** *Freefolk, Compton, Winchester;* *b.* Nov. 2, 1889; *educ.* City of London Sch.; Freeman of the City of London; Lay Reader; Member Dio. Bd. of Finance; Treas. Dio. Readers' Bd.; *m.* Kathrina Helen, *d.* of the late Thomas Thomson; one *d.* Special Interest: For 21 years R.D. Councillor (Kingsclere and Whitchurch).

†**MEREDITH, Rev. Ralph Creed,** M.A. **[Oxford],** *Vic., Windsor;* *b.* July 10, 1887; *educ.* Trin. Coll., Dublin; Jun. Mod. Mental and Moral Phil.; Archdeacon of Waitotara, N.Z., 1925–32; V. of Cheshunt, 1932–40; R.D. of Ware, 1932–39; Proc. in Conv. St. Albans, 1936–41, Ox., 1950; V. of Windsor from 1940; R.D. of Maidenhead from 1950; Chap. to H.M. the King from 1946; *m.* Sylvia, *d.* of Joseph Aynsley; two *s.*, one *d.* Special Interests: Education; Chm. Windsor Div. Educ. Ctee. *Publication:* Sermons for Lay Readers.

‡**MERRYWEATHER, James White,** M.C., T.D. **[Sheffield],** 17 *Endcliffe Vale Rd., Sheffield,* 10; *b.* Oct. 8, 1883; *educ.* St. Lawrence Coll., Ramsgate; Fell. Inst. of Chartered Accountants; Major (R.E.) on T.A. Retired List; Member Sheffield Dio. Bd. of Finance, Sheffield Church Burgesses Trust; *m.* Coralie Wright Oates, *d.* of R. O. Wever; one *d.*

‡**MIDDLETON, Thomas,** J.P. **[Manchester],** *Gower Hey House, Hyde, Cheshire;* *b.* Dec. 23, 1872; Member Manchester and Chester Dio. Confs.; Mayor of Hyde, 1929–30–31; Freeman of Boro. of Hyde; *m.* Hannah, *d.* of John Worrall; one *s.*, one *d.* *Publications:* Poets and Poetry of East Cheshire; History of Hyde Chapel; etc.

MILFORD, Sir Humphrey Sumner, M.A., Hon. D.Litt. **[Church Information Board],** *The White House, Drayton St. Leonard, Oxford;* *b.* Feb. 8, 1877; *educ.* Winchester (Schol.), New Coll., Ox. (Schol.); *m.* (1) Marion (*d.* 1940), *d.* of the late Horace Smith; two *s.*, one *d.*; (2) Rose Caroline, widow of Lt.-Col. Sir Arnold Wilson, K.C.I.E., D.S.O., M.P. *Publications:* Editions of Cowper, Clough, Leigh Hunt. Club: Athenæum.

†**MILLARD, Ven. Ernest Norman,** M.A. **[Archdeacon of Oakham],** *Prebendal House, The Precincts, Peterborough;* *b.* Sept. 20, 1899; *educ.* City of London Sch., Worcester Coll., Ox. (Schol.), Cuddesdon; Liddon Student, 1922; Ellerton Essay Prize, 1924; C. of Rugby, 1924–29; V. of St. James, Dallington, 1929–37; Exam. Chap. to Bp. of Peterborough from 1927; V. of St. Mark, Portsea, 1937–46; R.D. of Portsmouth, 1943–46; Archdeacon of Oakham and Canon Resid. of Peterborough Cath., 1946; Chm. Exec. Ctee. C. of E. Moral Welfare Council. Club: United University.

MILLER, Rev. Augustus Powell, T.D. **[Overseas Council],** 74 *Red Down Rd., Coulsdon, Surrey,* and 48 *Fenchurch St., E.C.3;* *b.* Feb. 15, 1888; *educ.* Liverpool Coll., St. Aidan's Coll., Birkenhead; C.F., T.A. from 1926; S.C.F., 1941; Vice-Pres. York Prov. Council for Sunday Sch. and Youth Work, 1935; Vice-Pres. C.M.S., 1950; Chm. Home Ctee. C.M.S.; Chap. Clothworkers' Co.; Chap. Samuel Pepys Club; *m.* Ranee Corfield, *d.* of Capt. J. W. King; one *s.*, three *d.*

‡**MILLER, Brigadier Harvey,** O.B.E. **[Blackburn],** 170 *Tulketh Rd., Preston, Lancs.;* *b.* Feb. 9, 1897; *educ.* Aldenham; Mentioned in Despatches; Member Central Bd. of Finance; Member Executive Council Dio. Bd. of Finance, Dio. Conf. and Dio. Dilap. Bd.; Governor Kendal Clerical Charity; Member of Council Preston and Dist. Inc. Chamber of Commerce; Chm. Lancs. Chambers of Commerce Ctee. Club: Overseas.

‡**MILLER, Mrs. Winifred Louisa [Southwark],** 112 *Grove Lane, Denmark Hill, S.E.5;* *b.* Apl. 17, 1898; *d.* of Benjamin Bedell; Member Dio. Conf. and Bd. of Finance; Member Mothers' Union Central Ctee. for Religious Educ.; Dio. Speaker Mothers' Union; Alternate to World Council of Churches, 1948; Domestic Science Teacher; *m.* W. G. Miller.

‡**MILLNS, Mrs. Edith Margaret,** B.A. **[Chelmsford],** *St. Peter's Vic., Upton Cross, E.7;* *b.* Oct. 6, 1889; *educ.* Clapham Modern Sch., Grey Coat Hosp., Bedford Coll.; Mothers' Union Speaker. Special Interests: Moral Welfare; Education; Member West Ham Hosp. Group; *m.* Rev. Arthur Millns.

‡**MILLS, Major John Digby,** B.A., T.D., D.L., J.P. **[Winchester],** *Bisterne, Ringwood, Hants.;* *b.* Sept. 29, 1879; *educ.* Charterhouse, Oriel Coll., Ox.; County Alderman (Hants.); M.P. New Forest and Christchurch Div., 1932–45; Second Church Estates Commissioner, 1943–45; Church Commissioner and Member of Bd. of Governors; Chm. Winchester Dio. Bd. of Finance; Chm. Queen Victoria Clergy Fund; *m.* Carola Marshall, *d.* of the late Judge S. P. Tuck; three *s.* Club: Cavalry.

†**MILNER-WHITE, Very Rev. Eric,** D.S.O., M.A. **[Dean of York],** *The Deanery, York;* *b.* Apl. 23, 1884; *educ.* Harrow, King's Coll., Cam. (Schol.), Cuddesdon; 1st Cl. Hist. Tripos Pt. i and Pt. ii; Lightfoot Schol.; Lecturer in Hist. C.C.C., Cam., 1913–14; Select Pr. Cam., 1914, 1918, 1919, 1931, 1934, 1940, 1944 and 1950; Ox. 1940–41; T.C.F., 1914–18; Hon. C.F., 1921; Chap. King's Coll., Cam., 1912–41; Fell. since 1918; Dean, 1918–41; Canon and Preb. of Biggleswade in Lincoln Cath., 1937–41; Provost of Woodard Cpn., N. Div., since 1945; Vice-Chm. Central Council for Care of Churches; Chm. York Dio. Advisory Council for Faculties. Special Interests: Member Advisory Council Victoria and Albert Museum; Pres. Henry Bradshaw Soc. (Liturgy). *Publications:* A Cambridge Bede Book; Jt. Author, Cambridge Offices and Orisons; One God and Father of All: a reply to Father Vernon; The Daily Prayer; A Procession of Passion Prayers; Ed. Memorials upon Several Occasions; Contrib. to Essays Catholic and Critic; Liturgy and Worship. Clubs: Oxford and Cambridge, M.C.C.

‡**MITCHELL, Lt.-Col. Alfred Henry,** M.B.E., M.C. **[Southwell],** 23 *Violet Rd., West Bridgford, Nottingham;* *b.* Aug. 27, 1888; Member Central Bd. of Finance; Sec. Southwell Dio. Bd. of Finance, Dio. Dilap. Bd. and Dio. Sec.; *m.* Doris, *d.* of the late Wm. Jones; one *s.* Special Interests: Ex-Service activities; Youth organisations.

MOBERLY, Sir Walter, G.B.E., K.C.B., D.S.O., D.Litt. **[Council for Ecumenical Co-operation],** *St. Catharine's, Cumberland Lodge, Windsor Great Park;* *b.* Oct. 20, 1881; *educ.* Winchester, New Coll., Ox. (Schol.); 1st Cl. Lit. Hum.; Fell. of Merton Coll., 1904–7; Fell. Lincoln Coll., 1906–21; Vice-Chancellor, Manchester, 1926–34; Chm. Univ. Grants Ctee. 1935–49; Prin. St. Catharine's, Cumberland Lodge from 1949; *m.* Gwendolen, *d.* of W. M.

Gardner; four *s.* *Publications:* Two Essays in Foundations. Club: Athenæum.

†**MOLONY, Rev. Andrew Chartres Brew,** M.A. **[York],** *St. Paul's Vic., Hull; b.* Aug. 14, 1892; *educ.* St. Peter's Sch., York, Sidney Sussex Coll., Cam., Cuddesdon Theol. Coll.; A novice in the Oxford Mission to Calcutta for 3½ years; Member Liturgical Sub-Ctee. of the Epis. Synod of the Church of India, Burma, and Ceylon, 1942–45. Special Interest: Boy Scout Movement; For 5 years was Asst. Provincial Commissioner for Bengal. *Publications:* Fireside Stories for Cubs; Compiler: A Book of Blessings; Jt. Compiler: The Parochial Service Book.

‡**MONCKTON, Major Reginald Francis Percy,** T.D., D.L. **[Lichfield],** *Stretton Hall, Stafford; b.* June 3, 1896; *educ.* Eton; Member Dio. Conf., Dio. Bd. of Finance, Dio. Stipends Ctee., Dio. Pastoral Reorganisation Ctee.; *m.* Sheila, *d.* of H. G. Stobart; two *s.* (one decd.), two *d.* (one decd.). *Publications:* Hunting Reflections.

‡**MONEY-KYRLE, Miss Violet Ernle Ada [Hereford],** *The Perch, Woolhope, Hereford; b.* Jan. 20, 1881; Sec. Hereford Br. Guild of All Souls; Member Dio. Missionary Council, Moral Welfare Council and Religious Educ. Council; Pres. Much March Female Friendly Soc. (oldest Women's Benefit Soc.).

MONTGOMERY-CAMPBELL, Rt. Rev. Henry Colville, M.C., D.D. *See* Bishop of Guildford.

†**MOORE, Ven. Arthur Crompton,** M.A. **[Archdeacon of Norfolk],** *The Close, Norwich; b.* Oct. 3, 1877; *educ.* Liverpool Coll., Clare Coll., Cam., Wycliffe Hall, Ox.; Preb. of Hereford, 1928–34; Proc. in Conv. for Dio. of Hereford, 1924–34; Exam. Chap. to Bp. of Norwich from 1917; Archdeacon of Norfolk and Canon of Norwich from 1934; *m.* Annie Mildred, *d.* of Canon Symonds; one *s.*, one *d.*

MOORE, Ralph Westwood [Central Advisory Council of Training for the Ministry], *The Headmaster's House, Harrow-on-the-Hill, Middx; b.* 1906; *educ.* Wolverhampton Gram. Sch., Ch. Ch., Ox. (Schol.); 1st Cl. Class. Hon. Mods.; 1st Cl. Lit. Hum.; Member Bristol Dio. Bd. of Finance, 1940–42; Lay Reader Dio. Bristol, 1938–42; Lay Reader Dio. London since 1942; *m.* Elsie Barbara Tonks; two *s.* Special Interests: Education; Boys' Clubs. *Publications:* Where God Begins; Christ the Beginning; The Moving of the Spirit; The Furtherance of the Gospel. Club: Athenæum.

MORGAN, Rt. Rev. Edmund Robert. *See* Bishop of Truro.

†**MORGAN, Rev. Morgan Brinley,** M.A. **[Chelmsford],** *Vic., Hockley, Essex; b.* Mar. 9, 1896; *educ.* Monmouth Sch., St. David's Coll., Lampeter, Wadham Coll., Ox.; S.D.C. Lampeter; Philipps Schol. and Bates Pri.; Butler Schol. and Theol. Pri.; 1st Cl. Class. Mods.; 1st Cl. Theol. Hons.; Hebrew Pri. Sen. Schol., 1st Cl. Hons. Theol., Ox.; Sec. Parochial Clergy Group (Conv.); Sec. Ctee. on Canon 143; Member Conv. Ctee. on Rural Deans; *m.* Evelyn Mary Eileen, *d.* of A. C. Bott; seven *s.*, one *d.* Special Interests: Archæology; Literature.

MORRIS, Rt. Rev. Arthur Harold, LL.B. *See* Bishop of Pontefract.

MORTIMER, Rt. Rev. Robert Cecil, D.D. *See* Bishop of Exeter.

†**MORTLOCK, Canon Charles Bernard,** M.A., Hon. C.F., F.S.A., Hon. A.R.I.B.A. **[London],** 45 *Warwick Sq., S.W.*1; *b.* Feb. 27, 1888; *educ.* Jesus Coll., Cam.; V. of Epping, 1936–47; R. of St. Vedast, Foster Lane, E.C.2, from 1947; Treas. and Preb. of Chichester Cath. from 1950; Chm. Actors' Church Union; Chichester Dio. Advisory Ctee.; Member Stg. Ctee. of Central Council for Care of Churches and of London and Ely Dio. Advisory Ctees.; C. of E. Council on Foreign Relations; C. of E. Pensions Bd.; Church Information Bd. Special Interests: Chm. Bd. of Studies in Architecture, Univ. of London; Pres. Critics Circle, 1946–47; Fell. of Inst. of Journalists; Sec. Palestine Exploration Fd.; Member of Council of Management of National Bldgs. Record; Governor of Sadler's Wells Sch. *Publications:* People's Book of the Oxford Movement; Famous London Churches; Inky Blossoms. Clubs: Athenæum, Garrick.

‡**MOYLE, Mrs. Margaret Emma [Coventry],** *Allesley Rect., Coventry; b.* Apl. 24, 1900; *educ.* St. Mary's Hall, Brighton; Mothers' Union Speaker; *m.* Rev. F. W. Moyle; two *d.*

†**MUSGRAVE-BROWN, Rev. Francis Clement Musgrave,** M.A. **[Liverpool],** *St. John and St. James Vic.*, 175 *Linacre Lane, Liverpool*, 20; *b.* June 8, 1901; *educ.* St. Catherine's Soc., Ox.; Hon. Sec. Liverpool Dio. Evangelical Fellowship; *m.* May Henrietta, *d.* of David Clarke.

‡**MUSGRAVE-BROWN, Mrs. May Henrietta [Liverpool],** *St. John and St. James Vic.*, 175 *Linacre Lane, Liverpool*, 20; *m.* Rev. F. C. M. Musgrave-Brown, *(q.v.).*

‡**MYATT, James Stanley [Lichfield],** *The Hawthorns, Church Lane, Hanford, Stoke-on-Trent; b.* July 31, 1896; *educ.* St. Peter's C. of E. Sch., Stoke-on-Trent; Member Lichfield Dio. Conf.; Member Potteries I.C.F. Exec. Ctee. and Council of C.E.M.S.; Chm. Dio. Union Council; Member C.L.B. 1911, Commanding Officer, 1943; Church Day Sch. Foundation Manager; Monumental Mason; *m.* Hilda, *d.* of James Case; one *s.*, one *d.*

MYNORS, Humphrey Charles Baskerville, M.A. **[Central Board of Finance],** *Sunhill House, Mayford, Woking; b.* July 28, 1903; *educ.* Marlborough, C.C.C. Cam.; Fell. C.C.C., Cam., 1926–33; a Treas. of Colonial Bishoprics Fund; *m.* Marian, *d.* of Sir Ellis Minns; one *s.*, three *d.*

NARBOROUGH, Rt. Rev. Frederick Dudley Vaughan. *See* Bishop of Colchester.

‡**NEVILL, Thomas Seymour,** M.A. **[Peterborough],** *The School, Wellingborough, Northhants; b.* Oct. 30, 1901; *educ.* Dover Coll., Jesus Coll., Cam.; Dio. Reader; Member Northants County Council Educ. Ctee.; Pres. Northants Div. of Boys' Brigade; Hon. Vice-Pres. of Public Schools Club.; Headmaster Wellingborough Sch. from 1940.

‡**NEW, Claude Edward,** O.B.E. (Mil.) **[St. Albans],** 20 *Battlefield Rd., St. Albans; b.* May 20, 1877; *educ.* Dean Close Sch., Cheltenham, Architectural Assen., London; Sec. St. Albans Dio. Bd. of Religious Educ.; Sec. Dio. Advisory Ctee.; *m.* Anne, *d.* of the Rev. George Edwardes; two *s.*

NEWCASTLE, Bishop of, Rt. Rev. Noel Baring Hudson, D.S.O. (with Bar), M.C. (with Bar), D.D. (Lambeth), Hon. D.D. (Durham), 6 *Kensington Terr., Newcastle-on-Tyne, 2; b.* Dec. 18, 1893; *educ.* St. Edwards' Sch., Ox., Christ's Coll., Cam. (Tancred Student), Westcott House, Cam.; C. of Ch. Ch., Leeds, 1921–22; V., 1922–26; V. of St. John's, Newcastle-upon-Tyne, 1926–31; Bp. of Labuan and Sarawak, 1931–38; Hon. Canon and Assist. Bp. of St. Albans, 1939–41; Sec. of S.P.G., 1938–41; Select Pr., Cam., 1939 and 1950; Select. Pr., Ox., 1941; Bp. of Newcastle, 1941.

†**NEWILL, Ven. Edward Joseph,** M.A. **[Arch-**

deacon of Dorking], *Trevelyan, Cranley Rd., Guildford; b.* Jan. 26, 1877; *educ.* King Edward's Sch., Birmingham, Hertford Coll., Ox., Cuddesdon; 2nd Cl. Mods., 3rd Cl. Lit. Hum.; Exam. Chap. to Bp. of Guildford; Vice-Chm. Guildford Dio. Bd. of Finance; Chm. Dio. Dilap. Bd.; Dio. Moral Welfare Council, Voluntary Religious Educ. Ctee.; *m.* Edith Sabine (*d.* 1945), *d.* of Richard Baring-Gould.

‡**NICHOLLS, Philip Sydney [Coventry],** 13 *Styvechale Avenue, Coventry; b.* Jan. 15, 1891; *educ.* privately, B'ham Univ.; Dio. Sec. and Chapter Clerk, Dio. of Coventry; Dio. Lay Reader; Member Coventry Rotary Club; *m.* Edith Maud Marian, *d.* of Canon F. Hubert Ward; two *s.* Special Interest: Rotary.

NICHOLSON, Godfrey, M.A., M.P. **[Central Board of Finance],** *Bussock Hill House, Newbury; b.* Dec. 9, 1901; *educ.* Winchester, Ch. Ch., Ox.; M.P. for Farnham; *m.* Lady Katharine Lindsay, *d.* of the Earl of Crawford and Balcarres; four *d.* Club: Travellers'.

‡**NOEL, Mrs.,** M.B.E. **[Leicester],** *Blaby Hill, Blaby, Leicester.*

‡**NOEL-HILL, The Hon. Monica [Lichfield],** *Frogmore, Upton Magna, Shrewsbury; b.* Sept. 16, 1892; *d.* of the late Rev. Charles Noel-Hill; *educ.* Brondesbury Sch.; Social Service Dip. London Sch. of Econ.; Member Dio. Conf. Special Interests: Girl Guides; all youth work. Club: The Guide.

‡**NORTON, Rt. Hon. Lord, Hubert Bowyer Arden Adderley,** J.P. **[Coventry],** *Fillongley Hall, Coventry; b.* Feb. 21, 1886; *educ.* Eton, R.M.C., Sandhurst; Lay Guardian of Sanctuary of Our Lady of Walsingham; Chm. Church Union, Dio. of Coventry; Patron of two advowsons; Fell. Midland Div. Woodard Schs.; *m.* Elizabeth, *d.* of the late Wm. John Birkbeck; two *s.*, three *d.*

†**NORTON, Ven. Hugh Ross,** M.A., O.B.E. (Mil.) **[Archdeacon of Sudbury],** *Horringer Rect., Bury St. Edmunds; b.* Apl. 3, 1890; *educ.* Monkton Combe Sch., Wadham Coll., Ox.; 2nd Cl. Hon. Theol.; Chap. to the Forces, 1916–19, 1924–45; Hon. Chap. to Bp. of Ripon, 1937; Chap. to Brigade of Guards, 1938–44; A.C.G., Eastern Command, 1944; Member Central Council for the Care of Churches; *m.* Jessie Muriel, *d.* of the late G. H. Glover; three *s.*, one *d.* Special Interest: Church music.

NORWICH, Bishop of, Rt. Rev. Percy Mark Herbert, D.D., *The Palace, Norwich; b.* Apl. 24 1885; *educ.* Rugby, Trin. Coll., Cam.; Bp. of Kingston-upon-Thames, 1922–26; Bp. of Blackburn, 1926–42; Bp. of Norwich, 1942; Chap. to H.M. the King, 1921–22; Clerk of the Closet to H.M. the King, 1942; Canon of Southwark, 1924–26; Sub-Prelate of the Order of St. John; Freeman of Boro. of Shrewsbury; *m.* Hon. Elaine Letitia Algitha Orde-Powlett, *d.* of the 5th Lord Bolton; three *s.*, one *d.* Club: United University.

‡**NOWELL-ROSTRON, Mrs. [Bath and Wells],** 14 *Springfield Place, Lansdown, Bath.*

†**O'FERRALL, Rt. Rev. Ronald Stanhope More,** D.D. **[Proctor for the Chapter of Derby],** *Provost's House, Derby; b.* Sept. 11, 1890; *educ.* Charterhouse, Trin. Coll., Cam., Ely Theol. Coll.; 2nd Cl. Med. and Mod. Lang. Tripos; C. of Chesterfield, 1914–18; with E.E.F., 1918–19; House Master St. George's Sch., Jerusalem, 1919–23; U.M.C.A. missionary in N. Rhodesia, 1923–26; Bp. in Madagascar, 1926–40; R. of Walton-on-Trent, 1940–44; P.C. of Repton w. Foremarke, 1944–47; Div. Master in Repton Sch., 1944–47; Asst. Bp. of Derby and Hon. Canon of Derby Cath., from 1941; Provost of Derby and V. of All Saints' Cath. Church, Derby from 1947; Exam. Chap. to Bp. of Derby from 1948; *m.* Ann Molesworth, *d.* of the late J. M. Kindersley; one *s.*, one *d.*

†**OLDHAM, Col. (Frederick) Hugh Langston,** B.A., D.S.O., D.L. **[Lichfield],** *Leaton Grange, nr. Wellington, Salop; b.* May 9, 1876; *educ.* Shrewsbury, New Coll., Ox.; Commissioned to Royal Artillery, 1900; Served in Great War (France and Italy); Brevet Lt. Colonelcy; D.S.O.; Order of SS. Maurice and Lazarus; Despatches six times; Chm. Press and Publications Bd. of Church Assembly, 1932–50; Member Church Information Bd. and of many other Assembly Bds. and Ctees.; Deputy Vice-Chm. C. of E. Pensions Bd.; *m.* Christabel Josephine, *d.* of T. Henry Burd; one *s.* (killed in action, 1944), four *d.* Special Interests: Politics; social work, especially in connection with Youth and Scouts; Army welfare and other Service activities. Club: United Service.

‡**ORDE, Sir Charles William,** K.C.M.G., B.A. **[Newcastle],** *Nunnykirk, Morpeth, Northumberland, b.* Oct. 25, 1884; *educ.* Eton, King's Coll., Cam.; Member Dio. Bd. of Finance, Dio. Reorganisation Ctee., Dio. Pastoral Ctee., Cath. Council; Churchwarden; *m.* Frances Fortune (*d.* 1949), *d.* of J. Davidson of Dunedin; two *s.*, two *d.* Special Interest: Vice-Chm. Rothbury Rural District Council.

†**ORGILL, Canon Harold William,** M.A. **[Wakefield],** *Christ Church Vic., Wakefield; b.* Oct. 2, 1880; *educ.* Ald. Newton's Sch., Leicester, Fitzw. House, Cam., Ridley Hall, Cam.; R.D. of Wakefield; Church Commissioner; *m.* Nellie, *d.* of George Hamilton; two *d.*

OXFORD, Bishop of, Rt. Rev. Kenneth Escott Kirk, D.D. (Oxon.), 88 *St. Aldates, Oxford; b.* Feb. 21, 1886; *educ.* Sheffield Royal Gram. Sch., St. John's Coll., Ox. (Casberd Schol.); 1st Cl. Hon. Class. Mods., 1st Cl. Lit. Hum., Tutor Keble Coll., Ox., 1914–22; C.F., 1914–19; Select Pr. Ox., 1925–26; Cam., 1933, 1939, 1950; Bampton Lect., Ox., 1928; Fell. of Magd. Coll., Ox., 1919–22; Fell. and Lect. of Trin. Coll., Ox., and Six Pr. in Canterbury Cath., 1922–33; Regius Prof. of Moral and Pastoral Theol. and Canon of Ch. Ch., Ox., 1933–37; Provost of Lancing, 1937–44; Hon. Fell. St. John's Coll., Ox., 1938; Trin. Coll., 1941; Pres. of Woodard Cpn., 1946; *m.* Beatrice (*d.* 1934), *d.* of the late His Honour Judge Radcliffe, K.C.; two *s.*, three *d.* *Publications:* A Study of Silent Minds; Some Principles of Moral Theology; Conscience and its Problems; Ignorance, Faith and Conformity; The Vision of God; The Threshold of Ethics; Marriage and Divorce; The Crisis of Christian Rationalism; The Fourth River; Commentary on the Epistle to the Romans; Story of the Woodard Schools; Church Dedications of the Oxford Diocese; The Ministry of Absolution; Ed. The Study of Theology; A Directory of the Religious Life; The Apostolic Ministry. Contrib. to Essays Catholic and Critical: Essays on the Trinity and Incarnation.

‡**PAGE, Edmund,** M.A., M.C. **[Bath and Wells],** *Ivythorn Manor, Street, Somerset; b.* Oct. 31, 1887; *educ.* Bromsgrove Sch., Keble Coll., Ox.; Council of Keble Coll.; Chm. Bath and Wells Dio. Bd. of Finance; High Sheriff of Somerset, 1947; *m.* Miriam Mavis, *d.* of the late Rev. J. G. Cornish. Club: Church Imperial.

‡**PAINTON-SMITH, Miss Elizabeth [Liverpool],** *Church House Annexe, 7 Moorfields, Liverpool, 2; b.* Sept. 22, 1917; *educ.* Collegiate Sch., Bristol; Adviser of Religious Educ. in

Dio. of L'pool. Special Interest: Religious education of adults and young people.

‡**PALMER, Christopher Harold,** M.A. **[Chichester],** *Braeside, Paddockhall Rd., Haywards Heath, Sussex; b.* 1896; *educ.* St. Edmund's Sch., Hindhead, Repton, Wadham Coll., Ox.; Member Overseas Council; Member Chichester Dio. Council, Dio. Finance, Reorganisation and Dio. Missionary Ctees.; Treas., Member Stg. Ctee. and Finance Ctee., S.P.C.K.; Trustee and Hon. Treas. Oxford Mission to Calcutta; *m.* Mabel Dorothy, *d.* of the late C. W. Nock; five *s.* (one decd.), one *d.* Club: United University.

PALMER, Rt. Rev. Edwin James, D.D. **[Overseas Council],** 37 *Norham Rd., Oxford; b.* 1869; *educ.* Winchester, Balliol Coll., Ox.; 1st Cl. Hon. Mods., 1st Cl. Hon. Lit. Hum., Craven Scholar; Fell. of Balliol Coll., 1891; Tutor, 1893; Chap., 1896; Bp. of Bombay, 1908–29; Asst. Bp. of Gloucester from 1929; Sub-Prelate of the Order of St. John of Jerusalem from 1917; Member World Conf. on Faith and Order, 1927 and 1937 and Continuation Ctees.; *m.* Hazel (*d.* 1931), *d.* of Col. E. H. Hanning Lee. Special Interest: The unity of the Church and the reunion of the Churches. *Publications:* The Great Church Awakes; Watersmeet; The Destiny of the Anglican Churches; Christ's Partners; Protestant and Catholic needed in the one Body of Christ. Clubs: Overseas, Church Imperial.

PARHAM, Rt. Rev. Arthur Groom, M.C. *See* Bishop of Reading.

†**PARKER, Ven. Clement George St. Michael,** M.A. **[Archdeacon of Aston],** *Vic., King's Heath, Birmingham,* 14; *b.* Sept. 29, 1900; *educ.* Ch. Ch., Ox.; V. of All Saints', King's Heath, 1939; Hon. Canon of Birmingham Cath., 1944; Archdeacon of Aston, 1946. *Publication:* Adoremus—a devotional book for young communicants.

†**PARKER, Canon Edgar Thomas Arnold,** L.Th., B.D. **[Norwich],** *Bradwell Rect., Great Yarmouth; b.* Nov. 17, 1888; *educ.* Univ. of Durham, London Coll. of Div.; T.C.F., 1916–19; Hon. C.F., 1921; C. of Holy Trinity, Clifton, 1919–21; V. of Stalham (w. Brunstead from 1925), 1921–30; R. of Bradwell, 1930; *m.* Rose Sophia, *d.* of Thos. Salisbury; one *s.*

PARKER, Rev. Thomas Maynard, M.A. **[Central Advisory Council of Training for the Ministry],** *Pusey House, Oxford; b.* Mar. 7, 1906; *educ.* King Edward VI Sch., Stratford-on-Avon, Exeter Coll., Ox.; 1st Cl. Mod. Hist.; 1st Cl. Theol., Liddon Student; Custodian of Library, Pusey House, Ox.; Exam. Chap. to Bp. of Bradford; Asst. Chap. Exeter Coll., Ox.; Univ. Lecturer in Theol. and Member of Faculty of Mod. Hist.; Bampton Lectr. for 1950; Member Faith and Order Dept., British Council of Churches. *Publications:* The Re-creation of Man; The English Reformation to 1558; Contrib. to Union of Christendom; the Apostolic Ministry; Ideas and Beliefs of the Victorians (Broadcast Talks).

†**PARKER, Ven. William Alonzo,** M.A. **[Archdeacon of Stafford],** *Rect., Stafford; b.* Jan. 31, 1897; *educ.* Univ. of Manchester, Kelham Theol. Coll.; Member Central Council for the Care of Churches; *m.* Ellen, *d.* of the Rev. R. Hodgson; one *s.* Club: Junior United Service.

†**PARR, Ven. Malcolm,** B.A. **[Archdeacon of Warwick],** *Rect., Barford, Warwick; b.* Mar. 21, 1888; *educ.* Wycliffe Coll., London Univ., Ridley Hall, Cam.; C. of Gt. Yarmouth, 1914–22; Chap. Yarmouth U., 1917–19; V. of Bp. Latimer Mem. Ch., Birmingham, 1922–26; St. Nicholas (Radford), Coventry, 1926–29; V. of Holy Trinity, Leamington, 1929–46; Hon. Canon of Coventry Cath., 1944; R.D. of Leamington, 1944–45; Archdeacon of Warwick, 1945; *m.* Mary Wiltshire, *d.* of the late R. P. Chamberlin; one *s.*, two *d.* Special Interests: Rotary; social work.

PARSONS, Canon Laurence Edmund, M.A. **[Overseas Council],** 21 *Cheyne Walk, S.W.*3; *b.* July 22, 1883; *educ.* Winchester, Ch. Ch., Ox., Cuddesdon; 2nd Cl. Class. Hist.; Provincial Canon of St. George's Cath., Cape Town; Gen. Sec., S.P.C.K., 1945; *m.* Lydia Dorothy, *d.* of Frederick F. La Trobe Bateman; one *d.* Club: Athenæum.

‡**PARSONS, Miss Lily Oriana,** M.A. **[Exeter],** *St. Andrew, Crediton; b.* July 2, 1889; *educ.* St. Hilda's Coll., Ox.; Member of Council Dio. Bd. of Women's Work and Dio. Religious Educ. Ctee.; Headmistress Crediton High Sch.; Chm. Crediton Concert Soc. Special Interests: Education and the Arts. Club: British Federation of University Women.

PARSONS, Canon Richard Edward, M.A. **[Church Information Board],** *Moor Park College, Farnham, Surrey; b.* Feb. 16, 1888; *educ.* Wellington Coll., Trin. Coll., Cam.; Mech. Sc. Tripos (Hons.); Lt.-Col. R.E., 1918; Canon of York, 1941; Select Pr., Cam., 1943; Director of Religious Educ., National Soc., 1936–40; Sec. Churches' Ctee. for Supplementing Religious Educ. among Men in H.M. Forces, 1940–48; Warden Moor Park Coll., 1949; Anglican Sec. British Churches' Film Council; Member C. of E. Film Council; Member C. of E. Adult Educ. Council; Chm. Advisory Group for Christian Cells; *m.* Hester Katherine, *d.* of Major J. Drummond; one *s.*, four *d.* *Publication:* Re-educating Adults. Clubs: Athenæum, Church Imperial.

†**PAWLEY, Rev. Bernard Clinton,** M.A. **[Wakefield],** *Rect., Elland, Yorks; b.* Jan. 24, 1911; *educ.* Portsmouth Gram. Sch., Wadham Coll., Ox., Wells Theol. Coll.; 3rd Cl. Lit. Hum.; C.F., 1940–45 (Mentioned in Despatches); Member Dio. Bd. of Finance; R. of Elland from 1945. Special Interests: Church music; Baptism Reform.

PEACEY, Canon John Raphael, M.C., M.A. **[Overseas Council],** *7a Great George St., Bristol,* 1; *b.* July 16, 1896; *educ.* St. Edmund's Sch., Canterbury, Selwyn Coll., Cam.; 1st Cl. Theol.; Fell. and Dean of Selwyn Coll., Cam., 1923–27; Headmaster Bp. Cotton Sch., Simla, 1927–35; Prin. Bp's. Coll., Calcutta (S.P.G. missy.), 1935–45; Resid. Canon of Bristol Cath., 1945; *m.* Mildred Edith, *d.* of A Hancock.

‡**PEEL, Arthur Edmund [Chester],** *Knucklas, Neston Rd., Ness, Neston, Ches.; b.* Nov. 25, 1880; *educ.* All, Saints' Sch., Bloxham; Member Chester Dio. Bd. of Finance and Dio. Dilap. Bd.; Churchwarden; *m.* Violet Agnes, *d.* of the late Rev. E. A. Bury; three *d.* (one died "on service").

†**PEEL, Rev. Jack [Wakefield],** *Vic., Pontefract; b.* June 21, 1906; *educ.* Lincoln Theol. Coll.; formerly in accountancy profession; Chm. Wakefield Dio. Youth Council; Hon. Gen. Sec. Province of York Council for Religious Educ.; Member Executive C. of E. Youth Council; Member Children's Council of C. of E. Council for Education; Sec. Yorks. Youth Ctee. of the Churches; Member Div. Executive for Educ.; *m.* Lena, *d.* Arthur Lumb; one *s.* Special Interests: Education; Governor of Grammar and Secondary Schs. *Publication:* The Book of Epilogues.

†**PEERS, Rev. Charles Theodore [Gloucester].** *Holy Apostles' Vic., Cheltenham; b.* Dec. 2,

1899; *educ.* H.M.S. *Conway*, London Coll. of Div.; V. of Holy Apostles', Cheltenham, from 1944; Surrogate; Member Dio. Dilap. Bd., Dio. Assistance Ctee.; Chapter Clerk Cheltenham Deanery; Life Governor Church Training Colls. St. Paul and St. Mary, Cheltenham, also Member of Council and Executive Ctee; Business Manager Dio. Year Book; Served R.A.F., 1917–18; Royal Observer Corps, 1941–44; Hon. Chap. to the Forces, 1944–46; *m.* Phyllis Kathleen, *d.* of the late H. J. Warren; one *d.*

†**PERKINS, Canon Frederick Howard,** M.A. **[Liverpool],** *Mossley Hill Vic., Liverpool*, 18; *educ.* St. Catharine's Coll., Cam., Ridley Hall, Cam.; V. of St. Chris., Springfield, 1928–36; V. of St. Matt. and St. James, Mossley Hill from 1936; R.D. of Childwall from 1947; Canon Diocn. from 1951.

†**PERRETT, Canon William John,** M.A. **[Bradford],** *Vic., Shipley, Yorks.; educ.* Dublin and Queen's Univ., Belfast; Chm. Bradford Dio. Missionary Council; Hon. Clerical Sec. Bradford Dio. Bd. of Finance; Chm. Finance Ctee. Dio. Appeal Fund.

†**PERRY, Canon Robert,** M.Sc. **[Gloucester],** *St. Paul's Vic., Gloucester; b.* Jan. 5, 1891; *educ.* Marling Sch., Stroud, Leeds Univ., Mirfield Theol. Coll.; R.D. of Gloucester from 1946; Hon. Canon of Gloucester Cath., from 1948; Member Dio. Bd. of Finance, Dio. Dilap. Ctee., Dio. Missionary Council, Dio. Pastoral Ctee. and Dio. Bd. of Patronage; *m.* Enid Mary *d.* of Clifford Stanley; two *s.*, one *d.*

PETERBOROUGH, Bishop of, Rt. Rev. Spencer Lesson, D.D., *Bishop's House, Peterborough; b.* Oct. 9, 1892; *educ.* Winchester, New Coll., Ox. (Schol.); 1st Cl. Class. Mods.; Headmaster Merchant Taylors' Sch., 1927–35; Winchester Coll., 1935–46; Canon of Chichester Cath., 1940–49; Bampton Lecturer; R. of St. Mary's and R.D. of Southampton, 1946–49; Bp. of Peterborough, 1949; Member Stg. Ctee. National Soc. and Chm. of Schools Council; *m.* Mary Cecil, *d.* of Dr. Montagu Lomax; one *s.*, three *d.* *Publications:* A Study of the Gospel of Christ; The Holy Communion; Christian Education; The Public Schools Question, etc. Club: Athenæum.

†**PHILLIMORE, Ven. the Hon. Stephen Henry,** M.C., M.A. **[Archdeacon of Middlesex],** 110 *Mount St., W.1; b.* Dec. 14, 1881; *educ.* Winchester, Ch. Ch., Ox., Cuddesdon Theol. Coll.; C. of St. Michael and All Angels, Bromley-by-Bow, 1906–10; V. of Nakusp and Arrow Lakes, 1910–14; V. of Seaforth, 1915–26; T.C.F., 1917–19; M.C. with bar; R. and R.D. of Stepney, 1926–33; Archdeacon of Middx., 1933; V. of St. Thomas, Regent St., 1934–40; R. of St. George, Hanover Sq., 1940; Exam. Chap. to Bp. of London, 1933–37; and from 1939. Club: Oxford and Cambridge.

†**PHILLIPS, Ven. John Henry Lawrence,** M.A. **[Archdeacon of Nottingham],** *Vic., Radcliffe-on-Trent, Nottingham; educ.* Trin. Hall, Cam., Ridley Hall, Cam., R. of Farnley, 1938–45; Chap. R.N.V.R., 1942–45; Director of Service Ordination Candidates, 1945–48; Gen. Sec. of Central Advisory Council of Training for the Ministry, 1948–49; Archdeacon of Nottingham and V. of Radcliffe-on-Trent from 1949.

†**PICKLES, Canon Harold** M.A. **[Oxford],** *Woodstock Rect., Oxford; b.* Apl. 22, 1892; *educ.* St. Chad's Coll., Durham; V. of West Wycombe, 1924–36; Chap. to High Sheriff of Bucks., 1934; R.D. of Woodstock, 1938; Hon. Chap. to Bp. of Ox., 1940; Officiating Chap. to the Forces; Sec. Dio. Advisory Ctee.; Dio. Council of Educ.; Parochial Clergy Group, Church Assembly; Conv. Ctee. on S. India (dissolved); Hon. Canon Ch. Ch., Ox., 1946; Church Commissioner, 1948; Governor, 1949; English Commissary to the Presiding Bishop of Japan, 1948; Official Principal Archdeaconry of Oxford, 1949; *m.* Norah Margaret, *d.* of the late John Millington Simpson; three *s.* Special Interest: Member Oxfordshire County Educ. Ctee. Club: Athenæum.

†**PICTON, Canon Arnold Stanley,** M.A. **[Blackburn],** *St. George's Vic., Preston, Lancs.; b.* June 28, 1899; *educ.* King's Coll., London, Ch. Ch., Ox.; 2nd Cl. Theol.; V. of St. Luke, Barrow-in-Furness, 1931–42; R.D. of Dalton, 1939–42; V. of Holy Trinity, Preston, 1942–51; V. of United Parish of St. Geo., Preston, 1951; Exam. Chap. to Bp. of Blackburn; Hon. Canon of Blackburn Cath.; Member Abps.' Commission on Nullity; Warden Dio. Fellowship of Vocation; *m.* Mary Margaret, *d.* of W. G. Marr; two *s.*, one *d.*

†**PLYMOUTH, Bishop of** (Suff. to Bp. of Exeter), **Rt. Rev. Norman Harry Clarke,** M.A. **[Archdeacon of Plymouth],** *Vic., Sparkwell, Plymouth; b.* July 31, 1892; *educ.* Sheffield Univ., Ridley Hall, Cam.; 1st Cl. Math. Hons.; Canon and Treas. Southwark Cath., 1940–45; Life Governor and Vice-Pres. C.M.S.; Chm. Exeter Dio. Educ. Ctee.; Member Abps.' Commission on Nullity; Member C. of E. Pensions Bd.; *m.* Muriel, *d.* of W. R. Locke; one *s.*, three *d.* Special Interests: Education; Hospital Administration. *Publication:* Thine is the Kingdom.

POLLARD, Rt. Rev. Benjamin. *See* Bishop of Lancaster.

‡**POMFRET, James,** M.A., B.Sc. **[Manchester],** 48 *Knowsley Drive, Swinton, Lancs.; b.* Jan. 19, 1922; *educ.* Queens' Coll., Cam.; Dio. Lay Reader; Senior Maths. Master and Senior Divinity Master, Salford Gram. Sch.; *m.* Margaret, *d.* of C. F. W. Batterley; one *d.*

†**PONTEFRACT, Bishop of** (Suff. to Bp. of Wakefield), **Rt. Rev. Arthur Harold Morris,** M.A., LL.B. **[Archdeacon of Pontefract],** 23 *Eastmoor Rd., Wakefield; b.* Feb. 20, 1898; *educ.* Fitzw. Hall, Cam., Ridley Hall, Cam.; 3rd Cl. Law Tripos; V. of Gt. Clacton *w.* Little Holland, 1926–30; Met. Sec. C.P.A.S., 1930–33; V. of St. Mark, Hamilton Terr., Dio. of London, 1933–46; R.D. of St. Marylebone, 1940–46; Officiating Chap. R.A.F., 1940; Archdeacon of Halifax and Canon of Wakefield Cath., 1946–49; Bp. Suff. of Pontefract and Archdeacon of Pontefract, 1949; *m.* Evelyn Ethel, *d.* of W. A. Woods; three *s.* Special Interests: Past Pres. Paddington and St. Marylebone Rotary Club.

‡**POOLE, Ernest Percival [Manchester],** *Vernon House, Ashton-under-Lyne; b.* June 16, 1880; *educ.* Christ's Hosp.; formerly H.M. Senior Inspector of Taxes; Dio. Reader; Hon. Sec. Manchester Dio. Bd. of Finance; Member Central Bd. of Finance; Member Central Readers' Bd.; Hon. Treas. Manchester Dio. Readers' Bd.; Vice-Chm. Manchester Dio. Union C.E.M.S.

‡**POOLE, Reginald [Liverpool],** 48 *Salford Rd., Ainsdale, Southport; b.* Jan. 13, 1897; Fell. of Royal Inst. of Chartered Surveyors; Member of Town Planning Inst.; Member L'pool Dio. Reorg. Ctee.; *m.*; one *s.* Special Interest: Land Agent and Town Planning Consultant. Club: Royal Automobile.

PORTSMOUTH, Bishop of, Rt. Rev. William Launcelot Scott Fleming, D.D., *Bishopswood, Fareham, Hants: b.* 1906; *educ.* Rugby, Trin. Hall, Cam., Westcott Ho., Cam.; Commonwealth Fund Fell., Yale Univ. 1929–

31; Chap. of Trin. Hall, Cam., 1933–34; Chap. and Geologist with the British Graham Land Expedition, 1934–37; Fell. of Trin. Hall, Cam., 1933–49; Dean and Chap., 1937–49; Chap. R.N.V.R., 1940–44; Director of Service Ordination Candidates, 1944–46; Director of Scott Polar Research Inst., 1947–49; Hon. Chap. R.N.V.R., 1950.

‡**POSTLETHWAITE, Miss Norah [Lichfield],** 4 *The Minster, Penn Fields, Wolverhampton; b.* Nov. 22, 1900; *educ.* Southport High Sch., Bingley Training Coll; Member Lichfield Dio. Educ. Council; Headmistress St. Peter's Collegiate Girls' Sch., Wolverhampton; ex-Pres. Wolverhampton Head Teachers Assn.; Member Gen. Ctee. National Soc.

‡**POWELL, Frank John [Southwark],** 13 *Linkside, New Malden, Surrey; b.* Mar. 15, 1891; *educ.* Rutlish Sch., Inns of Court; Metropolitan Police Magistrate; a Chm. of London Juvenile Courts; Chm. New Malden Citizens Advice Bureau; *m.* Irene Hesse, *d.* of Arthur Wyatt; two *s.*, one *d.* *Publications:* The Trial of Jesus Christ; Justice in Magistrates' Courts.

‡**POWER, Mrs. Marion Hamilton [Norwich],** *Filby House, nr. Great Yarmouth; b.* July 4, 1886; *educ.* privately and in Paris; Member Central Bd. of Finance; Member Dio. Bd. of Finance; *m.* Major E. G. H. Power, O.B.E.; two *d.* *Publication:* Stories and Lessons: The Old Testament for Home and School (2 vols.). Club: Ladies' Carlton.

†**POWER, Canon Richard O'Gorman,** M.A., F.R.G.S., F.Ph.S.(Eng.) **[Portsmouth],** 5 *Bramley House, Alverstoke; educ.* Oxford and in U.S.A.; Crawley Prizeman (Llandaff); V. of St. John's, Gosport from 1922; Asst. Dio. Insp. of Schs.; Commissary to Bp. of Melanesia; Officiating Chap. to the Forces, 1936; Hon. Sec. Portsmouth Dio. Conf., 1941; Ed. Portsmouth Dio. Directory, 1941; R.D. of Alverstoke, 1947; *m.* Hetty, *d.* of Alfred Pedley of Derby; one *d.* Club: Overseas.

PRESTIGE, Canon George Leonard. D.D. **[Church Information Board],** 3 *Amen Court, St. Paul's, E.C.4; b.* Nov. 29, 1889; *educ.* Merchant Taylors' Sch., Ch. Ch., Ox. (schol.); Cuddesdon Theol. Coll.; 1st Cl. Class. Mods., 1st. Cl. Lit. Hum., 1st Cl. Theol.; Fell. of New Coll. Ox., 1913–20; R. of Upper Heyford, 1920–44; Ed. of Church Times, 1941–47; Acting Gen. Sec. of C. of E. Council on Foreign Relations, 1949–50; Canon of St. Paul's Cath., 1950; *m.* W. G. Atkinson; one *s.* two *d.* *Publications:* Christian Verity; Pusey; The Life of Charles Gore; God in Patristic Thought; Fathers and Heretics (the Bampton Lectures for 1940). Club: Athenæum.

‡**PRESTON, Frank Sansome,** M.A. **[Worcester],** *Briar House, Three Gates Lane, Haslemere, Surrey; b.* May 18, 1875; *educ.* Marlborough, Pemb. Coll., Cam.; formerly Headmaster of Malvern Coll.; Member Worcester Dio. Conf.; *m.* Frances Audley, *d.* of Sir Godfrey Lagden, K.C.M.G.; one *s.*, two *d.* Club: United University.

PRESTON, Rev. Ronald Haydn, B.Sc., M.A. **[Central Advisory Council of Training for the Ministry],** *St. Anselm Hall, Victoria Park, Manchester,* 14; *b.* Mar. 12, 1913; *educ.* London Sch. of Econ., St. Catherine's Soc., Ox., Ripon Hall, Ox.; 2nd Cl. Div. I. Econ., 1st Cl. Theol.; Warden of St. Anselm Hall, Univ. of Man. from 1948; Exam. Chap. to Bp. of Manchester; Lecturer in Christian Ethics, Univ. of Man.; *m.* Edith Mary, *d.* of W. Lindley; one *s.* *Publications:* Christians in Society (Jt.); The Revelation of St. John the Divine (Jt.). Special Interest: Association Football Refereeing.

‡**PRICE, W. E. [York],** 10 *Cowley Rd., Acklam, Middlesborough; b.* Sept. 23, 1887; Member Dio. Conf., Dio. Reorganisation Ctee.; Mayor of Middlesborough, 1938–39; *m.* Hannah, *d.* of Wm. Buckle; one *s.*, two *d.*

†**PRIOR, Canon William Henry,** A.K.C. **[Truro],** *Vic., Saltash, Cornwall; b.* Sept. 30, 1883; *educ.* King's Coll., London; V. of Saltash from 1925; Hon. Canon of Truro Cath. from 1947; R.D. of E. Wivelshire from 1947; Surrogate; *m.* Mary, *d.* of the late Rev. Charles Hole; two *s.*, two *d.* Special Interests: Education; Youth Work; Evangelism; Church Music.

‡**PRITCHARD, Hugh Gordon [Lichfield],** *Trevethin, Brookfield Rd., Ross-on-Wye, Herefords., b.* Aug. 26, 1911; *educ.* Priory Sch., Shrewsbury; Assoc. of Inst. of Bankers; Dio. Lay Reader; *m.* Janet, *d.* of the late Charles Smith. Special Interest: Youth Work.

‡**PROBY, Mrs. Betty M. [Ely],** *Elton Hall. Peterborough; b.* 1889; *m.* Major R. G. Proby, three *s.*, three *d.* Special Interests: Rural conditions; Patronage; Prayer Book reform; Mothers' Union. Clubs: Ladies' Carlton, Allies.

‡**PULLINGER, Henry Robert,** M.A. **[Worcester],** *Hallow Bank, Worcester; b.* Oct. 25, 1884; *educ.* Christ's Hosp., Queen's Coll., Ox. (Schol.); Headmaster of the Royal Gram. Sch., Worcester, 1928–50; *m.* Lilian, *d.* of the late Dr. W. H. Lloyd; one *s.*

†**QUARTERMAN, Canon John Richard,** B.A. **[Leicester],** *St. Paul's Vic., Leicester; b.* June 28, 1888; *educ.* Leeds Univ., Mirfield Theol. Coll.; Canon of Leicester Cath.; Dist. Supt. C.B.S.; R.D. of Christianity; *unm.* Special Interests: Schools, education, youth work.

RABY, Frederic James Edward, C.B., Litt.D., F.B.A., F.S.A. **[Central Council for the Care of Churches],** *Jesus Coll., Cambridge; b.* Dec. 11, 1888; *educ.* King's Sch., Chester, Trin. Coll., Cam.; Fell. and Lecturer Jesus Coll., Cam.; Member Ely Dio. Advisory Ctee. and Cathedrals' Ctee. of Central Council; Chm. of Council of Additional Curates Soc.; Member of Council Westcott House, Cam.; Trustee and Governor Dr. Johnson's House; *m.* Joyce (*d.* 1942), *d.* of the late W. H. Mason; one *s.*, one *d.* Special Interests: Mediæval History; Literature. *Publications:* History of Christian–Latin Poetry; History of Secular Latin Poetry in the Middle Ages; Contrib. to Cambridge Bibliography of English Literature; Friedrich von Hügel, in Great Christians.

‡**RADCLIFFE, John Herbert Illingworth,** J.P. **[Chester],** 558 *Huddersfield Rd., Stalybridge, Ches.; b.* Apl. 5, 1885; *educ.* Chester Dio. Training Coll.; Alderman Boro. of Stalybridge (Mayor, 1944–45); County Councillor, Ches.; Trustee Ashton-under-Lyne Savings Bank; Chm. Ashton and Dist. Air Training Corps; widower; one *s.* Special Interests: Education; Member Ches. County Educ. Ctee.; Governor of several Modern Secondary and Gram. Schs.

RAGG, Rev. John Richard Groves, M.A. **[Overseas Council],** 201 *Redland Rd., Bristol,* 6; *b.* Nov. 21, 1915; *educ.* Ridley Coll., St. Catharine's, Ontario, St. John's Coll., Cam., Westcott House, Cam.; Ed. of St. Martin's Review, 1947–50; Adviser to Bp. of Bristol on Social and Industrial Affairs; P.-in-C. of St. Thomas-the-Martyr, Bristol; Ed. Bristol Dio. Gazette and Dio. Handbook; Representative of the Church of England in Canada in Great Britain; Commissary to Bp. of Calgary; *m.* Gwendolyn Hatton, *d.* of E. Wentworth Smith, O.B.E., M.I.Mech.E.; two *d.* Special Interests: Religious Drama; Religious

Publications: Christian Propaganda. Club: United University.

RAMSBOTHAM, Rt. Rev. John Alexander. *See* Bishop of Jarrow.

†**RAMSEY, Canon Kenneth Venner,** M.A., B.D. **[Manchester],** *Emmanuel Rect., Didsbury, Manchester,* 20; *b.* Jan. 26, 1909; *educ.* Portsmouth Gram. Sch., Univ. Coll., Ox., Egerton Hall, Manchester, Manchester Univ.; Vice-Prin. Egerton Hall, Manchester, 1935–38; Lectr. in Christian Ethics, Manchester Univ., 1935–38; Vice-Prin. of Bishop Wilson Coll., Isle of Man, 1938–39; Prin. of Egerton Hall Manchester, 1939–41; V. of Peel, Little Hulton, 1941–48; R. of Emm., Didsbury from 1938; Exam. Chap. to Bp. of Manchester from 1940; Hon. Canon of Manchester from 1950; Pres. of Didsbury Council of Churches, 1950; R.D. of Heaton, 1950. Special Interests: Christian Doctrine; Ethics.

RAMSEY, Canon Prof. Arthur Michael, M.A., B.D., Hon. D.D. Durham **[Central Advisory Council of Training for the Ministry],** 3 *Wordsworth Grove, Cambridge;* *b.* Nov. 14, 1904; *educ.* Repton, Magd. Coll., Cam., Cuddesdon; 1st Cl. Theol. Tripos; formerly Canon of Durham Cath.; Regius, Prof. of Div. Univ. of Cam.; Hon. Canon of Lincoln Cath.; *m.* Joan Alice Chetwode, *d.* of Lt.-Col. F. A. C. Hamilton. *Publications:* The Gospel and the Catholic Church; The Resurrection of Christ; The Glory of God and the Transfiguration of Christ; F. D. Maurice and the Conflicts of Modern Theology.

†**RANDOLPH, Rev. Thomas Berkeley,** M.A. **[Oxford],** *St. Mary's Vic., Reading;* *b.* Mar. 15, 1904; *educ.* Christ's Hosp., Queen's Coll., Ox. (Schol.), Cuddesdon Theol. Coll.; C. of St. Mary, Portsea, 1928–33; Chap. (Eccles. Est.) St. Paul's Cath., Calcutta, 1934–37; V. of Eastleigh, 1938–46; St. Mary the Virgin *w* All SS. St. Sav. and St. Mark, Reading from 1946; *m.* Margaret, *d.* of the Rev. H. C. Jenner; two *s.*, one *d.*

‡**RANDOLPH, Thomas Granville,** M.C., B.Sc., F.R.S.A. **[Southwark],** *Elmwood, Warlingham, Surrey;* *b.* Oct. 31, 1886; *educ.* McGill Univ. Montreal; Hon. Lay Sec. Southwark Dio. Conf.; *m.* Lady Dorothy Caroline Frances, *d.* of the 11th Earl Waldegrave; one *s.*, two *d.* Special Interest: Director of Building and Civil Engineering Co.

‡**RANSON, Leslie,** LL.B. **(Blackburn],** *Hillcrest, Newton Drive, Accrington;* *b.* Sept. 26, 1912; *educ.* Accrington Gram. Sch.; Solicitor; Mayor of Accrington, 1946–47; Deputy Registrar Dio. of Blackburn; Sec. Dio. Pastoral Ctee.; *m.* Ellen, *d.* of T. W. Hitchen; one *s.*, two *d.* Special Interests: Councillor Boro. of Accrington since 1936; Chm. Accrington Public Libraries Ctee.; Vice-Chm. Accrington Finance Ctee. Club: Constitutional.

‡**RAWLINGS, Albert George,** M.B.E., M.A., LL.B. **[Southwark],** 143 *Kennington Rd., S.E.*11; *b.* Apl. 13, 1883; *educ.* Bradford Gram. Sch., Trin. Coll., Cam.; Churchwarden; *m.* Mary Wall, *d.* of Hugh F. Dykes; one *s.*, two *d.* Special Interests: Trustee Lambeth Endowed Charities; Governor Bps'. Coll., Cheshunt and Charles Edward Brooke Sch., S.E.5; Member Management Ctee. Lambeth Group of Hosps.; Westminster Abbey Special Choir. *Publication:* Lambeth Parish Church: Nine Centuries of History.

RAWLINSON, Rt. Rev. Alfred Edward John, D.D. *See* Bishop of Derby.

‡**RAWLINSON, Mrs. Mildred Ansley [Derby],** *Breadsall Mount, Derby;* *b.* Feb. 10, 1892; *educ.* Francis Holland Sch.; Vice-Pres. Mothers' Union; Dio. Pres. Mothers' Union; Speaker for Mothers' Union, Moral Welfare, Religion and Life; *m.* Rt. Rev. A. E. J. Rawlinson, Bp. of Derby (*q.v.*). Special Interests: Literature; travel. *Publications:* Home Builders; Three Picture Talks on the Creed; Pilgrims. Club: Forum.

‡**RAWNSLEY, Mrs. Eleanor Foster,** J.P. **[Carlisle],** *Allan Bank, Grasmere, Westmorland;* *b.* Sept. 28, 1873; widow of the Rev. Hardwicke D. Rawnsley, Canon of Carlisle, Chap. to H.M. the King.

‡**RAWNSLEY, Major John Richard Chaplin,** M.C., B.A., J.P., D.L. **[Lincoln],** *Well Vale, Alford, Lincs.;* *b.* Jan. 17, 1892; *educ.* Eton, Magd. Coll., Ox.; Member Lindsey County Council; *m.* Susan Edith, *d.* of Capt. J. S. Reeve.

‡**RAYNER, Mrs. Muriel E. [Sheffield],** 10 *Chorley Place, Sheffield,* 10; *educ.* Edghill Coll., Bideford; Member Sheffield Cath. Council and Cath. Fabric Ctee.; Member Ctee. of Management St. Agatha's Mothers' and Babies Hostel, Sheffield; *m.* George H. Rayner; one *d.*

†**RAYNES, Rev. Richard Elliott,** M.A. **[Wakefield],** *House of the Resurrection, Mirfield, Yorks.;* *b.* Feb. 6, 1903; *educ.* St. Paul's Sch., Pemb. Coll., Ox., Westcott House, Cam.; Ordained, 1926; Professed as member of the Community of the Resurrection, 1932 (Name in religion: Raymond); Superior of the Community since 1943; formerly South African Provincial of C.R.; P.-in-C. of Sophiatown Mission, Johannesburg, 1935–43. Special Interests: Church Reform; missionary work in South Africa. *Publications:* Concerning the Priestly Life; Called by God.

†**READING, Bishop of** (Suff. to Bp. of Oxford), **Rt. Rev. Arthur Groom Parham,** M.C., M.A. **[Archdeacon of Berkshire],** *Caversham Hill, Reading;* *b.* June 25, 1883; *educ.* Magd. Coll. Sch., Ox., Exeter Coll., Ox., Leeds Clergy Sch.; T.C.F., 1914–19 (twice Mentioned in Despatches); Hon. Canon of Christ Church, Ox.; Member of Prime Minister's Ctee. of Enquiry into Detention Barracks, 1943; Member Home Office Advisory Council on Treatment of Offenders; *m.* Margaret Elizabeth, widow of the late Major T. G. H. Kirkwood, R.E.; two *d.* Club: Oxford and Cambridge.

†**REDDICK, Ven. Percy George,** M.A. **[Archdeacon of Bristol],** 25 *Henleaze Rd., Westbury-on-Trym;* *b.* Nov. 9, 1896; *educ.* St. Edmund Hall, Ox., Wycliffe Hall, Ox.; Chap. to Bp. of Bristol, 1943–50; Hon. Canon of Bristol Cath. 1946–50; Archdeacon of Bristol from 1950; *m.* (1) Edith Annie (*d.* 1937), *d.* of the late H. J. Cropper; one *d.*; (2) Elsie Maud, *d.* of the late W. E. Thomas. Club: United University.

†**REED, Rev. Douglas Victor,** D.D., A.K.C. **[Rochester],** *St. Augustine's Vic., Belvedere, Kent;* *b.* June 15, 1919; Sec. Press and Information Ctee. and Publicity Ctee., Dio. of Rochester; D.D. (Middlebury, Vermont, 1951); *m.* Mary Colette, *d.* of Dr. J. F. Lyons; one *s.*, one *d.* Special Interests: Patristics; Church Publicity.

†**REEVE, Canon Arthur Stretton,** M.A. **[Ripon],** *Leeds Vic., Grosvenor Mount, Leeds,* 6; *b.* June 11, 1907; *educ.* Brighton Coll., Selwyn Coll., Cam. (Schol.), Westcott House, Cam.; Chap. to the King; R.D. of Leeds; Hon. Canon of Ripon Cath.; Member of Cam. Univ. crew, 1930; *m.* Flora Montgomerie, *d.* of the late Dr. H. McNeill; one *s.*, two *d.* Club: Leander.

†**REID, Ven. Ernest Gordon,** M.A. **[Archdeacon of Hastings],** *Windmill Hill Place, nr. Hailsham;* *educ.* Harrow Sch., Pemb. Coll., Ox., Wells Theol. Coll.; C. of St. Anthony, Stepney, 1909–12; Chap. of Oxford House,

Bethnal Green, 1912–14; V. of St. Peter's, Stepney, 1914–20; R. of Sedlescombe (w. Whatlington from 1925), 1920–26; V. of Holy Trinity, Hastings, 1926–38; Chap. Royal East Sussex Hosp., 1926–38; Archdeacon of Hastings, 1938; Surrogate, 1938.

‡**RHODES-JAMES, Richard John Rodway,** M.A. **[St. Albans],** *Haileybury College, Hertford*; *b.* Jan. 12, 1921; *educ.* Sedbergh Sch., Queen's Coll., Ox.; Mentioned in Despatches, Burma, 1944. Special Interests: Christian youth work in public schools; Education; Youth evangelism.

‡**RICE, Mervyn Gurney Talbot,** M.A., F.C.A. **[Guildford],** *Hill House, Hook Heath, Woking*; *b.* July 4, 1899; *educ.* Charterhouse, Ox. Univ., Chm. C.M.S. Exec., 1944–46 and 1948–50; Trustee Council of Ridley Hall, Cam., Wycliffe Hall, Ox., Church Patronage Soc., and Miss Hyndman's Bounty Trust; Treas. Central Tanganyika Dio. Trust Fund; *m.* Eleanor, *d.* of the late Andrew Williamson; three *s.*, one *d.* Club: United University.

†**RICHARDSON, Canon John Farquhar,** M.A. **[Durham],** *Bishopwearmouth Rect., Sunderland*; *b.* Apl. 23, 1905; *educ.* Winchester Coll., Trin. Hall, Cam.; V. of Ch. Ch., Hampstead, 1936–41; R. of Bp. Wearmouth from 1941; R.D. of Wearmouth from 1947; Hon. Canon of Durham Cath. from 1951; Assessor of York Conv.; Member Sunderland Cpn. Educ. Ctee.; Chm. Grouped C. of E. Sch. Managers, Sunderland; *m.* Elizabeth Mary, *d.* of Dr. H. R. Dean; one *s.*, two *d.* Club: Royal Automobile.

RICHES, Canon Kenneth, M.A. **[Central Advisory Council of Training for the Ministry],** *Cuddesdon Coll., Oxford*; *educ.* C.C.C. Cam.; Cuddesdon Coll.; Select Pr., Cam., 1941 and 1948; Exam. Chap. to Bps. of Bradford and Wakefield, 1936–44; Commissary to Bp. of Zanzibar from 1944; Director of Service Ordination Candidates, 1942–44; Prin. of Cuddesdon Coll., Ox., 1944; Canon of Portsmouth Cath., 1950.

†**RIDLEY, Rev. Michael,** M.A. **[London],** *Rect., Finchley, N.3*; *b.* Apl. 22, 1900; *educ.* Wellington, Queen's Coll., Ox., Bps'. Coll., Cheshunt; Deputy Priest-in-Ord. to H.M. the King; R. of Finchley from 1942; *m.* Mildred Betty, *d.* of the late Rt. Rev. Henry Mosley, D.D.; three *s.*, one *d.* Club: Athenæum.

‡**RIDLEY, Mrs. Mildred Betty [London],** *Rect., Finchley, N.3*; *b.* Sept. 10, 1909; *educ.* Cheltenham Ladies' Coll.; *d.* of the late Rt. Rev. Henry Mosley, D.D.; *m.* Rev. M. Ridley; three *s.*, one *d.* Vice-Chm. Central Council for Women's Church Work; Co-opted Member British Council of Churches; Member World Council of Churches Commission on the Life and Work of Women in the Church.

†**RIGG, Ven. William Harrison,** D.D. **[Archdeacon of Bodmin],** *The Quarry, East Looe, Cornwall*; *b.* Nov. 1, 1877; *educ.* Harrow Sch., Hert. Coll., Ox.; 2nd Cl. Hist., 2nd Cl. Theol.; Exam. Chap. to Abp. of York, 1927–39; to Bp. of Truro from 1936; R.D. of Beverley, 1932–36; Canon and Preb. of S. Newbald in York Minster, 1933–36; Hon. Canon of Truro from 1936; Archdeacon of Bodmin from 1939; *m.* Margaret Elizabeth, *d.* of R. H. Scott-Moncrieff; one *s.*, two *d.* *Publications:* Devotional Commentary; The First Book of Samuel; The Second Book of Samuel; Contrib., Essays on the Atonement in History and on Life; Essays on Authority and the Christian Life.

†**RIMMER, Canon Joseph Stuart,** M.A., F.R. Hist.S., J.P. **[Carlisle],** *Rect., Ulverston*; *b.* Apl. 2, 1884; *educ.* Wigan Gram. Sch., Ox. Univ.; Metrop. Sec. B.F.B.S., 1914–16; C. of Ulverston, 1916–17; R. from 1917; R.D. of Ulverston; Hon. Canon of Carlisle Cath., 1945; Chm. Dio. Publications; Past Pres. Ulverston Rotary Club; Past Dist. Vice-Chm. Rotary Dist. 5; Chm. Div. Educ. Ctee. Area 1, Lancs. County; J.P. County of Lancaster; *m.* Hilda May, *d.* of the late John Davenport; five *s.*, one *d.* *Publication:* Early History of the Manchus.

RIPON, Bishop of, Rt. Rev. George Armitage Chase, M.C., D.D., *Bishop Mount, Ripon*; *b.* Sept. 3, 1886; *educ.* Rugby Sch., Queens' Coll., Cam. (Schol.) Bps'. Hostel, Farnham; 2nd Cl. Class. Tripos; 1st Cl. Theol. Tripos, pt. i; Carus Prize, Crosse Schol.; Hulsean Prize; C. of Portsea, 1911–13; T.C.F., 1914–19; Lady Margaret Pr. Univ. of Cam., 1931 and 1937; Fell. and Dean Trin. Hall, Cam., 1913–34; Senior Tutor, 1919–34; Vice-Master, 1920–34; Master Selwyn Coll., Cam., 1934–46; Hon. Fell. of Queens' Coll. and Trin. Hall, Cam. from 1946; Fell. of Selwyn Coll., Cam. from 1946; Bp. of Ripon, 1946.

†**RITCHIE, Ven. Andrew Binny,** M.A. **[Archdeacon of Surrey],** *Tarfside, Summerhouse Rd., Godalming, Surrey*; *b.* July 12, 1880; *educ.* Edinburgh Academy, Hatfield Coll., Durham, Wells Theol. Coll.; V. of St. Frideswide, Poplar, 1914–18; R. of All SS., Poplar, and R.D. of Poplar, 1918–20; R. of Sudborough, 1920–22; St. Mary, Chester, 1922–25; V. of Margate, 1925–31; Kennington, Kent, 1931–34; Cranbrook, 1934–39; St. Mary Virgin, Dover, 1939–41; Hon. Canon of Canterbury Cath., 1940–41; R. of Haslemere, 1941–49; Archdeacon of Surrey from 1949; *m.* Vera Crosbie, *d.* of G. Crosbie Siordet.

†**RITCHIE, Ven. Charles Henry,** M.A. **[Archdeacon of Northumberland],** 1 *Lindisfarne Rd., Newcastle-upon-Tyne*, 2; *b.* May 28, 1887; *educ.* Wanganui Coll. Sch., N.Z., St. John's Coll., Cam.; C. of St. Michael's, Chester Sq., 1911–14 and 1919–20; T.C.R.N., 1914–19; C. of All SS., Dunedin, N.Z., 1921–22; St. Martin-in-the-Fields, 1922–27; R. of St. John Evan., Edin., 1927–39; Sandford Canon in Edin. Cath., 1937–39; Archdeacon of Northumberland, Canon of Newcastle Cath. and Hon. Chap. to Bp. of Newcastle from 1939; Select Pr., Cam., 1940; Chap. to H.M. the King, 1946; Member Central Council for the Care of Churches; *m.* Marjorie Alice, *d.* of the late Sir Charles Stewart; two *s.*, one *d.* Special Interests: Chm. Old People's Welfare on Tyneside; Chm. St. Hilda's (Approved) Sch. for Girls. *Publication:* Contributor to Dick Sheppard by his Friends.

†**ROBATHAN, Canon Frederick Norman,** O.B.E., M.A. **[Chichester],** *Vic.*, 15 *Preston Park Avenue, Brighton*, 6; *b.* Jan. 4, 1896; *educ.* King's Sch., Chester, Dean Close Sch., Cheltenham, St. Edmund Hall, Ox.; Priest Vicar Truro Cath., 1923–25, of Lincoln Cath., 1925–28; Minor Canon, Sacrist, Jun. Cardinal St. Paul's Cath., 1928–34; Offg. Chap. Guy's Hosp., 1931–32; Minor Canon Westminster Abbey and Chap. Westminster Hosp., 1934–37; R. of Hackney, 1937–45; V. and R.D. of Brighton from 1945; Hon. Canon and Preb. of Waltham in Chichester Cath. from 1945; Chap. to the Forces (R.A.R.O.), 1928; C.F. 1939–45; C.F. 1st. Cl. Asst. Chap.-Gen. 21st Army Group, 1944–45; B.E.F., 1939–40 (Dunkirk); Mentioned in Despatches, Normandy landing, 1944; O.B.E., 1945; Chap. Mayor of Brighton, from 1945; Member L.E.A. from 1946; *m.* Renée, J. P., *d.* of the Rev. E. Wells; one s. Special Interests: Church Music; Member Rotary Clubs Hackney and Brighton.

†**ROBB, Canon Percy Douglas,** M.A. **[Southwark],** *Vic., Lewisham, S.E.*13; *b.* Aug. 7, 1902; *educ.* Bedford Sch., Pembroke Coll., Ox.; R. of St. Paul *w* St. Mark, Deptford, 1931–44; V. of Lewisham from 1944; Hon. Canon of Southwark Cath. from 1951. Special Interests: Local Education; Moral Welfare work.

ROBERTS, Rt. Rev. Basil Coleby, D.D. **[Overseas Council],** 15 *Lower Camden, Chislehurst, Kent; b.* Sept. 23, 1887; *educ.* Marlborough, Pemb. Coll., Cam., Wells Theol. Coll.; D.D. (Lambeth), 1951; Bp. of Singapore, 1927–40; Sec. S.P.G., 1944; *m.* Dorothy Mary, O.B.E., M.B., Ch.B., *d.* of the late A. Somerville; one *s.*, three *d.* Club: Overseas.

†**ROBERTS, Ven. Edward James Keymer,** M.A. **[Archdeacon of the Isle of Wight],** *Vic., Brading, Isle of Wight; b.* Apl. 18, 1908; *educ.* C.C.C., Cam., Cuddesdon Theol. Coll.; 2nd Cl. Theol. Tripos; Asst. C. of All Saints', Margaret St., W., 1931–35; Vice-Prin. Cuddesdon Coll., 1935–39; Exam. Chap. to Bp. of Portsmouth, 1936–39 and from 1942; Commissary to Bp. of Johannesburg, 1936–39; to Bp. of N. Rhodesia, 1946; V. of St. Matthew's, Southsea, 1940–45; P.-in-C. of St. Bart's, Southsea, 1941–45; Gen. Org. for Bp. of Portsmouth's Appeal 1945–49; Warden St. Andrew's House, Portsmouth from 1947; V. of Brading and R. of Yaverland and Archdeacon of the Isle of Wight, 1949.

‡**ROBERTS, Hugh Aleth,** B.A., J.P. **[Salisbury],** 23 *The Close, Salisbury; b.* June 1, 1882; *educ.* Westminster Sch., Ch. Ch., Ox.; Member Salisbury Dio. Bd. of Finance, Dio. Dilap. Bd., Dio. Patronage Ctee.; Hon. Sec. Dio. Reorg. Ctee.; *m.* Vyda Beatrix, *d.* of the late A. Cay; one *s.*

†**ROBERTS, Rev. Hugh Godfrey Lloyd,** A.K.C. **[Worcester],** *St. John's Vic., Kidderminster; b.* Apl. 21, 1909; *educ.* Eltham, King's Coll., London, St. Stephen's House, Ox.; *m.* Edna Grace, *d.* of C. Steer; one *s.*, two *d.*

‡**ROBERTS, Mrs. Joyce Kempthorne [Bath and Wells],** 6 *Woodland Place, Bathwick Hill, Bath; b.* Oct. 4, 1889; *educ.* Wimbledon High Sch.; Dio. Prayer Group Correspondent of Mothers' Union; Dio. Rep. Central Council for Women's Church Work; *d.* of A. W. Pollard; *m.* Charles Minto Roberts; one *s.*, three *d.* Special Interests: Social work in general; special cinema matinees for children. *Publication:* Stories from Old English Romance (under the name of Joyce Pollard). Clubs: English Speaking Union, National Book League.

†**ROBERTS, Canon Windsor,** B.A. **[Portsmouth],** *Alverstoke Rect., Gosport, Hants.; b.* May 4, 1898; *educ.* West Monmouth Sch., St. John's Coll., Durham. Special Interests: Youth Work; Vice-Chm. Bp's. Advisory Youth Council.

†**ROBINS, Very Rev. Henry Charles,** M.A. **[Dean of Salisbury],** *The Deanery, Salisbury; b.* Feb. 2, 1882; *educ.* Fauconberge Sch., Beccles, Winchester Coll., New Coll., Ox., Bp.'s Hostel, Farnham; 1st Cl. Class. Mod., 2nd Cl. Lit. Hum.; C.F., 1918, Hon. C.F., 1922; R.D. Chafford, 1925–30; Hon. Canon Chelmsford Cath., 1932–35; Vice-Pres. Guild of Health; Hon. Canon Portsmouth Cath., 1935–43; R.D. of Portsmouth, 1936–43; Chap. to H.M. the King, 1939; Dean of Salisbury, 1943; *m.* Dorothy, *d.* of Sampson Zachary Lloyd; one *s.*, (died as P.o.W., 1945), two *d.* Special Interests: Member of Rotary Club; educational bodies. *Publications:* Fear—its Cause and Cure; Christian Joy; Leisure—Blessing or Curse. Contrib., Sunday Morning; The New Way. Club: Church Imperial.

‡**ROBINSON, Harold Gotch [Bristol],** *Cote, Westbury-on-Trym, Bristol; b.* Apl. 5, 1884; *educ.* Clifton Coll., McGill Univ., Montreal; Hon. Treas. Bristol Dio.; *m.* Richenda, *d.* of Napier Abbot. Club: Travellers.

†**ROBINSON, Mrs. Mildred Helen Sophia [Carlisle],** *Skelsmergh Vic., Kendal; b.* Sept. 22, 1898; *educ.* privately; Member Carlisle Dio. Conf. and its Stg. Ctee., Dio. Bd. of Finance, Dio. Missionary Council, Dio. Council for Social and Moral Welfare, Dio. Dilap. Ctee., Dio. Pastoral Ctee.; Sec. for S.P.G. in S. Westmorland area; Ed. G.F.S. Dio. Leaflet; Member Central Council for Women's Church Work and C. of E. Moral Welfare Council.

ROCHESTER, Bishop of, Rt. Rev. Christopher Maude Chavasse, O.B.E. (Mil.), M.C., T.D., D.D., *Bishopscourt, Rochester; b.* Nov. 9, 1884; *educ.* Magd. Coll. Sch., Liverpool Coll., Trin. Coll., Ox., Bp.'s Hostel, Liverpool; Croix-de-Guerre; C. of St. Helens, 1910–13; Dom. Chap. to Bp. of Liverpool, 1913–19; T.C.F., 1914–19; C.F. (T.A.), 1921–39; Sub-Prelate of Order of St. John of Jerusalem, 1946; V. of St. George's, Barrow-in-Furness, 1919–22; R. of St. Aldate's, Oxford, 1922–28; R. of St. Peter-le-Bailey, Oxford, 1928–39; Master of St. Peter's Hall, Ox., 1929–39, and Hon. Fell., 1949; Select Pr. Cam., 1938; Bp. of Rochester, 1940; *m.* Beatrice, *d.* of William E. Willink, J.P.; three *s.*, two *d.* *Publications:* The Meaning of the Lessons; A Letter from the Catacombs; Christ and Fairies; Five Questions before the Church; Ed. Towards the Conversion of England; etc.

‡**ROPER, Miss Anne,** M.B.E., F.S.A. **[Canterbury],** *The Red House, Littlestone, Ashford, Kent; d.* of the late Robert Roper, J.P.; *educ.* Howell's Sch., Llandaff, Univ. Coll. of S. Wales (Cardiff); Churchwarden; Member Canterbury Dio. Conf., Exec. Council of Dio. Bd. of Women's Work; Church School Manager. Special Interests: Member Ministry of Pensions Area Ctee.; Ox. Univ. Regional Ctee. Panel of Speakers; Member Council of Kent Archæological Soc.; Pres. S.E. Kent Br. Hist. Assen.; Vice-Chm. Kent County Local Hist. Ctee. Member Executive Stg. Conf. Local Hist. and Council of Friends of Kent Village Churches. *Publications:* History of St. Augustine's, Brookland; The Church of St. Clement, Old Romney; Guide to Parish of St. Mary in the Marsh. Clubs: Overseas, Danish.

†**ROSEVEARE, Canon Reginald Richard,** S.S.M. **[Sheffield],** *St. Cecilia's Priory, Parson Cross Estate, Sheffield, 5; b.* May 18, 1902; *educ.* Sedbergh Sch., Kelham Theol. Coll.; Chap. H.M. Borstal Inst., Nottingham, 1932–34; Tutor Kelham Theol. Coll., 1934–37; C. of St. Bernard Distr. Ch., Parson Cross, 1937–39; V. of Parson Cross, Sheffield, from 1939; R.D. of Ecclesfield from 1942; Canon Resid. of Sheffield Cath. from 1945; Member Sheffield City Educ. Ctee. Special Interests: Education; Christian Workers Union. *Publications:* A Parish Communion Book; Getting Married in Church.

‡**ROUNTREE, Arthur FitzGerald,** O.B.E., J.P. **[Manchester],** 6 *Edward St., Werneth, Oldham; b.* May 3, 1880; *educ.* Manchester Gram. Sch.; Fell. of Inst. of Chartered Accountants; Member Manchester Dio. Bd. of Finance, Dio. Ctee. of Finance and Administration and Dio. Dilapidations Bd.; Trustee Henshaw's Bluecoat Sch. and Crompton House Sch. Trust; Governor Hulme Gram. Schs., Oldham; *m.*; one *s.*, two *d.* Club: Royal Automobile.

‡**ROWBOTHAM, Sydney [Manchester],** *Thornleigh, Greave, Romiley, Ches.; b.* June 16,

1885; Sec. Manchester Dio. Societies and Bd. of Finance, 1910–48; *m.* Lilian Victoria, *d.* of Thomas Lees; one *s.*

‡**ROWLAND, Miss E. M. [Lincoln],** *The Old Rectory, East Barkwith, Lincoln.*

†**ROXBY, Canon Osmund Ralph Maude,** M.A. **[Truro],** *Rect., Truro; b.* Jan. 14, 1882; *educ.* Cheltenham Coll. and Emm. Coll., Cam. (Exhib. and Schol.); 2nd Cl. Class. Tripos, Pt. i, 1st Cl. Theol. Tripos, Pt. ii; Resid. Canon and Sub-Dean of Truro Cath. and R. of Truro; *m.* Catherine Oliver, *d.* of S. J. Goldsmith; one *s.*, one *d.*

ST. ALBANS, Bishop of, Rt. Rev. Edward Michael Gresford Jones, D.D., *Abbey Gate House, St. Albans; b.* Oct. 21, 1901; *educ.* Rugby, Trin. Coll., Cam.; Chap. Trin. Coll., Cam., 1928–33; Select Pr., Cam., 1933 and 1944; V. of Holy Trin. South Shore, 1933–39; Hunslet, 1939–42; Bp. of Willesden, 1942–50; R. St. Botolph, Bishopsgate, 1942–50; Bp. of St. Albans from 1950; Chm. C. of E. Youth Council, 1942–50; *m.* Lucy, *d.* of R. Carr Bosanquet; three *d.* Club: United University.

ST. EDMUNDSBURY AND IPSWICH, Bishop of, Rt. Rev. Richard Brook, D.D., *Bishop's House, Ipswich; b.* Aug. 23, 1880; *educ.* Linc. Coll., Ox. (Schol.); 1st Cl. Mod. Hist.; Aubrey Moore Student; Liddon Student; 1st Cl. Theol.; Fell. of Merton Coll., Ox., 1905–19; T.C.F., 1916–19; Headmaster of Liverpool Coll., 1919–28; V. of Doncaster, 1928–35; Hon. Canon of Sheffield, 1928–35; Proc. in Convocation, 1929–35; Chap. to H.M. the King, 1935–40; Select Pr. Ox., 1914–16, 1936–37; Select Pr. Cam., 1939, 1945; Archdeacon of Coventry and R. of Rugby, 1935–40; Bp. of St. Ed. and Ips., 1940; Member of Bd. of Church Commissioners, 1948; *m.* Janet Moss, *d.* of W. Roscoe Hardwick. *Publications:* Contributions to "Foundations," Murray's Bible Dictionary, and Peake's Commentary. Club: Athenæum.

SALISBURY, Bishop of Rt. Rev. William Louis Anderson, D.S.C., D.D., *Bishop's House, The Close, Salisbury; b.* Feb. 11, 1892; *educ.* St. Paul's Sch. (Schol.), Gon. and Caius Coll., Cam. (Exhib.), Ridley Hall, Cam.; V. of St. John Evan., Meads, Eastbourne, 1932–37; Bp., Archdeacon, R.D. and V. of Croydon, 1937–41; Bp. of Portsmouth, 1941–49; Bp. of Salisbury, 1949; Hon. Fell. Gon. and Caius Coll., Cam., 1950; Chm. Home Base Ctee. of Overseas Council; Member Bps'. Bd. for Service Chaps.; Member Educ. Ctee., National Soc.; Chm. Governing Body of Marlborough Coll.; *m.* Gwendoline Victoria Mary, *d.* of W. Craven Jones; two *s.* Club: United Service.

†**SAMPSON, Canon Christopher Boickow,** M.A. **[Canterbury],** *Vic., Maidstone, Kent; b.* Oct. 9, 1903; *educ.* Bradfield Coll. (Exhib.), Oriel Coll. Ox., Wells Theol. Coll.; 3rd Cl. Mod., 3rd Cl. Greats; V. of Maidstone from 1947; R.D. of Sutton from 1947; Surrogate; Hon. Canon of Canterbury Cath., from 1948; *m.* Nancy José Fenton, *d.* of Myles Fenton Davies; two *d.*

†**SANSBURY, Canon Cyril Kenneth,** M.A. **[Lincoln],** *Warden's House, The Bishop's Hostel, Lincoln; b.* Jan 21, 1905; *educ.* St. Paul's Sch., Peterhouse, Cam. (Schol.); 2nd Cl. Class. Tripos Pt. i; 1st Cl. Theol. Tripos Pts. i and ii; S.P.G. Missionary in Japan, 1932–41; Lectr. Central Theol. Coll., Tokyo and Chap. of St. Andrew's Church, Tokyo, 1934–41; Chap. R.C.A.F., 1941–45; Warden Lincoln Theol. Coll. from 1945; Exam. Chap. to Bps. of Lincoln and Edinburgh; Canon and Preb. of Asgarby in Lincoln Cath. from 1948; Commissary to Bp. of Jamaica from 1949; *m.* Ada Ethelreda Mary, *d.* of Capt. P. B. Wamsley; one *s.*, two *d.* Special Interests: The Church Overseas; Reunion; Training of Ordinands. Club: Overseas League.

†**SARGENT, Ven. Alexander,** M.A. **[Archdeacon of Canterbury],** *Chillenden Chambers, 29 Precincts, Canterbury; b.* May 9, 1895; *educ.* King's Sch., Canterbury, St. Edmund Hall, Ox., Cuddesdon Theol. Coll.; Chap. of Cuddesdon Coll., 1923–27; Sub-Warden of St. Paul's Coll., Grahamstown, 1927–29; Chap. to Abp. of Canterbury, 1929–39; Commissary to Bp. of Grahamstown, 1932; Six Pr. in Canterbury Cath., 1933–39; Archdeacon of Maidstone and Canon of Canterbury Cath., 1939–42; Archdeacon of Canterbury, 1942.

SARGENT, Rev. Douglas Noel, M.A., S.T.M. **[Overseas Council],** *Liskeard Lodge, 27 Liskeard Gdns., Blackheath, S.E.*3; *b.* Dec. 19, 1907; *educ.* King's Coll., Cam. (Exhib.), London Coll. of Divinity; 1st Cl. Math. Tripos Pt. i, 2nd Cl. Math. Tripos Pt. ii; S.T.M. (Union Theol. Seminary, N.Y.); C. of Willian, Herts., 1931–34; C.M.S. Missionary in China, 1934–51; Prin. C.M.S. Men's Training Coll., Liskeard Lodge, Blackheath from 1951; Member Evangelical Churchmen's Ordination Council; Member United Soc. for Christian Literature; *m.* Imogene Grace, *d.* of Bishop Ralph Ansel Ward (Methodist Church of the U.S.A.); two *s.*

‡**SAUMAREZ SMITH, William Hanbury,** O.B.E., M.A. **[Salisbury],** *Church House, Salisbury; b.* Dec. 31, 1911; *educ.* Winchester, Trin. Coll., Cam.; Indian Civil Service, 1934–47; Dio. Sec. Salisbury; *m.* Elizabeth, *d.* of the Rev. Dr. Charles E. Raven; two *s.*, one *d.* Special Interest: Bengal. Club: Royal Empire Society.

‡**SAUNDERS, Guy Campbell [Lichfield],** 173 *Oxford Gardens, Stafford; b.* Nov. 3, 1889; *educ.* Market Harborough Gram. Sch.; Dio. Reader; Member Governing Body Dio. Readers' Assen.; Vice-Pres. Dio. Council C.E.M.S.; Hon. Treas. Dio. Assen. for Moral Welfare; Trustee West Midlands Savings Bank.

SAUNDERS-DAVIES, Rt. Rev. David Henry. *See* Bishop of Stockport.

SAY, Rev. Richard David, M.A. **[Council for Ecumenical Co-operation],** 39 *Doughty St., W.C.*1, and 7 *Sylvan Avenue, Mill Hill, Middx.; b.* Oct. 4, 1914; *educ.* Univ. Coll. Sch., Christ's Coll., Cam., Ridley Hall, Cam.; 2nd Cl. Hons. Hist.; C. of Croydon Parish Church, 1939–43; C. of St. Martin-in-the-Fields, 1943–50; Gen. Sec. C. of E. Youth Council, 1944–47; Gen. Sec. British Council of Churches from 1947; C. of E. Delegate to World Council of Churches, 1948; Member Central Religious Advisory Council of the B.B.C., C. of E. Council on Foreign Relations, and St. Mark and St. John Coll. Council; *m.* Irene Frances, *d.* of Seaburne Rayner; two *d.* Club: United University.

†**SCOTT, Preb. Bernard John,** M.A. **[Chichester],** *St. Michael and All Angels Vic., Brighton; b.* Apl. 21, 1891; *educ.* Marlborough, Hertf. Coll., Ox., Ely Theol. Coll.; Canon and Preb. in Chichester Cath., 1949; *m.* Phillippa Vera Rosemary, *d.* of the late Rev. J. C. Longe, one *s.*, one *d.*

SCOTT, Guy Harden Guillum, M.A. **[Legal Board],** *The Gate House, Thame, Oxon.; b.* Dec. 7, 1874; *educ.* Westminster, Ch. Ch., Ox.; Asst. Sec. Church Assembly, 1920–39, Joint Sec., 1939–46; Chancellor of the Dios. of Winchester, Oxford and Peterborough; *m.* Anne Dorothea, *d.* of the late Rev. T. L. Tudor Fitzjohn, J.P.; two *s.*, one *d.* *Publications:* The Record of the C.I.V.M.I.; The Law Relat-

ing to the Prevention of Cruelty to Animals. Clubs: English Speaking Union.

‡**SCOTT, John Christopher [Bradford],** *Yew Bank House, Ilkley, Yorks.; b.* Oct. 21, 1888; *educ.* Radley; Solicitor; Dio. Lay Reader; Member Bradford Dio. Conf., Council of Bradford Cath., W. Riding Charitable Soc.; *m.* Marjorie Matilda, *d.* of the late Wm. A. Turner. Special Interest: Boy Scouts (West Yorks. County Commissioner). Club: Overseas.

‡**SCOTT, Thomas Buttress [London],** 58 *St. James's Avenue, Hampton Hill, Middx.; b.* Mar. 24, 1913; *educ.* London Polytechnic, London Univ.; Dip. in Industrial Administration, Economics and Statistics; Member Dio. Conf. and Stg. Ctee.; Church Union Council and C.B.S.; Authority on Administration and Management; Qualified Administrator, Inc. Sec. and Accountant, Statistician and Cost Consultant; Asst. Sec. of Gas Council; Founder British Inst. of Management; Member Council of Inst. of Industrial Administration; Hon. Treas. London Management Centre; *m.* Avis Annie, *d.* of the late A. G. Simpkins. Clubs: Management Club, Hill St., W.1, and Secretaries.

‡**SELBORNE, 3rd Earl of, Roundell Cecil Palmer,** C.H., P.C., D.L. **[Portsmouth],** *Temple Manor, Selborne, Alton, Hants.*; *b.* Apl. 15, 1887; *educ.* Winchester, Univ. Coll. ,Ox.; represented Newton Div. Lancs., 1910–18; Aldershot Div. of Hants., 1918–40. Called up to the House of Lords, 1940; Parl. Sec. Bd. of Trade, 1922–23; Asst. Postmaster-General, 1924–29; Minister of Economic Warfare, 1942–45; Hon. Sec. Church Self-Govt. Assn., 1917–20; Member of House of Laity since 1913; Member Portsmouth Dio. Conf.; Privy Councillor, 1931; Companion of Honour, 1945; Deputy Lieut. for Hampshire, 1951; *m.* Grace, *d.* of 1st Viscount Ridley; three *s.* (one killed on active service), three *d.* Club: Carlton.

†**SELLERS, Rev. Robert Victor,** D.D. **[London University],** *Ormiston, Oakfield Rd., Ashtead, Surrey,* and *King's Coll., Strand, W.C.2; b.* Oct. 18, 1894; *educ.* Bradford Gram. Sch., St. Catharine's Coll., Cam.; V. of Mytholmroyd, 1924–31; Warden of St. Augustine's House, Reading, 1931–49; Lectr. Bps' Coll., Cheshunt, 1940–43; Select Pr. Cam., 1941; Exam. Chap. to Bp. of Oxford from 1944; Prof. of Biblical and Historical Theol. Univ. of London from 1948; *m.* Irene, *d.* of the late Preb. W. O. E. Oesterley; two *d.* *Publications:* Eustathius of Antioch; Two Ancient Christologies.

†**SELWYN, Very Rev. Edward Gordon,** D.D. **[Dean of Winchester],** *The Deanery, Winchester; b.* July 6, 1885; *educ.* Eton, King's Coll., Cam.; Bell, Porson, Waddington Univ. Scholarships, Browne Medal for Greek Ode, Winchester Reading Prize, Chancellor's Medal; Pres. of Union Soc.; Select Pr., Ox., 1924; Hon. D.D., Aberdeen, 1927; Hon. Canon of Portsmouth, 1928–30; *m.* (1) Phyllis Eleanor (*d.* 1941), *d.* of the late Rt. Rev. Sir Edwyn Hoskyns, Bt., Bp. of Southwell; three *s.*, one *d.*; (2) Edith Barbara, *d.* of the late F. E. Crow, C.M.G., and widow of A. H. Williams, O.B.E. Special Interests: Theology; Literature; Education; Architecture. *Publications:* The Teaching of Christ; John Forbes Irenicum, Book I; The Approach to Christianity; The Story of Winchester Cathedral; Thoughts on Worship and Prayer; The White Horseman and other Sermons; The Epistle of Christian Courage; The First Epistle of St. Peter; Ed. of "Theology" (1920–33) and "Essays, Catholic and Critical"; History of Christian Thought. Club: Athenæum.

†**SEPHTON, Canon Arthur,** M.A. **[Bradford],** *Rect., Skipton-in-Craven, Yorks.; b.* Mar. 25, 1894; *educ.* Ch. Ch., Ox., Cuddesdon Theol. Coll.; Hon. Canon of Bradford Cath.; R.D. of Skipton; *m.* Una C., *d.* of E. Brookhouse Richards, J.P. Special Interests: Youth Work; Evangelism.

‡**SHAW, Arthur [Southwell],** *Baskerville, Roland Avenue, Nuthall, Nottingham; b.* Nov. 10, 1890; *educ.* Osmaston Sch., and Tech. Coll.; Lic. Dio. Reader; Member Dio. Conf.; Organist; Chorister; Churchwarden; Master Printer; *m.* Margaret Emily, *d.* of J. W. Pownall; one *s.*, two *d.* Special Interests: Councillor Nottingham City Council, 1945–47; Councillor Nuthall Parish Council; Governor Nottingham Boys' High Sch.; Youth Movement.

‡**SHAW, Commander (E) Sir John James Kenward, Bt.,** A.M.I.Mech.E., R.N. Retired **[Rochester],** *The White House, Fawkham, nr. Dartford, Kent; b.* June 11, 1895; *educ.* Cheam Sch., Royal Naval Colls., Osborne and Dartmouth; Officer of the Order of St. John of Jerusalem; 1914 Star; Lay Guardian of the Sanctuary of Our Lady of Walsingham; Dio. Lay Reader; Asst. Sec. Additional Curates Soc.; *m.* Elisabeth Mary Theodora, *d.* of the late Sir Robert Heywood Hughes, Bt.; three *s.*, four *d.* Club: Royal Societies.

‡**SHAW, Leo Ferens [Durham],** 3 *Denbigh Avenue, Sunderland; b.* Nov. 1, 1899; *educ.* Robert Richardson Gram. Sch., Ryhope; Organist of St. Columba's Church, Sunderland; Member Durham Dio. Conf.; Sec. Wearmouth R.D. Conf.; *m.* Eveline, *d.* of R. W. Waistell; one *s.*, one *d.* Special Interests: Pres. of Fulwell Community Assn.; Member Sunderland Civic Soc.; Registrar of Births, Deaths and Marriages at Sunderland.

SHEFFIELD, Bishop of, Rt. Rev. Leslie Stannard Hunter, D.C.L., D.D., M.A., *Ranmoor Grange, Sheffield,* 10; *b.* May 2, 1890; *educ.* New Coll., Ox.; Canon of St. Benedict in Newc. Cath., 1921–26; V. of Barking, 1926–30; Archdeacon of Northumberland and Canon of Newcastle, 1931–39; Chap. to H.M. the King, 1936–39; Bp. of Sheffield, 1939; Bd. of Governors Church Commissioners; Chm. Central Council for Women's Church Work; Member Exec. Ctee., British Council of Churches, and Jt. Chm. of its dept. of Inter-Church Aid and Refugee Service; *m.* Grace Marion, *d.* of the late Samuel McAulay, J.P. Special Interest: Seat in the House of Lords since 1945. *Publications:* Life of John Hunter; A Parson's Job; Let us Go Forward; Church Strategy in a Changing World. Club: Athenæum.

†**SHEPHERD, Rev. Maurice Alfred,** M.A., B.C.L. **[Durham],** *Vic., Coxhoe, Ferryhill, Co. Durham; b.* Sept. 3, 1909; *educ.* Spalding Gram. Sch., St. Chad's Coll., Durham (Van Mildert Exhib.); V. of Coxhoe from 1941; Member York Conv. Jt. Ctee. on Educ.; *m.* Elizabeth, *d.* of Alderman James Edwardson. Special Interests: Canon Law; Ecclesiastical Law.

‡**SHUTTLEWORTH, Lord, of Gawthorpe, Sir Charles Ughtred John Kay-Shuttleworth,** Bt., M.C., B.A., J.P. (Lancs.) **[Blackburn],** *Gawthorpe Hall, Burnley; Barbon Manor, by Carnforth* and 73 *Cranmer Court, S.W.3; b.* June 24, 1917; *educ.* Eton, Magd. Coll., Cam.; *m.* Anne Elizabeth, elder *d.* of Col. Geoffrey Phillips, C.B.E., D.S.O.; one *s.*, one *d.* Club: Brooks.

‡**SIBSON, Richard Martyn,** M.A. **[Manchester],** 15 *Pine Rd., Didsbury, Manchester,* 20; *b.* Aug. 17, 1905; *educ.* Magd. Coll., Cam.;

Headmaster of North Manchester High Sch. for Boys; formerly Headmaster of St. George's Sch., Jerusalem and of Gram. Sch., Barrow-in-Furness; Member Dio. Educ. Ctee. Club: Royal Empire Society.

‡SIDDELEY Col. the Hon. Cyril Davenport, C.B.E., T.D., D.L. **[Coventry],** *The Gate House, Kenilworth; b.* Aug. 27, 1894; *educ.* St. Lawrence Coll., Ramsgate; Chm. Dio. Bd. of Finance; Trustee Coventry Savings Bank; Director Armstrong Siddeley Motors, Ltd.; *m.* Marjorie Tennant, *d.* of the late Harry Firth; one *s.*, one *d.*

†SIDES, Rev. Frederick James, L.Th. **[Derby],** *Holbrook Vic., Derby; b.* Apl. 21, 1887; *educ.* St. Aidan's Coll., Birkenhead, St. John's Coll., Durham; V. of Holbrook from 1926; R.D. of Duffield from 1948; Chm. Derby Evangelical Clergy Union. Special Interests: Scouting; Scoutmaster and Asst. Dist. Commissioner, Belper; Bee-keeping; Pomology; Member Belper R.D.C. Club: Church Imperial.

SIMMONDS, Claude Christopher John, B.A., **[Church Information Board],** *Piercewebbs, Clavering, Saffron Walden; b.* Apl. 29, 1905; *educ.* Repton, Corpus Christi Coll., Cam. (Schol.); 1st Cl. Hons. Hist. Tripos; Member Publicity Commission, 1946–48; Churchwarden; *m.* Mary Margaret Nancy, *d.* of Sir Harry Trusted, K.C.; one *d.* Special Interest: Local History. Club: United University.

SIMPSON, Rt. Rev. Bertram Fitzgerald, M.C., D.D. *See* Bishop of Southwark.

†SMETHURST, Canon Arthur Frederick, Ph.D., B.Sc., M.A., D.I.C., A.R.C.S., F.G.S., F.O.S. **[Salisbury],** *Hungerford Chantry,* 54 *The Close, Salisbury; b.* Mar. 30, 1904; *educ.* Marlborough Coll., Imperial Coll. of Sc. and Technology, London; St. Catherine's Soc., Ox., Westcott House, Cam.; Exam. Chap. to Bp. of Salisbury; Sec. Dio. Ordination Candidates' Council; Sec. Higher Educ. Dio. of Salisbury; Chm. Dio. Social Service Ctee.; Synodical Sec. Convocation of Canterbury; Sec. of Expenses Ctee. of Canterbury Conv. and Ed. of The Chronicle of Convocation; Canon Resid. of Salisbury Cath., 1949; *m.* Gwynyth Beatrice, *d.* of G. N. Hallett. Special Interests: Education; Member Wilts. County Religious Educ. Advisory Sub-Ctee. *Publications:* Convocation of Canterbury: What it is: What it does: How it works; Papers in the Mineralogical Magazine and Quarterly Journal of the Geological Soc.; Jt. Ed. Acts of Convocations. Club: Royal Societies.

SMITH, Preb. Albert, A.K.C. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** 27 *Old Oak Rd., W.*3; Supt. Chap. to R. Assoc. in Aid of Deaf and Dumb and Chap. of All Saints', Norfolk Sq., w. St. Saviour, Old Oak Rd.; Preb. of St. Paul's Cath.

SMITH, Rt. Rev. Guy Vernon, M.C., D.D. *See* Bishop of Leicester.

‡SMITH, Capt. Julian Lawrance Hamilton, F.Z.S. **[Chelmsford],** 40 *Warwick Rd., Bishop's Stortford, Herts.; b.* Sept. 24, 1886; *educ.* St. Paul's Sch., London, Cam.; Served in Suffolk Regt., 1909–26; European War, 1914–19 (Mentioned in Despatches); Dio. Reader: London, Chelmsford, St. Albans and St. Edmundsbury and Ipswich; Vice-Chm. Central Readers' Bd.; *m.* Marcelle, *d.* of the late John Bandle.

†SMITH, Rev. Lewis Charles Reginald, M.C., B.D. **[London],** *St. Michael's Vic., Bedford Park, W.*4; *b.* Sept. 12, 1895; *educ.* St. Edward's Sch., Ox., King's Coll., London; R.D. of Hammersmith; *m.* Frances Gwyneth, *d.* of W. E. Bowers; one *s.*, two *d.*

†SMYTH, Canon Charles Hugh Egerton, M.A., F.R.Hist.S. **[Proctor for the Dean and Chapter of Westminster],** 20 *Dean's Yard, Westminster, S.W.*1; *b.* Mar. 31, 1903; *educ.* Repton, C.C.C., Cam., (Schol.), Wells Theol. Coll.; 1st Cl. Hist. Tripos, Thirwall Medal and Gladstone Prize; Fell. C.C.C., Cam., 1925–32 and from 1937; Tutor and Lecturer in Hist., Harvard Univ. 1926–27; Ordained 1929; Birkbeck Lecturer in Eccles. Hist., Trin. Coll., Cam., 1937–38; Dean of Chapel, C.C.C. Cam., 1937–46; Hon. Canon of Derby and Chap. to Bp. of Derby at Univ. of Cam., 1938–46; Select Pr. Ox., 1941–43; Canon of Westminster and R. of St. Margaret's, Westminster, 1946; *m.* Violet, *d.* of Canon Alexander Copland. *Publications:* Cranmer and the Reformation under Edward VI; The Art of Preaching; Simeon and Church Order; Religion and Politics; The Friendship of Christ; Dean Milman.

SODOR AND MAN, Bishop of, Rt. Rev. John Ralph Strickland Taylor, D.D., *Bishopscourt, Kirkmichael, Isle of Man; b.* Dec. 13, 1883; *educ.* Marlborough Coll., Pemb. Coll., Cam., Ridley Hall, Cam.; Select Pr. Cam., 1912 and 1946; Ox., 1934; Prin. of Wycliffe Hall, Ox., 1932–42; Hon. Canon of Norwich Cath., 1938–42; Bp. of Sodor and Man, 1942; Chm. Exams. Ctee., General Ordination Examination; Member Central Advisory Council of Training for the Ministry; Chm. York Jt. Ctee. on Baptism, Confirmation and Holy Communion; *m.* Margaret Irene, *d.* of Col. R. V. Garrett; two *s.*, two *d.* Special Interest: Education. Club: National.

SOUTHWARK, Bishop of, Rt. Rev. Bertram Fitzgerald Simpson, M.C., D.D., 58 *Burghley Rd., Wimbledon, S.W.*19; *b.* Sept. 25, 1883; *educ.* Alleyn's Sch., Univ. Coll., Durham, Univ. Coll., London; Boyle Lect., 1923, 1924, 1925; Golden Lect., 1925; Chap. to H.M. the King, 1923–32; Bp. of Kensington, 1932–42; Bp. of Southwark, 1942; *m.* Ethel Mary, *d.* of F. R. Penistan; one *s.*, one *d.* *Publication:* Prayer of Sonship.

SOUTHWELL, Bishop of, Rt. Rev. Frank Russell Barry, D.S.O., D.D., *Bishop's Manor, Southwell; b.* Jan. 28, 1890; *educ.* Oriel Coll., Ox. (Schol.), Wells Theol. Coll.; 1st Cl. Class. Mods., 1st Cl. Lit. Hum.; Passmore Edwards Schol.; Liddon Stud.; Jun. Gr. Test. Pri.; Jun. Denyer and Johnson Schol.; Fell. and Lecturer Oriel Coll., Ox., 1913–19; T.C.F., 1915–19; Select Pr., Cam., 1921, 1933, 1936 and 1947; Ox., 1927–29; Prin. Knutsford Ordin. Test Sch., 1919–23; Chap. of All Saints', Cairo, and Archdeacon in Egypt, 1923; Prof. of N.T. Exegesis in King's Coll., London, 1923–27; V. of St. Mary the Virgin (the Univ. Ch.), Ox., 1927–33; Fell. and Tutor, Balliol Coll., Ox., 1928–33; Chap. to H.M. the King, 1930–41; Canon Theol. of Liverpool Cath., 1932–33; Moorhouse Lecturer in St. Paul's Cath., Melbourne, 1934; Canon of Westminster and R. of St. John Evan., Westminster, 1933–41; *m.* Lilian Janet, *d.* of the late Dr. G. Buchanan Gray; one *d.* *Publications:* St. Paul and Social Psychology; Christianity and Psychology; A Philosophy from Prison; The Relevance of Christianity; The Relevance of the Church; What has Christianity to Say?; Convictions; Faith in Dark Ages; Church and Leadership; Recovery of Man.

SOWTER, Rev. Ernest Robert, A.K.C. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** 53 *London Rd., Canterbury;* Chap. of R. Asscn. in Aid of Deaf

and Dumb to Offic. in All SS. Miss. Church, W. Ham, 1927–33; in St. Barnabas, Deptford and St. Bede, Clapham from 1933; Canterbury Dio. Chap. to the Deaf and Dumb from 1945.

†**SPACKMAN, Canon Flower Stephen,** M.A., F.R.G.S. **[Chester],** *Vic., Marple, Ches.*; *b.* Sept. 15, 1890; *educ.* St. John's Coll., Cam., Ridley Hall, Cam.; Hon. Canon of Chester Cath.; R.D. of Stockport; Surrogate; Commissary to Bp. of Uganda; *m.* (1) Gertrude Majorie (*d.* 1930), *d.* of the late R. B. Sutcliffe; one *s.*, two *d.* (one decd.); (2) Emma, *d.* of the late H. B. Sugden; one *d.* Special Interest: Army Cadet Force, Senior Chap. County of Chester.

‡**SPEAR, Richard David,** M.A. **[Bath and Wells],** *The Brow, Combe Down, Bath*; *b.* Feb. 8, 1917; *educ.* Monkton Combe Sch., Queens' Coll. Cam. Special Interest: Governor Monkton Combe Sch.

SPOONER, Miss R. [Central Advisory Council for the Spiritual Care of the Deaf and Dumb], 9 *Polstead Rd., Oxford.*

†**STANFORD, Ven. Leonard John,** M.A. **[Archdeacon of Coventry],** *Bilton Rect., Rugby*; *b.* Sept. 26, 1896; *educ.* Merton Coll., Ox., Cuddesdon Theol. Coll.; 2nd Cl. Hons. Hist.; Sec. The Bishop's Appeal, Coventry, 1937–40; Officiating Chap. R.A.F., 1941–45; *m.* (1) Dora Kathleen (*d.* 1939), *d.* of the late Percy George Timms; three *s.*, one *d.*; (2) Hilda Kathleen Cooke.

‡**STANLEY, Leonard Arthur [Canterbury],** 17 *Cordova Court, Earl's Avenue, Folkestone*; *b.* 1880; Fell. Inst. of Bankers; formerly a Gen. Manager of Lloyds Bank Ltd.; Member Canterbury Dio. Bd. of Finance, Dio. Reorg. Ctee., Stg. Ctee. Dio. Conf., Laymen's Fund Ctee.

STANNARD, Rt. Rev. Robert William. *See* Bishop of Woolwich.

‡**STAREY, Stephen Helps,** M.A., D.L., J.P. **[St. Albans],** *Milton Ernest, Bedford*; *b.* Jan. 26, 1896; *educ.* Bradfield Coll., Trin. Coll., Cam.; Dio. Reader; Member Dio. Bd. of Readers' Work, Dio. Bd. of Finance, Dio. Advisory Ctee., Dio. Reorganisation Ctee.; C.A.C.T.M. Selector; Assessor under Clergy Discipline Act, 1892; Member Council of Fraternity of Friends of St. Albans Abbey; *m.* Anne Ashworth, *d.* of Richard Harvey Drew; three *s.*, one *d.* Special Interests: County Commissioner for Scouts; British and Tropical Agriculture. Club: Royal Air Force.

‡**STARMER, Lady (Cecily Wakefield),** O.B.E., J.P. **[Durham],** *Danby Lodge, Darlington*; *d.* of the late Very Rev. J. W. Willink, Dean of Norwich, and widow of Sir Charles Starmer; *educ.* Sherborne Sch. for Girls; J.P. for County Boro. of Darlington.

†**STEPHENSON, Ven. Edgar,** M.M., T.D., M.A., B.D. **[Archdeacon of Rochdale],** *St. Mary's Vic., Oldham*; *b.* Sept. 24, 1894; *educ.* Univ. of Manchester; C.F. (E.C.), 1939–42; C.F. (T.A.), 1933–42; Hon. Chap. to Bp. of Manchester, 1934–46; V. of Swinton, 1942–47; Hon. Canon of Manchester Cath., 1946–51; R.D. of Oldham, 1947–51; Archdeacon of Rochdale from 1951; *m.* Kathleen, *d.* of the late Wm. Taws.

STEWART-SMITH, Rev. David Cree, M.A. **[Central Council for the Care of Churches],** *Shadwell Vic., Leeds*; *b.* May 22, 1913; *educ.* Marlborough, King's Coll., Cam.; Member Ripon Dio. Advisory Ctee., Dio. Bldg. Ctee.; Fell. Woodard Cpn. (Northern Div.); *m.* Kathleen Georgiana Maule, *d.* of the late Rev. K. M. Finch. Special Interests: Church Architecture; Stained Glass; Music.

‡**STOCKER, Don Edward,** M.A. **[Southwell],** *Carhayes, Bleasby, Notts*; *b.* May 1, 1914; *educ.* Nottingham High Sch., Emm. Coll., Cam.; Nat. Sc. Tripos; Member Dio. Conf., Dio. Stg. Ctee., Pastoral Reorganisation Ctee., Dio. Bd. of Finance; Freeman of City of London; Managing Director Springfield Hosiery Finishing Co., Ltd.; *m.* Naomi, *d.* of the Rev. H. Curling Dunn; two *s.*, one *d.* Special Interests: Sea Scouts; Crusaders Bible Class. *Publications:* Determination of Alkali in Wool; Purification of Wool for Experimental Purposes.

†**STOCKPORT, Bishop of** (Suff. to Bp. of Chester), **Rt. Rev. David Henry Saunders-Davies,** M.A. **[Chester],** *Rect., Stockport*; *b.* Dec. 20, 1894; *educ.* Liverpool Coll., R.M.C. Sandhurst, Queens' Coll., Cam.; Ryle Prize; R. of Mobberley, 1931–45; R.D. of Knutsford, 1937–42; Asst. Chap.-in-Chief, R.A.F. Middle East, 1942–45; Mentioned in Despatches; Hon. Chap. to Bp. in Egypt, 1943–45; R. of Stockport, 1946; R.D. of Stockport, 1948–51; Bp. of Stockport from 1951; Proctor in Conv. since 1945; *m.* Catherine, *d.* of John Price; one *s.*, one *d.*

†**STOCKWOOD, Ven. Charles Vincent,** M.A. **[Archdeacon of the Isle of Man],** *St. John's Vic., I. of M.*; *b.* June 29, 1885; *educ.* Univ. of Ox.; 2nd Cl. Theol. Hons.; Chap. to Bp. of Sodor and Man, 1920–31; Exam. Chap. from 1932; *m.* Edith Mary, *d.* of Alderman J. Llewellyn; one *d.* Special Interests: Member I. of M. Educ. Authority; Chm. I. of M. Agricultural Wages Bd.

‡**STODDART-SCOTT, Col. Malcolm,** O.B.E., T.D., M.B., Ch.B., M.D., M.P. **[Ripon],** *Creskeld Hall, Arthington, nr. Leeds*; *b.* Sept. 23, 1901; *educ.* Elmfield Coll., York, Ashville Coll., Harrogate, Univ. of Leeds; Member Dio. Conf.; Churchwarden; M.P. for Ripon Div. W. Riding Yorks.; Chm. British Rheumatic Assen.; *m.* Elsie May, *d.* of the late B. Parkinson, J.P.; one *s.*, one *d.*

‡**STOKES, John Everard,** M.A., M.D., D.P.H. **[Southwark],** *The Old Knoll, Eliot Hill, Lewisham, S.E.*13; *b.* Feb. 21, 1902; *educ.* Trin. Coll. Dublin; Member of British Medical Assen. and of Tuberculosis Assen.; *m.* Olga, *d.* of the late Lt.-Col. Henry Oxley Ingham; two *d.*

†**STOKES, Canon Leonard,** M.A. **[Chelmsford],** *Vic., Brentwood, Essex.*; *b.* Mar. 1, 1891; *educ.* Leatherhead Sch., Selwyn Coll., Cam., Leeds Clergy Sch.; C.F. 1916–19; Hon. C.F. 1919; R.D. of Wickford, 1943–47; V. of Brentwood and Hon. Canon of Chelmsford Cath., from 1947; Hon. Sec. Chelmsford Dio. Conf.; Governor of St. Monica's Sch. Clacton-on-Sea; *m.* Kathleen Mary, *d.* of H. E. Norton; one *s.*, one *d.*

STOPFORD, Canon Robert Wright, C.B.E., D.C.L., M.A. **[Overseas Council],** *Church House, Dean's Yard, Westminster, S.W.*1; *b.* Feb. 20, 1901; *educ.* Hertford Coll., Ox. (Schol.); 1st Cl. Hons. Class. Mods., 1st Cl. Mod. Hist.; Hon. D.C.L. Durham, 1951; Senior Hist. Master and Chap. Oundle Sch., 1925–34; Prin. of Trinity Coll., Kandy, 1935–40; Exam. Chap. to Bp. of Colombo, 1935–40; Prin. of Achimota Coll., Gold Coast, 1941–45; R. of Barnet, 1946–47; Hon. Canon of Canterbury Cath., 1951; Moderator of Church Training Colls., and Sec. of Council of Church Training Colls., from 1947; Member Advisory Ctee. on Educ. in the Colonies; *m.* (1) Winifred Sophia, *d.* of R. Morton; (2) Kathleen Mary, *d.* of H. Holt; two *s.*, one *d.* Club: Royal Empire Society.

‡**STORRS, Lt.-Col. Bernard St. John,** B.A. **[Exeter],** *Cross Cottage, Bovey Tracey, Devon; b.* Oct. 5, 1884; *educ.* Clifton Coll., King's Coll., Cam.; 2nd Cl. Hist. Tripos; Lt.-Col. (Retired) late R.F.A. and R.A.E.O.; Officer in Order of St. John of Jerusalem; Dio. Lay Reader; *m.* Marjorie, *d.* of Wm. K. Dyson; one *s.*, one *d.* Special Interests: Music; Local Government; Educational work in Hospitals. Club: Overseas League.

‡**STOUGHTON-HARRIS, Geoffrey,** M.A. **[Guildford],** *Rosegarth, Waldens Rd., Horsell, Woking; b.* June 16, 1894; *educ.* Clifton, Hertford Coll., Ox.; Fell. of Inst. of Chartered Accountants; Member Dio. Conf.; Dio. Bd. of Finance and Dio. Missionary Council; Member Guildford New Cathedral Ctee.; *m.* Kathleen Mary, *d.* of the late Brig.-Gen. W. Baker Brown, R.E.; two *s.*, one *d.* Club: St. Stephen's.

†**STRANKS, Canon Charles James,** M.A., M.Litt. **[Blackburn],** *Whalley Abbey, Blackburn; b.* May 10, 1901; *educ.* St. Chad's Coll., Durham, St. Boniface Coll., Warminster; S.P.G. Missionary in Japan, 1928–39; V. of St. Barnabas, Morecambe, 1941–47; Exam. Chap. to Bp. of Blackburn; Warden of Whalley Abbey, Canon of Blackburn Cath. and Director of Religious Educ. from 1947; *m.* Elsie Lilian, *d.* of John Buckley; two *s.* *Publications:* Apostle of the Indies; Japan in War-time; Japan in the World Crisis; The Approach to Belief; Church Teaching; The Faith and Practice of a Christian; Our Task To-day.

‡**STRAW, Philip Henry [Liverpool],** 36*b* *Aigburth Drive, Liverpool,* 17; *b.* Feb. 4, 1887; *educ.* Christ's Hosp.; Sec. L'pool Dio. Bd. of Finance and Press and Public Relations Officer; Member Central Bd. of Finance, Church Electorate Ctee. and of Council of Q.V.C.F.; Governor of St. Edmund's Gram. Sch., L'pool, L'pool Girls' Coll. and St. Elphin's Sch., Darley Dale; Member of Council of St. Aidan's Theol. Coll., Birkenhead; Treas. St. Katharine's Coll., L'pool; *m.* Emily Isabel, *d.* of the late Richard Lett; one *s.* (killed on active service), one *d.*

†**STREATFEILD, Rev. Frank,** M.A., B.D., D.Phil. **[Winchester],** *Colden Common Vic., nr. Winchester; b.* Sept. 4, 1884; *educ.* Maidstone Gram. Sch., Univ. Coll., Ox.; 2nd Cl. Mod. Hist., 2nd Cl. Theol.; Chap. Ch. Ch., Ox., 1914–20; Chap. to High Sheriff of Hants., 1942–43; Area Sec. Church Union; Dio. Sec. Ox. Mission to Calcutta; Sec. to Inc. Clergy Sustentation Fund for Dios. of Winchester, Porstmouth and Guildford; R.D. of Winchester from 1950; *m.* Janet Mortimer, *d.* of Albert Barnes; two *s.* Special Interest: Choral societies. *Publications:* History of Maidstone Grammar School; Preparing the Way; The Bible in Christian Worship; The State Prayers, etc.

†**STRONG, Rev. Reginald Selby,** L.Th. **[Norwich],** 13 *Grosvenor Rd., Norwich; b.* Mar. 17, 1891; *educ.* Salisbury Theol. Coll., Univ. of Durham; V. of St. Etheldreda, Norwich, 1928.

SULLEY, Philip Francis [Church Information Board], *The Lodge, The Avenue, Bedford Park, W.*4; *b.* Sept. 11, 1884; *educ.* Dumfries Academy, St. Andrews Univ.; Chm. Parl. Press Lobbyists, 1926 and 1945; Chm. Parl. Press Gallery, 1938; *m.* Stella (decd.), *d.* of F. D'A. O. Wolfe Murray, I.C.S. Club: Constitutional.

†**SUTCH, Ven. Ronald Huntley,** M.A. **[Archdeacon of Cheltenham],** *Vic., Cirencester, Glos.; b.* Mar. 5, 1890; *educ.* Merton Coll., Ox.; Hon. Canon of Gloucester Cath.; Hon. Chap. to Bp. of Gloucester; Hon. C.F.; R.D. of Cirencester, 1941–51; Archdeacon of Gloucester from 1951; *m.* Elizabeth Lang, *d.* of the late W. A. Jones; two *s.*

SUTTON, Ralph, O.B.E., M.A., K.C. **[Legal Board],** 11 *King's Bench Walk, Temple, E.C.*4; *b.* May 11, 1881; *educ.* Shrewsbury, Oriel Coll., Ox.; Judge of the Admiralty Court, Cinque Ports; Patron of the benefice of St. Mary the Virgin, Throwleigh, Devon. *Publications:* Personal Actions at Common Law; Ed. of Underhill on Torts; Sutton and Shannon on Contracts; Chalmers Sale of Goods Act. Clubs: Reform, London Fencing.

‡**SWAINSON, Robert Henry [Carlisle],** 14 *Alexander Rd, Ulverston, Lancs.; b.* Ap. 15, 1883; *educ.* St. John's Coll., York; Lay Reader; Treas. for R.D. of Ulverston; Member Dio. Bd. of Finance; Headmaster of Church Schs.; 1910–44; *m.* Robina Bryden, *d.* of John M. Carruthers; two *d.*

SWANSEA AND BRECON, Bishop of, Rt. Rev. Edward William Williamson, D.D., F.S.A. **[Central Advisory Council of Training for the Ministry],** *Ely Tower, Brecon; educ.* Ch. Ch., Ox., Fell. of St. Augustine's Coll., Canterbury, 1923–26; Warden of St. Michael's Coll., Llandaff, 1926–39; Bp. of Swansea and Brecon, 1939. *Publication:* The Letters of Osbert of Clare.

†**SYKES, Rev. Prof. Norman,** M.A., D.Phil., D.D. **[Cambridge University],** 2 *Selwyn Gdns., Cambridge: b.* May 17, 1897; *educ.* Queen's Coll., Ox.; Dixie Prof. of Ecclesiastical Hist. in Univ. of Cam.; Fell. of Emm. Coll., Cam., since 1944; Canon Theologian of Liverpool Cath., 1938–43; Exam. Chap. to Bp. of Chichester; Served on Abps'. Ctees. on Train- for the Ministry and on Church and State (1949); *m.* Beth, *d.* of the late E. Farrow. *Publications:* Edmund Gibson, Bishop of London, 1669–1748; Church and State in England in the 18th Century (Birkbeck Lectures, 1931–33); The Crisis of the Reformation; The Study of Ecclesiastical History; The Church of England and Non-episcopal Churches in the XVIth and XVIIth Centuries; Daniel Ernst Jablonski and the Church of England. Club: Athenæum.

†**TARDREW, Canon Thomas Hedley,** LL.B. **[York],** *St. Mary's Vic., Beverley, Yorks.; b.* Dec. 12, 1889; *educ.* Liverpool Coll., Liverpool Univ.; V. of Newington, Hull, 1922–33; St. Mary with St. Nicholas, Beverley, 1933; Canon and Preb. of Strensall in York Minster; Surrogate; *m.* Kate Elizabeth, *d.* of the late Frederick Allison; two *s.*, one *d.* Special Interests: The Theatre; Rotarian (Past Pres.); Mayor's Chap. *Publication:* History of Newington Parish Church, Hull.

TATLOW, Canon Tissington, D.D. **[Overseas Council],** 31 *Templars Avenue, N.W.*11; *b.* Jan. 11, 1876; *educ.* Trin. Coll., Dub.; Hon. D.D. Edin.; R. of St. Edmund the King, Lombard St., E.C.; Hon. Chap. Student Christian Movement; Hon. Director, Inst. of Christian Education; Pres. Sion Coll., 1940–41; Member C. of E. Council on Foreign Relations; Representative on British Council of Churches; *m.* Emily, *d.* of the late Richd. Scott; two *d.* *Publication:* The Story of the Student Christian Movement. Club: Royal Societies.

‡**TAYLOR, Albert [Wakefield],** 48 *Horner Cres., Carlinghow Lane, Batley; b.* Dec. 23, 1901; *educ.* Batley Gram. Sch.; Vice-Chm. Carlinghow Parish Council; Member Dio. Conf.; Member Church Union; *m.* Alice, *d.* of John H. Pearson; one *s.*, one *d.*

†**TAYLOR, Rev. Francis John,** M.A. **[Chester],** *Christ Church Vic.,* 7 *Palm Grove, Birkenhead; b.* Nov. 13, 1912; *educ.* Queen's Coll., Ox., Wycliffe Hall, Ox.; Lecturer William Temple Coll., Hawarden; St. Aidan's Coll., Birkenhead; *m.* Margaret Chapman, *d.* of the late

W. H. Chapman; one *s.*, one *d.* *Publications:* The Church of God; Into Thy Courts; Contributor to Evangelicals Affirm; Bible Word Book. Articles in Reviews (The Churchman, Church Quarterly Review).

TAYLOR, Rt. Rev. John Ralph Strickland, D.D. *See* Bishop of Sodor and Man.

‡**TAYLOR, Mrs. Margaret Irene [Sodor and Man],** *Bishopscourt, Kirkmichael, I. of Man; b.* Oct. 4, 1888; *educ.* Bedford High Sch., and Switzerland; Dio. Pres. Mothers' Union and G.F.S.; *m.* Rt. Rev. J. R. S. Taylor, Bp. of Sodor and Man (*q.v.*).

†**TELFER, Canon William,** M.C., D.D. **[Cambridge University],** *The Lodge, Selwyn Coll., Cambridge; b.* Jan. 16, 1886; *educ.* King's Sch., Canterbury (King's Schol.), Clare Coll., Cam. (Math. Schol. and 24th Wrangler), Jesus Coll., Cam. (Lady Kaye Student); 2nd Cl. Pt. ii Theol. Tripos; Fell. of Clare Coll., Cam.; Canon Resid. of Ely Cath. (in virtue of Ely Chair of Div., Univ. of Cam.), 1944–46; Canon Emeritus, 1948; Hon. Canon, 1950; Master of Selwyn Coll., Cam., 1947; Hon. Fell. of Clare Coll., Cam., 1947. Special Interests: The Study of Patristics; Hagiology; Early Church History. *Publications:* The Treasure of São Roque; Articles in Theological Journals.

‡**THESIGER, Miss Sibyl [London],** 2 *Lower Terr., Hampstead, N.W.3; b.* 1883; *d.* of the late Hon. Sir Edward Thesiger, K.C.B.; *educ.* privately; Member Church Information Bd.

†**THETFORD, Bishop of** (Suff. to Bp. of Norwich), **Rt. Rev. John Walker Woodhouse,** M.A. **[Archdeacon of Lynn],** *Blakeney, Norfolk; b.* Jan. 28, 1884; *educ.* Charterhouse, Univ. Coll., Ox., Bp.'s Hostel, Farnham; *m.* Kathleen Mary, *d.* of the late Canon W. L. Harnett; three *s.*, one *d.*

†**THICKNESSE, Very Rev. Cuthbert Carroll,** M.A. **[Dean of St. Albans],** *The Deanery, St. Albans; b.* Nov. 19, 1887; *educ.* Marlborough, Keble Coll., Ox., Bps.' Coll., Cheshunt; Hon. C.F., 1918; Chap. to H.M. the King, 1935–36; Select Pr., Cam., 1934–35; Dean of St. Albans, 1936; Treas. National Soc., 1939–46; *m.* Rhoda, *d.* of Rev. H. Madan Pratt; two *s.*, five *d.*

‡**THOMAS, Ivor,** M.A. **[London],** 12 *Edwardes Sq., W.8; b.* Nov. 30, 1905; *educ.* West Monmouth Sch., St. John's and Magd. Colls., Ox.; Member C. of E. Council on Foreign Relations; Member of Council of Additional Curates Soc. and of Jerusalem and the East Mission; a Vice-Pres. of Church Union; *m.* Margaret Joan, *d.* of the late E. F. Bulmer; one *s.*, two *d.* Club: Athenæum.

†**THOMPSON, Rev. Henry Adamson,** M.A. **[Carlisle],** *Vic., Grange-over-Sands; b.* Dec. 17, 1889; *educ.* St. John's Coll., Durham; V. of Ambleside 1933–48; V. of Grange-over-Sands and R.D. of Cartmel from 1948; *m.* Gladys Marianne Francess, *d.* of James Hampton; one *s.* (died on active service).

‡**THOMPSON, Henry Vincent [Durham],** 17 *Ayton Drive, Carmel Rd. South, Darlington; b.* Jan. 13, 1901; *educ.* St. Mary's C. of E. Sch., and Tech. Coll., Darlington; Member Durham Dio. Bd. of Finance, Dio. Bd. of Patronage (Benefices Measure, 1932); *m.* Ursula May, *d.* of John J. Spark.

†**THORPE, Canon Alfred St. John,** M.A., L.Th. **[St. Albans],** *Vic., Watford, Herts.; b.* June 24, 1885; *educ.* Dulwich Coll., Durham Univ.; Hon. Canon St. Albans Cath.; *m.* Gertrude Stephanie, *d.* of Dr. R. Denison Pedley; one *d.* *Publications:* Follow Me and What it Implies; Reality of Worship in the Holy Communion Service; Reality of Worship in Morning and Evening Prayer.

†**TIARKS, Very Rev. John Gerhard,** M.A. **[Proctor for the Chapter of Bradford],** *Cathedral Vic., Bradford; b.* Apl. 5, 1903; *educ.* Westminster Sch. (King's Schol.), Trin. Coll., Cam. (Sizar), Ridley Hall, Cam.; V. and Provost of Bradford Cath. from 1944; Member Stg. Ctee. and Legislative Ctee. of Church Assembly; *m.* Gwyneth Mary, *d.* of the Rev. Griffith Mathews; one *s.*, one *d.*

†**TILSTON, Canon Harold Einion,** M.A. **[Chelmsford],** *St. Margaret's Vic., Leigh-on-Sea; b.* Jan. 7, 1880; *educ.* Selwyn Coll., Cam.; Hon. Canon of Chelmsford Cath.; V. of St. Margaret's, Leytonstone, 1924–49; R.D. of Leyton, 1940–49; V. of St. Margaret's, Leigh-on-Sea and R.D. of Canewdon and Southend, 1949; Member of Council of Hockerill Training Coll.; Member Dio. Reorg. Ctee., Dio. Bd. of Patronage, etc.

†**TINDALL, Canon Frederick Cryer,** B.D. **[Salisbury],** 18 *The Close, Salisbury; b.* July 2, 1900; *educ.* King's Coll., London, Ely Theol. Coll.; Vice-Prin. of Chichester Theol. Coll., 1930–36; Warden of Connaught Hall and Lecturer in Theol. Univ. Coll., Southampton, 1936–39; Hon. Chap. to Bp. of Chichester, 1936–39; V. of St. Augustine, Preston Pk., Brighton, 1939–50; Canon and Preb. of Hampstead in Chichester Cath., 1948–50; Prin. of Salisbury Theol. Coll. from 1950; Hon. Canon of Salisbury Cath. from 1950. *Publications:* Contributor to History of Christian Thought.

‡**TOOLEY, Harry Robert,** M.B.E. **[Canterbury],** *The Turret, Pigeon Lane, Herne, Kent; b.* Nov. 3, 1885; *educ.* King Edward VI. Sch., Norwich; Hon. Treas. Canterbury Dio. Bd. of Finance; Member Central Bd. of Finance; Fell. of Inst. of Cost and Works Accountants; *m.* Emily Rachael, *d.* of W. R. Craske, J.P.; two *s.*

‡**TODD, Wing Commander Joseph Mordue,** D.F.C., T.D. **[Newcastle],** *Blucher House, Walbottle, Newburn-on-Tyne; b.* Apl. 13, 1895; *educ.* Rutherford Tech. Coll., Armstrong (now King's) Coll., Durham Univ.; Dio. Lay Reader; Member Dio. Conf.; Member Newc. Council for United Christian Action; Retired Major (T.A.); *m.* Barbara, *d.* of Capt. G. M. Hutchinson; one *s.*, one *d.* Special Interests: Air Member Northumb. Territorial and Aux. Forces Assoc.; Chm. No. 1204 Sqdn. (Newburn) A.T.C., Civilian Ctee.; Member No. 131 Sqdn. (Newc.) A.T.C. Civilian Ctee.

TOMKINS, Rev. Oliver Stratford, M.A. **[Council for Ecumenical Co-operation],** 63 *York Rd., Cheam, Surrey; b.* June 9, 1908; *educ.* Trent Coll., Christ's Coll., Cam., Westcott House, Cam.; Assoc. Gen. Sec. of World Council of Churches for Faith and Order; *m.* Ursula Mary, *d.* of Canon W. Alexander Dunn; one *s.*, three *d.* *Publications:* The Wholeness of the Church; The Church in the Purpose of God. Club: United University.

‡**TOMLINSON, Harold William [Chelmsford],** 44 *Hall Rd., East Ham, E.6; b.* Dec. 3, 1889; Member Chelmsford Dio. Conf.; Member of Council C.E.M.S.; Churchwarden; Retired Local Government Officer.

†**TORRANCE, Rev. William Jackson,** M.A. **[Bath and Wells],** *Yarlington Rect., Wincanton, Som.; b.* Aug. 15, 1882; *educ.* Keble Coll., Ox.; *m.* Isabelle Mary, *d.* of John Baron; three children. *Publication:* Life of St. Osmund. Club: Church Imperial.

†**TOWNLEY, Ven. George Frederick,** M.A. **[Archdeacon of York],** 8 *Minster Yard, York* and 10 *Tadcaster Rd., Dringhouses, York; educ.* Lincoln Coll., Ox., Ripon Hall, Ox.; Canon

and Preb. of Fenton in York Minster, 1939; V. of Scarborough, 1944–47; Archdeacon of Cleveland, 1947; Archdeacon of York from 1947; Sec. of York Dio. Bd. of Finance and Ed. of Dio. Year Book from 1947; Chm. Dio. Pastoral Ctee.; Member Church Information Bd.; *m.* Charlotte Catherine, *d.* of the late George Whiting.

TOWNROE, Bernard Stephen, M.A., Hon. A.R.I.B.A., D.L., J.P. **[Church Information Board],** *Maresfield, Yateley, Camberley, Surrey; b.* Mar. 26, 1885; *educ.* Lincoln, St. John's Coll., Ox. (Casberd Exhib.); Class. Mods. and Lit. Hum.; Commander Legion of Honour; Member Publicity Commission, 1946–48; Sec.-Gen. Franco-British Soc.; Member Church Information Bd.; *m.* Marjory, *d.* of the late Sir William Collingwood, K.B.E.; three *s.*, one *d.* *Publications:* A Nation in Arms; A Handbook of Housing; A Wayfarer in Alsace; A Pilgrim in Picardy; The Slum Problem; Britain Rebuilding. Club: Carlton.

†**TREACY, Ven. Eric,** M.B.E. **[Archdeacon of Halifax],** *Vic., Halifax, Yorks.; b.* June 2, 1907; *educ.* Haberdashers' Sch., King's Coll., London, St. Aidan's Theol. Coll.; C. of L'pool Parish Church, 1932–34; Shrewsbury Sch. Missioner, 1930–36; V. of Edge Hill, 1936–40; Chap. to the Forces, 1940–45; Senior Chap. 1944; Mentioned in Despatches (N.W. Europe); M.B.E. (Mil.), 1945; R. of Keighley, 1945–49; Hon. Canon of Bradford Cath. and R.D. of S. Craven, 1946–49; Archdeacon, V. and R.D. of Halifax, from 1950; Hon. Canon of Wakefield Cath. from 1949; Exam. Chap. to Bp. of Wakefield; Chm. Wakefield Dio. Educ. Ctee.; Chm. Dio. Sunday Schs. Ctee.; Member Council of Ripon Training Coll.; Member B.B.C. North Region Religious Advisory Ctee.; Governing Body St. Aidan's Coll., Birkenhead; *m.* Mary Leyland, *d.* of the late J. A. Shone, J.P. Special Interest: Church Missionary Soc.

‡**TREVOR, Miss Maude [York],** 50 *Church Square, Guisborough, Yorks.; b.* Jan. 12, 1883; *educ.* Highfield Sch.; Correspondent for Invalid Members of Mothers' Union, Dio. of York.

‡**TROYTE-BULLOCK, Col. Cecil John,** D.S.O. **[Salisbury],** *Benville Manor, Evershot, Dorset; b.* May 17, 1869; *educ.* Charterhouse; Joined Somerset Light Infantry, 1891; retd., 1919; Brevet Colonel; Mentioned in Despatches three times; Member Salisbury Dio. Conf., Dio. Bd. of Patronage, Dio. Lay Electoral Commission, Dio. Ctee. Church Union; Fell. Western Div. Woodard Schs. Cpn.; *m.* Joan Acland, *d.* of Leonard Harper.

TRURO, Bishop of, Rt. Rev. Edmund Robert Morgan, M.A., *Lis Escop, Truro; b.* July 28, 1888; *educ.* Winchester, New Coll., Ox., Bp's. Hostel, Farnham; 2nd Cl. Class. Mods., 3rd Cl. Lit. Hum.; Dom. Chap. to Bp. of Winchester, 1919–23; Warden Coll. of Ascension, Selly Oak, 1923–36; Asst. Sec. S.P.G., 1930–36; R. of Old Alresford, 1936–42; Archdeacon of Winchester, 1936–43; Bp. of Southampton, 1943–51; Bp. of Truro from 1951; *m.* Isabel Charlotte, *d.* of J. Jupp; three *s.* (two died in the war). *Publications:* Ed. of The East and West Review, 1935–46; Essays Catholic and Missionary; The Mission of the Anglican Communion; Author, The Catholic Revival and Missions; The Mission of the Church.

†**TUBBS, Rt. Rev. Norman Henry,** M.A., D.D. **[Dean of Chester],** 9 *Abbey Sq., Chester; b.* July 5, 1879; *educ.* Highgate Sch.; Gon. and Caius Coll., Cam.; 3rd Cl. Class. Tripos; 2nd Cl. Theol. Tripos; Bp. of Tinnevelly, 1923–28; Bp. of Rangoon, 1928–34; Asst. Bp. to Bp. of Chester, 1934–49; Canon Resid. of Chester Cath., 1934–37; Dean, 1937; *m.* Norah Elisita, *d.* of late Preb. Lunt of Walcot, Bath; three *s.*, one *d.* *Publication:* Modern Pilgrim's Progress. Club: Royal Automobile.

‡**TUCKER, Alfred Edward Hathaway,** B.A. **[London],** *St. Ethelburga's Vestry, Bishopsgate, E.C.2; b.* Mar. 23, 1888; *educ.* Marlborough Coll., Exeter Coll., Ox. (Schol.); Parish Clerk, St. Ethelburga, Bishopsgate; Alternate Delegate World Council of Churches. Special Interests: Church history and ceremonial; Catholic Reunion; Philately (religious stamps only). *Publications:* Blessed John Larke; Contrib. to St. Mary's, Graham St., Quarterly Review; Church Times; Country Life, C. of E. Newspaper, etc. Club: Royal Automobile.

†**TURNBULL, Rev. John William,** L.Th., B.A. **[Newcastle],** *All Saints' Vic., Gosforth, Newcastle-on-Tyne,* 3; *b.* Aug. 29, 1905; *educ.* Univ. of Durham, Edinburgh Theol. Coll.; V. of Long Benton, 1941–48; All SS., Gosforth from 1948; *m.* Alice, *d.* of T. W. Atkinson; one *s.*, one *d.*

‡**VAUGHAN, Victor St. George,** M.D. **[Chichester],** 50 *Sedlescombe Rd. South, St. Leonards-on-Sea; b.* Aug. 5, 1903; *educ.* Dublin Univ.; former C.M.S. missionary (Iran); Specialist Physician (Tuberculosis) Eversfield Chest Hosp., St. Leonards-on-Sea; *m.* Dorothy Marguerite, *d.* of F. Longworth Dames; one *s.*, three *d.*

†**VERNON, Rev. William Frederick,** M.A., B.D. **[Ripon],** *Christ Church Vic., Harrogate, Yorks.; b.* Feb. 25, 1901; *educ.* King's Coll., Aberdeen Univ., Edin. Univ., Edin. Theol. Coll., Edin. Div. Hall.; Univ. Prizeman in Public Reading and Speaking; V. of Ch. Ch., Harrogate from 1943; R.D. of Knaresborough from 1947, *m.* Janet Allan Wilson, *d.* of the late J. Pitblado Morton; one *d.* Special Interests: Jacobite Literature and Research; Local Church Histories. *Publication:* Ed. and Contributor The Scottish Church Year Book, 1938.

‡**VESEY, Mrs. Mary Dorothea,** J.P. **[Salisbury],** *The Old Rectory, Stour Provost, Gillingham, Dorset; b.* Nov. 18, 1884; *educ.* Queen's Coll., Harley St., W.1; Member Salisbury Dio. Conf., Dio. Council of Educ. Inc., Dio. Moral Welfare Council; *m.* Lt.-Col. C. E. G. Vesey; one *s.* (killed in Italy, 1945), one *d.*

‡**VIBERT, Ralph [Winchester (Jersey)],** *Haut du Mont, La Haule, Jersey; b.* Nov. 7, 1911; *educ.* Victoria Coll., Jersey, Middle Temple, Barr.-at-Law; H.M. Solicitor General for Jersey; Chm. Youth Movement, Jersey; Lay Sec. Jersey Decanal Conf.; *m.* Muriel, *d.* of Charles S. Le Gros; one *s.*, three *d.*

‡**VINCENT, Charles Victor Howard,** M.B.E. **[Durham],** 28 *Park Avenue, Roker, Sunderland; b.* Mar. 17, 1886; *educ.* Argyle House Sch., Sunderland, and clerical tutor (Rev. J. Bulmer, B.D.); Inspector, Martin's Bank, Ltd.; Chm. Sunderland Branch, Church Union. Special Interest: Chm. Jarrow Div. Conservative Assn. *Publications:* The Ascension; The American Girl; Rose of the Border; Ten till Three, etc. Club: Authors'.

VODDEN, Rt. Rev. Henry Townsend. *See* Bishop of Hull.

†**WADDINGTON, Rev. John Albert Henry,** M.B.E., T.D. **[Norwich],** *The Chantry, Norwich; b.* Feb. 10, 1910; *educ.* London Univ. (B. Com.), London Coll. of Div.; Twice Mentioned in Despatches; Senior Chap. to the Forces, Eastern Command, Territorial Army; V. of St. Peter Mancroft, Norwich from 1945; Chap. to High Sheriff of Norfolk, 1950; *m.* Marguerite Elizabeth, *d.* of F. Day; two *d.*

Special Interests: Moral Welfare; Marriage Guidance; Religious journalism; Ecumenical Movement; Religious Drama.

WAKEFIELD, Bishop of, Rt. Rev. Roger Plumpton Wilson, D.D., *Bishop's Lodge, Woodthorpe, Wakefield; b.* Aug. 3, 1905; *educ.* Winchester Coll. (Exhib.), Keble Coll., Ox. (Class. Schol.); 1st Cl. Class. Mods., 2nd in "Greats"; V. of Radcliffe-on-Trent, 1944–49, and Shelford (in plurality), 1946–49; Archdeacon of Nottingham, 1944–49; Bp. of Wakefield, 1949; Member Industrial Christian Fellowship; *m.* Mabel Joyce, *d.* of J. Avery; two *s.*, one *d.* Special Interests: Education; Member of Rossall Sch. Council.

‡**WALKER, Mrs. Dorothy Louise [Chester],** 3 *Abbey Green, Chester; b.* May 4, 1894; *educ.* privately; Enrolling Member Mothers' Union, St. Michael's, Chester; *m.* Canon J. Arthur Walker (*q.v.*). Special Interest: Chester Townswomen's Guild.

†**WALKER, Canon John Arthur,** A.K.C. **[Chester],** *Abbey Chambers,* 12 *Abbey Sq., Chester,* and 3 *Abbey Green, Chester; b.* Jan. 25, 1890; *educ.* King's Coll., London; Gen. Sec. for Dio. of Chester; Sec. Chester Dio. Bd. of Finance; Ed. Chester Dio. Calendar; *m.* Dorothy Louise, *d.* of the late Thomas Garforth Wilkinson; one *s.*

†**WALLACE, Very Rev. Alexander Ross,** M.A. **[Dean of Exeter],** *The Deanery, Exeter; b.* Sept. 27, 1891; *educ.* Clifton Coll. (Schol.), C.C.C. Cam. (Schol.); 2nd Cl. Class. Div. I Tripos, pt. i; Indian Civil Service, 1915–22; Indian Army Reserve of Officers, 1916–19; Headmaster of Cargilfield Sch., Edin., 1924–30; Blundell's Sch., Tiverton, 1930–34; Sherborne Sch., 1934–50; Canon and Preb. of Salisbury Cath., 1942–50; Dean of Exeter, 1950; *m.* Winifred, *d.* of the late Rev. H. C. Sturges; two *s.*, two *d.* *Publications:* The Three Pillars; Conversation about Christianity.

‡**WALLACE, Jack Frederick,** LL.B. **[London],** 19 *Ferncroft Avenue, N.W.3; b.* Nov. 15, 1918; *educ.* Univ. Coll. Sch., Univ. Coll., London; Dio. Reader; Member Stg. Ctee. London Dio. Conf., Ctees. of Lawyers' Christian Fellowship, Fellowship of Evangelical Churchmen, the East and West Friendship Council; Member Council of Church Soc.; Fell. of the Victoria Inst.; Member Inter-Varsity Fellowship and Officers' Christian Union; *m.* Lucie Emily, *d.* of Wm. T. Harpham; two *s.*, one *d.*

†**WALLIS, Chancellor John Eyre Winstanley,** M.A. **[Proctor for the Chapter of Lichfield],** 13, *The Close, Lichfield; b.* June 16, 1886; *educ.* Christ's Hosp., Brasenose Coll., Ox.; V. of Habergham Eaves, 1915–18; V. of Whalley, 1918–33; R.D. of Whalley, 1928–33; V. of Preston, 1933–45; R.D. of Preston, 1940–45; Canon of Blackburn Cath., 1928–45; Exam. Chap. to Bp. of Lichfield; Canon Resid. and Chancellor of Lichfield Cath., 1945; Warden of the Junior Clergy, Dio. of Lichfield; Commissary to Bp. of Wellington; Member Central Council for the Care of Churches; *m.* Violet Clara Kington, *d.* of the Rev. Dr. S. M. Statham; three *s.*, two *d.* Special Interests: Church History and Buildings. *Publications:* The Sword of Justice; English Regnal Years and Titles; Verbi Ministerium; The Church in Blackburnshire. Club: Athenæum.

†**WALSH, Rt. Rev. Gordon John,** D.D. **[Proctor for the Dean and Chapter of Ely],** *The Black Hostelry, The College, Ely; b.* Jan. 8, 1880; *educ.* Sutton Valence Sch., Trin. Coll., Dublin, Jesus Coll., Cam.; R. of St. Peter's, Athlone, 1910–13; C.M.S. Missionary, Japan, 1913–27; Sec. Hokkaido Mission and Exam. Chap. to Bp. in Hokkaido, 1922–27; Bp. in Hokkaido, 1927–40; V. of Eastry with Tilmanstone, 1941–42; Select Pr., Cam., 1945; Asst. Bp. to Bp. of Ely and Resid. Canon of Ely, 1942; *m.* Edythe Eleanor, *d.* of the late Ven. John Spence, D.D., Archdeacon of Connor. Club: Royal Societies.

‡**WALTON, Thomas,** M.B.E. **[Derby],** 69 *Rose Hill St., Derby; b.* May 22, 1871; *educ.* Trent Coll.; Fell. Inst. of Bankers; Chm. Derby Dio. Bd. of Finance; Member Central Bd. of Finance, Training Coll. Ctee., and Council of Training Colls.; Hon. Treas. Lichfield, Southwell and Derby Church Training Coll., Derby; *m.* Ethel Augusta (*d.* 1948), *d.* of Robert Charters; one *s.* (killed in war), four *d.* Special Interests: Hon. Treas. Derby and Derbys. Nursing Assn.; Governor and Hon. Sec. Derby High Sch. for Girls.

WAND, Rt. Rev. and Rt. Hon. John William Charles, D.D. *See* Bishop of London.

‡**WARD, Folliott Sandford Henry,** B.A. **[York],** *Rosewood, Malton, Yorks.; b.* May 11, 1895; *educ.* Shrewsbury Sch., St. John's Coll., Ox.; Member York Dio. Bd. of Finance, Dio. Stg. Ctee., Dio. Conf., Council of Maintenance, Council of Church Extension, Finance and General Purposes Ctee. and Dio. Pastoral Ctee.; Solicitor; *m.* Dorothy Lucy Ward, *d.* of C. C. Laverack; one *s.*, two *d.* Special Interests: Member of N. Riding C.C. and Malton U.D.C.

†**WARD, Canon Percy George,** B.D., M.Litt. **[Peterborough],** *St. Barnabas' Vic., Peterborough; b.* Dec. 5, 1890; *educ.* East London Coll. (now Queen Mary Coll.), King's Coll., London (A.K.C. 1st Cl., B.D. Hons. Ch. Hist. 2nd Cl.). Sidney Sussex Coll., Cam. (M.Litt.); Non-Resid. Canon of Peterborough Cath. from 1949; Exam. Chap. to Bp. of Peterborough; Ed. of Peterborough Dio. Leaflet; Pres. John Mason Neale Soc., Cam.; Chm. King's Coll. (London) Theol. Soc.; Member Canon Law Commission, 1939–46. *Publications:* Contributor to Bullard's Standing Orders of the Church of England; Ed. Peterborough Diocesan Calendar, 1947–50.

‡**WARDE-ALDAM, John Ralph Patientius [Sheffield],** *Frickley Hall, Doncaster; b.* Aug. 15, 1892; *educ.* Eton, Balliol Coll., Ox.; 1st Cl. Hons. Mod. Hist.; *m.* Joyce Etheline, *d.* of the late P. S. Nevile; two *s.*, two *d.* Clubs: Cavalry, M.C.C.

†**WARDLE, Ven. Walter Thomas,** M.A. **[Archdeacon of Gloucester],** 7 *College Green, Gloucester; b.* July 22, 1900; *educ.* Pembroke Coll., Ox., Ripon Hall. Ox.; 3rd Cl., Mod. Hist.; R. of Wolferton *w* Babingley, 1929–38; V. of Gt. *w* L. Barrington and Taynton, 1938–43; P.C. of Charlton Kings, 1943–48; Canon Resid. of Gloucester Cath., 1948; Archdeacon of Gloucester, 1949.

‡**WARDLE-HARPUR, Mrs. Cecily Ruth,** M.A. **[Blackburn],** *Holy Trinity Vic., South Shore, Blackpool; b.* Aug. 31, 1905; *educ.* Ox. High Sch. for Girls, St. Hilda's Coll., Ox. (Hons. Sch. of Mod. Hist.); *m.* the Rev. C. N. Wardle-Harpur; one *s.*, one *d.* Special Interest: Marriage Guidance. *Publication:* A Practical Arithmetic for Girls.

‡**WARE, Col. Innes Noel,** O.B.E., T.D. **[York],** *Foston Hall, Foston, Flaxton, York; b.* Nov. 23, 1896; *educ.* Haileybury; Registrar of the Province and Dio. of York; *m.* Moyra Crawford, *d.* of the late Dr. Ian Mackay; two *d.*

†**WAREHAM, Rev. Hartley Anthony [York],** *St. Barnabas' Vic., Linthorpe, Middlesbrough; b.* Dec. 24, 1896; *educ.* Orme Boys' Sch., Newc.-under-Lyme, Hertford Coll., Ox., St. Aidan's Coll., Birkenhead; Member Middles-

brough County Boro. Educ. Ctee.; *m.* Winifred Dorothy, *d.* of the late F. L. Cork; one *s.*

†**WARMAN, Canon Francis Frederic Guy,** M.A. **[Proctor for the Chapter of Birmingham],** *Aston Vic., Birmingham,* 6; *b.* Dec. 1, 1904; *educ.* Worcester Coll., Ox., Ridley Hall, Cam.; Hon. Canon of Birmingham Cath., 1948; *m.* Kathleen Olive, *d.* of the late O. C. Phillips; one *s.*, one *d.* Special Interest: Church music.

WARREN, Canon Max Alexander Cunningham, D.D. **[Overseas Council],** 15 *Eliot Vale, Blackheath, S.E.3*; *b.* Aug. 13, 1904; *educ.* Marlborough, Jesus Coll., Cam., Ridley Hall, Cam.; Gen. Sec. C.M.S.; *m.* Mary Collett, *d.* of the late Rev. T. Collett; two *d.*

†**WARRINGTON, Bishop of** (Suff. to Bp. of Liverpool), **Rt. Rev. Charles Robert Claxton,** M.A. **[Liverpool],** *Halsall Rect., Ormskirk; b.* Nov. 16, 1903; *educ.* Weymouth Coll., Queens' Coll., Cam., Ridley Hall, Cam.; V. of Holy Trinity, Bristol, 1933–38; Hon. Chap. to Bp. of Bristol 1938–46; Hon. Canon of Bristol Cath., 1942–46; Home Sec. Missionary Council, 1943–46; Bp. of Warrington, 1946; *m.* Agnes Jane, *d.* of the Rev. W. H. Stevenson; two *s.*, two *d.* Club: United University.

WATKINS, Rt. Rev. Ivor Stanley. *See* Bishop of Malmesbury.

†**WATON, Rev. Albert Howard,** M.B.E., M.C., M.A. **[York],** *Easington Rect., Saltburn-by-the-Sea; b.* Sept. 6, 1888; *educ.* Univ. Coll., Durham (Dip. in Theol.), Wells Theol. Coll.; French Croix de Guerre; Member York Dio. Council of Educ., and Dio. Sunday Sch. Ctee.; *m.* Anne Lindsay, *d.* of the late G. Clunes; three *s.*, one *d.* Special Interests: Member of N. Riding C.C., Finance, Educ., and County Homes and Welfare Ctees.; Chm. Children's Ctee., N. Riding, Yorks. C.C.; Member No. 3 Hosp. Management Ctee., York B. Group.

‡**WATSON, Hugh,** B.A. **[Worcester],** *Little Champson, Blakedown, nr. Kidderminster; b.* Dec. 8, 1872; Headmaster Dudley Gram. Sch., 1903–30; Org. Sec. Worcester Dio. Bd. of Finance, 1931–47; Member Central Bd. of Finance; Member Council of Queen Victoria Clergy Fund; *m.* Ellen Marian, *d.* of the late S. Bagott; one *s.*, one *d.*

†**WEBB, Rev. Ivo Frederick Fiennes,** M.A. **[Norwich],** *Rect., Attleborough, Norfolk; b.* Mar. 22, 1906; *educ.* Unthank Coll., Norwich, St. Edmund Hall, Ox., Wells Theol. Coll.; C. of Wallsend-on-Tyne, 1929–35; V. of Seaton Hirst, 1935–48; R. of Attleborough from 1948; O.C.F., 1942–45; Surrogate.

†**WELCH, Canon William Neville,** M.A. **[Chelmsford],** *Vic., Granville Rd., Ilford, Essex; b.* Apl. 30, 1906; *educ.* Dean Close Sch., Cheltenham, Keble Coll., Ox., Wycliffe Hall, Ox.; R.D. of Barking; *m.* Kathleen Margaret, *d.* of Ebenezer Beattie; two *s.*, two *d.*

†**WEST, Ven. Francis Horner,** M.A. **[Archdeacon of Newark],** *Vic., East Retford, Notts.; b.* Jan. 9, 1909; *educ.* Berkhamsted Sch., Magd. Coll., Cam., Ridley Hall, Cam.; C. of St. Agnes, Leeds, 1933–36; Chap. of Ridley Hall, Cam., 1936–38; C. of Holy Trinity, Cam., 1936; V. of St. Andrew, Starbeck, 1938–42; C.F., 1939–46 (Mentioned in Despatches); Director of Service Ordination Candidates, 1946–47; Archdeacon of Newark from 1947; V. of Upton, 1947–51; East Retford from 1951.

†**WESTALL, Ven. Wilfrid Arthur Edmund,** B.A. (Archdeacon of Exeter) **[Exeter],** 10 *The Close, Exeter; b.* Nov. 20, 1900; *educ.* Merchant Taylors' Sch., St. Chad's Coll., Durham; Dip. Theol.; Member of Council Additional Curates' Soc.; Dio. Sec. U.M.C.A.; Archdeacon of Exeter and Canon Resid., 1951; *m.* Ruth, *d.* of Frank Evans; one *s.*, three *d.* Special Interests: The Rotary Movement; Toc H.

‡**WESTBROOK, Stanley [Manchester],** *Elsinore, Woodbourne Rd., Heaton Chapel, Stockport; b.* Nov. 24, 1904; *educ.* Manchester Central High Sch.; Hon. Dio. Reader. Special Interests: Youth Organisations of various types; Masonic and Royal Arch Masonry.

‡**WESTON, Mrs. Ruth Woltera [Chichester],** *Woodlands, Sedlescombe, Sussex; b.* June 25, 1888; *d.* of the late Rev. H. Barclay Nihill; Vice-Pres. Mothers' Union, Chichester Dio.; late Presiding Member Mothers' Union, Hastings; Member Dio. Educ. Ctee., Dio. Moral Welfare Ctee., Dio. Bd. of Women's Work; Member National Council of Women; *m.* Henry J. Weston, M.R.C.S., L.R.C.P.; four *s.* Alternate to World Council of Churches, Amsterdam, 1948.

†**WHEELER, Rev. Cyril Arthur,** M.A. **[Oxford],** *Fenny Stratford Vic., Bletchley, Bucks.; b.* Feb. 3, 1891; *educ.* Queen's Coll., Ox. (Schol.); 2nd Cl. Class. Mods.; 2nd Cl. Lit. Hum.; R.D. of Bletchley; *m.* Frances Ellen *d.* of James Lucas; two *s.*, one *d.*

‡**WHEELER, Harry [Canterbury],** *Rosemary, Promenade de Verdun, Purley, Surrey; b.* Apl. 10, 1893; Churchwarden Parish Church, Croydon; R.D. Treas.; Treas. Bp. of London's Reconstruction Fund and British Council of Churches; Member Dio. Bd. of Finance; Governor of Whitgift Foundation; *m.* Violet Winifred, *d.* of the late G. W. Wilks; one *s.*, one *d.*

‡**WHITBREAD, Miss Constance Mary [Chelmsford],** *The Church House,* 199 *Romford Rd., Forest Gate, E.* 7; *b.* Nov. 27, 1906; *educ.* privately; Inter-Dio. Cert.; Member Central Council for Women's Church Work; Org. Sec. Chelmsford Dio. Bd. of Women's Work.

WHITBY, Bishop of (Suff. to Abp. of York), **Rt. Rev. Walter Hubert Baddeley,** D.S.O., M.C. (and Bar), M.A., Hon.S.T.D. (Columbia) **[Overseas Council],** *The Old Rectory, South Kilvington, Thirsk, Yorks.; b.* Mar. 22, 1894; *educ.* Varndean Sch., Brighton, Keble Coll., Ox., Cuddesdon Theol. Coll.; Served First World War Royal Sussex and E. Surrey Regts.; four times Mentioned in Despatches; Hon. Chap. Fiji Mil. Forces and R.N.Z.N.V.R., 1942–45; U.S. Medal of Freedom (with palm), 1944; C. of Armley, 1921–24; V. of South Bank, 1924–32; Member of Conv., 1929–32; Bp. of Melanesia, 1932–47; Bp. of Whitby from 1947; *m.* Mary Katharine, *d.* of Rt. Rev. A. Nutter Thomas, Bp. of Adelaide, 1906–40; one *s.*, three *d.* Special Interest: Education.

†**WHITE, Ven. Arthur,** M.A. **[Archdeacon of Warrington],** 74 *Winstanley Rd., Orrell, Wigan; b.* Jan. 17, 1880; *educ.* St. David's Coll., Lampeter (Treherne Schol., Hebr. Exhib. and Prize), Univ. of Ox.; Canon Dioc. of Liverpool Cath. from 1934; R.D. of Winwick, 1930–34; V. of Billinge, 1935–49; Offic. Chap. R.A.F., 1942–45; Hon. Org. Sec. S.P.C.K., Dio. of L'pool, 1942–46; R.D. of Wigan, 1946–47; Archdeacon of Warrington from 1947; Chm. Dio. Bd. of Women's Work, Dio. Schs. Ctee., Dio. Apportionments Ctee.; *m.* Elizabeth, *d.* of J. J. Herringshaw; one *s.* (killed in action), one *d.*

‡**WHITE, Ben [Lincoln],** 47 *Welholme Avenue, Grimsby; b.* Oct. 18, 1889; Vice-Chm. Lincoln Dio. Trust and Bd. of Finance; *m.* Ethel, *d.* of Alderman F. Moss, J.P.; one *d.* Special Interests: Member Grimsby Town Council; Chm. Town Planning Ctee.; Chm. Lincs. No. 1 Valuation Panel. Club: Constitutional.

‡**WHITE, Charles William Langston [Winchester],** 561 *Christchurch Rd., Boscombe, Bournemouth; b.* Mar. 27, 1913; *educ.* Bournemouth Collegiate Sch.; Parochial Reader in charge of Mission Church; Leader of Youth Fellowship; Church Sch. Manager; *m.* Gladys Hilda, *d.* of Alderman A. J. Playdon; one *s.*

‡**WHITE, Harry Lawrence,** M.A. **[Winchester],** 34 *Verona Avenue, Bournemouth; b.* May 12, 1880; *educ.* Bristol Gram. Sch., Sidney Sussex Coll., Cam.; formerly Headmaster Wisbech Gram. Sch.

†**WHITE, Very Rev. John Lawrence,** M.A. **[Proctor for the Chapter of St. Edmundsbury],** *Provost's House, Bury St. Edmunds; educ.* Fitzw. Hall, Cam., Ridley Hall, Cam.; T.C.F., 1917–20; R. of St. George, Birmingham, 1920–23; V. of Nuneaton, 1923–40; R.D. of Atherstone, 1928–40; Hon. Canon of Coventry Cath., 1931–40; Provost of St. Edmundsbury, 1940.

†**WHITE, Canon Russell Berridge,** M.A. **[Rochester],** *Vic., Tonbridge, Kent; b.* Dec. 13, 1896; *educ.* St. Edmund Hall, Ox., *s.c.* Mod. Hist., Dip. in Theol., Wycliffe Hall, Ox.; Mons Star; Sec. Evangelical Churchmen's Ordination Council; R.D. of Tonbridge; Chm. C.M.S. Men Candidates and Training Colls. Governing Body Ctees.; Member Council of Clifton Theol. Coll.; Member C.A.C.T.M. Selection Ctee. and Selection Bds.; Inspector of Theol. Colls.; *m.* Sarah Margaret, *d.* of the Rev. J. A. Bunch; three *s.*, one *d.* Special Interests: Pres. Tonbridge Philharmonic Soc.; Patron Twickenham Philharmonic Soc.

‡**WHITTAKER, Henry,** F.S.A. **[Blackburn],** *Whinfield, Blackburn; b.* Oct. 10, 1885; *educ.* Queen Elizabeth's Gram. Sch., Blackburn; Churchwarden; Hon. Sec. Blackburn Soc. of Antiquaries; Chm. of Trustees Samlesbury Old Hall Trust; Member Ancient Monuments Ctee. for Lancs.; Chm. Blackburn National Savings Ctee.; Chm. Bd. of Governors, Queen Elizabeth Gram. Sch.; Hon. Sec. Council of Cathedral Builders (Blackburn R.D.); Chm. C.M.S. Blackburn Aux.; Member Bd. of Royal Cross Sch. for Deaf, Preston; Solicitor; *m.* Edith Mary, *d.* of William Pickup, F.G.S.

†**WHITTLE, Ven. John Tyler,** L.Th. **[Archdeacon of Macclesfield],** *Rect., Astbury; b.* Dec. 2, 1889; *educ.* St. Augustine's Coll., Canterbury, Lichfield Theol. Coll., Durham Univ.; Served as a combatant officer in 1914–18 war; Member Chester Dio. Bd. of Finance, Dio. Sunday Religious Educ. Assoc.; Crusader Industrial Christian Fellowship; Officiating Chap. R.A.F. and Army; *m.* Florence Emily, *d.* of J. C. Bowler; two *s.* Special Interests: Education; formerly Chm. of Housing Ctee. of Urban District Council; Member Bd. of Guardians; Army Welfare Officer.

†**WHITWORTH, Rev. George Elwes Allen,** M.A. **[Ely],** 6 *Madingley Rd., Cambridge; b.* Feb. 18, 1888; *educ.* Westminster Sch., Trin. Coll., Cam., Ely Theol. Coll.; V. of St. Mary the Great *w* St. Michael, Cam., from 1947; R.D. of Cambridge from 1947; *m.* Phoebe Frances Eiric, *d.* of the late Sir F. H. May, G.C.M.G.; two *s.*, one *d.*

†**WHYTEHEAD, Canon Ralph Layard,** M.A. **[Norwich],** *St. Margaret's Vic., King's Lynn; b.* Oct. 3, 1883; *educ.* Marlborough, Warminster Gram. Sch., St. John's Coll., Ox., Cuddesdon Theol. Coll.; C.F., 1915–19; R. of Diss, 1922–30; V. of Eaton, 1930–38; R. of Lowestoft, 1938–49; R.D. of Lothingland, 1939–48; Vice-Chm. House of Clergy, 1945–50; Pro-Prolocutor, Lower House of Canterbury Convocation, 1945–50; Prolocutor, 1950; Chap. to H.M. the King; *m.* Catherine Margaret, *d.* of late Sir David Barbour, K.C.S.I.; four *d.* Special Interests: Education; S.P.G. *Publication:* Let the People Praise Thee. Club: Church Imperial.

‡**WIGGLESWORTH, Chancellor Walter Somerville,** M.A., LL.B. **[Co-opted],** 3 *New Sq., Lincoln's Inn, W.C.2,* and 54 *Swan Court, S.W.3; b.* Apl. 14, 1906; *educ.* Clifton (Schol.), Magd. Coll., Cam. (Exhib.); Vicar General of the Province of York; Chancellor of Dios. of York, Bath and Wells, Derby, Exeter and Portsmouth; Member Legal Bd. of Church Assembly. Clubs: United University, Marlborough-Windham.

‡**WIGNALL, Richard Horace,** M.R.S.T. **[Blackburn],** *Oak Lea, Quaker Brook Lane, Hoghton, nr. Preston; educ.* City of Leeds Training Coll.; Dio. Reader; Teacher Rep. Blackburn Educ. Ctee.; *m.* Margaret, *d.* of Joseph Masheter; one *s.* (killed on active service, 1942), two *d.*

‡**WILBRAHAM, Sir Philip W. Baker, Bt.,** M.A., D.C.L. **[Chester],** *Rode Hall, Scholar Green, Cheshire; b.* Sept. 17, 1875; *educ.* Harrow, Balliol Coll., Ox.; formerly Fell. of All Souls Coll., Ox.; Dean of the Arches, Master of the Faculties, and Vicar-General of the Province of Canterbury since 1934; First Church Estates Commissioner, 1939; formerly Vicar-General of the Province of York and Chancellor of the Dioceses of York, Chelmsford, Chester, Durham and Truro; Sec. Church Assembly, 1920–39; *m.* Joyce Christabel, *d.* of the late Sir J. H. Kennaway, Bt.; one *s.*, three *d.* Club: Athenæum.

†**WILD, Very Rev. John Herbert Severn,** M.A. **[Dean of Durham],** *The Deanery, Durham; b.* Dec. 22, 1904; *educ.* Clifton Coll., Brasenose Coll., Ox. (Schol.), Westcott House, Cam.; 1st Cl. Class Mods., 3rd Cl. Lit. Hum., 2nd Cl. Theol.; Chap.-Fell. of Univ. Coll., Ox., 1933–45; Dom. Bursar, 1937–45; Dean, 1939–42; Vice-Master, 1942–45; Pro-Master, 1943–45; Master and Chap., 1945–51; Select. Pr., Ox., 1948–49; Dean of Durham from 1951; *m.* Margaret Elizabeth Everard, *d.* of G. B. Wainwright, M.B., O.B.E. Club: Oxford and Cambridge.

‡**WILKINS, Frank Bertram [Manchester],** *Kildonan, Lymm, Ches.; b.* June 21, 1899; *educ.* Merchant Taylors' Sch.; Area Sec. for S.P.G. in Dios. of Manchester and Liverpool; Delegate, World Council of Churches; British Council of Churches (International Dept.); *m.* Elsie Mary, *d.* of W. C. Eves. Club: Royal Empire Society.

WILKINSON, Rev. Arthur Henry, B.D. **[Overseas Council],** 31 *The Drive, Sevenoaks, Kent; b.* Sept. 8, 1885; *educ.* Balliol Coll., Ox. (B.A.), Egerton Hall, Manchester (B.D.); C.M.S. Miss. at Mien-cheo, 1914–19; Chentu Univ., 1919–24; V. of Poynton, 1924–29; Gen. Sec. British and Foreign Bible Soc. from 1929; Vice-Chm. United Bible Societies; *m.* Edith, *d.* of George McQuhae; two *s.* (one lost in last war), one *d.* Club: Royal Empire Society.

‡**WILKINSON, Charles Arthur Clough [Wakefield],** 22 *St. John's Grove, Wakefield; b.* Feb. 11, 1890; *educ.* King's Sch., Grantham; Churchwarden of Wakefield Cath.; Hon. Treas. Bp. of Wakefield's Appeal Fund; Member Dio. Church Org. Soc.; Member Yorks. Div. Council of Y.M.C.A.'s; *m.* Doris Bowden, *d.* of the late F. Bowden Cattley.

†**WILKINSON, Ven. Hubert Seed,** M.A. **[Archdeacon of Liverpool],** *St. Mary's Vic., Grassendale, Liverpool,* 19; *b.* June 7, 1897; *educ.* St. John's Coll., Durham (Exhib.); 2nd Cl.

Mod. Hist. and Eng. Lit., Capel Cure Prize; R. of Harpurhey, 1929–36; C.F. (T.A.) 1932–36; R. and R.D. of Chester-le-Street, 1936–40; V. of Allerton, 1940–47; P.C. of Winster, 1947–48; V. of Ambleside, 1948–50; Canon Diocn. of L'pool, 1945–47; Archdeacon of Westmorland, 1947–50; Director of Religious Educ., Dio. of Carlisle, 1947–50; Archdeacon of L'pool from 1950; *m.* Frances Elizabeth, *d.* of Dr. J. Staveley Dick; two *d.* Special Interests: Education; Evangelism.

‡**WILLIAMS, Alfred William George [Portsmouth],** 290 *Laburnum Grove, N.E. Portsmouth; b.* May 30, 1883; *educ.* Portsmouth Secondary Sch., H.M. Dockyard Sch., Portsmouth; 47 years in H.M. Dockyard (Industrial); Imperial Service Medal, 1945; Hon. Lay Canon Portsmouth Cath., 1928–51; Vice-Chm. Dio. Union C.E.M.S.; Member Exec. Dio. Missionary Council; Lay Preacher; H.M. Prison Visitor for 10 years; *m.* Edith Emily (*d.* 1950), *d.* of Alfred Hoare. Special Interest: Social and Industrial Problems.

WILLIAMS, Rt. Rev. Alwyn Terrell Petre, D.D. *See* Bishop of Durham.

†**WILLIAMS, Canon Anthony Lewis Elliott,** M.A. **[Winchester],** *Vic.,* 24 *Manor Rd., Bournemouth; b.* Feb. 5, 1892; *educ.* Exeter Coll., Ox. (Schol.); 2nd Cl. Hons. Mod. Hist.; Deputy Priest-in-Ordinary to H.M. the King; Sub. Chap. Order of St. John of Jerusalem; Hon. Canon of Ch. Ch., Oxford, 1940–46; V. and R.D. of Bournemouth, 1946; Hon. Canon of Winchester Cath., 1950; Surrogate; *m.* Mary, *d.* of W. Freeman, J.P.; one *s.,* three *d.* Special Interests: Painting; Religious drama; Published various religious and missionary plays. Club: Athenæum.

WILLIAMS, Rev. Gilbert Hemming, L.Th. **[Overseas Council],** 13 *Victoria St., Westminster, S.W.*1; *educ.* Wycliffe Coll., Toronto; C. of St. George, Winnipeg, 1914–15; St. Jas., Winnipeg, 1915–16; R. of St. Patrick, Winnipeg, 1916–27; Org. Sec. Colonial & Continental Church Soc. for E. Area, 1927–29; Metrop. Sec., 1929–32; Asst. Sec., 1932–35; V. of St. Luke, Ramsgate, 1935–40; Ch. Ch., Fulham, 1940–50; Chm. Boro. of Fulham Youth Ctee., 1945–50; Sec. of Colonial & Continental Church Soc. from 1950; Commissary to Abp. of Yukon and Bp. of Nelson; *m.* Eva Annie, *d.* of J. S. Galbraith; one *s.,* one *d.* Club: National.

‡**WILLIAMS, Mrs. Muriel de Lérisson [Oxford],** *Romans End, Linton Rd., Oxford; b.* Feb. 3, 1894; *educ.* privately, Dresden and Paris; Member Oxford Dio. Conf. and Stg. Ctee., Dio. Bd. of Finance, Clergy Pensions Ctee.; Pres. Oxford Dio. G.F.S.; Member of Council, Oxford Dio. Mothers' Union, and Dio. Speaker; Member British Council of Churches; Member Council of Queen Victoria Clergy Fund; Vice-Chm. Acland Nursing Home, Oxford, and Chm. of House Ctee.; Vice-Pres. Oxford Br. Royal College of Nursing; widow of the Rev. Dr. N. P. Williams; two *s.,* two *d.* Special Interests: Young people and their parents; publication of Church Literature, the nursing profession. Club: The English Speaking Union.

‡**WILLIAMS, Miss Nancy Naomi,** J.P. **[Truro],** *Elm Tree, Polwithen, Penzance; b.* Aug. 11, 1895; *educ.* Putney High Sch., London Univ. Extension; Hons. Dip. English Lit.; Central Sch. of Speech Training; Governor of two schs. and Manager of one. Special Interests: Work among young people; Religious Drama.

‡**WILLIAMS, Sir Philip Francis Cunningham, Bt.,** B.A. **[Salisbury],** *Bridehead, Dorchester; b.* July 6, 1884; *educ.* Eton, Trin. Coll., Ox.; Chm. Salisbury Dio. Bd. of Finance; Church Commissioner; Chm. C. of E. Pensions Bd.; *m.* Margaret (*d.* 1948), *d.* of Sir Cuthbert Peek, Bt.; three *s.,* six *d.* Club: Travellers'.

†**WILLIAMS, Rev. Ronald Ralph,** M.A. **[Durham],** *St. John's Coll., Durham; b.* Oct. 14, 1906; *educ.* Gon. and Caius Coll., Cam., Ridley Hall, Cam.; 1st Cl. Theol. Tripos pt. i, and Carus Greek Prize; 1st Cl. Theol. Tripos, pt. ii with distinction and Sen. Schol. Prize; Abp. Cranmer Prize; Prin. St. John's Coll., Durham; Exam. Chap. to Bp. of Durham; Commissary to Bp. of Tasmania; Part-time Lecturer in Theol., Durham Univ.; Member of Council for Ecumenical Co-operation, Abps.' Theol. Commission on Baptism, and Abps.' Commission on Anglican Commemoration of Saints; *m.* Cicely Maud, *d.* of E. G. Kay. *Publications:* The Christian Religion; Religion and the English Vernacular; The Strife goes on; Authority in the Apostolic Age. Club: United University.

†**WILLIAMS, Ven. Thomas John,** M.C., V.D., M.A., B.D. **[Archdeacon of Craven],** *Vic., Otley, Yorks; b.* May 9, 1889; *educ.* Durham Univ., Serampore Univ., Bengal, Westcott House, Cam.; V. of Otley from 1937; Canon of Bradford Cath. from 1939; Archdeacon of Craven from 1949; Chm. Bradford Dio. Educ. Ctee.; *m.* Ethel Marion, *d.* of Wm. Roberts; one *s.* Special Interests: Education; Governor of Gram. Sch., Secondary Sch. and Training Coll.

WILLIAMSON, Rt. Rev. Edward William, D.D. *See* Bishop of Swansea and Brecon.

†**WILLIS, Rev. Geoffrey Grimshaw,** M.A. Ph.D. **[Derby],** *Fernilee Vic., Whaley Bridge, Stockport; b.* July 6, 1914; *educ.* Victoria Univ. of Manchester, Lichfield Theol. Coll.; 2nd Cl. Lat. Hons.; C. of Cotmanhay and Shipley, 1937–45; P.-in-C. of New Mills, 1945–46; P.-in-C. of the Conventional District of Allenton, 1946–49; Lecturer in Divinity, Derby Training Coll., 1946–47; V. of Allenton and Shelton Lock, 1949; Fernilee, 1949; *m.* Stella, *d.* of J. T. Allen. Special Interest: Augustinian studies. *Publication:* St. Augustine and the Donatist Controversy. Club: Church Imperial.

WILSON, Rev. Herbert Reginald, M.A. **[Church Information Board],** *Hooton Pagnell Vic., Doncaster; b.* Sept. 13, 1901; *educ.* St. Chad's Coll., Durham (Schol.), St. Stephen's House, Ox.; Synodal Sec. and Synodal Treas. Convocation of York; *m.* Barbara, *d.* of the late T. Marshall. *Publications:* Ed. York Journal of Convocation; An Anglican in Estonia; Jt. Ed. Acts of the Convocations of Canterbury and York.

†**WILSON, Rt. Rev. John Leonard,** C.M.G., M.A. **[Dean of Manchester],** *The Deanery, Prestwich, Manchester; b.* Nov. 23, 1897; *educ.* St. John's Sch., Leatherhead, Queen's Coll., Ox., Wycliffe Hall, Ox.; C. of St. Michael's Cath., Coventry, 1924–28; C.M.S. Missionary, Cairo, 1928–29; C. of St. Marg., Durham (in charge of St. John, Neville Cross), 1929–30; V. of Eighton Banks, 1930–35; Roker (St. Andr., Monkwearmouth), 1935–38; Dean of St. John's Cath., Hong Kong and Archdeacon of Hong Kong, 1938–41; Bp. of Singapore, 1941–48; Dean of Manchester, 1949; Asst. Bp. of Manchester, 1949; *m.* Doris Ruby, *d.* of Frederick Phillips; three *s.* one *d.* Special Interests: Education; Social Welfare.

WILSON, Rt. Rev. Roger Plumpton, D.D. *See* Bishop of Wakefield.

†**WILSON, Ven. Thomas Bowstead,** M.A. **[Archdeacon of Worcester],** *Rect., Hartlebury, Worcs.; b.* Aug. 15, 1882; *educ.* Charterhouse,

Pemb. Coll., Cam., Wells Theol. Coll.; Hon. Canon of Worcester Cath.; *m.* Winifred Dorothy, *d.* of Dr. James Blamey; two *s.* (one killed in action, 1944), three *d.* Special Interests: Local Government; Member Worcestershire C.C. and Droitwich Dist. Council.

WIMBUSH, Canon Richard Knyvet, M.A. **[Central Advisory Council of Training for the Ministry],** *Coates Hall, Rosebery Cres., Edinburgh,* 12; *b.* Mar. 18, 1909; *educ.* Oriel Coll., Ox., Cuddesdon Theol. Coll.; 2nd Cl. Class. Mods., 1st Cl. Hon. Theol.; R. of Melsonby, 1942–48; Prin. Edinburgh Theol. Coll. from 1948; Canon of St. Mary Cath., Edinburgh from 1948; Exam. Chap. to Bp. of Edinburgh from 1949; *m.* Mary Margaret, *d.* of the late Rev. E. H. Smith; three *s.*, one *d.*

WINCHESTER, Bishop of, Rt. Rev. Mervyn George Haigh, D.D., *Wolvesey, Winchester; educ.* Clifton, New Coll., Ox.; Ellerton Theol. Prizeman; T.C.F. (Mentioned in Despatches); formerly Lect. and Chap. Knutsford Test Sch.; Prin. Chap. to Abp. of Canterbury, 1924–31; Chap. to H.M. the King, 1929–31; Six Pr. in Canterbury Cath., 1929–31; Sec. Lambeth Conf., 1930; Bp. of Coventry, 1931–42; Prelate of the Most Noble Order of the Garter; Chap. and Sub-Prelate of the Venerable Order of the Hospital of St. John of Jerusalem; Prov. Chan. of Canterbury; Epis. Sec. to Lambeth Conf., 1948; Member Bd. of Church Commissioners, 1948. Club: Athenæum.

‡**WINCKWORTH, Peter [London],** 21 *Old Queen St., S.W.*1; *b.* Nov. 2, 1908; *educ.* Westminster; Church Commissioner; Registrar Dio. of Oxford and Legal Sec. to Bp. of Oxford; Member Stg. Ctee., Legislative Ctee., and Legal Bd. of Church Assembly; Member Exec. Ctee. of Church Union; Pres. Seven Years' Assen., 1933–40; Member Stg. Ctee. of London Dio. Conf. *Publications:* Youth Goes to Church; Sensible Christians; Twentieth Century Crucifixion; The Way of War; Life Transfigured. Clubs: Marlborough-Windham, Athenæum, M.C.C.

‡**WINDER, Leonard Norman [Liverpool],** 34 *Castle St., Liverpool; b.* Feb. 10, 1895; Fell. of Inst. of Chartered Accountants; Chm. Liverpool Dio. Bd. of Finance; *m.* Marion, *d.* of C. Rowed; one *s.*, one *d.*

‡**WINDSOR CLIVE, Lt.-Col. George,** C.M.G., D.L. **[Hereford],** *The Lodge, Ludlow, Salop; b.* Apl. 6, 1878; *educ.* Eton, R.M.C. Sandhurst, Staff Coll., Camberley; Member Council of Friends of Hereford Cath.; Chm. Commission of Inquiry under Union of Benefices Measure in Oct., 1946; M.P. for Ludlow Div., 1923–45; *m.* Sidney Guendolen (*d.* 1935), *d.* of Charles Lacaita; three *s.*, one *d.* Clubs: Carlton, Guards.

†**WINNINGTON-INGRAM, Ven. Arthur John,** M.A. **[Archdeacon of Hereford],** *The Close, Hereford; b.* June 14, 1888; *educ.* Hereford Cath. Sch., St. John's Coll., Ox., Wells Theol. Coll.; Canon Resid. of Hereford Cath.; *m.* Joan Mary, *d.* of the Rev. R. A. Lyne. Special Interest: Church Architecture.

‡**WOOD, Arthur Sheppard [Rochester],** "*Albury,*" 43 *Queen's Rd., Tunbridge Wells; b.* Nov. 16, 1879; *educ.* privately; Dio. Lay Reader; Member Central Co-ordinating Council for Evang., Adult Council of Educ., Advisory Group for Christian Cells, and Dio. Advisory Evang. Council; Co-Founder of the National Young Life Campaign, 1911; Life Governor of Cheltenham Training Colls.; *m.* Jane Elspeth Dalzell, *d.* of the late Rev. A. Dalzell-Piper; one *s.* *Publications:* The Greatest Things; He Drew Near; Heaven; Realities; The Wonderful Book; Kenneth's Conquest.

WOOD, Rev. Cecil Thomas, M.A. **[Overseas Council],** 14 *Great Peter St., Westminster, S.W.*1; *b.* Mar. 10, 1903; *educ.* Uppingham Sch., Lincoln Coll., Ox., Cuddesdon Theol. Coll.; Archivist to the Church of the Province of South Africa, 1948–51; Director of South African Church Institute; Member S.P.G. Stg. Ctee.; Provincial Commissary to Abp. of Cape Town; Public Pr. in Dio. of Southwark. *Publication:* Short History of Bloemfontein Cathedral. Club: United University.

†**WOOD, The Hon. Richard Frederick,** M.P. **[York],** *Flat Top House, Bishop Wilton, York; b.* Oct. 5, 1920; *educ.* Eton, New Coll., Ox.; *m.* Diana, *d.* of the late Col. E. O. Kellett and the Hon. Mrs. W. McGowan; one *d.*

†**WOOD, Canon Rowland John,** M.A. **[Ripon],** *Headingley Vic., Leeds,* 6; *b.* Mar. 10, 1885; *educ.* Christ's Hosp., Exeter Coll., Ox.; Hon. Canon of Ripon Cath., 1941; Hon. Chap. to Bp. of Ripon, 1932; *m.* Violet Sarah, *d.* of S. E. Dean; one *s.* Special Interest: Local Church History.

WOODHOUSE, Rt. Rev. John Walker. *See* Bishop of Thetford.

WOODS, Rt. Rev. Edward Sydney, D.D. *See* Bishop of Lichfield.

†**WOODS, Canon Frank,** M.A. **[Wakefield],** *Vic.,* 6 *Park Drive, Huddersfield; b.* Apl. 7, 1907; *educ.* Marlborough, Trin. Coll., Cam.; Chap. to H.M. the King; *m.* Jean Margaret, *d.* of Major R. G. W. Sprules; two *s.*, one *d.*

WOODS, Rev. George Frederick, M.A. **[Central Advisory Council of Training for the Ministry],** *Downing Coll., Cambridge; b.* June 25, 1907; *educ.* Macclesfield Gram. Sch., Jesus Coll., Cam., Ripon Hall, Ox.; Fell. and Chap. of Downing Coll., Cam.; Exam. Chap. to Bps. of Bristol and Gloucester; Chap. to Bp. of St. Edmundsbury and Ipswich.

‡**WOODS, Brig.-Gen. Hugh Kennedy,** D.S.O. **[St. Edmundsbury and Ipswich],** *Hill House, East Bergholt, Suffolk; b.* Sept. 5, 1877; *educ.* Portsmouth Gram. Sch., R.M.C.; Officier Legion d'Honneur; Croix de Guerre; Lay Reader; Area Sec. S.P.G. for East Anglia; *m.* Therese Eucharis, *d.* of the late Rev. F. A. Gace; one *s.*, one *d.* Special Interests: War Pensions; Welfare Service.

WOODWARD, Rt. Rev. Clifford Salisbury, M.C., D.D. *See* Bishop of Gloucester.

†**WOOLWICH, Bishop of** (Suff. to Bp. of Southwark), **Rt. Rev. Robert William Stannard,** M.A. **[Archdeacon of Lewisham],** 17 *Manor Way, Blackheath, S.E.*3; *b.* Oct. 20, 1895; *educ.* Westminster, Ch. Ch., Ox., Cuddesdon Theol. Coll.; V. of St. James, Barrow-in-Furness, 1927–34; R.D. of Dalton, 1934; R. of Bishopwearmouth, 1934–41; R.D. of Wearmouth, 1936–41; Chap. to H.M. the King, 1944–47; R.D. of Doncaster, 1945–47; Archdeacon of Doncaster, 1941–47; Bp. of Woolwich and Archdeacon of Lewisham, 1947; *m.* Muriel Rose Sylvia, *d.* of A. J. Knight; two *s.* (one killed in action).

WORCESTER, Bishop of, Rt. Rev. William Wilson Cash, D.S.O., O.B.E., D.D., *Hartlebury Castle, Kidderminster; b.* June 12, 1880; *educ.* privately; C.M.S. Miss. Egypt, 1910–15; T.C.F., 1916–20; C.M.S. Sec. Palestine, Egypt and N. Sudan, 1920–23; Home Sec., 1924–26; Gen. Sec., 1926–41; Preb. of St. Paul's Cath., 1933–41; Chap. to H.M. the King, 1931–41; Select Pr. Ox., 1943–44; *m.*; three children. *Publications:* Christendom and Islam; Moslem World in Revolution; Expansion of Islam; Persia Old and New; Changing Sudan; Helps to the Study of Ephesians; Helps to the Study of Philippians; Helps for the Quiet Hour; The

Responsibility of Success; Helps to the Study of Colossians; The Missionary Church; Jeremiah—a prophet to the Nations; In the Power of the Spirit; I Peter.

‡**WRIGHT, James Frederick [Norwich],** 479 *Unthank Rd., Norwich*; *b.* Apl. 29, 1882; *educ.* St. Augustine's Upper Grade Sch., Kilburn; Chm. Norwich Dio. Church Union; Member Dio. Bd. of Finance, Executive and Reorganisation Ctees.; *m.* Gladys Eve, widow of Major G. A. McGeorge Ricketts, M.C. Special Interests: Farming; County Chm. Animal Health Trust; Director Norwich City Football Club; Pres. Norfolk Bowling Club; Founder of Norfolk Branch National Farmers Union; Pres. Norwich Food Production Council. Club: Farmers'.

†**WRIGHT, Rev. Robert Francis,** LL.B., Ph.D. **[London],** *Osterley Vic., Isleworth, Middx.*; *b.* 1889; *educ.* St. Catharine's Coll., Cam., King's Coll., London; Law Tripos; V. of Osterley from 1931; *m.* Mary Kathleen, *d.* of F. J. Hitchman; one *s.*, two *d.* Special Interest: Ecclesiastical Law. *Publications:* Medieval Internationalism; Contributor to various journals on law and theology.

WYNN, Rt. Rev. Harold Edward, D.D., S.T.D. *See* Bishop of Ely.

YORK, Archbishop of, Most Rev. and Rt. Hon. Cyril Forster Garbett, D.D., *Bishopthorpe, York*; *b.* Feb. 6, 1875; *educ.* Portsmouth Gram. Sch., Keble Coll., Ox., Cuddesdon; LL.D. Manchester, D.D. Leeds, LL.D. Columbia, D.D. Trin. Coll., Dublin; Hon. D.D. Cam., 1948; Hon. D.D. King's Coll., Halifax; Hon. D.D. Univ. of British Columbia; Hon. LL.D. Occidental Coll., California, 1949; 2nd Cl. Hist. Hons.; Pres. Ox. Union 1898; Hon. Canon of Winchester, 1915–19; Bp. of Southwark, 1919–32; Clerk of the Closet, 1932–42; Bp. of Winchester, 1932–42; Abp. of York, 1942. *Publications:* The Church and Modern Problems; The Challenge of the King; The Work of a Great Parish; After the War; Authority and Obedience and Reservation; In the Heart of South London; A Call to Christians; Sir, We would see Jesus (Burge Memorial Lecture, 1945); Physician, Heal Thyself; The Claims of the Church of England; Watchman, What of the Night; Church and State in England.

†**YOUENS, Canon Fearnley Algernon Cyril,** M.A. **[Sheffield],** *Old Brodsworth Vic., Doncaster*; *b.* Aug. 29, 1886; *educ.* Univ. of Ox., Lincoln Theol. Coll.; Hon. C.F.; Member Sheffield Dio. Trust and Bd. of Finance; Canon Resid. and Treas. of Sheffield Cath.; Director C. of E. Pensions Bd., 1948; *m.* Dorothy Mary, *d.* of William Ross, J.P.; four *s.*, two *d.* *Publications:* An Analysis of Hooker's Ecclesiastical Policy; The Preacher's Handbook.

ELECTION SINCE COMPILATION OF THE "WHO'S WHO"

†**BRADFORD, Rev. Richard Bleaden [Carlisle],**
St. Aidan's Vic., Carlisle.

Note.—A list of members of the Church Assembly and a list of the members of its Committees are published (usually once a year) by the Church Information Board, Church House, Westminster, S.W. 1. Price 1*s.* each.

The Convocations of Canterbury and York

EACH of the Convocations consists of two Houses—an Upper House and a Lower House.

The Upper House consists of all the diocesan Bishops in the Province, and the Archbishop presides.

The Lower House comprises a number of *ex-officio* members in addition to elected representatives of the clergy. These elected representatives are known as Proctors in Convocation. For fuller details of the constitution see *The Official Year-Book* 1951.

The following table shows the number of *ex-officio* and elected members in the Lower Houses of the Convocations :—

	Canterbury.	York.	Total.
Ex-officio Members including Proctors for Chapters . .	89	40	129
Elected Members	139	71	210
University Representatives . .	5	—	5
Total	233	111	344

SUMMARY

OF THE ACTS OF THE UPPER AND LOWER HOUSES OF THE CONVOCATION OF CANTERBURY

The Full Synod and the meetings of the Upper and Lower Houses were held in the Church House, Westminster, S.W.1.

OFFICERS

CONVOCATION OF CANTERBURY

President : The Archbishop of Canterbury.

Prolocutor of the Lower House : Canon R. L. Whytehead.

Pro-prolocutors : Rev. C. E. Douglas, the Archdeacon of Northampton (Ven. C. J. Grimes, D.D.).

Registrar : Mr. H. T. A. Dashwood.

Apparitor-General : Sir John Hanham, Bt.

Actuary : Mr. G. D. Heath, 1, The Sanctuary, Westminster, S.W.1.

Synodical Secretary and Editor of the " Chronicle of Convocation " : Canon A. F. Smethurst, Ph.D., The Hungerford Chantry, 54 The Close, Salisbury.

Ostiarius : Mr. V. J. Lefever.

Tuesday, September 12, 1950

FULL SYNOD

His Grace the President read the gracious reply of His Majesty the King to the Loyal Address presented at the opening of the new Convocation.

His Grace, in his Presidential Allocution, referred to the tyranny of Marxist Communism and the dangers of Western materialism, emphasised the need for Christians to stand together in defence of the Christian faith, and deplored certain recent pronouncements of the

Roman Catholic Church which isolated it and hindered co-operation. He emphasised the great responsibility lying upon the Anglican Communion of preserving the tradition of ordered freedom which it had inherited. Referring to the Report on the conversations between Anglicans and Free Churchmen, he stated that the Report would not be placed on the Agenda for Convocation for at least one year after its publication.

UPPER HOUSE

Canon Law Revision

Verbal amendments were made in Canons XVII; XXI, XXIII, XXIV, XXVIII, XXXV, XXXVIII, and XLIII.

Group of Canons from LII. onwards

Canon LII. "*Of Holy Orders in the Church of England.*"

Clause 1 was passed in the following form :—

"From the Apostles' times there have been these orders in Christ's Church: Bishops, Priests, and Deacons; and no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the Church of England, or suffered to execute any of the said offices, except he be called, tried, examined, and admitted thereunto according to the Ordinal, or has had formerly episcopal consecration or ordination in some Church whose orders are recognized and accepted by the Church of England."

Clause 2 was agreed as follows :—

"While the Church of England holds that no person who has been admitted to the order of Bishop, Priest, or Deacon, can ever be divested of the character of his order, yet it allows that a Minister may voluntarily by legal or canonical process relinquish the exercise of his orders and use himself as a layman or may be deprived of the exercise of his orders or deposed finally therefrom by due process of law."

Clause 3 was adopted as in the Report of the Canon Law Commission.

Canon LIII. "*Of the Consecration of Bishops.*" Clause 1 was adopted as in the Report, except that "of the Province" was omitted after "three Bishops" and inserted after "Archbishop". Clause 2 was similarly adopted, except that "good cause" was altered to "urgent and weighty cause". Clause 3 was agreed as in the Report.

Canon LIV. "*Of the Ordination of Priests and Deacons.*" Clauses 1 and 2 were agreed as in the Report; and Clauses 3 and 4 in the form suggested by the Steering Committee as follows :—

"One of the Archdeacons, or his deputy, shall present to the Bishop every person who is to be ordained."

"The Priests, taking part in an Ordination, shall together with the Bishop *lay their hands upon the head of everyone that receiveth the Order of Priesthood.*" (The words in italics are from the rubric in the Ordinal.)

The following clauses were renumbered 5, 6, 7 and 8 and were agreed as in the Report, except that in Clause 6 "full" was inserted before "twenty-four years".

Canon LV. "*Of the Quality of such as are to be ordained Deacons or Priests.*" Clause 1 was agreed in the following form :—

"Every Bishop shall take care that he admit no person into Holy Orders but such as he knows either by himself, or by sufficient testimony, to have been baptized and confirmed, to be sufficiently instructed in Holy Scripture and in the doctrine, discipline and worship of the Church of England, and to be of virtuous conversation and good repute and such as to be a wholesome example and pattern to the flock of Christ."

Clauses 2 and 3 were adopted as in the Report. For Clauses 4 and 5 a single new clause was substituted as follows :—

"No person, born out of lawful wedlock, shall for that reason be refused admission into Holy Orders."

Canon LVI. "*Of the Titles of such as are to be ordained Deacons or Priests.*" Clause 1 was agreed as in the Report, except that "attend the cure of souls and" was inserted after "wherein he may", and "execute" was substituted for "exercise". Clause 2 was agreed as in the Report, except that "provided that he be a graduate of a University" was omitted from Sections B and C. Clause 3 was divided into two clauses as follows :—

"3. No person shall be admitted into Holy Orders by any Bishop other than the Bishop of the Diocese in which he is to exercise his ministry, except he shall bring with him Letters Dimissory from the Bishop of such Diocese.

"4. Notwithstanding any provision of the preceding Clauses of this Canon, the ancient privilege of any Fellow or any person in right as a Fellow in any College or Hall in the University of Oxford and of Cambridge to be admitted into Holy Orders without Letters Dimissory by any Bishop willing to ordain him shall remain unimpaired."

Canon LVII. "*Of the Certificates and Letters Testimonial to be exhibited to the Bishop by such as are to be ordained Deacons or Priests*", was passed in the following form:—

"1. Every person who is to be made Deacon shall exhibit to the Bishop of the Diocese:—

(*a*) his Birth Certificate;

(*b*) a Certificate or other evidence of his Baptism and Confirmation;

(*c*) a Certificate signed by the officiating Minister and a Churchwarden of the Church of the place where the candidate usually resides or of which he is an enrolled member certifying that the form commonly called SI QUIS was read in the time of Divine Service on some Sunday at least a week before the day of Ordination and that no impediment was alleged;

(*d*) Letters Testimonial of his good life and conversation from three Priests, of whom one at least must be beneficed, who have had personal knowledge of his life and doctrine by the space of three years next before or of such signatures as shall satisfy the Bishop; whose signatures shall be countersigned by the Bishop of the Diocese wherein the said Priests are respectively either beneficed or licensed, if he be other than the Bishop to whom the said Letters are addressed;

(*e*) if he shall have resided in any College or Hall in any University similar Letters Testimonial under the seal of the said College or Hall.

"2. Every Deacon who is to be ordained Priest shall exhibit to the Bishop of the Diocese:—

(*a*) his Letters of Orders;

(*b*) a Certificate that the form SI QUIS was read and no impediment alleged, as provided in Clause 1, signed by the officiating Minister and a Churchwarden of the Church of the place where he serves as a stipendiary Curate or, if he be not such, where he usually resides;

(*c*) Letters Testimonial signed and countersigned as provided in Clause 1, bearing testimony to him during the period of his Diaconate.

"3. When any person is to be ordained Deacon or Priest who is a Fellow in any College or Hall in any University or a Master in any School having a Chapel belonging thereto, the form SI QUIS may, with the consent in writing of the Bishop who is to ordain him, be read in such Chapel and the Certificate signed by the officiating Minister and the Head of the College or Hall, or the Headmaster of the School as the case may be."

Canon LVIII. "*Of Examination for Holy Orders*", was passed as in the Report, except that "sufficient" was substituted for "weighty" in the Proviso.

Canon LIX. "*Of Ministers exercising their Ministry*", was passed in the following form:—

"1. No Minister shall exercise his ministry in any place by performing any ecclesiastical duties whatsoever without due authorisation as is in this Canon provided.

"2. A Minister duly ordained Priest or Deacon and, where it is required, holding a licence from the Archbishop of the Province may officiate in any diocese only after he has received authority to do so from the Bishop of that Diocese, or other the ordinary of the place.

Save that:—

(*a*) For not more than one Sunday within three months in any place a Minister otherwise qualified may be permitted by the Minister having the cure of souls of a Church or Chapel to minister therein without reference to the Bishop.

(*b*) No member of the Chapter of a Cathedral Church shall be debarred from performing the duties of his office in due course and exercising his ministry within the Diocese merely by lack of permission from the Bishop of the Diocese, within which the Cathedral is situated.

(*c*) Any Minister who has a licence to preach either throughout the Province from the Archbishop or throughout England from the University of Oxford or of Cambridge, may preach the Word of God in any Diocese within that province or throughout England as the case may be, without further permission of the Bishop of a Diocese.

"3. The Bishop of a Diocese confers such authority on a Minister either by instituting him to a benefice, or by admitting him to serve within his Diocese by

licence under his hand and seal, or by giving him written permission to officiate within the same.

"4. No Minister who has such authority to exercise his Ministry in any Diocese shall do so therein in any place of which he has not the cure of souls, unless it be to persons whose names are on the Electoral Roll of the parish he serves, without the permission of the Minister having such cure, or in any Chapel in such place exempt by law from such Minister's control, without the permission of the Minister licensed to serve the same.

"5. A Minister who has been ordained Priest or Deacon by a Bishop or by Letters Dimissory from a Bishop other than a Bishop of a Diocese in the Church of England, the Church in Wales, the Church of Ireland or the Episcopal Church in Scotland may not minister in the Provinces of Canterbury or York unless he has received also the appropriate permission or licence to officiate from the Archbishop of Canterbury or York as the case may be."

LOWER HOUSE

The Form of Prayers and Declaration for use when a Consecrated Building or any Consecrated Ground has been or is about to be surrendered to secular uses under Lawful Authority. The House concurred in the issuing of the form with the Synodical authority of Convocation.

Canon Law Revision

Canons XXX. and XXXI. "*Of Holy Baptism.*" Consideration of these Canons, as sent down from the Upper House, was deferred, by permission of the President, until the Report of the Commission on Baptism should have been received and considered by the Lower House.

Canon XXXVI. "*Of Holy Matrimony*", was approved as sent down by the Upper House including the previous amendments by the Lower House, with a further amendment:—

"That the words 'a lifelong and permanent union' be omitted and the words 'a union permanent in its nature and lifelong' substituted."

Canon XXXVII. "*Of the Marriage of Unbaptized Persons*", was approved as sent down by the Upper House, with an amendment "that all words after the word 'baptized' in the third line be omitted."

Canon XXXVIII. "*Of certain Impediments to the Solemnization of Marriage*", was approved as sent down by the Upper House, with a Resolution (rescinded in a later Session) "that Clause 4 be omitted".

Canon XXXIX. "*Of the Preliminaries to the Solemnization of Matrimony*", was considered as sent down by the Upper House. Clause 1 was carried with amendments:—

"That the words 'one of' be inserted before the words 'the two persons'."

"That the word 'either' be omitted and the word 'has' be substituted for the word 'have'."

"That all words from the words 'or in' to 'Canon XXXVIII.' be omitted."

"That the word 'and' before 'to explain' be omitted, that a comma be substituted for the full-stop after the words 'married persons' at the end of the Clause, and that the following words be added: 'and to admonish them that, if either of them enters upon a form of marriage during the lifetime of the other, he will thereby render himself liable to the discipline of the Church in regard to marriage'."

Clause 2. It was agreed

"That the word 'both' before the words 'of such parties' be omitted and the word 'one' substituted."

"That all words after the word 'required' be omitted and the following words substituted: 'No person having ecclesiastical authority to grant a licence for the celebration of matrimony shall grant such licence where either of the parties has been previously married to some other person who is still living'."

Clause 3. A Resolution (rescinded at a later Session) "that this clause be omitted" was carried by 39 votes to 37.

Wednesday, September 13, 1950

UPPER HOUSE

Canon Law Revision

Canon LX. "*Of Collation and Presentation*", was passed as in the Report, except that "and not in the patronage of the Crown" was inserted after "the Bishop's own collation" in Clause 3.

Canon LXI. "*Of Admission and Institution.*" Clauses 1–6 were agreed as in the Report, except that in Clause 3b "insufficiency of learning" was inserted after "infirmity or incapacity." Clause 7 was passed in the following form:—

"The provisions of this Canon are without prejudice to the right of a Patron or Presentee, on certain grounds, to appeal in accordance with the Laws of this Realm, against the refusal of a Bishop to Institute."

Canon LXII. "*Of Induction*", was agreed as in the Report, except that in Clause 1 all words after "benefice" were deleted.

Canon LXIII. "*Of the Licensing of Ministers under Seal*", was agreed as in the Report, except that at the end of Clause 3, "1948" was inserted in place of "1926".

Canon LXIV. "*Of Strangers Ministering in Churches*", was agreed as in the Report, except that "and is otherwise qualified under Canon LIX., Clause 5" was inserted after "in Holy Orders". It was agreed that the President should consult the Universities of Oxford and Cambridge on this Canon.

Canon LXV. "*Of Priests hearing Confessions.*" The President moved a new version. It was agreed that Clause 1 should constitute a separate Canon to follow Canon XXXV. The remainder of Canon LXV was referred to the Steering Committee.

New Canon to follow Canon XXXV. The proposed Clause 1 of Canon LXV was adopted as a new Canon to follow Canon XXXV as follows:—

"*Clause* 1. It is the duty of baptized persons at all times to the best of their understanding to examine their lives and conversations by the rule of God's commandments, and whereinsoever they perceive themselves to have offended by will, word or deed, there to bewail their own sinfulness and to confess themselves to Almighty God with full purpose of amendment of life, that they may receive of him the forgiveness of sins which he has promised to all who turn to him with hearty repentance and true faith; making confession and seeking absolution both in their own hearts and in the general confessions of the congregation and in the absolutions therein pronounced by the Priest.

"*Clause* 2. If there be any who by these means cannot quiet his own conscience, but requireth further comfort or counsel, let him come to some discreet and learned Minister of God's Word: that by the ministry of God's Holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

"*Clause* 3. No man should come to the Holy Communion but with a full trust in God's mercy and with a quiet conscience.

"*Clause* 4. A sick person shall particularly be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter, that the Priest may absolve him if he humbly and heartily desire it."

Ministry of Laywomen. The Bishop of Southwark and the President informed the House of the action taken in both Convocations, following the presentation of Report No. 669.

Resolution 1 was adopted to end with the words "Holy Communion" (i.e. omitting the words "whether statutory or non-statutory"). Resolution 2 was passed in its original form and Regulation No. 1 thereunder was passed in the following form:—

"Before giving permission under Resolution 2, the Bishop should normally seek the advice and recommendation of the Diocesan Board of Women's Work, or others appointed by the Bishop to advise him in these matters."

Resolution 3 was not discussed.

LOWER HOUSE

Canon Law Revision

Canon XLII. "*Of the Solemnization of Matrimony.*" A proposed additional Clause was rejected, and the Canon was passed as sent down from the Upper House.

Canon XLIV. "*Of the Visitation of the Sick,*" was considered as sent down from the Upper House. It was agreed:—

"That the words 'the Minister' be omitted and the words 'notice shall be given by the friends of the sick person to the Minister, and he' substituted."

"That the words 'as soon as possible' should be inserted after the word 'shall'."

"That the following words contained at the conclusion of the original draft Canon should be reinserted: 'Particularly shall he move the sick person to make confession of his sins, if he feel his conscience trouble him in any weighty matter, and to receive the most comfortable Sacrament of the Body and Blood of Christ'."

Canon XLV. "*Of the Communion of the Sick.*" It was agreed:—

"That the words 'is sick' be omitted and the words 'being sick' substituted, and that the word 'and' be omitted after the words 'to Church'."

"That the words 'timely notice of his desire shall be given, and' be inserted after the word 'Communion'."

"That the word 'Holy' be inserted before the word 'Communion'."

"That the words 'in his home' be omitted."

"That the words 'at such place and' be inserted between the words 'person' and 'at such time'."

Canon XLVI. "*Of the Unction or Anointing of Sick Persons.*" It was agreed:—

"That the words 'in the form of a Cross' be omitted and the words 'with the Sign of the Cross' substituted."

"That the following words be inserted between the word 'or' and the words 'by the Priest': 'where oil so consecrated cannot be had'."

"That Clause 3 as it appears in the original draft Canon be reinserted as follows:—'The Priest shall move the sick person, before the anointing, to make a special confession of his sins and to receive the Holy Communion'."

"That the title of the Canon be altered to 'Of Laying-on of Hands and the Anointing of the Sick'."

Canon XLVII. "*Of the Burial of the Dead.*" Clause 1. It was agreed:—

"That the words 'died unbaptized' be omitted and the words 'refused baptism' substituted."

Clause 2 (*a*). It was agreed:—

"That the following words should be inserted in the opening sentence: 'Cremation of a dead body is lawful in connection with Christian burial or disposal of the ashes in consecrated ground'."

(*b*) It was agreed:—

"That the words 'But they may be interred or deposited at the crematorium' be omitted."

"That all words after the word 'crematorium' be omitted."

Clauses 3 and 4 were carried without amendment.

Canon XLVIII. "*Of the Registration of Baptisms, Confirmations, Marriages, and Burials*" was carried in its original form.

Thursday, September 14, 1950

UPPER HOUSE

A petition was presented on behalf of various Romany families. It was agreed that the Bishop of Gloucester should be asked to make further inquiries, seeing that the subject of the petition largely affected his diocese.

Canon Law Revision

Lower House amendments to Canons XXXVIII, XXXIX, XLI, XLIV, XLV, XLVI, XLVII, and LXV were considered.

LOWER HOUSE

New Canon to follow Canon XXXV. Consideration of this was deferred.

Recommendations of the Steering Committee. These were adopted, with regard to Canons XVII, XXI, XXIII, XXVIII, XXXV, XLII and XLIII.

Canon XLIX. "*Of Divine Service in Unconsecrated Buildings*" was deleted and the following was substituted:—

"It is seemly that Public Worship according to the Book of Common Prayer should be in consecrated, or at the least, dedicated buildings; yet, if need so require, in ministering to the sick, or to the whole, the Minister may officiate in any convenient place, or in the open air, within his Cure or elsewhere with the permission of the Bishop of the Diocese and the Incumbent of the Parish."

Canon L. "*Of Divine Service in Private Chapels.*" This was carried without amendment.

Canon LI. "*Of Divine Service in the Latin Tongue.*" It was agreed:—

"That the words 'in the Convocation of the Province' be inserted after the words 'Common Prayer' and that the words 'in the Convocations of either Province' be omitted and the words 'in such other

places as the Bishop may license' substituted therefor."

Canon XXVIII. "*Of the Bidding Prayer which may be used by a Preacher before his Sermon.*" It was agreed:—

"That this House do concur in the omission of the word 'Philip' before the words 'Duke of Edinburgh' in view of the fact that the Upper House had been advised that there was legal precedent for the omission of the Christian name."

Tuesday, May 22, 1951

FULL SYNOD

His Grace the President, in his Presidential Allocution, referred to his visit to West Africa for the inauguration of the Church of the Province of West Africa; and to inter-Church relations.

"The Church, The Churches and the World Council of Churches."

A Resolution as follows was introduced, and referred first to the Upper House for consideration:—

"That His Grace the President be respectfully requested to appoint a Joint Committee of Convocation to examine the statement on 'The ecclesiological significance of the World Council of Churches', received by the Central Committee of the World Council of Churches at its meeting in Toronto in July, 1950, and commended for study and comment in the Churches and report."

UPPER HOUSE

"The Church, The Churches and the World Council of Churches." The Resolution proposed by the Bishop of Chichester was carried unanimously.

The wording of certain Canons was reconsidered to give effect to the advice of the Steering Committee on amendments suggested by the Lower House, or to obtain agreement with the Convocation of York.

Canon XXXII. Clause 1 was agreed as follows:—

"When any such person as is of riper years and able to answer for himself is to be baptized, the Minister shall instruct such person or cause him to be instructed in the principles of the Christian religion and exhort him so to prepare himself with prayers and fasting that he may receive this Holy Sacrament with repentance and faith."

Canon XLIX. "*Of Divine Service in Unconsecrated Buildings*" was agreed as follows:—

"No Minister shall celebrate the Holy Communion, or read the Common Prayers, elsewhere than in a consecrated building within his Cure or other building licensed for the purpose except he have permission so to do from the Bishop of the Diocese; Provided that at all times he may celebrate the Holy Communion, or read the Common Prayers, in any private house wherein there is any person sick, or dying, or so impotent that he cannot go to Church."

Canon LI. "*Of Divine Service in the Latin Tongue.*" The Lower House desired a reference to the three Public Schools mentioned in the Act of Uniformity, and it was agreed that the Canon should conclude, after "or in the University Churches in the same" with

"in the colleges of Westminster, Winchester and Eton, and in such other places of religious and useful learning as custom doth allow or the Bishop may permit".

LOWER HOUSE

The Pro-Prolocutor, expressing the unanimous view of the Prolocutor and Steering Committee, ruled that a motion sent in, dealing with the theological implications of Freemasonry, was bad both in form and content, and was therefore "out of order".

Report No. 668c of the Lower House Committee on Reports 668 and 668a, and the Upper House draft of a Form of Reception into the Church of England. It was agreed:—

"That the Form of Service therein be approved, and be submitted to the Upper House for their Lordships' consideration."

Canon Law Revision

A New Canon on Confession (to follow Canon XXXV) was considered as sent down from the Upper House. Clause 1 was carried with an amendment:—

"That all words after the words 'true faith' be omitted."

Clauses 2 and 4 were carried in amended form, and Clause 3 was referred to the Steering Committee.

Canon XXIV. "*Of the receiving of Holy Communion.*" The recommendation of the Steering Committee that no definition of a communicant be included in the Canons was accepted.

Canon XXXVII. "*Of the Marriage of Unbaptized Persons*" was agreed as sent down from the Upper House.

Canon XLV. "*Of the Communion of the Sick*" was agreed as sent down from the Upper House.

Canon XLVI. "*Of Laying on of hands and the Anointing of the Sick*" was agreed as sent down from the Upper House.

Canon XLVII. "*Of the Burial of the Dead*" was considered as sent down from the Upper House. Clause 1 was accepted. In Clause 2 (a) the rejection by the Upper House of the proposed omission of "but they may be interred or deposited at the crematorium" was accepted by 34 votes to 31. The reinstatement proposed by the Upper House of all words after "crematorium" in Clause 2 (b), was lost by 31 to 42 and the Upper House was requested to reconsider the omission.

Wednesday, May 23, 1951

UPPER HOUSE

New Canon on Confession (to follow **Canon XXXV**). Clause 1. It was agreed that after "faith" the Clause should end as follows:—

". . . acknowledging their sins and seeking forgiveness, especially, in the general Confessions of the Congregation and in the Absolutions pronounced by the Priest in the services of the Church."

Clause 2. The word "these" was retained in the first line. It was agreed that after "God's Word" should be inserted "having due authority."

Old Clause 4 to become new Clause 3. It was agreed that this should read:—

"In particular a sick person, if he feel his conscience troubled with any weighty matter, should make a special confession of his sins that the Priest may absolve him if he humbly and heartily desire it."

Old Clause 3 to become new Clause 4. Referred to the Steering Committee.

Canon XLVII. "*Of the Burial of the Dead.*" Clause 2. It was agreed that the first part should be (a) and that the original (a) and (b) should become (b) and (c); and that the new sub-Clause (c) should read:—

"It is desirable that the ashes of a cremated body be interred or deposited, by the Minister, in consecrated ground."

Canon LII. "*Of Holy Orders in the Church of England.*" Clause 1 was passed as follows, a capital "O" being inserted in "Orders":—

"From the Apostles' times there have been these Orders in Christ's Church: Bishops, Priests, and Deacons; and no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the Church of England, or suffered to execute any of the said offices, except he be called, tried, examined, and admitted thereunto according to the Ordinal, or has had formerly episcopal consecration or ordination in some Church whose Orders are recognized and accepted by the Church of England."

Consideration of Clause 2 was deferred until further considered by the Lower House.

Canon LXV. "*Of the Hearing of Confessions.*" It was agreed that the new Canon LXV should read as follows, Canon LXVI being omitted:—

"1. Whereas it is requisite that any with a troubled conscience shall resort to some discreet and learned Minister of God's Word, that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice; such ministry shall be exercised by Priests who have been in Holy Orders not less than two years from their admission to the Priesthood, and possess the authority of the Bishop of the Diocese, either by virtue of the office to which they have been instituted or licensed, or by reason of holding his written permission.

"2. No Priest may exercise such ministry in any place without the permission of the Minister having the cure of souls thereof, save with the express authority of the Bishop.

"3. Notwithstanding anything herein before contained in the previous sections

of this Canon, any Priest may exercise this ministry anywhere in respect of any person who is in danger of death, or if there be some other urgent or weighty cause.

"4. If any person confess his secret and hidden sin to a Priest for the unburdening of his conscience, and to receive spiritual consolation and ease of mind from him: such Priest is hereby straightly charged and admonished that he do not at any time reveal and make known to any persons whatever any sin so committed to his trust and secrecy."

Canon LXVII. "*Of the Oath of Allegiance*" was agreed as in the Report, except that at the end, in the Oath, "VI" was deleted after "His Majesty King George".

Canon LXVIII. "*Of the Oaths of Obedience*" was agreed as in the Report.

Canon LXIX. "*Of the Declaration of Assent*" was agreed as in the Report, except that in Clause 2 "or on such other day as" was altered to "or on such other Lord's Day or Lord's Days as".

Canon LXX. "*Of the Declaration against Simony*" was agreed as in the Report.

Canon LXXI. "*Of Archbishops*" was agreed as in the Report, with small alterations.

LOWER HOUSE

A motion was carried:—

"That this House thanks their Lordships of the Upper House for their appreciative reception of the recommendations of this House regarding the history, manner of appointment and functions of Rural Deans, and respectfully requests to be informed to what extent practical effect has been given to those recommendations in the various Dioceses."

Canon Law Revision

Canon LII. "*Of Holy Orders in the Church of England*" was considered as sent down from the Upper House. Clauses 1 and 2 were slightly amended. Clause 3 was carried.

Canon LIII. "*Of the Consecration of Bishops*" was carried as sent down from the Upper House, save that in Clause 2 "take place" was substituted for "be performed".

Canon LIV. "*Of the Ordination of Priests and Deacons*" was agreed as sent down from the Upper House, save that in Clause 1 "take place" was substituted for "be performed"; and that the following amendments were agreed:—

Clause 1.

"That all words after the words 'unless the' be omitted, and the words 'Archbishop shall have granted a faculty to ordain *extra quattuor tempora*' substituted."

"That the words 'the Sundays immediately following the Ember weeks' be omitted, and the following words substituted: 'Ember Saturday or the Sunday immediately following each Ember Week'."

Clause 3.

"That the words 'One of the Archdeacons, or his deputy' be omitted and the following words substituted: 'The Archdeacon Major or, if he be unavoidably absent, one of the other Archdeacons appointed by him, or in their absence, a sufficient deputy appointed by him'."

Clause 4.

"'Who receives' substituted for 'that receiveth'."

Canon LV. "*Of the Quality of such as are to be ordained Deacons or Priests*" was carried as sent down from the Upper House.

"The Church, The Churches and The World Council of Churches." The House concurred in the appointment of a Joint Committee on this matter.

Thursday, May 24, 1951

UPPER HOUSE

Canon XLIV. "*Of the Visitation of the Sick.*" In view of the wish of the Lower House, the wording was revised as follows:—

"When any person is sick or dying in any Parish, the Minister, having knowledge thereof, shall as soon as possible resort unto him to exhort, instruct and comfort him in his distress according to the Orders for the Visitation and for the Communion of the Sick or as he shall think most needful and convenient."

Canon LII. "*Of Holy Orders in the Church of England.*" Clause 2 was passed as follows:—

"No person who has been admitted to the Order of Bishop, Priest or Deacon can ever be divested of the character of his Order, but a Minister may either by legal process voluntarily relinquish the exercise of his Orders and use himself as a layman, or may by canonical process be deprived of the exercise of his Orders or deposed finally therefrom by due process of law."

Canon LIII. "*Of the Consecration of Bishops.*" In Clause 2 the Lower House substitution of "take place" for "be performed" was accepted.

Canon LIV. "*Of the Ordination of Priests and Deacons.*" In Clause 1 the Lower House substitution of "take place" for "be performed" was accepted, but the rest of the Upper House version was retained.

Clause 3 was agreed as follows:—

"One of the Archdeacons or his deputy, or such other person as by ancient custom has the right so to do, shall present to the Bishop every person who is to be ordained."

In Clause 4 "who receives" was substituted for "that receiveth".

Clause 6 was agreed as follows:—

"No person shall be ordained Priest except he be full twenty-four years of age, unless being over the age of twenty-three he have a faculty from the Archbishop of Canterbury."

Canon LXXII. "*Of Diocesan Bishops*" was agreed as in the Report save that in Clause 5 "Canon or" was omitted, and a new Clause 9 was added:—

"Any Bishop invited to officiate in a Diocese other than his own, shall assure himself of the goodwill of the Bishop of that Diocese before so doing."

Canon LXXIII. "*Of Guardians of Spiritualities*"; **Canon LXXIV.** "*Of Bishops Suffragan*"; and **Canon LXXV.** "*Of Deans, or Provosts, and Canons Residentiary of Cathedral or Collegiate Churches*", were agreed as in the Report.

Canon LXXVI. "*Of Archdeacons.*" Clauses 1–4 were agreed as in the Report. Clause 5 was agreed as follows:—

"Every Archdeacon shall within his Archdeaconry hold yearly Visitations save when inhibited by a superior Ordinary; he shall also survey in person or by deputy all churches, chancels and churchyards and give direction for the amendment of all defects in the walls, fabric, ornaments and furniture of the same; and on receiving Letters Mandatory of the Bishop, he shall induct any Priest who has been instituted to a Benefice into possession of the temporalities of the same."

Canon LXXVII. "*Of Rural Deans*" was agreed as in the Report.

Canon LXXVIII. "*Of Priests having a Cure of Souls.*" Clauses 1–4 were agreed as in the Report, save for small verbal changes. Clause 5 was agreed as follows:—

"He shall be diligent in visiting his parishioners, particularly those who are sick and infirm."

Canon LXXIX. "*Of Priests holding two or more Benefices in Plurality*" was agreed as in the Report, except that in Clause 1 it was agreed to omit, after "Bishop Suffragan", the words "for the better maintenance of his dignity"; to insert, after "if he first obtain", the words "through the Bishop of the Diocese"; and to add at the end of the Clause, after "Archbishop of Canterbury", the words "or if he be empowered so to do under the provisions of a Measure of the Church Assembly".

LOWER HOUSE

Canon XXXII. "*Of the Baptism of such as are of riper years*" was agreed as sent down from the Upper House.

Canon XLII. "*Of the Solemnization of Matrimony*"; **Canon L.** "*Of Divine Service in Private Chapels*"; and **Canon LI.** "*Of Divine Service in the Latin Tongue*", were agreed as sent down from the Upper House.

Canon LVI. "*Of the Titles of such as are to be ordained Deacons or Priests*" was agreed as sent down from the Upper House.

Canon LVII. "*Of the Certificates and Letters Testimonial to be exhibited to the Bishop by such as are to be ordained Deacons or Priests*" was carried as sent

down from the Upper House, save for the following amendments of Clause 1 :—

"That all words in sub-Clause (a) be omitted and the following words substituted: 'a Certificate or other sufficient evidence of the date and place of his birth'."

"That in sub-Clause (c) the words 'or in which his name is on the Electoral Roll' be inserted after the word 'resides'.

"That the words 'Letters Testimonial from his Theological College and' be inserted at the beginning of sub-Clause (e)."

Canon LVIII. "*Of examination for Holy Orders.*" The Canon was carried as sent down from the Upper House, save for the following amendments :—

"That the words 'may call to his assistance' be omitted and the words 'shall call to his assistance' substituted."

"That the words 'the Archdeacons' be omitted and the words 'the Archdeacon Major' substituted."

Canon XLIV. "*Of the Visitation of the Sick.*" The alterations by the Upper House were agreed.

Canon LIX. "*Of Ministers exercising their Ministry*" was carried as sent down from the Upper House, save as follows :—

Clause 2. It was agreed :—

"That in sub-Clause (a) the words 'a period of seven days' be substituted for the words 'one Sunday'."

It was agreed that consideration of Clause 3 should be deferred until Canon LXIII had been considered.

In Clause 4. It was agreed :—

"That all words after the words 'so therein' down to the words 'having such Cure' be omitted."

Canon LX. "*Of Collation and Presentation.*" It was unanimously agreed that this Canon be omitted as the statutory legislation to which it referred was in process of amendment.

Canon LXI. "*Of Admission and Institution*" was agreed as sent down from the Upper House, save as follows :—

Clause 1. An amendment was carried :—

"That the following words be added: 'in some Church whose Orders are recognised and accepted by the Church of England'."

It was agreed that Clauses 3, 4, and 5 should be omitted.

Canon LXII. "*Of Induction*" was carried as sent down from the Upper House.

A new Motion on Freemasonry was moved, but it was agreed "that the House proceed to the next business."

SUMMARY

OF THE ACTS OF THE UPPER AND LOWER HOUSES OF THE CONVOCATION OF YORK

The Full Synod and the meetings of the Lower House were held in the Maclagan Memorial Hall, St. William's College, York. Those of the Upper House were held in the Bishops' Chamber, St. William's College, York. The President's Address was given in the Minster.

OFFICERS

CONVOCATION OF YORK

President : The Archbishop of York.

Prolocutor of the Lower House : The Archdeacon of Lancaster.

Deputy-Prolocutors of the Lower House : The Archdeacon of Manchester, Canon E. T. Kerby.

Assessors of the Upper House : The Bishops of Ripon and Sheffield.

Assessors of the Lower House: (In addition to the Deputy-Prolocutors) The Bishop of Warrington, the Dean of York, the Archdeacon of York, Canon A. S. Reeve, Canon J. S. Rimmer, Canon R. L. Hussey, Canon J. McGill and Canon J. F. Richardson.

Registrar: Colonel Innes N. Ware.

Synodal Secretary: Rev. H. R. Wilson, Hooton Pagnell Vicarage, Doncaster.

Assistant Synodal Secretary: Rev. H. N. Hollingworth, St. Deiniol's Library, Hawarden, Chester.

Synodal Treasurer: Rev. H. R. Wilson.

Apparitor: Mr. F. Pearce.

Thursday, October 12, 1950

FULL SYNOD

His Grace the President spoke (*a*) of the proposal by the Pope to promulge the new dogma of the bodily Assumption of Our Lady, and (*b*) of the nature of doctrinal authority in the Church of England.

The President read His Majesty's Gracious Reply to the Loyal Address of the Convocation.

Reports of Committees:—(a) Of the Assessors: Finance (No. 496). The following resolutions were accepted by both Houses:—

1. "That the report be now received."
2. "That the budget for 1952 be approved."
3. "That the Assessors be asked to consult the Central Board of Finance as to the advisability of changing the present system of charging the cost of publications to the Convocation accounts."

(b) On the Revision of Canon Law (No. 497). This was unanimously received by both Houses. The two Houses agreed to the recommendations in section B of the Report in respect of the Canons XVII, XX, XXI, XXII, XXIII, XXIV, XXV, XXVI, XXVII, XXVIII, XXIX, XXXIII, XXXIV, XL, XLI. Both Houses agreed to retain the version of Canon XXXII as formerly passed by the Lower House of York. Canon XXXV was accepted as proposed by the committee except that the word "place" was retained in Clause 4. The clause in Canon XLII referring to the privileges of the Bishop of Sodor and Man was postponed until legal advice had been obtained. The proposed Clause 1 of Canon XLIII was accepted in the Upper House, only two votes being cast against it. It was rejected in the Lower House by 34 votes to 28.

UPPER HOUSE

Form of Service when Consecrated Ground or Buildings are to be Surrendered for Secular Use. The President introduced the Service and withdrew it for possible discussion at a future session.

Recruiting of Women Workers. The Bishop of Sheffield introduced this subject.

LOWER HOUSE

Report of Committee on Holy Baptism (No. 498). This was received. The title of the proposed service for the Administration of Public Baptism of Infants was amended to read:—"An Order for the Ministration of Public Baptism of Infants." Three amendments of the Preface were agreed:—

In line 2, for "you ask," read "you are asking"; In line 8, for "a child of God," read "the child of God"; in line 9, for "his own," read "God's."

The preface was accepted in the following form:—

Beloved, you have brought *this child* to God's house to be baptized. That is, you are asking for *him* a gift from God. Our Saviour Christ himself said, None can enter into the kingdom of God, except he be born again of water and of the Holy Ghost. In the sacrament of holy Baptism, the outward sign of which is washing by water, our heavenly Father promises to give this *child* that which by *his* own nature *he* cannot have, that is to say, new birth as the child of God, the forgiveness of sin, and an eternal inheritance by adoption into God's family, the holy catholic Church.

Two amendments of the Duties of Parents and Godparents were agreed:—

That reference to the Catechism be inserted in paragraph 2 (the precise form was left to the committee); and that the response be changed to, "I do."

Friday, October 13, 1950

FULL SYNOD

Revision of Canon Law

The two Houses agreed:—"That the proposed Canons LII–LXIII be now considered."

Canon LII. "*Of Holy Orders in the Church of England.*" Clause 1. It was agreed to delete "in" (line 12) and insert "by". On Clause 2 the following resolution was agreed:—

"Delete all the words after 'Deacon' (line 3) and insert, 'can ever be divested of the character of his Order, yet it allows that a minister may voluntarily by legal or canonical process relinquish the exercise of his orders and use himself as a layman or may be deprived of the exercise of his orders or deposed finally therefrom by due process of law'."

with the proviso that the Steering Committee be given a free hand to re-draft the clause.

Clause 3. It was agreed that the word "functions" be deleted (line 8) and the word "offices" substituted. The Canon was passed in the following form:—

The Church of England holds and teaches that from the Apostles' times there have been these orders in Christ's Church: Bishops, Priests and Deacons; and that no man shall be accounted or taken to be a lawful Bishop, Priest or Deacon in the Church of England, or suffered to exercise any of the said offices, except he be called, tried, examined, and admitted thereunto according to the Ordinal, or has had formerly episcopal consecration or ordination in some Church whose orders are recognised and accepted by the Church of England.

2. The Church of England holds that no person who has been admitted to the order of Bishop, Priest, or Deacon can ever be divested of the character of his Order, yet it allows that a minister may voluntarily by legal or canonical process relinquish the exercise of his orders and use himself as a layman or may be deprived of the exercise of his orders or deposed finally therefrom by due process of law.

3. According to the ancient law and usage of this Church and Realm of England, the inferior clergy who have received authority to minister in any Diocese owe canonical obedience in all things lawful and honest to the Bishop of the same, and the Bishops of their several Dioceses owe due obedience to the Archbishop of the Province as their Metropolitan.

Canon LIII. "*Of the Consecration of Bishops.*" Clause 2. "Good cause" (line 3) was deleted and "urgent and weighty cause," substituted. Otherwise the Canon was passed as in the Report:—

1. No person shall be consecrated to the office of Bishop by fewer than three Bishops of the Province present together and joining in the act of consecration, of whom one shall be the Archbishop or a Bishop appointed to act on his behalf.

2. The Consecration of a Bishop shall be performed upon some Sunday or Holy Day, unless the Archbishop, for urgent and weighty cause, shall appoint some other day.

Canon LIV. "*Of the Ordination of Priests and Deacons.*" Clause 3. It was agreed that the clause be divided and the other clauses renumbered. Clause 6. The amendments to Clause 6 (Canterbury version) were referred to the committee. Clause 7. It was agreed to delete "shall be kept from" (line 1) and insert "shall not be ordained to." The Canon was passed in the following form:—

Ordination to the Office of Priest or Deacon shall be performed upon the Sundays immediately following the Ember Weeks, unless the Bishop of the Diocese for good cause shall appoint some other, *preferably a holy* day. [The words in italics are the Lower House version only.]

2. Ordination of Priests and Deacons shall be in the Cathedral Church of the Diocese, or other Church or Chapel at the discretion of the Bishop.

3. One of the Archdeacons, or his deputy, shall present to the Bishop every person who is to be ordained.

4. The Priests taking part in an Ordination shall together with the Bishop lay their hands upon the head of everyone that receiveth the Order of Priesthood.

5. No person shall be made Deacon, except he be twenty-three years of age, unless he have a faculty from the Archbishop of Canterbury.

6. No person shall be ordained Priest, except he be twenty-four years of age complete, unless he have a faculty from the Archbishop of Canterbury.

7. No person shall be ordained both Deacon and Priest upon one and the same day, unless he have a faculty from the Archbishop of Canterbury. [*This clause was referred to the committee.*]

8. A Deacon shall not be ordained to the Priesthood for at least one year, unless the Bishop shall find good cause for the contrary, so that trial may be made of his behaviour in the office of Deacon before he be admitted to the Order of Priesthood.

Canon LV. "*Of the Quality of such as are to be ordained Deacons or Priests.*" Clause 1 was amended in accordance with the version of Canterbury Upper House. Clause 2. It was agreed to:—

"Delete all the words from 'is suffering' to 'prevent him from' inclusive and insert 'by reason of physical or mental infirmity is, in the opinion of the Bishop, prevented from adequately'."

Clause 3. A proposal for the deletion of the word "but" and insertion of "and" (line 2) was referred to the committee. Clause 4. It was first agreed to "Delete 'except that if' and substitute 'unless' (line 6)"; and later "That section 4 be deleted." Clause 5. It was agreed "That section 5 be deleted." The Canon was adopted with the foregoing changes from the form in the Report.

Canon LVI. "*Of the Titles of such as are to be ordained Deacons or Priests.*" Clause 1 was accepted as amended by Canterbury Upper House. Clause 2. It was agreed:—"To delete the words after 'school' in each of the two sections B. and C." Clause 3. The amendments by Canterbury Upper House were accepted. The Canon was passed in he following form:—

1. Any person to be admitted into Holy Orders shall first exhibit to the Bishop of the Diocese of whom he desires imposition of hands, a certificate that he is provided of some Ecclesiastical Office within such Diocese, which the Bishop shall judge sufficient, wherein he may attend the cure of souls and execute his ministry.

2. A Bishop may also admit into Holy Orders:—

(*a*) any person holding office in any University, or any Fellow, or any person in right as a Fellow, in any College or Hall in the same;

(*b*) any Master in a School;

(*c*) any person who is to be a Chaplain in any University or in any College or Hall in the same or in any School;

(d) any person who is living under vows in the House of any Religious Order or Community:

Provided that the said University, College, Hall, School, or House of a Religious Order or Community be situated within his Diocese.

3. No person shall be admitted in Holy Orders by any Bishop other than the Bishop of the Diocese in which he is to exercise his ministry, except he shall bring with him Letters Dimissory from the Bishop of such Diocese.

4. Notwithstanding any provision of the preceding clauses of this Canon, the ancient privilege of any Fellow or any person in right as a Fellow in any College or Hall in the University of Oxford or of Cambridge to be admitted into Holy Orders without Letters Dimissory by any Bishop willing to ordain him, shall be unimpaired.

Canon LVII. "*Of the Certificates and Letters Testimonial to be exhibited to the Bishop by such as are to be ordained Deacons or Priests.*" Clause 1. It was agreed to delete the word "two" (section D, line 2) and substitute "one"; and to refer the Canterbury amendments to the committee. Otherwise the Canon was accepted as in the Report.

Canon LVIII. "*Of Examination for Holy Orders.*" It was agreed to delete the word "weighty" (line 12) and insert "sufficient". Otherwise the Canon was passed as in the Report.

Canon LIX. "*Of Ministers exercising their Ministry.*" Clauses 3 and 5. The title "Church in Scotland" was substituted for "Church of Scotland". Otherwise the Canon was accepted as in the Report.

Canon LX. "*Of Collation and Presentation*" was adopted as in the Report.

Canon LXI. "*Of Admission and Institution*" was adopted as in the Report.

Canon LXII. "*Of Induction*" was adopted as in the Report.

Spiritual Discipline of the Laity. It was agreed :—

That His Grace the President be respectfully asked to appoint a joint committee to consider the recommendations for the spiritual discipline of the laity set out in the Church Assembly report CA 836: that the committee be instructed to confer with any similar committee appointed by the Convocation of Canterbury, and to report.

Displaced Persons. It was agreed :—

That this Synod recognises that, among the claims upon the thoughts, prayers and generosity of English Churchmen, intercourse with European Churchmen at all levels and co-operation in ministering to refugees and displaced persons must continue to have a high priority. It therefore asks the dioceses and churches of the province to continue to the Inter-Church Aid and Refugee Service Department of the British Council of Churches the help which they gave through Christian Reconstruction in Europe.

Broadcasting the Holy Communion Service. It was proposed :—

That this Convocation respectfully requests His Grace the President, in consultation with the President of the Convocation of Canterbury, to consider what steps should be taken to regulate the broadcasting and the televising of the Order of Holy Communion either in whole or part.

The debate was adjourned to the next group of sessions.

LOWER HOUSE

Report of Committee on Holy Baptism (No. 498). It was agreed that "all that is evil" be substituted for "the evil powers of darkness" in line 2 of paragraph 2 of the three-fold promise; and that the rubric before the blessing of the water be amended to read: "Then the Minister shall say". An amendment was accepted to delete "take" and insert "preserve". The blessing was then accepted in the following form :—

N., the Lord preserve thee in his holy household, clothe thee with the robe of innocency, write thy name in the Book of Life, and keep and govern thee evermore.

It was agreed to delete "in our Saviour Christ's own words" and to substitute "in the words of our Saviour Christ"; to delete "and if no service follows" and to substitute "and if Baptism be administered at any time other than in Morning or Evening Prayer"; and to leave the revision of the rubrics to the discretion of the committee.

The Committee submitted the rubrics to the Upper House in the following form :—

1. The Ministers of every Parish shall admonish the people that they bring their children to Baptism as soon as possible after birth, and that they defer not the Baptism longer than the fourth, or at furthest the fifth, Sunday unless upon a great and reasonable cause.

2. Notice of Baptism should be given in writing to the minister a week before the proposed day.

3. It is proper that a child be brought for Baptism either to the church of the parish in which the parents dwell or to the church where they habitually worship.

4. And note, it is desirable that for every male child to be baptized there shall be two godfathers and one godmother, and for every female one godfather and two godmothers. Parents may be sponsors for their own child provided that the child shall have one other sponsor.

5. The font shall be set in as spacious and well ordered surroundings as can be compassed. When not in use it must be decently covered; and a reverent care at all times should be given to the seemliness and dignity of its appointments.

6. It is desirable that Baptism should on due occasion be administered at Morning or Evening Prayer upon Sundays and other Holy Days when the most number of people come together; both that the congregation may testify the receiving of them that be newly baptized into the number of Christ's Church, and also that everyone present may be put in remembrance of his own profession made to God in his baptism.

7. If the Baptism be held at Morning or Evening Prayer, it shall follow the Second Lesson, and be followed by the second Canticle, Versicles and the Collects; the Creed, Lesser Litany and Lord's Prayer being omitted.

8. Should the disposition of the church and the seating render it appropriate, any part of the service, other than the Blessing of the Water, the naming and the Baptizing of the child, may take place, in the discretion of the minister, at the entrance of the Chancel facing the people.

9. In case of dangerous illness of the child, no minister being available, a lay person present may name the child and pour water upon it, saying:

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

And then those that are present shall say the Lord's Prayer. And afterwards notice of the Baptism shall be given to the minister of the parish and the child's name duly entered in the parish register. Further, if the child do live, it shall be brought to the church that it may be received publicly into the congregation.

It was agreed that in the third of the duties of parents and godparents, after the reference to confirmation, there be inserted "so that he, strengthened by the Holy Spirit, and . . ." The first and third of these duties now read:—

First, to see that *he* is taught the Creed, the Lord's Prayer and the Ten Commandments as set forth in the Church Catechism; and all other things which a Christian ought to know and to believe to his soul's health.

Thirdly, to bring *him* in due time to the bishop to be confirmed so that *he*, being strengthened with the Holy Spirit and receiving the Holy Communion of the Body and Blood of Christ, may go forth into the world to serve God faithfully in the fellowship of his Church.

It was agreed:—

"That the proposed service for the Administration of Public Baptism of Infants be commended to their Lordships of the Upper House with a view to its approval in the Full Synod."

Proctorial Representation of the Clergy. It was agreed:—

"That His Grace the President be respectfully asked to reappoint the committee of the Lower House on the representation of the clergy."

Wednesday, May 23, 1951

FULL SYNOD

His Grace the President spoke of the Festival of Britain, of the Church's influence as the Catholic Church of the country, and of the difficulties facing her in the future.

Reports of Committees. *The Report of the Assessors* (No. 499) was received and a resolution was passed respectfully asking the President to consider the avoidance of Fridays for the Sessions of Convocation.

The Report of the Joint Committee on Cremation (No. 500) was presented and the following Resolutions passed:—

1. "That the report be now received."

2. "That the Church's doctrine of the resurrection does not preclude the practice of cremation, and on social and hygienic grounds there is much to commend it."

3. "That the following customary procedures are permissible in connection with cremation:—

(*a*) The burial service held in church or in the crematorium chapel, followed by cremation.

(*b*) Cremation followed by the full burial service at the church, the ashes being treated as is usual with the body.

In the former case, the words 'commit his body to be consumed by fire' should be substituted for the words 'commit his body to the ground, earth to earth, ashes to ashes, dust to dust'.

In the latter case, the words of committal should be, '. . . commit his ashes to the ground, earth to earth, dust to dust'.

(*c*) In the case of ashes being brought to a church or churchyard, they should be reverently disposed of. One or more prayers from the Order of the Burial of the Dead may be used at the discretion of the minister, and the words of committal should be those recommended for section (*b*).

(*d*) The choice of music at any service before cremation should rest with the minister in consultation with the relatives."

4. "That the ashes of a cremated body should be disposed of in consecrated or dedicated ground. This may be done:—

(*a*) by burial; (*b*) by strewing them reverently on the surface of the ground and covering them lightly with earth; (*c*) by enclosing them after obtaining the necessary faculty, in a part of the church or other consecrated building set apart for the purpose.

To scatter ashes broadcast on either consecrated or unconsecrated ground without covering them is a method which may be unseemly or irreverent and cannot be recommended."

5. "That, when ashes are disposed of in a churchyard, this may be done in or upon an existing grave, or alternatively suitable provision should be made in a special plot of ground."

UPPER HOUSE

Bishops (Retirement) Measure. The panel, appointed under this Measure,

includes the Bishops of Durham, Blackburn, Manchester, Ripon, Sheffield, and Wakefield.

Holy Baptism. The service as sent back from the Lower House was referred again to the Joint Committee to seek agreement on the following points:—

(i) Whether the initial question should be in the form of a rubric. (ii) The revision of the Preface. (iii) The prayer after the Gospel. (iv) Retention of "take" instead of "preserve" in the Reception. (v) The rubric before the Blessing. (vi) Retention of the words "and upon your home" in the Blessing. (vii) Rubrics 4 and 7.

LOWER HOUSE

Vocation to the Ministry. It was agreed:—

"That, in the opinion of this House, every possible step should be taken to follow up the opportunity, presented by the Appeal made throughout the Church of England on Trinity Sunday, to direct the attention of the laity to the need for ordination candidates."

The House also agreed that the resolution be commended to the Assessors, who should bring practical proposals for the consideration of the House.

Thursday, May 24, 1951

FULL SYNOD

Revision of Canons

Canons XXIV to LI. Amendments were approved to bring the versions of the two Convocations into agreement.

Canon LXIII. "*Of the Licensing of Ministers under Seal.*" It was agreed to delete "1926" from the last line and to substitute "1948", and to delete Clause 5.

Canon LXIV. "*Of Strangers Ministering in Churches.*" An amendment was accepted to insert the words, "within three months" after the word "Sunday" in line 14 with the recommendation that the Steering Committee consider the amendment from the point of view of the English language. The Canon was then accepted.

Canon LXV. "*Of Priests hearing Confessions.*" This was referred to the Steering Committee after the following amendments had been formally moved:—

Delete Canon LXV and insert "Whereas it is requisite that any who require comfort or counsel should resort to the Priest of their parish, or to some other discreet and learned Minister of God's Word, and open their grief, that by the ministry of God's Holy Word they may receive the benefit of absolution, together with spiritual counsel and advice, to the quieting of their conscience and avoidance of all scruple and doubtfulness; only those Priests have authority to exercise such ministry as either hold office in the Church, or have received in writing the permission of the Bishop in whose diocese they reside."

Clause 1, line 6. Insert "F" after "D".

Clause 2, section (F), line 1. Delete "licensed to serve as Chaplain" and insert "lawfully exercising his ministry".

Clause 2, section (D), line 2. After "Cure" insert "whether by residence or because his name, or if a minor the name of one of his parents, is on the Electoral Roll".

Clause 3. Delete full stop; insert colon and add "or at the request of a Priest, having a cure of souls, in his own Church or in respect of persons belonging to his Cure".

Canon LXVI. "*Of the Duty of Priests towards any who resort to them to confess any Secret or Hidden Sin.*" This was referred to the Steering Committee after the following amendments had been formally moved:—

That the Canon be divided into two clauses as recommended in the Steering Committee's memorandum No. 5;

Line 2. Delete "and" and insert "or";

Line 3. Delete "and" (the last word of the line) and insert "or";

Line 13. Delete all the words after "person".

Canon LXVII. "*Of the Oath of Allegiance.*" Adopted.

Canon LXVIII. "*Of the Oath of Obedience.*" Adopted.

Canon LXIX. "*Of the Declaration of Assent.*" It was agreed:—

"After the word 'Consecrated' in line 3, to insert the word 'bishop'.

"For the words 'Church of Scotland' in line 4 of Clause 4, to substitute the words 'Church in Scotland'."

Canon LXX. "*Of the Declaration against Simony.*" It was agreed:—

"After the word 'consecrated' in line 3, to insert the word 'bishop'."

Canon LXXI. "*Of Archbishops.*" Attention was drawn to an error in Clause 4 limiting the presidency of the Convocation of York to a bishop in the absence of the President. This was referred to the Steering Committee and the Canon was accepted.

Canon LXXII. "*Of Diocesan Bishops.*" Adopted.

Canon LXXIII. "*Of Guardians of Spiritualities.*" Adopted.

Canon LXXIV. "*Of Bishops Suffragan.*" Adopted.

Canon LXXV. "*Of Deans and Provosts, and Canons Residentiary of Cathedral or Collegiate Churches.*" Adopted.

Canon LXXVI. "*Of Archdeacons.*" Adopted.

Canon LXXVII. "*Of Rural Deans.*" Adopted.

Canon LXXVIII. "*Of Priests having a Cure for Souls.*" This was agreed with the following amendments:—

"For the word 'Principal' in Clause 2, line 3, to substitute the word 'Greater'."

"To insert in Clause 4 the words 'or cause to be taught and prepared' after the word 'prepare' in line 1."

Canon LXXIX. "*Of Priests holding two or more Benefices in Plurality.*" Adopted.

Canon LXXX. "*Of the Residence of Priests on their Benefices.*" Adopted.

Canon LXXXI. "*Of the Devotiona Life of Ministers*", was agreed with the following amendment:—

"For the word 'Principal' in line 6 to substitute the word 'Greater'."

Church of Scotland. The President asked the Convocation to agree to his taking a message of goodwill to the General Assembly of the Church of Scotland. The Convocation agreed without formal resolution.

Broadcasting the Holy Communion Service. The Resolution moved in October was rejected by both Houses.

The World Council of Churches. It was agreed:—

"That this Convocation commends to the attention of the Church the document entitled *The Church, the Churches and the World Council of Churches* and hopes that it will be given careful consideration in the dioceses."

UPPER HOUSE

Special Training of Ordinands. It was agreed that the consideration of special training for certain ordinands be postponed to the next group of Sessions.

Dates of Sessions, 1952

The following Sessions of the Convocations of Canterbury and York have been fixed for 1952:—

Canterbury Convocation:	January, 16th–17th.
	May, 13th–15th.
	October, 15th–17th.
York Convocation:	May, 14th–15th.
	October, 15th–16th.

The Lambeth Conference

President : The Archbishop of Canterbury.
Secretary of the Consultative Body : c/o Lambeth Palace, S.E. 1.

ALL preparations had been made for the eighth Lambeth Conference to meet in 1940, but the outbreak of the Second World War caused its indefinite postponement. In the event it could not meet until 1948. The Report of the 1948 Conference was published by S.P.C.K., price 5*s*. net., and was summarised in *The Official Year-Book* 1949. Further background information about the Lambeth Conference was given in "The Handbook of The Lambeth Conference, 1948," which was published as a Supplement to the 1948 issue of this Year-Book. Price 1*s*. By post, 1*s*. 2*d*. This is still obtainable from the Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1; or from S.P.C.K., Northumberland Avenue, W.C. 2.

HISTORY, STATUS AND FUNCTIONS

The following articles summarise the history, status and functions of the Conference :—

The nature and status of the Anglican Communion may be described in the following terms, taken from a Resolution adopted by the Lambeth Conference of 1930.

"The Anglican Communion is a fellowship, within the One Holy Catholic and Apostolic Church, of those duly constituted Dioceses, Provinces or Regional Churches in communion with the See of Canterbury, which have the following characteristics in common :—

(*a*) they uphold and propagate the Catholic and Apostolic faith and order as they are generally set forth in the Book of Common Prayer as authorised in their several Churches;
(*b*) they are particular or national Churches, and, as such, promote within each of their territories a national expression of Christian faith, life and worship; and
(*c*) they are bound together not by a central legislative and executive authority, but by mutual loyalty sustained through the common counsel of the Bishops in conference."

Opportunities for such "common counsel" are provided by the Lambeth Conferences which meet from time to time within the walls of Lambeth Palace, the official residence of the Archbishop of Canterbury. The origin of these Episcopal gatherings is not without interest.

ORIGINS

The first Lambeth Conference arose out of a resolution passed in 1865 at a meeting of the Provincial Synod of the Canadian Church, urging that means should be adopted "by which the members of our Anglican Communion in all quarters of the world should have a share in the deliberations for her welfare." The terms of this resolution having been communicated to Archbishop Longley of Canterbury, His Grace raised the matter in Convocation, and in spite of the grave misgivings of some of his Episcopal Brethren, including the Archbishop of York, eventually decided to summon a gathering "of the Bishops in visible Communion with the

united Church of England and Ireland " to be held at Lambeth Palace. Out of 144 Bishops who received an invitation, 76 accepted—of these, 18 were from England and Wales, 19 from America and the remainder from Ireland, Scotland and the Colonies. Among the absentees were (besides the Archbishop of York), the Bishop of Durham and certain other English Diocesans whose apprehensions with regard to so dangerous an innovation were not allayed by assurances from the Archbishop of Canterbury that it was not contemplated that the Conference " should assume the functions of a General Synod " or take upon itself " to enact canons."

The full Conference lasted only four days, September 24–28, 1867. In the course of his opening speech, Archbishop Longley was careful to explain the limited scope of their deliberations. " We merely purpose," he said, " to discuss matters of practical interest, and pronounce what we deem expedient in resolutions which may serve as safe guides to future action."

When the second Lambeth Conference met in July, 1878, Archbishop Tait had already been at pains to assure Convocation that he agreed with the limitations imposed by his predecessor. He stated emphatically that it was not proposed " that questions of doctrine should be submitted for interpretation in any future Lambeth Conference, any more than they were at the previous Lambeth Conference."

GROWTH

All subsequent Lambeth Conferences have followed the general lines laid down by Archbishops Longley and Tait. The size of the Conference has increased with the lapse of years, as the figures given below will show. The volume of work undertaken has grown to formidable dimensions. The time devoted to the consideration of the agenda has been extended to some six weeks. But the character of the Conferences has remained unchanged. The Lambeth Conference is to-day, as it was in 1867, a purely deliberative body, meeting in private, without either synodical authority or legislative powers. The decisions at which the Conference arrives are recorded in a series of resolutions based upon the Reports of the various Committees—but those resolutions are expressions of opinion, and not authoritative decisions binding upon the consciences of Anglican Churchmen. At the same time, expressions of opinion arrived at after prolonged consideration by a majority of the Bishops of the whole Anglican Communion gathered from all quarters of the globe must necessarily carry great weight, and many of the resolutions passed by successive Conferences have in fact exercised a profound influence far beyond the borders of the Churches in communion with the See of Canterbury.

Reference has been made above to the Reports of Committees. These Committees are a most important feature of the Conference—they consist of a selected number of Bishops to whom is entrusted the detailed consideration of the main subjects on the agenda. At the 1948 Lambeth Conference, for example, there were eight Committees, which dealt with The Christian Doctrine of Man; The Church and the Modern World; The Christian Way of Life; The Unity of the Church; The Anglican Communion; The Church's Discipline in Marriage; Baptism and Confirmation; and Proposed Chinese Canon on Ordination of a Deaconess to the Priesthood.

The Report of each committee, for the contents of which that Committee is alone responsible, is laid before the whole Conference, and the recommendations of the Committee form the basis of the Lambeth Conference Resolutions. Not a few of these Reports are documents of lasting value and of far-reaching importance —as, for example, the Appeal to all Christian People incorporated in the Report of the Committee on Reunion in 1920 and adopted by the whole Conference, or the statement of the Christian Doctrine of God presented to the Conference of 1930.

It may be of interest to show in statistical form the number of Bishops attending each of the eight Conferences held hitherto. These figures give an indication

of the remarkable growth of the Anglican Communion during the course of the past eight decades.

	Year.	*President.*	*No. of Bishops present.*
1.	1867	Archbishop Longley	76
2.	1878	Archbishop Tait	100
3.	1888	Archbishop Benson	145
4.	1897	Archbishop Temple	194
5.	1908	Archbishop Davidson	242
6.	1920	Archbishop Davidson	252
7.	1930	Archbishop Lang	307
8.	1948	Archbishop Fisher	326

During the intervals between the successive Conferences, Committees of Churchmen are sometimes appointed by the Archbishop of Canterbury, at the request of the Conference, to consider special questions, such as relations with the Eastern Orthodox Church, the Old Catholics, the Church of Scotland, the English Free Churches, the Scandinavian Churches and the Moravians.

THE CONSULTATIVE BODY

Further, the Archbishop of Canterbury is in the habit of summoning at intervals, as occasion may demand, the Consultative Body of the Lambeth Conference, which acts as a kind of Continuation Committee of the Conference, without executive or administrative power.

This Body consists of all Primates and 24 other members, "appointed to represent the Lambeth Conference by the Archbishop of Canterbury, with due regard to regional requirements, after consultation with the Metropolitans and Presiding Bishops."

Its duties are: (1) To carry on the work left to it by the preceding Conference; (2) To assist the Archbishop of Canterbury in the preparation of the business of the ensuing Conference; (3) To deal with matters referred to the Archbishop of Canterbury on which he requests its aid; and (4) To deal (so far as it is competent to do so) with matters referred to it by any Bishop or group of Bishops of the Anglican Communion.

The fact that the Lambeth Conferences are held at the official residence of the Archbishop of Canterbury is an indication of the primacy of honour accorded to the Archiepiscopal See of Canterbury by Anglicans throughout the world.

The occupant of the throne of St. Augustine stands to the world-wide Anglican Communion in a relation not unlike that of His Majesty King George VI to the world-wide British Commonwealth.

It has been truly said that the British Monarchy is "the keystone of the Imperial Arch." The same might be said with certain obvious differences of the position which the Archbishopric of Canterbury occupies in the structure of the Anglican Communion. As Canterbury Cathedral may justly claim to be the Mother Church of the Anglican Communion, so Lambeth Palace may be said to be its home. Thither once every ten years Bishops come from every part of the word to be welcomed by the Archbishop of Canterbury as members of one family, and to take counsel together as inheritors of a common tradition.

THE AUTHORITY OF THE LAMBETH CONFERENCE

In view of misunderstandings which arise from time to time, the following extract is reprinted from the article on "The Anglican Communion" by the Right Rev. F. J. Western, formerly Bishop of

Tinnevelly, and the Right Rev. E. J. Palmer, D.D., formerly Bishop of Bombay, which appeared in the 1940 issue of this Year-Book :—

The Lambeth Conference is . . . the only central authority among the Anglican Churches, and it is important to make clear the value of its contribution to the life of those Churches and the nature of its authority.

1. It is a deliberative assembly and as such, has a great value to the Bishops who attend it. For them this value lies quite as much in their discussions and consultations during the Conference as in its resolutions and the reports of its Committees. They have the opportunity of meeting other Bishops who carry the same responsibilities in widely different circumstances. Outside the meetings they can compare their experiences and can consult those who have special knowledge or are regarded as leaders. Inside the meetings they hear problems of common concern discussed from every possible angle by Bishops working in most various conditions. There is no surer way of distinguishing the essentials of a problem from the non-essential or accidental phases of it, than to hear it discussed by persons who see the problem against an entirely different background of circumstances.

The conclusions reached are of value both to the fully organised Churches and to the most isolated Bishop. The latter continually feels his isolation and the great responsibility which he takes if he acts without consultation and without knowledge of the opinions and practice of other Bishops. The fully organised Churches are always in danger of taking a decision which, though it seems obviously expedient and right in their circumstances, may turn out to be wrong if viewed in the light of the experience of the whole Church. For there is some parochialism in every national or regional Church. Or again, the fully organised Churches may rightly wish to discover whether a certain action which they are inclined to take would commend itself to the Fellowship of the Anglican Churches as a whole or would endanger their fellowship with those Churches.

2. The fruit of the deliberations of the Lambeth Conference is advice. Its decisions do not claim to be more. There is an historical reason for this. When Archbishop Longley gathered together the first Lambeth Conference at the request of the Church of England in Canada, his action roused suspicion and encountered opposition. The Archbishop of York of that date refused to attend the Conference, and the Dean of Westminster refused the use of the Abbey for its worship. Archbishop Longley had cause enough to walk warily. He declared that the Conference which he was inviting to meet would not pretend to enact any canons, to make any decisions binding on the Church, or to lay down definitions on points of doctrine. Subsequent Conferences have all been summoned under the same understanding.

The Bishops meet at Lambeth as Bishops. They meet solemnly in the presence of God and invoking the aid of His Holy Spirit. They give advice. It is solemn advice.

It has been said sometimes that their resolutions have no authority. This opinion seems to be a hasty conclusion from the fact that the resolutions of a Lambeth Conference do not in themselves constitute the law or affect the practice of any Church. But any one of the Anglican Churches may enact a law or take administrative action on the lines of the advice of the Conference, which is thereupon converted into part of the law or of the adminsitrative rules of that Church.

When, therefore, it is said that the decisions of the Lambeth Conference have no authority, this is true only if there is no other kind of authority in the Church of God except legislative, administrative or coercive authority. But this would be a strange opinion for a disciple of Christ to hold. He spoke indeed with authority, but He used His authority primarily to persuade. He preferred the

understanding loyalty of friends to whom He had explained His will, to the blind obedience of slaves.

Such is the authority which belongs to spiritual advice. It convinces by being true or wise. "Not by might nor by power but by my Spirit, saith the Lord of Hosts." It is to this ideal of Church authority that the Archbishops of Canterbury have been forced back. Whether its present constitution will remain unchanged the future will show. But for the present the authority of the Conference is that of God's Bishops met in His name to set forth (so far as they are able) the persuasive guidance of the Spirit of Truth. It is now (as it was in antiquity) the part of the Church at large to judge whether they have represented this guidance rightly. But that is only to say that the duty of the Conference is not command and coercion but guidance and persuasion.

ANGLICAN CONGRESS

The General Convention of the Protestant Episcopal Church in the United States of America in 1949 took note of Resolution 87 of the 1948 Lambeth Conference welcoming the suggestion that a Congress be held in 1953, at which bishops, priests, and lay persons of all dioceses and missionary districts of the Anglican Communion might gather to witness to our common faith and to confer on matters of common interest. The General Convention voted to request the Presiding Bishop to extend through the Archbishop of Canterbury an invitation for the holding of such a Congress in the United States in 1953 and appointed a committee to make the necessary arrangements should such invitation meet with general acceptance.

The date has been changed to August, 1954, in order to correlate the Congress with the meeting of the World Council of Churches. It will be held at Minneapolis, Minnesota, U.S.A.

The Committee appointed consists of the Bishop of Connecticut (the Rt. Rev. Walter H. Gray), Chairman; the Rev. Dr. Frederic S. Fleming, Vice-Chairman; Mr. Robert McCracken, Secretary; also the Bishop of South Carolina (the Rt. Rev. Thomas N. Carruthers); and the Rev. Dr. A. Vincent Bennett.

The Central Committee, as appointed by the Archbishops, Metropolitans, and Presiding Bishops of the Churches to work with the American Committee, is composed as follows :—

CANTERBURY : Prof. Leonard Hodgson; YORK : Canon Alan Richardson; WALES : The Very Rev. C. Witton-Davies; SOUTH AFRICA : The Rev. L. A. Davis; THE WEST INDIES : The Most Rev. Alan John Knight; CHINA : The Right Rev. Y. Y. Tsu; JAPAN : The Most Rev. Michael H. Yashiro; MISSIONARY DIOCESES : The Right Rev. Geoffrey F. Allen; INDIA: The Right Rev. William Q. Lash; SCOTLAND : Prof. Donald MacKinnon; CANADA : The Rev. Dr. R. S. K. Seeley; IRELAND : The Most Rev. John A. F. Gregg; AUSTRALIA : The Right Rev. John S. Moyes; and NEW ZEALAND : The Right Rev. Percival W. Stephenson.

Attendance at the Congress will be invited from each Diocese and Missionary District of the Anglican Communion and will consist of the Bishops, one priest, and one lay person from each. It is hoped that ways will be worked out to provide an opportunity for the representatives of other sections of the Anglican Communion to become well acquainted with the Dioceses and Missionary Districts in the U.S.A.

Correspondence may be addressed to the Right Rev. Walter H. Gray, D.D., 207 Farmington Avenue, Hartford 5, Connecticut, U.S.A.

The Church of England Council on Foreign Relations

President : The Archbishop of Canterbury. *Vice-President :* The Archbishop of York.

Chairman : The Bishop of Chichester. *Vice-Chairmen :* Right Rev. S. C. Neill; The Bishop of Derby; The Dean of Westminster.

Hon. Treasurer : Sir Nigel Davidson, C.B.E.

Hon. Librarian : Preb. A. J. M. Macdonald. D.D.

Members.—Right Rev. G. B. Allen, D.D. (Bishop of Dorchester); Canon R. E. T. Allen; Col. J. B. Barron, O.B.E., M.C.; Right Rev. B. S. Batty, D.D.; Major Tufton Beamish, M.C., M.P.; Right Rev. G. K. A. Bell, D.D. (Bishop of Chichester); Rev. E. M. Bickersteth; Dr. George Bolsover, O.B.E.; Rev. R. E. Burlingham; Right Rev. H. J. Buxton; Canon J. McLeod Campbell, D.D.; Right Rev. W. W. Cash, O.B.E., D.S.O., D.D. (Bishop of Worcester); Rev. J. B. Dakin; Sir Nigel Davidson, C.B.E.; Dom Gregory Dix, O.S.B.; Very Rev. A. C. Don, K.C.V.O., D.D. (Dean of Westminster); Canon J. A. Douglas, D.D.; Very Rev. A. S. Duncan-Jones (Dean of Chichester); Right Rev. D. C. Dunlop (Dean of Lincoln); Dr. E. G. M. Fletcher, M.P.; Rev. R. M. French; Rev. C. L. Gage-Brown; Mr. F. W. Gilpin; Dr. K. G. Grubb, C.M.G.; Right Rev. L. H. Gwynne, D.D.; Canon F. N. Heazell; Canon L. Hodgson, D.D.; Canon F. Hood; Right Rev. C. D. Horsley (Bishop of Gibraltar); Rev. F. H. House; Right Rev. L. S. Hunter, D.C.L. (Bishop of Sheffield); Right Rev. G. E. Ingle (Bishop of Fulham); Mr. John Lawrence, O.B.E.; Sir Reginald W. A. Leeper, K.C.M.G.; Sir Harry Luke, K.C.M.G., D.Litt.; Preb. A. J. M. Macdonald, D.D.; Mr. Ian McMaster; Very Rev. W. R. Matthews, K.C.V.O., D.D. (Dean of St. Paul's); the Hon. Mrs. B. Miller; Canon C. B. Mortlock; Rev. C. B. Moss, D.D.; Rev. C. E. B. Neate; Right Rev. S. C. Neill; Rev. A. Oakley; Dr. Tracy Philipps, M.C.; Canon G. L. Prestige, D.D.; Right Rev. A. E. J. Rawlinson, D.D. (Bishop of Derby); Major-Gen. J. L. M. Renton, C.B., D.S.O., O.B.E.; Mr. D. A. Routh; Rev. R. D. Say; Sir Ronald Storrs, K.C.M.G., C.B.E.; Rev. Prof. Norman Sykes, D.D.; Canon Tissington Tatlow, D.D.; Mr. Ivor Thomas; Rev. O. S. Tomkins; Rev. H. M. Waddams; Right Rev. and Right Hon. J. W. C. Wand, D.D. (Bishop of London); Rev. W. A. Wigram, D.D.; Right Rev. E. S. Woods, D.D. (Bishop of Lichfield).

Consultative Members :—Right Rev. G. F. Allen (Bishop in Egypt); Rev. Sir Charles Bentinck, K.C.M.G.; Rev. H. R. T. Brandreth; Rev. J. Findlow; Right Rev. M. G. Haigh, D.D. (Bishop of Winchester); Canon H. A. Moreton, D.-és-Lettres; Rev. C. E. Raven, D.D.; Right Rev. W. H. Stewart, C.B.E., D.D. (Bishop in Jerusalem); Mr. Robert Stokes; Very Rev. C. Witton-Davies (Dean of St. David's).

General Secretary : Rev. H. M. Waddams. *Assistant General Secretary :* Rev. W. H. Macartney. *Office :* Lollards Tower, Lambeth Palace Road, S.E. 1. (Telephone : WATerloo 4880).

In accordance with requests of the Church Assembly made in 1928 and 1930, the Archbishops of Canterbury and York constituted in 1933 a Church of England Council on Foreign Relations to survey and advise upon all matters concerning the contacts and relations of the Church of England with (1) the Roman Catholic Communion, (2) the Eastern Orthodox Communion, (3) (i) the Assyrian

Church (ii) and the Communion consisting of (*a*) the Coptic and Ethiopian Churches, (*b*) the Syrian Orthodox (Jacobite) Church, including its daughter Church of South India, and (*c*) the Armenian Church; (4) the Old Catholic Churches and (5) the Protestant Evangelical Churches of the Continent.

It is authorised by the Archbishop of Canterbury:—

(i) To secure and make available to its members, and to such other persons as the Archbishop of Canterbury approves, reports on the general condition of foreign Churches, and on those political, economic and social conditions which closely affect their life.
(ii) To consider such questions as the Archbishop of Canterbury may refer to it, and to tender advice to His Grace on the policy which it seems wise to pursue.
(iii) To draw the attention of the Archbishop of Canterbury to those questions in the foreign relations of the Church of England which appear to merit his attention and, if requested, to recommend a course of action.
(iv) To recommend, if requested by the Archbishop of Canterbury, when and in what form he or the Church of England should be represented in interdenominational committees or interdenominational discussions concerned with the foreign relations of Churches.
(v) To assist the Archbishop of Canterbury, when he so desires, in initiating negotiations with foreign Churches.
(vi) To promote with the approval of the Archbishop of Canterbury mutual visits between English and foreign Churchmen and, when necessary, to cause suitable arrangements to be made for the reception and entertainment of visitors.
(vii) To carry out the wishes of the Archbishop of Canterbury in any matter affecting foreign relations.

The Council on Foreign Relations is *not* authorised:—

(*a*) To concern itself with relations with other Churches in these islands, *e.g.*, the Church of Scotland and the Free Churches.
(*b*) To concern itself with the problems of other Provinces of the Anglican Communion, or with overseas missionary dioceses directly under the Archbishop of Canterbury.
(*c*) To determine or state the policy of the Church of England in relation to foreign Churches.
(*d*) To open or pursue any negotiations with foreign Churches on its own initiative.

Among other activities of the Council have been (1) the arrangement for sending English religious periodicals to foreign ecclesiastics, (2) the interchange of officially recommended foreign theological students with Church of England students, and (3) the arrangement for foreign clergy to stay in English parishes in order to obtain first-hand knowledge of the Church of England and its life. The Council has published surveys on the affairs of foreign Churches and keeps careful records of all transactions brought to its notice affecting the relations of the Church of England with foreign Churches.

The Council works in constant co-operation with those departments of the British Council of Churches which deal with inter-Church aid, refugees, foreign students and visitors, European voluntary workers, and similar matters. It keeps in close touch with the World Council of Churches and with foreign-relations organisations of other Churches of the Anglican Communion.

Nikaean Club

This club was founded in commemoration of the Service held in Westminster Abbey on June 29, 1925, in celebration of the 16th centenary of the Great Council of Nikaea and attended by an Official Orthodox delegation led by the Patriarchs of Alexandria and Jerusalem, the Swedish Archbishop of Upsala, the Patriarch Mar Shimum, etc. The club exists primarily to entertain, with the approval of the Archbishop of Canterbury, foreign ecclesiastics and laymen.

The Club has had the honour of entertaining a number of distinguished guests from time to time, among whom have been outstanding leaders of the Orthodox, Lesser Eastern, Old Catholic and Protestant Churches. *Patron:* The Archbishop of Canterbury. *President:* The Viscount Falmouth. *Chairman:* Sir Ronald Storrs, K.C.M.G., C.B.E. *Vice-Chairman:* Sir Harry Luke, K.C.M.G., D.Litt. *Hon. Treas.:* Col. J. B. Barron, O.B.E. *Hon. Sec.:* Samuel Gurney. *Assist. Sec.:* Miss M. V. Wallace. *Entertainments Officer:* Rev. H. M. Waddams. *Address:* Lollards Tower, Lambeth Palace Rd., S.E.1.

The Council for Ecumenical Co-operation

Chairman: The Bishop of London.

MEMBERS

The Bishop of Bristol, the Bishop of Chichester, the Bishop of Sheffield, the Bishop of Malmesbury, Canon J. McLeod Campbell, D.D., Canon Leonard Hodgson, D.D., Canon K. Riches, Rev. R. D. Say, Rev. O. S. Tomkins, Rev. R. R. Williams, Mrs. Bliss, Mrs. Fisher, Mr. F. W. Gilpin, Mr. Kenneth Grubb, C.M.G., LL.D., Sir Walter Moberly, G.B.E., K.C.B., D.S.O.

Secretary: The Secretary of the Church Assembly, Church House, Dean's Yard, Westminster, S.W. 1.

THE Council was constituted by the Church Assembly at the Spring Session of 1949 "to bring forward in the Church Assembly such matters arising out of the business of either the World Council or the British Council as require action by the Church of England."

During 1950–51 the Council gave careful consideration to the document "The Church, the Churches and the World Council of Churches" drawn up by the World Council with the object of clarifying its position in relation to the member Churches. The Council for Ecumenical Co-operation has commended this document to the attention of the Church "in the hope that it will be given careful consideration by the Convocations and in the dioceses".

[Other information relating to the Ecumenical Movement will be found on p. 353.]

The Central Board of Finance of the Church of England

REGISTERED OFFICE: Church House, Dean's Yard, Westminster, S.W. 1.

Presidents:

THEIR GRACES THE ARCHBISHOPS OF CANTERBURY AND YORK.

Chairman: The Right Hon. Sir Richard Hopkins, G.C.B.

Vice-Chairman: Col. Sir Eric Gore Browne, D.S.O., O.B.E., T.D.

Deputy Vice-Chairman: Sir Philip Williams, Bt.

Members Nominated by the Archbishops.

The Rt. Hon. Sir Richard Hopkins, G.C.B.
Mr. G. Nicholson, M.P.
The Rt. Hon. The Earl Grey.
Col. Sir Eric Gore Browne, D.S.O., O.B.E., T.D.
(One Vacancy.)

Elected Members

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LONDON . . Preb. S. Eley.
WINCHESTER Major-Gen. Sir Colin Jardine, Bt., C.B., D.S.O., M.C.
BATH AND WELLS Mr. A. Butcher.
BIRMINGHAM The Archdeacon of Birmingham (*Ven. S. H. Clark*).
BRISTOL . . Mr. C. C. Clarke.
CHELMSFORD . Mr. J. C. Lovell.
CHICHESTER . Mr. W. S. Dingwall.
COVENTRY . Mr. P. S. Nicholls.
DERBY . . Mr. T. Walton.
ELY . The Archdeacon of Wisbech (*Ven. S. J. A. Evans*).
EXETER . Mr. S. Carlile Davis.
GLOUCESTER The Archdeacon of Gloucester (*Ven. W. T. Wardle*).
GUILDFORD The Archdeacon of Dorking (*Ven. E. J. Newill*).
HEREFORD Caroline, Viscountess Bridgeman, D.B.E., J.P.
LEICESTER . Mr. N. L. Hewitt.
LICHFIELD . . Canon J. Brierley.
LINCOLN Dr. E. C. Cordeaux, D.S.O., C.B.E.
NORWICH . . Mrs. M. H. Power.
OXFORD The Bishop of Buckingham. (*Rt. Rev. R. M. Hay*).
PETERBOROUGH Lt.-Col. G. T. H. Capron.
PORTSMOUTH Mr. T. Clive Davies.
ROCHESTER The Archdeacon of Tonbridge (*Ven. W. J. Gray*).
ST. ALBANS . . Miss E. C. Busby.
ST. EDMUNDSBURY AND IPSWICH Lord Alastair Graham.
SALISBURY Sir Philip Williams, Bt. (*Deputy Vice-Chairman*).
SOUTHWARK Canon F. McConnell.
TRURO Commander P. G. Agnew, R.N.
WORCESTER . . Mr. H. Watson.
YORK . . Mr. W. L. Lawton.
DURHAM . . Mr. J. P. Carter.
BLACKBURN Brigadier H. Miller, O.B.E.
BRADFORD . Mr. J. Foster Beaver.
CARLISLE . Mr. A. C. Cropper. J.P.
CHESTER . Canon J. A. Walker.
LIVERPOOL . . Mr. P. H. Straw.
MANCHESTER . Mr. E. P. Poole.
NEWCASTLE Mr. W. G. Kinghorn.
RIPON . . . Mr. A. B. Leigh.
SHEFFIELD . . Mr. H. Green.
SODOR AND MAN . . (Vacant.)
SOUTHWELL Lt.-Col. A. H. Mitchell, M.B.E., M.C.
WAKEFIELD . Mr. W. E. Gundill.

Members Appointed by the Standing Committee of the Church Assembly.

Mr. C. A. Chase.
The Archdeacon of Coventry (*Ven. L. J. Stanford*).
Mr. T. Driberg, M.P.
Canon J. McGill.
The Archdeacon of Manchester (*Ven. A. Selwyn Bean*).
Mr. R. Q. Gurney.
Mr. Humphrey Mynors.
Col. H. L. Oldham, D.S.O.
Mr. F. S. Preston.
(One vacancy).

Secretary:

Mr. C. Sawden, A.C.A.

(Tel.: Abbey 5279.)

THE Constitution of the Board, framed in June 1914, was altered by licence of the Board of Trade after special resolutions passed on August 31st, confirmed on September 15th, 1921, and ratified by the Board of Trade so as to secure to the Church Assembly the control of this central organisation. The first meeting of the new Board was held on September 16th, 1921.

Constitution of the Board.—Thus altered, the membership of the Board consists of:—

Presidents: The Archbishops of Canterbury and York.

One representative of each Diocese—forty-three—in England, elected from the members of the Church Assembly in the manner set forth below.

Five members, nominated by the two Archbishops jointly.

Ten members, appointed by the Standing Committee of the Church Assembly.

(NOTE.—Nominated and appointed members need not necessarily be members of the Assembly, and may be Clerical or Lay.)

The Chairman of the Board is always a Lay member of the Assembly, and is elected directly by it.

The representative of each Diocese may be a member of any of the three Houses of the Assembly, and is elected by all the members of the Assembly who belong to that Diocese. No member of the Assembly can take part in the election of the representative of any Diocese except his or her own.

The Duties of the Board are:—

To carry out the instructions of the Church Assembly.
To raise and administer the Central Church Fund.
To hold property.
To present an annual report and budget to the Church Assembly.
To administer the votes voted by the Church Assembly.
To co-ordinate the work of existing central organisations raising and administering central funds.

It should be noted that the whole of the Church Assembly Budget is apportioned on to the Dioceses who accept responsibility for raising the amount, but by a Resolution of the Assembly passed at the Summer Session, 1922, contributions may also be sent direct to the Central Board for the Central Church Fund (*q.v.*). Any so forwarded should be addressed to The Secretary, Central Board of Finance, Church House, Dean's Yard, Westminster, S.W. 1, and earmarked accordingly.

The Central Church Fund.—This Fund was established before the Church Assembly was constituted, and the subsequent establishment of the Assembly has not affected it. It was called the Central Church Fund, for which in the years 1918 and 1919 a general appeal was issued, based upon a carefully considered statement of the home needs of the Church of England at that time. A considerable proportion of the amount received was expended upon the training of candidates for Holy Orders; upon grants for the increase of clerical stipends; upon the renovation of the Theological College buildings and upon the Church Training Colleges for Teachers.

The residue was invested partly in accordance with the expressed wishes of the donors of large gifts, and partly as representing the view of the Central Board of Finance of the proportion which ought to be capitalised in satisfaction of the terms of the appeal. The income is at the disposal of the Central Board subject to the observance of any trusts declared or implied. The total assets of the Fund as shown in the Balance Sheet at December 31st, 1950, amounted to £752,528.

The Church Assembly Fund.—On the establishment of the Church Assembly and the passing of the Church of England Assembly (Powers) Act, 1919, which conferred upon it certain statutory powers and functions, the constitution of the Central Board of Finance was altered so as to allow it to become the Financial Executive of the Assembly. The tentative steps which it had taken towards raising an annual income by apportionment on Dioceses were developed. Gradually all the Diocesan Conferences accepted wholly or partially the measure of responsibility which the Church Assembly assigned to them, and since 1920 there has been a gradual increase of income from this source.

Under this procedure the Central Board of Finance presents a Budget to the Assembly at its Summer Session each year with a Scheme of Apportionment. When approved this is considered by the Diocesan Conferences at their Autumn Sessions, and the sum asked from each Diocese is in most instances added to its Diocesan Budget. The parishes of the Dioceses are asked in most cases to contribute a single quota towards the amount required.

It should be noted, therefore, that the Assembly controls directly the Church Assembly Fund, but does not so control the Central Church Fund. Nevertheless, since the Central Board of Finance is elected by members of the Assembly from their own number, the administration of the Central Church Fund is closely associated in practice with the Church Assembly Fund, as is shown by the fact that for some years nearly all the balance of income of the Central Church Fund was transferred yearly for the benefit of Church Assembly work. In this way the deficiency on the Church Assembly Fund, which otherwise would have been extremely serious, has now been extinguished.

The difference between the position of the two Funds will be readily understood by those accustomed to parochial administration, when they remember that the Parochial Church Council does not control the income of trusts which were in existence before the Parochial Church Council was established. It manages only such monies as it raises or receives from Church people. The administration of trust funds continues as in the days before the establishment of the Parochial Church Council. Like circumstances govern the Central Church Fund, a trust fund with the establishment of which the Church Assembly was not concerned.

Church Assembly Overseas Fund.—This Fund was established in 1926 by the Missionary Council (now the Overseas Council), with the co-operation and assent of the Missionary Societies, for the purpose of receiving and applying the donations which had been sent in response to the World Call. The Central Board of Finance agreed to manage the Fund. When this Fund was opened it was decided that 95 per cent. of the proceeds should be distributed among the Missionary Societies and Diocesan Missionary Associations in proportion to their income, and that

5 per cent. should be retained for allocation at the discretion of the Overseas Council. In 1931 the 5 per cent. was increased to a maximum of 25 per cent. in order that the Overseas Council might have funds at its disposal for contribution to objects which are closely connected with the Missionary work of the Church, but which are not recognised as the concern of any particular Society. But as the Council has been able to contribute to such objects from other funds at its disposal, it was later agreed that the whole amount contributed to this Fund shall be distributed among the Societies, recognised by the Overseas Council, on the basis of the current representation of those Societies on the Council.

Committees.—The Board appoints its own Committees. Its administrative and general work is normally carried on by Standing Committees and special committees are appointed as and when required. The Standing Committees appointed for the current quinquennium are :—Finance, Trust, Training Colleges, Lay Pensions. In addition a Consultative Council, comprising the Chairmen of the Standing Committees and the officers of the Board, assists the Chairman of the Board in the direction of its work.

WORK OF THE BOARD IN 1950

Central Loan Fund.—The establishment of this Fund was officially authorised by the Assembly at the Summer Session of 1931. As a result of negotiations with the Board's Bankers the Central Board obtained credit facilities up to £500,000.

The Dioceses are not charged interest on the loans made, but are asked to repay the capital sum borrowed in as short a time as possible and in any case before 1957. The Board has also accumulated the nucleus of a small permanent loan fund for church buildings, and has indicated its readiness to consider applications for loans from this fund for suitable cases, but a small rate of interest will be charged.

Archbishops' Tithe Compensation Fund.—In 1936 the Archbishops requested the Board to organise an appeal for the Archbishops' Tithe Compensation Fund. The appeal was made in the name of the two Archbishops to all tithe payers of £1 and upwards that they should contribute to a central fund the difference between the original rates payable under the Tithe Act of 1925 and the rates payable under the new Act of 1936. The appeal was carried out during the latter part of 1936 and among the gifts were many covenanted subscriptions, many of which have now expired, but a number of subscribers have been kind enough to make further promises of support. Any monies received which are earmarked for particular parishes are distributed through the agency of Diocesan Boards of Finance.

Church Training Colleges.—The Board's plan for financing the post-war schemes of extension and equipment of Church Training Colleges is dependent upon an annual grant of £35,000 from the Church Assembly Fund. On the security of this grant and of the Church Assembly resolution authorising the issue of Loan Stock, the Board has issued the following Loan Stocks :—

£200,000 3½% Loan Stock, 1968 (including conversion of Debentures).
£75,000 3% Loan Stock, 1959.
£75,000 2¾% Loan Stock, 1954.
£100,000 4% Loan Stock, 1974–77.

To complete the scheme it will be necessary to issue a further £100,000 Stock at a later date. It is calculated that the Assembly grant will be sufficient to cover both interest and capital repayments on all these issues.

Church Assembly Estimates.—The Estimates for 1952 (see p. 285) were prepared by the Central Board of Finance in consultation with the various Departments concerned.

The Central Board presented the Estimates at the Summer Session of the Church Assembly which approved a total of £198,935. These cover :—

Votes I(a), I(b) and I(c). Contractual obligations to the Clergy Pension Fund, Church Training Colleges—Service of Loan Stock and Lay Workers' Pensions—the Church Assembly contribution of one-quarter share of the premium for all workers admitted to the Scheme after January 1, 1944.

Section A. The Church Assembly Organisation : (including the Assembly and its Committees, the Legal Board, the Committees of the Convocations, the Central Advisory Council of Training for the Ministry, the Overseas Council, the Church Information Board, the Central Board of Finance and its Committees, and Statistical Returns of Parochial Work).

Religious Education : the expenses of the Church of England Council for Education, including the Council of the Church Training Colleges.

Women's Work in the Church : the Central Council for Women's Church Work and the Church of England Moral Welfare Council.

Church of England Council on Foreign Relations.

Central Council of Diocesan Advisory Committees for the Care of Churches.

Section B. The grants in this section are distributed in five instalments, the amount of the final payment being dependent on the income of the Fund for the foregoing year. Included in this section are :—

The grants to the British Council of Churches and to the World Council of Churches, the Central Advisory Council for the Spiritual Care of the Deaf and Dumb, the Council for the Order of Deaconesses, the Churches' Committee for Women Serving in H.M. Forces and the Central Readers' Board.

Section C. Grants under this section are only made after the end of the financial year when the amount available has been ascertained.

Training Bursaries for Lay Workers—grants are allocated by a Joint Committee set up for that purpose.

Pensions for Widows and Dependants of Clergymen and for Lay Workers. The grant for Pensions for Widows and Dependants of the Clergy, now only a token figure, will be paid over to the Church of England Pensions Board. The grant for Lay Workers will be used by the Central Board of Finance to assist aged workers who may be in need and who were too old to join the Pensions Scheme at its inception; some part of the grant will also be set aside to help any worker whose pension starts at age 65 but who needs to retire sooner.

A reserve for unforeseen contingencies.

Apportionment.—The total amount of the Estimates was, by Resolution of the Assembly, apportioned on the dioceses in accordance with the scheme of apportionment adopted by the Church Assembly in 1948 (*vide* C.A.F. 210 and 216).

During the period 1922–49, when the original method of apportionment adopted by the Assembly in 1921 was in force, the method of apportionment had been a mathematical scheme based on Population, Communicants and the total

sum actually raised for all Church purposes. The new method of apportionment is based on two factors only, each having the same weight, namely,

(*a*) the relative number of Church members, taking for this purpose the communicants on Easter Day, plus the additional number during Easter Week;

(*b*) the relative amounts of available money, taking for this purpose :—

(i) The aggregate of all contributions as shown in the parochial statistical returns, plus

(ii) one-half of endowment income, with a ceiling of £700 in respect of any one benefice, less

(iii) a deduction at the rate of 10*s*. for each communicant.

The 1947 figures were used for factors (*a*), (*b*) (i) and (*b*) (iii); and the 1946 figures for factor (*b*) (ii).

The new scheme has been brought into operation by three stages. For the year 1950 the apportionment was based as to two-thirds on the old scheme and one-third on the new; for 1951 as to one-third on the old scheme and two-thirds on the new; and for 1952 entirely on the new scheme.

CONFERENCE WITH SECRETARIES OF DIOCESAN BOARDS OF FINANCE

The first Conference, held in 1929, proved so successful that the Central Board decided to make it an annual event. Secretaries who have attended the Conferences have much appreciated it as a valuable opportunity for discussion and consultation on points of mutual interest arising in connection with their work. The annual Conference had to be cancelled during the war years, but it was revived in 1946 and 1947 when very successful week-end meetings took place, and further Conferences have been held in the spring of each year since.

FREE-WILL OFFERING SCHEMES

Although *The New Way in Church Finance* is no longer in print, pamphlets and envelopes are available to provide the machinery of Free-Will Offering Schemes. The 1947 official Parochial Returns show that the total sums annually collected by way of these schemes had increased by £120,000 to £919,599 since 1940 when the last available figures were collected. This result was obtained in spite of a fall in the number of parishes participating from 8,445 to 7,561. It is to be hoped that this fall was a war phenomenon which will pass with the return to more peaceful conditions. They serve to emphasise, however, what was already abundantly evident, that wherever Free-Will Offering Schemes have been adopted by parishes, a satisfactory and encouraging improvement has occurred in the finances of those parishes. The number of parishes now participating is a little over one-half of the total. There is, therefore, plenty of scope for broadening the flow of parish contributions generally by the introduction of these economical and efficient schemes.

STATISTICAL RETURNS

In 1921 the Church Assembly assumed responsibility for the official Parochial Returns which hitherto had been undertaken by the S.P.C.K. In 1922 it was felt that the time had come to revise the return to bring it into conformity with the changes which had taken place in Diocesan and Parochial Finance. A revised form was accordingly prepared and approved by the Board for provisional

use in 1923. The return, however, was further revised in the light of the experience gained in the following years.

After 1927 the collection of statistics with regard to Benefice Income was taken over entirely by the Church of England Pensions Board. Consequently in the Statistical Return Forms for 1928 and onwards, the sections relating to the Incomes of Benefices were deleted.

No statistics were collected between 1940 and 1946, but this work was revived in 1947. Statistical Return forms, issued to Incumbents in January, 1948, and collected by Rural Deans during the course of the year, were duly tabulated, and a summary of statistics was published in *The Official Year-Book* for 1949. A further issue of forms was made in the early part of 1951, but on this occasion the forms were sent direct to incumbents.

TRUST COMMITTEE

Up to the beginning of 1926 the management of the Special Trusts held by the Board was carried out by the Legal Committee. It had been felt for some time past that as the number of trusts held by the Board was growing, and larger management entailed questions of a financial rather than a legal nature, there should be a special committee whose duty it should be to manage these trusts.

Consequently, by resolution of the Board dated May 12th, 1927, the Trust Committee was accorded the following powers and duties :—

> "The powers and duties of the Trust Committee shall (subject to the control of the Board) be to exercise all the powers of the Board in relation to property accepted by the Board upon any trust under paragraph 3 (C) of its Memorandum of Association, to deal with all matters relating to such trust and the property thereof, with power to refer any legal question to the Legal Committee for its decision, and with the like power of instructing solicitors and counsel as is hereby given to the Legal Committee and to keep or cause to be kept separate accounts of each trust rendering an annual report to the Board in respect of all trusts for the time being under its control, and showing the financial position of each trust. Such separate accounts shall be kept and financial statements prepared by the Accountancy Department of the Board."

The Committee now administers 55 Trusts on behalf of the Board.

LAY WORKERS' PENSIONS

Pending the introduction of a new Scheme the Central Board continues to administer the Church Assembly Lay Workers' Pension Scheme instituted in 1931. Over 500 deaconesses and lay workers are insured in this Scheme, of whom fifty-two entered in 1950, whilst twenty-three withdrew from membership within the year.

The Board also maintained its co-operation with the dioceses and with the Central Readers' Board in supplementing the Pension Scheme by making retirement grants to workers who had been too old to enter the Scheme. During the year forty-six grants amounting to £973 3*s.* 9*d.* were made by the Board.

BUDGET FOR 1952

The Central Board of Finance prepared the Budget giving the estimates of monies required in 1952 for the general purposes of the Church of England. The Budget was presented to, and approved, as printed on the following pages, by the Church Assembly at the Summer Session, 1951.

VOTE 1.

(Contractual obligations to which the Church Assembly is already committed.)

I(a)—*PENSIONS MEASURE*	Budget 1952. £	s.	d.
Contribution to Clergy Pension Fund	£50,000	0	0

I(b)—*CHURCH TRAINING COLLEGES*			
Service of Loan Stocks (including Sinking Fund)	£35,000	0	0

I(c)—*LAY WORKERS' PENSIONS*			
Share of Premiums (for entrants since January 1st, 1944)	£2,250	0	0

SECTION A.

(Administrative expenses met by votes of the Church Assembly.)

A (i)—THE CHURCH ASSEMBLY AND ITS STANDING COMMITTEES			
Salaries:			
Secretary	1,500	0	0
Assistant Secretary	900	0	0
Office Staff	1,250	0	0
Pensions	575	0	0
Staff Pension Scheme	150	0	0
National Insurance	50	0	0
Printing, Stationery and Office Requisites	2,000	0	0
Verbatim Report and Report of Proceedings	1,000	0	0
Postage, Telegrams and Telephone	150	0	0
Draftsmen's Fees	100	0	0
Sundry and Contingent Expenses	75	0	0
	7,750	0	0
Rents, Rates, etc., of Offices and Hire of Committee Rooms	850	0	0
Accommodation for Sessions	1,000	0	0
Travelling and Subsistence Allowances for members attending meetings of the Standing Committees	50	0	0
Total of "*A (i)*"	£9,650	0	0

A (ii)—CHURCH ASSEMBLY COMMISSIONS AND SPECIAL COMMITTEES			
Special Commissions and Committees	600	0	0
Travelling and Subsistence Allowances for members attending meetings of Commissions and Committees	300	0	0
Total of "*A (ii)*"	£900	0	0

A (iii)—LEGAL BOARD AND PARLIAMENTARY EXPENSES

	Budget 1952. £	s.	d.
Salaries	237	0	0
Staff Pension Scheme	10	0	0
National Insurance	8	0	0
General Printing and Stationery	45	0	0
Legal Pamphlets	50	0	0
Counsel's and Solicitors' Fees	50	0	0
Contingent Expenses (including Reserve for Law Costs)	100	0	0
	500	0	0
Hire of Committee Rooms	5	0	0
Travelling and Subsistence Allowances for members attending meetings of Board or its Committees	20	0	0
Total of "*A (iii)*"	£525	0	0

A (iv)—CANTERBURY CONVOCATION

Printing and Stationery	475	0	0
Chronicle of Convocation	550	0	0
Registrar	85	0	0
Apparitor	30	0	0
Actuary	52	0	0
Ostiarius	8	0	0
Synodical Secretary: Honorarium	50	0	0
Expenses	50	0	0
Prolocutor's Expenses	5	0	0
Editor's Expenses	20	0	0
Shorthand Writers	200	0	0
Sundry and Contingent Expenses	175	0	0
	1,700	0	0
Accommodation for Sessions of Convocation	700	0	0
Total of "*A (iv)*"	£2,400	0	0

A (v)—YORK CONVOCATION

Printing and Stationery	75	0	0
Journal of Convocation	200	0	0
Registrar	75	0	0
Apparitor	5	0	0
Secretary and Editor of The Journal	30	0	0
Assistant Secretary	15	0	0
Shorthand Writers	100	0	0
Sundry and Contingent Expenses	100	0	0
	600	0	0
Accommodation for Sessions of Convocation	200	0	0
Total of "*A (v)*"	£800	0	0

A (vi)—CENTRAL ADVISORY COUNCIL OF TRAINING FOR THE MINISTRY

	Budget 1952. £	s.	d.
Salaries:			
Secretary	800	0	0
Assistant Secretaries	1,300	0	0
Grants Secretary	465	0	0
Office Staff	2,310	0	0
Staff Pension Scheme	150	0	0
National Insurance	100	0	0
Printing, Stationery and Office Requisites	475	0	0
Postage, Telegrams and Telephone	500	0	0
Staff Travelling Expenses	200	0	0
Sundry and Contingent Expenses	300	0	0
	6,600	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	1,400	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	300	0	0
Total of "*A (vi)*"	£8,300	0	0

A (vii)—OVERSEAS COUNCIL

Salaries:			
Secretary	900	0	0
Assistant Secretaries	1,450	0	0
Office Staff	1,195	0	0
Staff Pension Scheme	90	0	0
National Insurance	60	0	0
Office Printing and Requisites	225	0	0
Publications	165	0	0
Postage, Telegrams and Telephone	155	0	0
Staff Travelling Expenses	110	0	0
Missionary Reception	75	0	0
Conference with Diocesan Missionary Councils	30	0	0
Sundry and Contingent Expenses	45	0	0
	4,500	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	1,350	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	250	0	0
Total of "*A (vii)*"	£6,100	0	0

A (viii)—CHURCH OF ENGLAND COUNCIL FOR EDUCATION

A.—Central Council.

Salaries:			
Office Staff	350	0	0
Staff Pension Scheme	20	0	0
Printing and Stationery	40	0	0
Postage, Telegrams and Telephone	40	0	0
Chairman's Expenses	20	0	0
Staff Travelling Expenses	50	0	0
Sundry and Contingent Expenses	30	0	0
Study Centre	250	0	0
Conference and Training Courses	100	0	0
	900	0	0
Hire of Committee Rooms	25	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	125	0	0
Total of "*A (viii) A*"	£1,050	0	0

A (viii)—CHURCH OF ENGLAND COUNCIL FOR EDUCATION (cont.)

	Budget 1952. £	s.	d.
B.—Schools' Council.			
Salaries:			
Consultant (Religious Education)	350	0	0
Office Staff	400	0	0
Printing and Stationery	125	0	0
Postage, Telegrams and Telephone	100	0	0
Staff Travelling Expenses	160	0	0
Sundry and Contingent Expenses	40	0	0
	1,175	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	200	0	0
Total of "*A (viii) B*"	£1,375	0	0

C.—Children's Council.			
Salaries:			
Secretary	515	0	0
Lecturers	1,595	0	0
Office Staff	680	0	0
Staff Pension Scheme	125	0	0
National Insurance	60	0	0
Printing and Stationery	210	0	0
Postage, Telegrams and Telephone	120	0	0
Staff Travelling Expenses	150	0	0
Conference	30	0	0
Sundry and Contingent Expenses	40	0	0
	3,525	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	325	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	200	0	0
Total of "*A (viii) C*"	£4,050	0	0

D.—Youth Council.			
Salaries:			
Secretary	750	0	0
Training, Field and Editorial Secretaries	1,110	0	0
Office Staff	1,000	0	0
Staff Pension Scheme	150	0	0
National Insurance	45	0	0
Printing and Stationery	150	0	0
Publications	50	0	0
Postage, Telegrams and Telephone	175	0	0
Staff Travelling Expenses	175	0	0
Sundry and Contingent Expenses	70	0	0
	3,675	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	300	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	350	0	0
Total of "*A (viii) D*"	£4,325	0	0

A (viii)—CHURCH OF ENGLAND COUNCIL FOR EDUCATION (cont.)

	Budget 1952. £	s.	d.
E.—Adult Council.			
Salaries:			
Secretary	750	0	0
Lecturer	500	0	0
Office Staff	355	0	0
Staff Pension Scheme	22	0	0
National Insurance	30	0	0
Printing and Stationery	160	0	0
Postage, Telegrams and Telephone	68	0	0
Staff Travelling Expenses	190	0	0
Sundry and Contingent Expenses	50	0	0
	2,125	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	225	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	200	0	0
Total of "*A (viii) E*"	£2,550	0	0
F.—Council of the Church Training Colleges.			
Salaries:			
Secretary	750	0	0
Moderator	250	0	0
Office Staff	525	0	0
Staff Pension Scheme	30	0	0
National Insurance	20	0	0
Printing and Stationery	60	0	0
Postage, Telegrams and Telephone	70	0	0
Staff Travelling Expenses	90	0	0
Assessors	100	0	0
Sundry and Contingent Expenses	30	0	0
	1,925	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	300	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	125	0	0
Total of "*A (viii) F*"	£2,350	0	0
Total of "*A (viii)*"	£15,700	0	0

A (ix)—CHURCH INFORMATION BOARD

Salaries:			
Acting Secretary / Press Officer	200 / 800	0	0
Editorial Secretary	900	0	0
Office Staff	3,250	0	0
Staff Pension Scheme	400	0	0
National Insurance	150	0	0
Printing and Stationery	850	0	0
Publications and Extension Work	1,000	0	0
Postage, Telegrams and Telephone	350	0	0
Entertainment and Staff Travelling Expenses	200	0	0
Sundry and Contingent Expenses	450	0	0
	8,550	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	1,800	0	0
Travelling and Subsistence Allowances for members attending meetings of Board or its Committees	100	0	0
	10,450	0	0
Less Sundry Income, Interest, Subscriptions and Donations	50	0	0
Total of "*A (ix)*"	£10,400	0	0

A (x)—OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND

	Budget 1952. £	s.	d.
Cost of publication not recovered from Sales	£400	0	0

A (xi)—CENTRAL COUNCIL FOR WOMEN'S CHURCH WORK

Salaries:			
General Secretary	515	0	0
Assistant Secretaries	580	0	0
Office Staff	660	0	0
Staff Pension Scheme	125	0	0
National Insurance	50	0	0
Printing and Stationery (including Publications)	460	0	0
Postage, Telegrams and Telephone	100	0	0
Staff Travelling Expenses	150	0	0
Selection Centres	150	0	0
Conference	60	0	0
Sundry and Contingent Expenses	50	0	0
	2,900	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	400	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	150	0	0
	3,450	0	0
Less fees received	25	0	0
Total of "*A (xi)*"	£3,425	0	0

A (xii)—CHURCH OF ENGLAND MORAL WELFARE COUNCIL

Salaries:			
General Secretary	550	0	0
Deputy General Secretary	465	0	0
Education Secretary	750	0	0
Lecturers	1,125	0	0
Office Staff	1,080	0	0
Staff Pension Scheme	205	0	0
National Insurance	75	0	0
Printing and Stationery	200	0	0
Publications	10	0	0
Postage, Telegrams and Telephone	130	0	0
Staff Travelling Expenses	200	0	0
Sundry and Contingent Expenses	100	0	0
	4,890	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	500	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	150	0	0
	5,540	0	0
Less Income from Subscriptions, Investments, etc.	90	0	0
Total of "*A (xii)*"	£5,450	0	0

A (xiii)—CHURCH OF ENGLAND COUNCIL ON FOREIGN RELATIONS

	Budget 1952. £	s.	d.
Salaries:			
General Secretary	800	0	0
Assistant General Secretary	700	0	0
Office Staff	1,490	0	0
Staff Pension Scheme	104	0	0
National Insurance	56	0	0
Printing and Stationery	200	0	0
Postage, Telegrams and Telephone	150	0	0
Entertainment and Travelling Expenses	350	0	0
Sundry and Contingent Expenses	50	0	0
	3,900	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	125	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	50	0	0
Total of "*A (xiii)*"	£4,075	0	0

A (xiv)—CENTRAL COUNCIL OF DIOCESAN ADVISORY COMMITTEES FOR THE CARE OF CHURCHES

Salaries:			
Secretary	750	0	0
Assistant Secretary	425	0	0
Office Staff	725	0	0
Staff Pension Scheme	45	0	0
National Insurance	45	0	0
Printing and Stationery	150	0	0
Publications	75	0	0
Postage, Telegrams and Telephone	140	0	0
Photographic Survey	100	0	0
Staff Travelling Expenses	245	0	0
Lectures and Exhibition	15	0	0
Sundry and Contingent Expenses	30	0	0
	2,745	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	105	0	0
Travelling and Subsistence Allowances for members attending meetings of Council or its Committees	100	0	0
	2,950	0	0
Less per Cathedrals Advisory Committee	75	0	0
Total of "*A (xiv)*"	£2,875	0	0

A (xv)—LAMBETH CONFERENCE

Provision for Expenses, Lambeth Conference, 1958	£300	0	0

A (xvi)—CENTRAL BOARD OF FINANCE

	Budget 1952. £	s.	d.
Salaries:			
Secretary	1,750	0	0
Assistant Secretaries	2,500	0	0
Office Staff (Secretarial)	3,100	0	0
ditto (Accountancy)	4,000	0	0
Staff Pension Scheme	700	0	0
National Insurance	300	0	0
	12,350	0	0
Printing, Stationery and Office Requisites	700	0	0
Annual Report	260	0	0
Postage, Telegrams and Telephone	250	0	0
Furniture, etc.	600	0	0
Staff Travelling Expenses	200	0	0
Conference	200	0	0
Sundry and Contingent Expenses	100	0	0
	14,660	0	0
Rent, rates, etc., of offices and hire of Committee Rooms	3,350	0	0
Audit, Legal and other Fees	300	0	0
Insurances	100	0	0
Travelling and Subsistence Allowances for members attending meetings of Board or its Committees	500	0	0
	18,910	0	0
Less Services rendered to other Funds	1,250	0	0
Total of "*A (xvi)*"	£17,660	0	0

A (xvii)—STATISTICAL RETURN OF PAROCHIAL WORK

Provision for future Statistical Returns	£750	0	0

A (xviii)—COMMITTEE TRAVELLING EXPENSES

Travelling Expenses and Subsistence Allowances for Members of Councils, Committees, etc., for which provision is not otherwise made in these Estimates	£500	0	0

SECTION B.

(Grants to societies, funds, etc., which retain control of their own resources.)

B (i)—COUNCIL FOR ECUMENICAL CO-OPERATION

A.	British Council of Churches—Grant	1,530	0	0
B.	World Council of Churches—Grant	1,120	0	0
C.	Provision for Travelling Expenses	500	0	0
	Total of "*B (i)*"	£3,150	0	0

B (ii)—CENTRAL ADVISORY COUNCIL FOR THE SPIRITUAL CARE OF THE DEAF AND DUMB

Grant	£1,200	0	0

B (iii)—COUNCIL FOR THE ORDER OF DEACONESSES

	Budget 1952. £ s. d.
Grant	£225 0 0

B (iv)—CHURCHES' WORK FOR WOMEN IN H.M. FORCES

Grant	£300 0 0

B (v)—CENTRAL READERS' BOARD

Grant	£500 0 0

SECTION C.

(Grants for special purposes.)

C (i)—TRAINING BURSARIES FOR LAY WORKERS

Grants for Training Men and Women	£6,000 0 0

C (ii)—PENSIONS FOR WIDOWS AND DEPENDANTS OF CLERGYMEN

Grant to The Church of England Pensions Board	£100 0 0

C (iii)—PENSIONS FOR LAY WORKERS

Augmentation Fund for Older Workers	£5,000 0 0

C (iv)—CHURCH ASSEMBLY STAFF

Pensions Discretionary Fund	£3,000 0 0

C (v)—RESERVE FOR UNFORESEEN CONTINGENCIES

Reserve	£2,000 0 0

For a shorter summary of the Budget, which totals £196,000, see Acts of the Assembly, pp. 178–179.

Church Commissioners for England

CHURCH COMMISSIONERS

The Archbishops and 41 *Diocesan Bishops.*

The three Church Estates Commissioners :—

(i) Sir Philip W. Baker Wilbraham, Bt., D.C.L.
(ii) Sir Richard Acland, Bt., M.P.
(iii) Admiral of the Fleet The Lord Tovey, G.C.B., K.B.E., D.S.O.

*Five Deans or Provosts appointed by the Church Assembly :—** The Very Rev. W. R. Matthews, K.C.V.O., D.D., D.Lit.; the Very Rev. E. N. P. Goff; * the Very Rev. A. C. Don, K.C.V.O., D.D.; the Very Rev. E. M. Milner-White, D.S.O.; the Very Rev. N. T. Hopkins.

*Ten other Clerks in Holy Orders appointed by the Church Assembly :—** The Right Rev. Benjamin Pollard; * the Ven. A. S. Bean, M.B.E.; * the Ven. C. J. Grimes, D.D.; * the Ven. P. J. Dale, O.B.E.; * Canon J. Brierley; the Rev. E. G. Courtman; Canon H. W. Orgill; * Canon H. Pickles; the Rev. Dr. W. Bryn Thomas; Canon R. L. Whytehead.

*Ten Laymen appointed by the Church Assembly :—*The Right Hon. The Earl Grey; * Sir Philip F. C. Williams, Bt.; * Commander Peter Agnew, R.N.; Mr. Kenneth Grubb, C.M.G., LL.D.; * Mr. R. Q. Gurney; * Professor E. F. Jacob; * Colonel J. D. Mills, T.D., D.L.; * Mr. Peter Winckworth; Col. Sir Robert Chapman, C.B., C.M.G., C.B.E., D.S.O.; Sir Orme Sargent, G.C.M.G., K.C.B.

*Four Laymen nominated by His Majesty :—*The Right Hon. The Lord Inman, P.C.; Lt.-General Sir Wilfrid Lindsell, G.B.E., K.C.B., D.S.O., M.C., LL.D.; Sir L. A. J. Granville Ram, K.C.B., K.C.; Mrs. William Temple.

*Four persons nominated by the Archbishop of Canterbury :—*Sir Patrick Duff, K.C.B., K.C.V.O.; * the Right Hon. The Lord Courthope, P.C., M.C., T.D., D.L.; Sir Malcolm Trustram Eve, Bt., G.B.E., M.C., T.D., K.C.; Sir Will Spens, C.B.E.

*The following Officers of State, Judges and other Representatives of the Cities of London and York and the Universities of Oxford and Cambridge :—*The Lord Chancellor; the Lord President of the Council; the First Lord of the Treasury; the Chancellor of the Exchequer; the Secretary of State for the Home Department; the Speaker of the House of Commons; the Lord Chief Justice; the Master of the Rolls; the Attorney-General; the Solicitor-General; the Lord Mayor of London; *Alderman Sir Denys Lowson, Bt.; Alderman C. L. Ackroyd; the Lord Mayor of York; Mr. C. I. C. Bosanquet; the Vice-Chancellor of Cambridge University.

BOARD OF GOVERNORS

The Archbishops *ex-officio*; the three Church Estates Commissioners *ex-officio*; the Bishops of London, Winchester, Chester, St. Edmundsbury and Ipswich, Sheffield and Southwark and the Commissioners marked above with an asterisk.

ESTATES AND FINANCE COMMITTEE

The three Church Estates Commissioners *ex-officio*; and (elected for 1951–52) the Bishop of London; Canon Brierley; Sir Philip F. C. Williams, Bt.; the Right Hon. The Lord Courthope.

Secretary.—Sir James Brown.

Administrative Secretaries.—Mr. F. J. Ball; Mr. M. L. Warren, A.C.A.

Official Architect.—Mr. A. P. Lay, F.R.I.B.A.

Official Surveyor.—Mr. W. R. Paice, F.R.I.C.S.

Official Solicitor.—Mr. W. Myddelton Jones.

Office: 1 Millbank, Westminster, S.W. 1. (*Tel.:* Whitehall 5444.)

CONSTITUTION

The Church Commissioners were set up by the Church Commissioners Measure, 1947, on April 1st, 1948, to unite Queen Anne's Bounty (incorporated 1704) and the Ecclesiastical Commissioners (established 1836); they exercise all the functions of the constituent bodies.

The full Church Commissioners meet as required and at least annually to consider the report and accounts (which are transmitted to Parliament and the Church Assembly and published by the S.P.C.K.) and to elect to the Board of Governors and Estates and Finance Committee by whom the business of the Commissioners is transacted under the Measure.

The Board of Governors, which normally meets monthly, comprises not more than thirty Commissioners. Of these, the Archbishops and the three Church Estates Commissioners are members *ex-officio*; twenty-two are appointed by the Commissioners, of whom six must be diocesan bishops, two deans or provosts, six other clergymen and eight laymen, six of them laymen appointed by the Church Assembly; and up to three more Commissioners may be co-opted. The term of office is six years and elections are triennial to eleven of the twenty-two places, thus securing continuity. The Board is responsible for the bulk of the Commissioners' business except the management of estates and finance and the control of staff, which are the exclusive responsibility of the Estates and Finance Committee.

The Estates and Finance Committee comprises the three Church Estates Commissioners (who are joint treasurers and control the day-to-day direction of business) and not more than four additional Commissioners appointed annually of whom at least one half must be laymen who are Commissioners otherwise than in right of office. The Committee also acts as the general executive of the Board jointly with a committee appointed by the Board, the Administrative Committee.

SCOPE OF THE WORK

The activities of the new body cover a wide range of subjects which cannot adequately be described in a short survey. They arise partly under a number of Acts and Measures, and partly from a long tradition of services on behalf of the Church and the clergy.

The many administrative functions in relation to Church organisation for which the Church Commissioners are responsible include duties in connection with the ecclesiastical reorganisation of areas affected by the War or civil planning, general parochial rearrangement under the Pastoral Reorganisation Measure, 1949, formation of new parishes, alterations of parochial boundaries and boundaries of rural deaneries, unions of benefices, the conveyance of sites for churches and houses, the fixing of tables of parochial fees, transfers and exchanges of patro-

nage, central administration in regard to parsonage houses, sales and purchases of glebe, securing of gifts of property, and the regulation of capitular accounts. The Commissioners are responsible for the payment of pensions to bishops, diocesan and suffragan, under a contributory pensions scheme.

FINANCE

The revenues of the Commissioners are derived from their estates, principally the ancient Church estates transferred from bishoprics, deans and chapters and certain abolished dignities or offices in cathedrals, and from Stock Exchange and other securities. All their revenues, other than specific trust funds, are carried to a general fund. The income of the general fund amounted to £5,730,250 for the year to March 31st, 1951. The secured commitments amounted to £4,175,223, leaving a surplus of £1,555,027 for disbursement during the current year in the maintenance and extension of the schemes of grants for the benefit of the clergy.

The cost of the Commissioners' schemes of grants is met from the Appropriation Account of the General Fund. This Account held £2,716,189 in the year to March 31st, 1951; £1,190,127 was spent in grants for the benefit of the parochial clergy (£1,049,312 being the cost for the year of recurrent grants, £12,730 the amount of grants to incumbents on appointment to first benefices, and £128,085 grants of capital to meet benefactions and bequests for benefices and for endowment of new benefices); £15,472 was given for the assistance of living agents in cathedrals; £2,723 was paid to the Central Board of Finance to reduce interest on loans for new churches; £143 represents the interest charge in respect of loans made free of interest for the provision of buildings for worship in newly-developed areas; £150,000 was appropriated for grants to diocesan stipends funds for the further benefit of the parochial clergy; £568,000 was set aside to provide for the endowment of new parishes and districts; £50,000 was set aside for use during the next four years in dealing with the problem of parsonage houses; £100,000 was invested to offset loss of income from certain securities redeemed; £17,500 was reserved to maintain trust incomes of certain benefices proposed to be taken over by the Commissioners in order to avoid hardship to the incumbents; and £622,224 was carried forward in the Account.

This carry-forward of £622,224 represents little more than the bare safety margin which must be kept in hand against any unforeseeable emergency. The corresponding figure carried forward two years ago was £2,735,782. The Commissioners have thus given the maximum possible help to the clergy at the present difficult period, while other resources are being developed.

SCHEMES OF ASSISTANCE

The Commissioners have approved a new scheme for assistance towards the provision, improvement, repair or maintenance of benefice property. An annual allocation is now made to each diocese, and, subject to continuance of certain grants to which the Commissioners were previously committed, is disbursed by them for benefice property purposes at the request of the diocesan dilapidations board concerned. The initiative thus rests with the diocesan board.

The Commissioners have also established a freer policy of assistance in maintaining the stipends of the parochial clergy and others engaged in the cure of souls. The bulk of the money available for grants which has hitherto been distributed in accordance with various particular schemes set out in the Commissioners' regulations, and any further money available from the Commissioners, will be allocated to the diocesan stipends funds of the respective dioceses to be expended as directed by the diocesan boards of finance at their discretion within the permitted field generally laid down by the Commissioners. This scheme is to begin in an interim form on April 1st, 1952, although it cannot take full

effect until April 1st, 1954, as some of the Commissioners' schemes of grants are guaranteed until that date. Apart from certain grants to clergymen on entry to their first benefices, the only new grants still made directly by the Commissioners are (*a*) grants to meet benefactions or bequests for augmentation of the incomes of benefices, and (*b*) grants for endowment of new districts.

All correspondence with the Commissioners should be addressed to The Secretary, Church Commissioners, 1 Millbank, Westminster, S.W. 1; but it is to be noted that applications for grants should no longer be sent to him except in the case of an application for a grant to meet a benefaction or bequest. If the enquiry relates to benefice property, the application should be addressed to the secretary to the diocesan dilapidations board, and if it relates to augmentation of benefice incomes, to the secretary to the diocesan board of finance.

The Corporation of the Church House

President: The Archbishop of Canterbury.

Vice-Presidents: The Archbishop of York, the Earl Grey.

Treasurers: The Earl Grey, the Dean of Westminster.

The Council

Ex-officio Members: The Archbishop of Canterbury; the Lord High Chancellor of Great Britain; the Archbishop of York; the Bishop of London; the Dean of Westminster; the Prolocutor of the Lower House of Convocation of Canterbury; the Prolocutor of the Lower House of Convocation of York; the Chairman of the House of Clergy; the Chairman of the House of Laity; the Chairman of the Central Board of Finance.

Elected Members: The Earl Grey; the Earl of Selborne; the Lord Luke; Sir Philip Baker Wilbraham, Bt., D.C.L.; Sir Hugh Beaver; the Hon. Mrs. Taylor.

Nominated Members: Sir Henry Buckland; Mr. L. G. Dibdin; the Viscountess Falmouth; the Archdeacon of Manchester; Sir Philip Williams, Bt.

Co-opted Members: Preb. A. J. Macdonald, D.D.; the Archdeacon of Stow.

Secretary: Mr. H. Symons, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5261.)

By the terms of its original Royal Charter granted in 1888 and, in order to adapt the constitution of the Corporation to the present new possibilities and needs of the Church, by a Supplemental Charter granted in 1940, the business of the Corporation is vested in its Council. The Council consists of 30 members; 10 ex-officio, 9 elected, 6 nominated by the Church Assembly and 5 co-opted by the Council. The main synodical bodies of the Church and every proper ecclesiastical authority of to-day are represented, and the Council is thus brought into as intimate contact as possible with all the central representative bodies of the Church of England.

In Queen Victoria's Jubilee Year the Church lacked an administrative headquarters, and the original Church House was built as the Church's memorial of the Queen's Jubilee.

At the end of 1932 all the outstanding leases on the property acquired in 1891 had fallen in and full development became possible. It was decided to clear the whole site and reconstruct the buildings to suit modern needs. A design by Sir Herbert Baker was accepted by the Council, and by the Church Assembly so far as its own accommodation was concerned.

The boarding house for Westminster School, built in exchange for houses on the site of the new Church House, and the Gateway to Dean's Yard contemplated by the new scheme were completed in 1936; and the foundation stone of the main building was laid on June 26th, 1937, by Her Majesty Queen Mary. Early in 1940 the Church Assembly bodies and other tenants began moving into their new offices; in January, the Canterbury Convocation met in the House; and on June 10th, 1940, H.M. King George VI, in the presence of H.M. the Queen, formally opened the new House, and graced with his presence the first session of the Church Assembly in the great circular hall designed for its use.

The war in Europe then entered the phase when London became the target for intensive bombardment from the air, and the Church House, in common with so many buildings in London, did not for very long escape inevitable damage. On the night of October 14th, 1940, it received a direct hit. The large circular hall was ruined, and other parts of the Church House received severe damage. Six lives were lost in this unfortunate incident.

His Majesty's Government were aware that the Palace of Westminster did not afford sufficient protection for the Houses of Parliament to meet there during heavy aerial attack. The Church House, by its close proximity and the security offered by its structure, already tested by its successful reaction to a direct hit, made it the official choice as the alternative meeting-place of the Houses of Parliament; and in fact whenever circumstances made it necessary to sit elsewhere than in the Houses of Parliament, the House of Lords sat in the Convocation Hall, and the House of Commons in the Hoare Memorial Hall. Oak panels have been inscribed in these halls commemorating their use respectively by the House of Lords and the House of Commons during the war years. During the periods when the Houses of Parliament were not using the building, other important bodies were housed there, including the Ministry of Aircraft Production and the War Crimes Commission.

Arising out of the San Francisco Conference, the Preparatory Commission of the United Nations Organisation occupied Church House and ultimately, when the first General Assembly of U.N.O. was held in London, Church House was the scene of the activities of the Security Council of that body.

PRESENT AND FUTURE POSITION

Much history was thus made within the Church House during the infancy of its newly constituted life. After nearly six years' occupation by H.M. Government, the Church House was de-requisitioned on May 31st, 1946. So scarce, however, is accommodation available for Government purposes, that its release was conditional upon about half of the building being retained by H.M. Government, to serve as the new Colonial Office. By October, 1946, the work of removing blast walls and other fortifications had so advanced as to permit the administrative offices of the Corporation to be re-occupied and for the Church Assembly, the Central Board of Finance and other departments of the Church Assembly to re-occupy their offices in Church House from their various scattered war-time homes.

The Hoare Memorial Hall, Convocation Hall, Bishop Partridge Hall and several committee rooms were immediately reinstated for them to be used forthwith by the Canterbury Convocation. The Assembly Hall was completed in time for use by the Church Assembly at its Autumn Session, 1950. On January 29th, 1951, Her Majesty Queen Mary formally unveiled Commemorative Panels recording the re-building and re-opening of the Assembly Hall.

Church House has proved an increasingly important and popular centre for conferences and gatherings of all kinds, and there is ample evidence that there will be many demands for the use of the Assembly Hall outside the Sessions of the Church Assembly. During its reconstruction additional facilities and amenities required for congresses and large international meetings were introduced. These include a system of amplification giving complete audibility throughout, whether speeches are made from the platform or from any seat in the body of the hall. The system is too technical to describe in detail, but one of its features, so essential for the preservation of the intimacy of debate, is its unobtrusiveness. For the increasing number of international gatherings, facilities for simultaneous interpretation into any other language are available.

Much of the other equipment throughout the building has also been improved. The halls and committee rooms have been fitted with curtains, allowing films to be shown, and re-designed seating has been provided.

Thus the Church House, with the original beauty of its Assembly Hall fully restored, has now emerged from the shadow of its war-time destruction and the Church Assembly can meet in its own hall, in a centre worthy of the great Communion which the Church House is designed to serve.

The Library has been reorganised to make it more accessible for the debates of Convocation and the Church Assembly, and one of its rooms, in which members of the Corporation of the Church House may consult books and other publications at their leisure, has been comfortably furnished and provided with writing facilities. Books cannot, however, be issued on loan away from the Library.

The management of the restaurant and cafeteria has been entrusted to a well-known firm of City caterers, and users of the House are invited to make full use of its facilities.

Now that the main part of the building for Church purposes has been released by the Government, membership of the Corporation of the Church House is again available. Its amenities include the use of the Library, together with reading and writing facilities and the use of the Church House as an address and for interviews. All members of the Church of England are cordially invited to make application for membership, so that, within the limits of its partial restoration, the Church House may be fully worthy of its original conception. The annual subscription for membership has been suspended. Members, when elected, pay an entrance fee of £1 1*s*. 0*d*.

The Church of England Pensions Board

Chairman : Sir Philip F. C. Williams, Bt.

Vice-Chairman : The Archdeacon of Manchester, M.B.E.

Deputy Vice-Chairman : Colonel H. L. Oldham, D.S.O.

Members : The Bishop of Southwark, M.C.; the Bishop of Lancaster, T.D.; the Bishop of Plymouth; the Bishop of Reading, M.C.; the Ven. A. P. Shepherd; Canon G. W. Briggs; Canon F. Burrows; Canon F. McConnell; Canon O. L. Martin; Canon C. B. Mortlock F.S.A.; Canon F. A. C. Youens; Rev. R. Atkinson, O.B.E., M.C., T.D.; Lt.-Col. E. C. Arden, T.D.; Caroline, Viscountess Bridgeman, D.B.E.; Mr. S. S. Brister; Mr. L. G. Dibdin; Sir Charles J. Jeffries, K.C.M.G., O.B.E.; Mr. A. B. Leigh; Major-General C. W. Norman, C.B.E.; Admiral of the Fleet The Lord Tovey, G.C.B., K.B.E., D.S.O.; Sir Philip W. Baker Wilbraham, Bt.

Secretary and Treasurer : Mr. W. H. Oatley, A.C.A.

Offices : 53 Tufton Street, Westminster, S.W. 1. (*Tel. :* Abbey 1568.)

THE CLERGY PENSIONS MEASURE, 1948

This Measure governs the procedure relating to the superannuation of all clergy of the Church of England under the age of 76 on January 1st, 1948. Every clergyman under this age and engaged in ecclesiastical service, or holding an educational, charitable or public post within the Provinces of Canterbury or York is, whether licensed or not, a compulsory contributor under the Measure so long as he earns more than £150 per annum.

If, however, a clergyman is contributing under some other superannuation scheme (apart from the State insurance scheme) and can satisfy the Board that the benefits he will receive under that scheme are at least equal to those he could expect under the Pensions Measure, he may be excluded from the provisions of the Measure whilst he remains in the other scheme. He may also be excluded if he is a member of a Community which provides under its Rules for its members in old age or infirmity, and also if his possible service before age 70 is less than 15 years.

The Measure divides clergymen into two main classes :—

Class A—Clergymen ordained before January 1st, 1948.
Class B—Clergymen ordained on or after January 1st, 1948.

CLASS A CONTRIBUTORS

A Class A contributor pays an annual contribution (which is allowed in full as an expense of office for income tax purposes) of 3 per cent. of his net official income in multiples of £25 as assessed by the Board—*e.g.* on an assessable income of £376 to £400 the annual contribution is 3 per cent. on £400, *i.e.* £12. For this is received :—

(i) A pension on retirement at the age of 70, the maximum being £200 per annum for 40 or more years of service. A smaller pension is payable for a smaller number of years of service, *e.g.* for 35 years' service it is £155; for 30 years' service £112; etc. (A minimum of 15 years' service is required to qualify for a pension of £34.)

(ii) A reduced pension on retirement other than through ill-health between the ages of 65 and 70. The amount of the reduced pension is a percentage of the pension which would have been payable had the contributor remained in office till age 70. If retirement takes place at age 65 the percentage is 55, at age 66 it is 64%, at age 67 it is 73%, at age 68 it is 82%, at age 69 it is 91%.

(iii) A disability pension on retirement before 70 equal to one-half of the pension which would have been paid at 70 plus £2 per annum for each year actually served over 15 years.

In addition to the contribution towards his own pension, a clergyman ordained between July 1st, 1936, and January 1st, 1948, pays compulsorily, if married (an unmarried clergyman may pay if he wishes to do so), a small annual contribution for a widow's or dependant's pension. This contribution provides a capital of £200 whenever the contributor dies, which is converted into a pension dependent upon the age of the wife or other nominated dependant at the time of the contributor's death. This contribution is allowed for income tax as a life assurance premium.

If the contributor dies after having entered upon a disability pension, the pension payable to his widow will be based upon a capital sum of £400 and not £200.

If a Class A contributor dies before entering upon receipt of a pension the contributions he has paid with interest are either :—

(*a*) refunded to his estate if he is not a contributor under the Widows and Dependants section of the Measure;

(*b*) if he is a contributor under the Widows and Dependants section, added to the £200 provided by his annual contributions under that section and the whole amount converted into a pension for his widow or nominated dependant.

In either case, if the contributor was ordained after 1926 and the contributions and interest are less than £200, then £200 is substituted for this sum.

CLASS B CONTRIBUTORS

A Class B contributor has to pay an annual contribution of 5 per cent of his net official income as assessed by the Board in accordance with the provisions of the Measure (*i.e.* 1*s.* for each £ of assessable income). Two-thirds of this annual contribution is allowed in full for income tax purposes as an expense of office, and one-third as a life assurance premium (see income tax scale of life assurance allowances). For this annual contribution is received :—

(i) A pension on retirement at the age of 70, the maximum being £200 per annum for 40 or more years of service. A smaller pension is payable for a smaller number of years of service, *e.g.* for 35 years' service it is £155; for 30 years' service it is £112, etc. (A minimum of 15 years' service is necessary to qualify for a pension of £34 per annum).

(ii) A reduced pension on retirement other than through ill-health between the ages of 65 and 70 The amount of the reduced pension is a percentage of the pension which would have been payable had the contributor remained in office till age 70. If retirement takes place at age 65 the percentage is 55, at age 66 it is 64%, at age 67 it is 73%, at age 68 it is 82%, at age 69 it is 91%.

(iii) A disability pension on retirement before 70 equal to the pension which would have been paid at 70 less £2 for each year the contributor's age at retirement is less than 70.

(iv) A pension of £50 per annum during widowhood to the widow of a clergyman who is either assessable to contribution or in receipt of a pension at the time of his death.

(v) A grant for each fatherless child until age 18 of £25 a year.

SOME DETAILS OF THE SCHEME

The annual contribution is assessed for the calendar year, but is normally based on the assessable income of the previous income tax or fiscal year (*e.g.* the contribution for the year 1952 is based upon the income for the year April 1st 1950 to March 31st, 1951). If, for any reason, it is impossible to use this normal method of arriving at the assessable income, *e.g.* in the case of the assessment of those newly ordained, an estimated annual income is used for the purpose,

Contributions are payable quarterly in arrear on March 31st, June 30th, September 30th and December 31st in each year.

On behalf of the Board the Church Commissioners deduct the contributions of incumbents who receive payments from them. An assistant curate is normally asked to pay direct to the Board, but the contributions can be deducted from the incumbent's stipend and he may then, in turn, deduct from the curate's stipend.

All pensions are payable quarterly in arrear on March 31st, June 30th, September 30th and December 31st in each year, with a proportionate first and last payment. Should a contributor die, however, before receiving a full year's pension, the balance of his pension for the first year will be paid to his personal representatives apart from any pension benefits which may be due to his widow or children.

The pension is assessable to income tax, but is treated as earned income, any tax due being deducted from the quarterly instalments of the pension under the P.A.Y.E. system.

A clergyman receiving more than £150 per annum for ecclesiastical work is assessable as a contributor under the Pensions Measure, so a pensioner cannot normally earn more than this amount and still receive his pension.

If, however, a pensioner wishes to hold an appointment or take duty and receive more than £150 per annum, his pension will not be suspended if the Bishop of the diocese in which he is to work sanctions the appointment and the concurrence of the Pensions Board is received.

It is not necessary for the above procedure to be followed if the excess earned over £150 per annum is spent in travelling, special board and lodging and similar expenses. If this is thought to be the case the pensioner should write to the Board giving details of the estimated amount to be earned, and the estimated expenses, so that the decision of the Board may be given. If there is any doubt the figures after a year's working will be awaited. A pensioner cannot, however, be instituted to a benefice without forfeiting his pension.

SERVICE OVERSEAS

The Board has entered into reciprocal arrangements with many of the Pensions Authorities of Churches overseas in communion with the Church of England. Under these agreements the actuarial value of a contributor's rights under the Pensions Measure is transferred to the Pensions Authority of the area in which he takes up work. The contributor is then credited with equivalent benefits in the scheme of that Church. The same principle applies to movements in the reverse direction.

If a contributor takes up work overseas in an area where there is no established pensions scheme, he may continue by agreement to contribute to the Pensions Board. Most of the Missionary Societies require their missionaries to contribute in this way, the contributions being paid by or through the Societies.

SUPPLEMENTARY PENSIONS

The Pensions Board grants a supplementary pension of half the amount required to make up a pensioner's total income, including that of his wife, to £250. The dioceses have undertaken, subject to conditions in one or two cases, to grant the other half. In calculating the total income, the Pensions Board does not count £52 of a wife's income or £52 of a pensioner's earned income or the annuity purchased by contributions paid to the Clergy Pensions Institution. In most cases, the dioceses apportion their share of the supplementary pension in ratio to the number of years of service rendered in each diocese if over 10 years. The Pensions Board's supplementary pension is obligatory, the diocesan part is purely discretionary. This supplementary pension is not given to those who retire before age 70 otherwise than through disability.

CLERGY WIDOWS AND OTHER DEPENDANTS

In 1938 the Board created a fund which is available to help those widows of clergymen who are in need. It is called "The Clergy Widows Fund", although its full title is "The Clergy Widows and Dependants Pensions Augmentation Fund", and the Board relies for support for this fund on church collections, legacies, donations and subscriptions.

Out of this eleemosynary fund the Board grants renewable pensions up to £50 a year, and, where there are children, makes additional smaller grants for them also. In co-operation with the diocesan and central societies, the Board's aim is to see that every widow or other aged or infirm dependant has from all sources an income of at least £150 a year upon which to live. When the pensioner is over 70 years of age and in receipt of the State non-contributory pension the maximum income must not exceed £132 per annum, as any amount given in excess would mean a reduction in the State pension. The Board is already paying out nearly £15,000 a year in these pension grants. Church collections and annual subscriptions for the fund are urgently needed.

ACCOMMODATION FOR RETIRED CLERGYMEN

At the June, 1949, Session of the Church Assembly a resolution was passed, encouraging the Board to go forward with the work of providing homes for retired clergymen and their elderly dependants. The Board now administers the following homes :—

Ramsay Hall, Worthing, for 22 residents; The Moorings, Hindhead, for 10 residents; Esther Skrine House, Ashburton (in co-operation with the Exeter Diocese), for 6 residents; Ellesborough Manor, near Aylesbury, for 19 residents; Maristow, near Plymouth, for 55 residents, including 19 in a nursing wing; Fosbrooke House, Lytham, for 20 residents; Trelawne Manor, nr. Looe (on behalf of the Homes of St. Barnabas), for 22 residents.

The Board has created a "Clergy Homes Fund" out of which it finances these homes. It is derived solely from annual church collections or subscriptions from parochial church councils, and donations, legacies and subscriptions from church people generally. £10,000 a year is wanted to enable the Board to maintain these homes, as few of the clergy or their widows are able to pay the full cost of their maintenance.

THE CLERGY PENSIONS INSTITUTION

The Pensions Board also administers the Funds of the Clergy Pensions Institution.

REPORTS

The Board's annual and quinquennial reports are presented to the Church Assembly and to the Board of Trade. Copies may be obtained from the Church Information Board, Church House, Westminster, S.W.1 (Price 1*s*. 7*d*. post free).

The Church Information Board

(Incorporating the former Press and Publications Board of the Church Assembly and the Central Church Committee for Defence and Instruction.)

Chairman : The Bishop of London (The Rt. Rev. J. W. C. Wand, D.D.).

Chairman of the Executive Committee : The Archdeacon of Stow (Ven. Mervyn Armstrong).

Chairman of the Church Electorate Committee : The Lord Alastair Graham, R.N. (Retired).

MEMBERS

The Bishop of London; Rev. C. M. Armitage, M.V.O.; Lady Bennett; the Bishop of Derby; Mr. G. E. Dodson-Wells, M.B.E.; the Viscountess Falmouth, C.B.E.; Mr. George Goyder; the Lord Alastair Graham, R.N. (Retd.); Canon H. B. Graham; Mr. Kenneth G. Grubb, C.M.G., LL.D.; Sir Humphrey Milford, D.Litt.; Canon C. B. Mortlock; Colonel H. L. Oldham, D.S.O.; Canon R. E. Parsons; Canon G. L. Prestige, D.D.; Mr. Claude Simmonds; the Archdeacon of Stow; Mr. Francis Sulley; Miss Sibyl Thesiger; Mr. B. S. Townroe; Rev. H. R. Wilson; the Archdeacon of York.

Acting Secretary : Mr. Christopher Bradby.

Editorial Secretary : Mr. Robert Stokes.

Office : Church House, Dean's Yard, Westminster, S.W. 1. (*Tel. :* Abbey 5796/7.)

On 1st April, 1950, the Church Information Board, set up by Resolution of the Church Assembly at the Autumn Session, 1948, took over the functions of the Press and Publications Board of the Church Assembly. It consists of 20 members, of whom 12 are appointed by the Standing Committee, 4 by the Archbishop of Canterbury, and 4 co-opted by the Board. The latter was constituted as a Board of the Assembly on October 1st, 1923, when the Press and Publications Committee and the Central Church Committee for Defence and Instruction were amalgamated.

Like its predecessor, the new Board carries out the work of spreading news about Church activities in every way possible.

This is done through four main channels which may, for convenience sake, be grouped as follows. 1. *Publisher*. Carrying out the full routine business of a publisher from the initiation of MSS. to the publishing of printed books and pamphlets. The Board acts as publisher for other councils as well as for books of its own. 2. *Bookseller*. There is a bookshop at Church House where enquiries are always welcome. This opens off a stock-room where bulk stock is kept, and where mail orders are invoiced and packed. 3. *Press and Publicity*. There is a regular service of press dispatches to the daily and weekly press, and also a service of monthly notes for parish magazines. Advice on publicity for exhibitions, displays, conferences, etc., is frequently sought. 4. *Information and Enquiries*. A wide variety of enquiries are handled, by telephone and letter, from newspapers and the general public.

Outstanding publications of the year included: "The Work and Revenues of the Church of England", which for the first time attempted to present a general picture of the central revenues of the Church; and "The Churchman's Handbook", which was planned by the Church Electorate Committee.

Legal Board

Chairman: Chancellor J. Neville Gray, D.S.O., K.C.

MEMBERS

The Bishop of Exeter; the Bishop of Buckingham; Canon G. W. O. Addleshaw; Lt.-Col. E. C. Arden; Chancellor N. C. Armitage; Chancellor J. P. Ashworth; Mr. A. O. Bevan; Sir James R. Brown; Mr. W. H. Coles; Mr. F. E. Crowder; Mr. H. T. A. Dashwood; Mr. L. G. Dibdin; Dr. Eric Fletcher, M.P.; Mr. E. J. Hare, C.B.E.; Mr. R. H. Latter; Chancellor K. M. Macmorran, K.C.; Chancellor Guy H. Guillum Scott; Mr. R. Sutton, K.C.; Chancellor W. S. Wigglesworth; Mr. Peter Winckworth.

Secretary: Mr. B. T. Buckle, 3 New Square, Lincoln's Inn, W.C. 2.

Among subjects of general interest which the Board has considered, the following may be mentioned as examples:—

(*a*) The Board was consulted by the Archbishop of Canterbury upon the draft Canons XL to XLIII. The Board adopted a memorandum prepared by Chancellor W. S. Wigglesworth and Mr. H. T. A. Dashwood which established that under the proposed new Canon XLI the granting of marriage licences except under the authority of an Archbishop or Bishop would cease. It also established that Canon XLIII authorises the incumbent of a parish to read the marriage service over those who have been married in a registry office in a case where one of them dwells in or is on the electoral roll of a parish, but does not authorise an incumbent to read the service where the parties have no residential or other qualifications in his parish.

(*b*) A former opinion given on the subject of marriage in England between foreigners and English persons was reconsidered and revised.

(*c*) The new pamphlet "Suggestions for the Guidance of the Clergy", prepared by the Registrar General and containing helpful advice for the clergy on the subject of marriage and registration, was referred to the Board for consideration. The Board considered certain alterations and returned the pamphlet with their proposed amendments.

(*d*) Considering the question of the legality of making a charge for peal ringing, it was resolved that as the bells are under the joint control of the incumbent and the churchwardens, anyone desirous of ringing the bells must comply with their joint requirements.

(*e*) It was resolved that by reason of the definition of "person" in Section 17 (1) of the Legal Aid and Advice Act, 1949, neither the incumbent, as such, and churchwardens nor the P.C.C. were eligible for legal aid thereunder.

Many inquiries are received on legal points besides those which go before the Board. In those in which the Board has already given an opinion the inquirer is informed of that opinion. In matters of immediate urgency an effort is made, in consultation with the Chairman or other member of the Board to solve the problem without waiting for the next meeting of the Board. Approximately 170 letters on legal questions have been written during the year under review. It remains the policy of the Board to avoid supplying material to one of the parties to a dispute.

[The Alphabetical Summary of Legal Information for the Guidance of Clergy and Others will be found on p. 419.]

The Ecclesiastical Courts

THE Ecclesiastical Courts consist of (1) the Archidiaconal Courts, (2) the Diocesan or Consistory Courts, and (3) the Provincial Courts. From these there is an appeal to the Judicial Committee of the Privy Council.

(1) The Archidiaconal Courts.—An Archdeacon has a Court and may appoint an Official to preside over it or may preside himself. The jurisdiction, limited to the archdeaconry, is similar to that of the Diocesan Court, to which an appeal from the Archdeacon's Court lies. The jurisdiction of the Archdeacon's Court has fallen into abeyance, but the Court is still available for the trial of a parish clerk accused of neglect or misbehaviour.

(2) The Diocesan Courts.—Every diocesan Bishop has a Court for administering ecclesiastical law within his Diocese. In the Diocese of Canterbury this Court is known as the Commissary Court, but elsewhere as the Consistory Court. The judge of the Court is in Canterbury styled the commissary-general, and in other dioceses the chancellor. The status of the Bishop himself in his Court depends upon the terms of the patent appointing the judge. In some cases the Bishop expressly reserves to himself the power to sit and try certain cases. But except so far as this power is reserved, the commissary-general or chancellor is the sole judge, and indeed may try cases to which the Bishop is himself a party. There is no appeal from him to the Bishop. The principal jurisdiction of the chancellor is (*a*) the granting of Faculties (*i.e.* licences to permit something to be done in regard to alterations in the fabrics or fittings and ornaments of churches and consecrated chapels, and the erection of monuments therein), the removal of a body buried in consecrated ground, the reservation of grave spaces, and the laying out of closed churchyards as open spaces; (*b*) the granting of marriage licences. He may also be required to hear cases under the Clergy Discipline Act, 1892, the Church Discipline Act, 1840 and to preside over the "Special Court" under the Incumbents (Discipline) Measure, 1947. An appeal lies from the Diocesan Court to the Provincial Court, and thence to the Judicial Committee of the Privy Council, except in cases under the Clergy Discipline Act, 1892, when the appeal is either to the Provincial Court or the Judicial Committee. Cases under the Church Discipline Act, 1840, are frequently sent direct to the Provincial Court by a process known as "Letters of Request."

(3) The Provincial Courts are the Courts of the two Archbishops. The Court of Arches is the Provincial Court of the Archbishop of Canterbury, and the Dean of the Arches is its Judge, acting by delegation from His Grace. The Chancery Court of York and its Judge occupy similar positions with regard to the Northern Province. As already stated these Courts hear appeals from the Consistory Courts, and that is their primary function. In some cases, however, it is possible for the parties to a cause to carry their case direct to the Provincial Court without a preliminary hearing in the Consistory Court by means of "Letters of Request."

Under the Benefices Act, 1898, a *quasi*-Ecclesiastical Court has been constituted to deal with cases of refusal by a Bishop to institute to a benefice the presentee of the patron. The Court consists of the Archbishop of the Province in which the benefice in question is situate, and of a Judge of the Supreme Court nominated by the Lord Chancellor.

A special Provincial Court has been constituted by Canon 144, promulged in May, 1948, to hear appeals under the Incumbents (Discipline) Measure, 1947, from the special Diocesan Court constituted by that Measure.

The Archbishop of Canterbury, in his capacity of Primate of *All* England, and since the breach with Rome in the sixteenth century, exercises certain powers without restriction of area. These are, chiefly, the granting of *special*

marriage licences, which may allow the solemnisation of marriages without compliance with the usual conditions of time and place, the grant of ordinary marriage licences to parties resident in any Diocese of either Province, the conferring of Degrees, the appointment of Notaries and the granting of dispensations for holding two benefices in plurality. These powers are exercised in part by the Archbishop personally and in part by His Grace's Master of the Faculties to whom certain of these powers are delegated. The duties of the Master of the Faculties are mainly administrative, but when matters of dispute arise with regard to cases within this jurisdiction, he sits as a Judge in the Court of Faculties in order to decide them.

Each Archbishop has an officer—the Vicar-General of the Province—who has certain administrative powers, especially as to the granting of ordinary marriage licences to parties resident within the Province, and who acts as the adviser of the Archbishop in legal matters. The Vicar-General also advises Convocation when requested to do so. The Vicar-General of each Province sits as a Judge in the Court of Confirmation, which is held for the purpose of confirming the election of a new Bishop by the Chapter of his Cathedral.

The personnel of the Diocesan Courts is given in the diocesan lists at the beginning of this book (pp. 33–110). The personnel of the Court of Faculties and of the Provincial and other Courts is as follows :—

THE COURT OF FACULTIES

Master of the Faculties.—Sir Philip Baker Wilbraham, Bt., D.C.L.

Registrar.—H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

THE COURT OF ARCHES.

Dean of the Arches.—Sir Philip Baker Wilbraham, Bt., D.C.L.

Registrar.—H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

THE VICAR-GENERAL OF THE PROVINCE OF CANTERBURY.—Sir Philip Baker Wilbraham, Bt., D.C.L.

Registrar.—H. T. A. Dashwood, 1 The Sanctuary, Westminster, S.W. 1.

THE CHANCERY COURT OF YORK.

Official Principal.—Sir Philip Baker Wilbraham, Bt., D.C.L.

Registrar.—Col. Innes N. Ware, O.B.E., Diocesan Registry, York.

THE VICAR-GENERAL OF THE PROVINCE OF YORK.—W. S. Wigglesworth.

Registrar.—Col. Innes N. Ware, O.B.E., Diocesan Registry, York.

COURT CONSTITUTED UNDER THE BENEFICES ACT, 1898.

The Archbishop of the Province and a Judge of the Supreme Court nominated by the Lord Chancellor.

Registrar.—F. Arnold Baker, Royal Courts of Justice, London, W.C. 2.

EXAMINER APPOINTED UNDER THE ECCLESIASTICAL COMMISSIONERS (POWERS) MEASURE, 1936.

Sir Cecil Thomas Carr, K.C.B., K.C.

The Central Council for the Care of Churches

THE CENTRAL COUNCIL OF DIOCESAN ADVISORY COMMITTEES OF THE CHURCH OF ENGLAND.

Chairman : The Very Rev. D. H. S. Cranage, Litt.D., F.S.A., Hon. A.R.I.B.A.
Vice-Chairman : The Very Rev. Eric Milner-White, D.S.O., Dean of York,
Vice-Chairman of Standing Committee : Mr. W. I. Croome, J.P., F.S.A.

MEMBERS

†(*Members of Cathedrals Advisory Committee.*)
*(*Members of Standing Committee.*)

Nominated by the Church Assembly : *The Right Rev. D. C. Dunlop, †*Dean Cranage, the Dean of Chichester, *the Dean of York, the Dean of Windsor, the Archdeacon of Basingstoke, the Archdeacon of Maidstone, the Archdeacon of Sudbury, Rev. V. G. Davies, †*Dr. F. J. E. Raby, Mr. S. E. Dykes Bower, *Lt.-Col. J. A. Garton, Major G .D. Gould, M.C., Mr. John Betjeman, Mr. G. H. Knight.

Diocesan Representatives

Province of Canterbury.—BATH AND WELLS : Preb. G. W. Saunders, Mr. Philip Sturdy; BIRMINGHAM : Rev. W. E. Brooke; BRISTOL : Mr. G. D. G. Hake, Lord Methuen; CANTERBURY : Rev. Clive Pare, Mr. Curtis Green; CHELMSFORD : Rev. Montagu Benton, Dr. G. H. S. Bushnell; CHICHESTER : Mr. Walter Godfrey, Mr. John L. Denman; COVENTRY : Mr. P. B. Chatwin, Rev. J. Carter; DERBY : Provost Ham, Rev. R. F. Borough; ELY : *Archdeacon of Wisbech, Lord Fairhaven; EXETER : Miss Ursula Radford, Mr. M. Dykes Bower; GLOUCESTER : †*Mr. W. I. Croome, Rev. R. P. Griffiths; GUILDFORD : Mr. A. R. Dufty; HEREFORD : Rev. E. G. Benson, Mr. F. C. Morgan; LEICESTER : Mr. C. E. J. Freer, Mrs. Gee; LICHFIELD : Archdeacon of Stafford, Canon J. E. W. Wallis; LINCOLN : *Canon A. M. Cook, Mr. G. S. Dixon; LONDON : The Ven. C. E. Lambert, *Canon C. B. Mortlock; NORWICH : Rev. A. G. G. Thurlow, *Rev. J. N. T. Boston; OXFORD : Mr. C. O. Skilbeck, Canon R. F. Bale; PETERBOROUGH : Canon J. L. Cartwright, Earl Spencer; PORTSMOUTH : Canon E. A. Berrisford, the Right Hon. Lord Mottistone; ROCHESTER : Canon E. E. Maples Earle, Prof. Knapp Fisher; ST. ALBANS : *Prof. A. E. Richardson, Rev. J. H. Humphries; ST. EDMUNDSBURY AND IPSWICH : Mr. Rowley Elliston, Mrs. D. Brooke; SALISBURY : Mr. Lionel Knight, Mr. W. H. Yeatman Biggs; SOUTHWARK : Rev. K. N. Ross, Major-Gen. A. J. K. Pigott; TRURO : Rev. A. G. Wyon; WINCHESTER : (Vacant); WORCESTER : Canon R. A. Wilson, the Hon. Humphrey Pakington.

Province of York : BLACKBURN : Rev. E. C. E. Bourne; BRADFORD : Archdeacon of Craven, Mr. W. Wheeler; CARLISLE : Canon Phythian-Adams, Mr. B. L. Thompson; CHESTER : Archdeacon of Chester, Mr. Raymond Richards; DURHAM : Rev. T. Romans, Mr. H. S. Harrison; LIVERPOOL : the Bishop of Warrington, Mr. P. Fleetwood-Hesketh; MANCHESTER : *Archdeacon of Manchester, Mr. Gerald Sanville; NEWCASTLE : Archdeacon of Northumberland, Rev. J. Mackenzie; RIPON : Professor Hamilton Thompson, Mr. F. L. Charlton; SHEFFIELD : Archdeacon of Sheffield, Archdeacon of Doncaster; SOUTHWELL : Mr. J. Holland

Walker, Canon R. F. Wilkinson; WAKEFIELD: Rev. G. Ll. Davies, Provost of Wakefield; YORK: Mr. F. W. Brooks, Miss K. Cooper Abbs.

Co-opted Members: †Viscount Esher; *Mr. W. H. Randoll Blacking; Mr. W. A. Forsyth; †*Sir Thomas Kendrick, K.C.B.; †Mr. W. H. Ansell; Rev. D. C. Stewart-Smith.

Secretary: Francis C. Eeles, O.B.E., D.Litt., LL.D., F.S.A.Scot. *Assistant Secretary:* Miss Judith Scott, F.S.A.Scot. *Offices:* Dunster, Somerset. (*Tel.:* Dunster 367.)

[Interviews at the Church House, Westminster, S.W. 1, can be arranged through the offices at Dunster.]

The Central Council's 11th Report is entitled "The Problem of England's Historic Churches". It costs 6*s.*, but is much more than a mere Report. It contains a full record of recent work in Cathedrals and churches and detailed guidance on most of the difficulties which confront the average Parochial Church Council. The Archbishop of Canterbury writes a preface, and there is an excellent sermon by the Archdeacon of Durham on the deeper aspects of art in relation to the Church, a subject on which there is considerable and dangerous misunderstanding, for example when people treat external and artistic beauty as things in the second rank, and not as of first importance.

It is really a handbook which every parish ought to possess. Beside the record of good work done, there is ample authoritative information about the difficulties with which almost every parish is confronted at one time or another: those of the maintenance of the fabric, war damage repairs, roof coverings, the question of the organ in a parish church, the proper treatment of valuable monuments which so often retain much of their original colouring, and the very modern problem of dual-purpose buildings used both as halls and as churches. Attention to the advice given on all these is necessary in these days of financial stringency. For example, repairs to an ancient building done in the proper way are much less costly than those done by people accustomed to handling only modern materials.

There is no need for anyone to be ignorant of the first principles which guide us in these important matters to-day or of the main questions to be studied in every important church. Drainage of roofs and the efficiency of down pipes and gutters comes first, a matter within the capacity of the Parochial Church Council to watch and see if all is well. If all is not well, it is probably a matter for an architect, as defective drainage is at the root of the majority of costly cases of repair. Good and bad pointing mean a lot, and the majority of recent pointing in our ancient churches is on the bad side, chiefly owing to the use of cement. It is strange how little interest this problem excites, compared with that of insect attack in timber, about which there is a tendency to get unduly scared.

Public Interest. Never before has there been such widespread interest in ancient churches. Some are visited by thousands, where only a handful used to go, while others receive occasional visitors where no one used to penetrate a few years since. It is really urgent that there should be a definite movement to improve interiors. Bad Victorian windows, dingy hangings and dark walls do the cause of religion a lot of harm among younger people accustomed to the light and bright interiors now the rule in public buildings. White walls, bright colour and plenty of light are but a return to what the ancient builders themselves desired. Those rough, unplastered internal walls do not represent ancient practice, but nineteenth-century ignorance and vandalism. It is often difficult for churchpeople long used to the interiors we have in mind, to realise that such walls are neither what the original builders intended nor what present-day taste desires.

To-day we find an increasing number of guide books to parish churches. This

is to the good; but there are two pitfalls. One is the tendency to try to include a little religious propaganda. The building and its beautiful features do that far better than we can. The other is the bad practice of trying to make out that the building is older than it really is. There are a few notorious cases. One which shows nothing earlier than the later mediæval period has been spoken of as built by an early pre-Norman King. At another an incident in a popular novel is stated to have taken place, which was born in the author's imagination, though it is fair to say that no blame rests on the church authorities in this case. But the increase of non-religious visitors makes it vital to avoid anything which conveys the suggestion that what is said and done in church is based on imagination or on the romantic approach.

Nothing can be better than controlled tours of our larger churches, as they give the opportunity for questions, which can often be used with great advantage.

The Council regrets that the advice so often given during past years is still ignored in case after case. Again and again "you have been warned" that it is in everybody's interest to consult the Diocesan Advisory Committee, before, and not after a scheme has been formulated. It is difficult to tell donors that what they have set their hearts on cannot, or ought not to be carried out, while it is comparatively easy to do this during a general discussion when several proposals are being considered, and no one is committed to any of them.

The "Festival" year has done a lot of good in stimulating exhibitions up and down the country. In these have been shown interesting things both old and new. In particular, we have in mind two specially good ones. First there was a remarkable one at Lincoln, where a wonderful collection of ancient church plate and vestments was gathered together, including many of the rarest treasures, some never shown to the public before. Then there was the Exhibition of modern church art in the Great Hall of Lambeth Palace, lent by the Archbishop of Canterbury. It was a surprise to many that it was found possible to gather so much really good material. The amount of worth-while stained glass and metal-work was unexpectedly large. There were some comparatively inexpensive textiles without embroidery, side by side with exceptional embroidered work; excellent examples of writing on vellum and illumination; two or three good and attractive altars and many good designs for others; several specially fine processional crosses; and some interesting and not too extreme examples of modern sculpture.

No other exhibitions on so large a scale seemed to be possible, but the Council was asked to give advice on several smaller ones, and it was strongly represented on the Committee responsible for the one at Lambeth.

There can be no doubt also as to the usefulness of the photographic exhibitions of churches, old and new, repair work properly done, altars and fittings, and stained-glass designs which have been sent to local gatherings by the Central Council. Cards mounted with photographs conveying warnings about decay in buildings, and interiors before and after special treatment, can always be obtained from the Central Council for a small fee.

Other Matters. We again stress the need to make known the procedure whereby certain works of minor importance can be carried out under an Archdeacons' Certificate for much less than the cost of a faculty. In this way cases of the restoration of monuments, redecoration of walls, minor matters of surface repair, such as pointing will receive the much needed scrutiny of the Diocesan Advisory Committee, and the wrong methods of doing some of these things can be eliminated, with a consequent saving of cost.

We also repeat the warning that many churches are under-insured, a very false policy, as it makes great difficulties in the event of a fire. Parishes whose churches have lead roofs should at once consult the Ecclesiastical Insurance Office, whose advice should be taken.

There seems no limit to the abominations which certain commercial firms are prepared to put into churchyards. The parishes should protect themselves by the P.C.C. adopting model rules for the churchyard, under which action can be taken with the minimum of offence to well-meaning people who are apt to be over-persuaded by the trade, under stress of bereavement. In all cases of anything other than an ordinary headstone, the incumbent should indicate that a faculty must be sought. This applies not only to monstrosities like white marble angels, but also to kerbs, stone pots for flowers, wire covers or glass shades. Special attention should be drawn to the latest form of defilement, namely coloured chippings like broken glass with which kerbs are being filled. This calls for drastic action.

It still seems necessary to stress the value of Renaissance architecture and fittings. Even people who appreciate Georgian houses, at times seem unable to appreciate the churches of that period. This may in part be due to the fact that their interiors are so often disfigured by Victorian attempts to de-classicise them that their original artistic unity is destroyed. It is therefore urgent that these incongruous fittings should be removed wherever possible. The monuments of the later renaissance are usually uncoloured and are often very dirty: a clear case for cleaning and surface polishing.

The Friends of Ancient English Churches has been developing for some time. It is a body rather like the familiar "Friends" of the various cathedrals. It raises money for the repair of the fabrics and their artistic treasures on what might be called a "non-ecclesiastical" basis, that is to say, it will help only ancient churches and will devote none of its resources to modern work or to new fittings and the like. Its existence can now be disclosed and an appeal made for donations to it. The Hon. Secretary is Mr. G. Baden Beadle, 7 Tufton Street, Westminster, S.W. 1.

CURRENT NOTES

Exhibitions.—The Central Council office has prepared 4 photographic exhibitions, one on the care of old churches; another on the improvement of church furniture, and arrangement; a third on the design of new churches, pre-fabricated temporary church buildings, and duel-purpose church-halls; and a fourth modern plate, screens, sculpture, murals, reredoses and other furniture and fittings. These may be hired for a very small fee. The exhibition of stained glass designs by 40 modern designers is also still available.

Insurance.—Many churches are still very much under-insured. No less than 22 churches have been destroyed through accidental fires since the end of the war. We believe that in none of these cases was the insurance adequate to cover the cost of replacement.

In the last two years 30 churches have had their lead roofs stripped and stolen. Unless this item is especially mentioned in the Insurance Policy it will not be covered. Parishes are advised to examine their Policies with both these points in mind.

Licensing of Repairs.—If any difficulty is encountered in obtaining licences for the repair of churches, particularly those which are ancient buildings and require immediate attention to check deterioration, the Central Council can take steps to secure sympathetic consideration by the Licensing Authorities, if they are notified, preferably by the architect in charge. The same consideration will be given wherever possible where difficulty is encountered in obtaining materials in short supply.

The Overseas Council

Chairman : The Bishop of Liverpool.
Vice-Chairman : The Bishop of Guildford.

Members

Appointed by the Church Assembly :—PROVINCE OF CANTERBURY: The Bishops of Winchester, Ely and Salisbury; the Provost of Derby; the Archdeacon of Cornwall; the Archdeacon of Stoke-on-Trent; Canon C. K. Sansbury; Rev. W. A. Aitken; Rev. M. Bruce; Miss E. A. M. Callister; Mr. F. S. Casswell; Mr. O. W. H. Clark; Mr. T. C. Davies; Mrs. de Vere; Miss M. A. Hardcastle; Mrs. Rawlinson; Mr. G. Stoughton Harris. PROVINCE OF YORK: The Bishops of Newcastle, Hull and Warrington; Canon O. L. Martin; Rev. R. G. B. Bailey; Rev. R. E. Raynes, C.R.; Mrs. Baugh.

Nominated by the Archbishops in consultation with the Council :—Bishop E. J. Palmer; the Bishop of Whitby; the Very Rev. A. W. Davies, D.Litt.; Canon J. R. Peacey; Canon R. W. Stopford, C.B.E., D.C.L.; Canon Tissington Tatlow; Rev. G. Appleton; Rev. J. Ragg; Rev. D. N. Sargent; Rev. A. H. Wilkinson.

Appointed by the Societies entitled to have representatives :—**S.P.C.K.:** Canon L. E. Parsons. **S.P.G.:** Bishop B. C. Roberts, D.D.; the Dean of Peterborough; Rev. E. P. Woollcombe. **C.M.S.:** Canon M. A. C. Warren, D.D.; Canon T. F. C. Bewes; Rev. L. Fisher; Rev. A. T. Goodrich; Rev. A. Powell Miller. **C.M.J.:** Rev. W. A. Curtis. **C. & C.C.S.:** Rev. G. H. Williams. **S.A.M.S.:** Rev. A. H. Goodwin Hudson. **Melanesian Mission:** Canon O'Gorman Power. **The Missions to Seamen:** Canon C. J. Brown. **U.M.C.A.:** Canon G. W. Broomfield, D.D. **C.E.Z.M.S.:** Rev. J. Bates. **J. & E.M.:** Rev. E. M. Bickersteth. **B.C.M.S.:** Rev. A. T. Houghton.

Chairmen of Subsidiary Councils :—COUNCIL FOR THE MUSLIM WORLD: Bishop G. D. Barne, O.B.E., D.D. TROPICAL AFRICA TERRITORIAL COUNCIL: Sir John Waddington, G.B.E., K.C.M.G., K.C.V.O. INDIA–PAKISTAN–BURMA–CEYLON TERRITORIAL COUNCIL: Sir Harry Haig, K.C.S.I., C.I.E. EAST ASIA TERRITORIAL COUNCIL: (Vacant). HOME COUNCIL: The Bishop of Salisbury. Development Committee: (Vacant). Education Committee: The Bishop of Ely.

General Secretary : Canon J. McLeod Campbell, M.C., D.D.

Home Secretary : Rev. J. M. W. Adam.

Education Secretary : Rev. Fenton Morley.

Hon. Lay Secretary : Mr. T. F. Sandford, C.M.G., M.B.E.

Office : Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5157).

THE constitution of the Council provides for 25 members of the Church Assembly, 20 representatives of the Missionary Societies, and 15 nominated by the Archbishops and 12 Chairmen of Subsidiary Councils. On June 1st, 1951, the membership was as above.

It is the function of the Overseas Council to stimulate the sense of corporate responsibility in the Church in such a way as to increase the volume and effectiveness of the service rendered by the missionary societies as officially recognised agencies of the Church of England for its overseas work. The Council seeks to promote every form of activity which may bring home to members of the Church of England and to the constitutional bodies of the parish, rural deanery and diocese, the responsibility which rests upon them to regard the overseas work of the Church as an essential part of their duty. It seeks to present accurately and effectively the needs of the Church overseas and to stimulate in the home Church the will to provide, through the missionary societies, the funds and workers that are asked for. It promotes co-operation between the missionary societies and the constitutional bodies of the Church and among the missionary societies themselves.

A Commission appointed to report on the missionary organisation of the Church advised that the Missionary Council should be known as the Overseas Council, as " more in keeping with the growing autonomy of the Overseas Provinces, and the new relationship which has grown up between all branches of the Anglican Communion ". The name was changed on January 1st, 1951.

FUNCTIONS

This Commission in its Report " Growing Together " (Church Information Board, 1*s.* 6*d.*) also re-defined the functions both of the Central Council and the Diocesan Missionary Councils. The Overseas Council has a two-fold composition. The majority of its members is appointed by the Church Assembly and the Council is responsible to the Assembly for the maintenance of its relations with, and the discharge of the Church of England's obligation to, the Churches overseas. Its membership is also representative of the Societies. The Commission advocated—and the Societies have registered their agreement—a new development of co-operation both between the Societies' members, and between Society-centred and Church-centred missionary organisations : co-operation in external relations with the Church of England at home. The Overseas Council by its composition is the official organ of such co-operation. On the overseas side it has set up four of the Councils recommended by the Commission—Territorial Councils for India–Pakistan–Burma–Ceylon, Tropical Africa and East Asia, and a Council for the Muslim world. These Councils are authorised to deal with questions of Church strategy in their respective spheres, maintaining contact with the authorities of the Church in the field, and introducing an unifying element into the general policy of the Church as carried out through its recognised agencies, the Missionary Societies.

The further application of the principle of co-operation in the field of home organisation, also recommended by the Commission, is now proceeding both at the centre and in the dioceses. To this end, the Overseas Council has set up a Home Council, with subsidiary Development and Education Committees.

Relations with the Lambeth Conference Advisory Council on Missionary Strategy are being fostered. The Archbishop of Canterbury has appointed the General Secretary of the Overseas Council to be at the same time Secretary to his Anglican Communion Council. The Territorial Councils of the Overseas Council will thus be in close touch with this body and assist in work at the Church of England end.

An important development of the Overseas Council's work has been in the direction of enlisting laymen to lead in the presentation of the missionary appeal thoughout the country. The Council has been fortunate in securing the services of Mr. T. F. Sandford, C.M.G., M.B.E., as an honorary member of its headquarters staff. In 19 Dioceses, Lay Co-Secretaries on the D.M.C. have been appointed to organise the work in connection with this development, whose aims and objects have been described in a pamphlet recently published by the Overseas Council entitled " Laity and the Church Overseas : a new initiative."

Residential courses, as well as regular evening lectures during winter months, have been organised in various dioceses, to train laymen and laywomen who have expressed willingess to give a lead in the presentation of the work of the Church overseas, in accordance with the Council's plan for development of this work. Steps have also been taken to form a consultative group of lay advisers to assist the Honorary Lay Secretary of the Overseas Council.

The Youth Council and the Moral Welfare Council in so far as their work overlaps with that of the Overseas Council are partners in joint committees.

The Overseas Council is charged by the Church Assembly with responsibility towards the host of students who come to Britain from Africa and the East. A centre for African students has been acquired at 13 Chelsea Embankment,

thanks largely to the Dean of Westminster's Committee which was originally appointed by the Overseas Council.

The Overseas Council is also charged with responsibility for helping missionaries to find suitable spheres of work on their return to England. In this it is helped by many Patrons, Bishops, Cathedral Chaplains, Colleges, Trusts and private Patrons.

Publications of the Council through the Church Information Board include the following :—

"New Horizons," by Canon J. McLeod Campbell, 3*s.* 6*d.*; "Christian History in the Making" (same author), 10*s.* 6*d.* and (cloth bound) 15*s.* 6*d.*; "Growing Together," the Report of the Overseas Council's Commission on Missionary Organisation, 1*s.* 6*d.*; "All One," an illustrated book on the Church at work throughout the world, by the Rev. John Adam, 1*s.*; "Overseas Council Notes," every 4 months, 2*s.* per annum; A Service for St. Andrewstide and for other occasions, published annually, 1½*d.*; "A Missionary Service for Boys and Girls," 1½*d.*; Study Outlines on "New Horizons," 6*d.*

MISSIONARY SOCIETY FINANCE

The Overseas Council reports that the Missionary Societies are anxious both about the supply of recruits and the maintaining of their funds. This does not mean any falling off in the missionary giving of the Home Church, which has been well maintained. This is a remarkable achievement seeing that so many who in the past have been able to make substantial gifts are no longer in a position to do so : it is evidence that the basis of support has been extended, though inevitably at the cost of enhanced expenditure in the home field.

On the other hand these resources are no longer adequate to sustain existing work, still less to meet urgent claims for advance. The cost of existing work has been intensified by the rising cost of living. It is found for example, by one Society that whereas in 1937 the sum of £39,000 was supporting 181 missionaries in China, in 1948 £36,000 was necessary to support 67 missionaries : in other words, the cost of a missionary's support had more than doubled. Since that date that rise in costs has steadily continued.

The exchange situation which has been a source of difficulty for some years has been further aggravated by devaluation, which is costing the Societies £22,000 for the current year. The Societies are thus compelled to re-consider their commitments and to contemplate the withdrawal of missionaries and the closing of institutions. These difficulties are complicated by the necessity of adjusting policy to a situation which in many parts of the world presents new problems, and is still fluid.

The Central Advisory Council of Training for the Ministry

Chairman : The Bishop of Bath and Wells.
Vice-Chairman : The Bishop of Kensington.

MEMBERS

Appointed by Standing Committee of the Church Assembly : The Bishops of Bristol, Durham, Rochester, Sodor and Man, and Malmesbury; the Dean of York; Canon Russell B. White; Rev. T. M. Parker; Mr. T. W. G. Acland; Mr. R. J. Blakeborough; Mr. F. W. Gilpin; Major H. H. Hardy; Mr. R. W. Moore; Mr. F. S. Preston; Mr. H. G. Robinson.

Appointed by the Archbishops : The Bishops of Bath and Wells, Ely, Gloucester, Southwell and Kensington; Canon A. E. Baker; Canon J. McLeod Campbell, D.D.; Rev. S. Bedale, S.S.M.; Preb. S. Eley; Rev. G. F. Woods; Rev. A. K. Mathews; Canon C. E. Hudson; Canon D. Armytage; Ven. E. J. K. Roberts; Rev. F. E. Lunt.

Representatives of the Principals' Conference : the Principal of Cuddesdon (Canon K. Riches); the Principal of Westcott House, Cambridge (Rev. K. M. Carey); the Principal of Edinburgh Theological College (Canon R. K. Wimbush); the Principal of Cheshunt (Canon L. Dewar); the Principal of St. John's College, Durham (Rev. R. R. Williams).

Representatives of Theological Faculties of Universities : Canon H. J. Carpenter; Rev. Prof. A. M. Ramsey, D.D.; Rev. Dr. L. E. Browne; Canon E. S. Abbott; Canon H. K. Archdall; Rev. Prof. S. L. Greenslade; Rev. R. H. Preston.

Representatives of the Churches in Wales, Scotland and Ireland : The Bishop of Swansea and Brecon; the Bishop of Brechin; Rev. W. M. Atkins.

Representatives of C.A.C.T.M. Overseas : the Right Rev. R. S. O'Ferrall; Rev. Dr. F. D. Coggan.

Committees

General Purposes Committee : Chairman : The Bishop of Bath and Wells; *Secretary :* Rev. P. W. Wheeldon, O.B.E.

Examinations Committee. Chairman : The Bishop of Sodor and Man; *Secretary :* Rev. G. I. F. Thomson.

Inspections Committee. Chairman : The Bishop of Durham; *Secretary :* Canon C. E. Hudson.

Selection Committee. Chairman : The Bishop of Bath and Wells; *Secretary :* Rev. P. W. Wheeldon, O.B.E.

Post-Ordination Training Committee. Chairman : The Bishop of Ely; *Secretary :* Rev. G. F. Woods.

Recruitment Committee. Chairman : The Bishop of Southwell; *Secretary :* Rev. M. Brown.

Grants Committee. Chairman : Preb. S. A. Eley; *Secretary :* Miss C. M. A. Briggs.

General Secretary : Rev. P. W. Wheeldon, O.B.E., Church House, Dean's Yard, Westminster, S.W. 1. (*Tel. :* Abbey 5143.)

Secretaries : Rev. G. B. Gerrish; Rev. M. R. W. Brown, Church House, Dean's Yard, Westminster, S.W. 1.

THE Council (whose membership is as shown above) was established in 1912 as the result of Resolutions passed by the Convocations of Canterbury and York. In 1924 its constitution was altered in order to bring it into direct relationship with the Church Assembly. Its functions and composition are as follows :—

I.—*Functions.*

1. To watch the supply of Candidates for Holy Orders, and its sources.
2. To consider the best methods of training and testing Candidates, and to control the General Ordination Examination.
3. To provide for the inspection of Theological Colleges and any other institutions offering similar preparations to candidates for Holy Orders; and to advise as to the formation and supply of new Theological Colleges.
4. To receive money in order to finance individual candidates and make grants in aid of Diocesan Ordination Candidates Funds, and other bodies engaged in the work of preparing Candidates for Ordination.
5. Generally to promote unity of action between all those concerned in the training of Candidates for Holy Orders, and to collect information and make suggestions for the guidance of the Bishops.

II.—*Composition.*

As a result of a resolution passed by the Church Assembly in March, 1943, the Council was reconstituted as follows :—

15 members nominated by the Standing Committee of the Church Assembly; such members to retire triennially, but be eligible for reappointment;
15 members appointed by the Archbishops of Canterbury and York; such members to retire triennially, but be eligible for reappointment;
6 members appointed by the Conference of Principals of Theological Colleges;
1 member each representing the Theological Faculties of Oxford, Cambridge, Durham, London, Manchester, Leeds, and St. David's College, Lampeter.

The main work of the Council at the present time is divided into four parts : (1) to implement so far as possible the findings of the Archbishops' Commission on Training for the Ministry, and to advise the Bishops on the steps to be taken in the post-war period; (2) to arrange inspections of the Theological Colleges and to consider the various problems connected with the training of students; (3) to arrange for "recruitment" for the Ministry in schools, colleges, the Services, and among older men; and (4) to arrange for selection of candidates for training in accordance with plans approved by the Bishops, and the organisation of Selection Centres.

The Council meets regularly for business meetings and annually for residential conferences, to consider these and other matters. The various committees of the Council meet frequently to conduct routine business. The great increase in recent years in the work of the Council has of necessity involved a corresponding increase in staff.

Plans for the selection, testing and training of candidates for Holy Orders have in particular been very carefully considered and proposals have been submitted to the Bishops who have approved of the following regulations.

A. SELECTION

All candidates shall be required before acceptance for a recognised course of training :

1. To have passed an examination of at least Matriculation standard or, in exceptional cases, to hold qualifications regarded as satisfactory by the Central Advisory Council of Training for the Ministry.
2. To pass such medical examination as shall be prescribed by the Central Advisory Council of Training for the Ministry.
3. To attend a Selection Centre at which a Selection Board appointed by the Central

Advisory Council of Training for the Ministry shall (*a*) decide whether they shall be recommended as candidates for testing and training, and (*b*) if necessary advise what course of training they shall follow.

N.B.—Candidates of the age of 40 and over are exempt from Regulation A. 1 and may be exempted by the Bishop from Regulation A. 3 provided that before acceptance for training they are sponsored by the Bishop.

B. TRAINING

1. All candidates of the *age of 25 and under* shall be required :

either to obtain a University degree which shall be followed by two years' post-graduate theological, pastoral and devotional training, including residence at a recognised Theological College, and to pass the General Ordination Examination or its equivalent;

or *if a University course is not recommended*, to take a course of three years' theological, pastoral and devotional training either at a recognised Theological College, or under some other authority approved by the Bishop in consultation with the Central Advisory Council of Training for the Ministry and to pass the General Ordination Examination or its equivalent.

2. All candidates between the *ages of 30 and 40* shall be required :

(*a*) to be accepted for training by a Diocesan Bishop and, if exempted by him from the Regulations under B. 1;

(*b*) to take a course of two years' theological, pastoral and devotional training either at a recognised Theological College or under some other authority approved by the Bishop in consultation with the Central Advisory Council of Training for the Ministry, and to pass the modified General Ordination Examination or its equivalent.

3. Candidates of the *age of 40 and over* shall be required to follow such course of theological, pastoral and devotional training as shall be prescribed by the Bishop.

BISHOPS' SELECTION CENTRES

These centres, which were begun in the autumn of 1944, have received wide approval in the Church Assembly and elsewhere. The Bishops have recently agreed to their continuance as the method of selecting all candidates under 40 years of age for testing and training.

The method of Selection Centres is to hold conferences lasting 3 or 4 days to which are invited about 25 candidates and 5 selectors. The selectors are appointed by the Diocesan Bishops. Each diocese has nominated 6 priests and 3 laymen to serve in this capacity and the individual boards are composed from the diocesan lists. Each candidate is seen separately by each of the selectors and in the common life of the conference, in the discussions, lectures and services which are held, a real effort is made to discover the true vocation of each man. At the conferences the lay as well as the clerical vocation is fully stressed and the claims of the whole Church at home and overseas are emphasised.

The Centres have recently been held in Conference Houses in different parts of England.

PRE-TRAINING

No grants for pre-training are available for candidates, who are expected to reach matriculation standard before the Church can begin to finance their training.

UNIVERSITY TRAINING

It is most desirable that those candidates who will be expected to read for a university degree before going on to a Theological College should get provisional acceptance at a college in a university at as early a date as possible.

THEOLOGICAL COLLEGES

The following Theological Colleges are now open :—Bible Churchmen's College, Bristol; St. Aidan's College, Birkenhead; Queen's College, Birmingham;

Ridley Hall, Cambridge; Westcott House, Cambridge; Bishops' College, Cheshunt; The Theological College, Chichester; The Theological College, Clifton; The Theological College, Cuddesdon; St. Chad's College, Durham; St. John's College, Durham; The Theological College, Ely; The London College of Divinity; The House of the Sacred Mission, Kelham; The Theological College, Lichfield; Scholæ Cancellarii, Lincoln; King's College, London; The College of the Resurrection, Mirfield; Ripon Hall, Oxford; St. Stephen's House, Oxford; Wycliffe Hall, Oxford; The Theological College, Salisbury; Oak Hill College, Southgate; The Theological College, Wells.

It is important that candidates should apply for provisional acceptance at the college of their choice well in advance of the date at which they hope to begin their theological training.

FINANCE

The Archbishops' Appeal for Service Candidates has now been closed. A very considerable sum is required annually in order to meet the cost of men in training and to ensure that those coming forward are not prevented from beginning their training through lack of funds. Unfortunately it is impossible to give an accurate estimate of the sum needed annually. Two or three years' working experience will be necessary before any firm figure can be arrived at. At the Autumn Session of the Church Assembly, 1949, the following resolutions were passed :—

> "That the Central Advisory Council of Training for the Ministry continues for the time being to arrange the finance of candidates accepted for training."
>
> "That the Central Board of Finance be instructed to open a Central Fund for the training of the Ministry."
>
> "That the Archbishops of Canterbury and York be requested to ask the Diocesan Bishops to arrange collections in church on Trinity Sunday or some other Sunday for the benefit of this Fund."
>
> "That the subject of finance for the training of the ministry be kept under review and that before the end of 1952 a further report be submitted to the Assembly."

A Grants Committee has been set up by C.A.C.T.M. Details about the administration of grants can be obtained from the Secretary of the Grants Committee, C.A.C.T.M., Church House, Dean's Yard, Westminster, S.W. 1.

NUMBERS OF CANDIDATES

The number which is now registered is about 6,627. About 3,230 have already been selected for training. A large proportion of those selected are now in training either at universities or at theological colleges.

GENERAL ADMINISTRATION

The routine work of the Council is carried on by the General Secretary of C.A.C.T.M. and two Secretaries.

Candidates from the Forces who wish to be considered for ordination should *either* apply in the first instance to their chaplains who may pass on their names to one of the Secretaries, *or* write direct to the General Secretary, Church House, Dean's Yard, Westminster, S.W.1.

Candidates still at school or in civilian work should apply *either* to the Secretary of their Diocesan Training Committee *or* to the General Secretary of C.A.C.T.M., Church House, Dean's Yard, Westminster, S.W.1.

Ordination Statistics

ORDINATION OF DEACONS, 1950–1951.

The Table below (compiled from information supplied by the Bishops' Registrars) is designed to show (i) the number of Deacons ordained during the last ten years arranged under the various dioceses; (ii) the proportion of candidates drawn from the universities and other colleges during the years 1872—1951.

Note.—*The year is reckoned from Advent to Advent, and the figures given include Deacons ordained at home for service abroad; in 1951 there was three such Deacons.*

Diocese	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	Total	Oxford	Cambridge	Dublin	Durham	Other Colleges	Literates	Total
Canterbury	6	5	5	3	1	8	6	6	6	10	56	274	316	18	39	225	22	894
York	13	7	4	2	2	4	5	11	11	5	64	285	487	44	186	398	22	1,422
London	24	27	21	10	15	13	22	32	36	38	238	1,164	1,077	105	217	1,853	182	4,598
Durham	8	7	10	7	6	3	10	15	17	17	100	263	430	57	630	343	76	1,799
Winchester	4	4	3	—	5	7	5	7	6	13	54	519	514	58	45	226	81	1,443
Bath & Wells	6	2	1	1	3	6	8	7	5	5	44	223	186	23	45	146	33	656
Birmingham	5	8	5	3	3	2	1	4	7	5	43	140	121	11	45	128	14	459
Blackburn	7	8	2	2	3	2	7	5	9	11	56	33	27	3	47	107	7	224
Bradford	7	5	3	3	5	10	2	10	7	8	60	32	43	—	26	90	22	213
Bristol	13	6	6	4	—	7	11	8	11	2	68	124	87	11	62	205	14	503
Carlisle	12	2	3	2	4	4	7	7	6	4	51	140	175	28	98	191	69	701
Chelmsford *	25	15	7	8	6	9	16	12	17	11	126	262	236	22	28	277	18	843
Chester	11	4	9	5	2	5	5	7	7	10	65	273	288	59	109	353	34	1,116
Chichester	3	5	4	2	2	2	6	7	7	6	44	264	225	19	25	234	26	793
Coventry	3	4	3	1	2	8	2	8	9	4	44	34	35	—	5	59	6	139
Derby	—	5	2	2	2	1	2	6	8	2	30	24	30	1	7	57	20	139
Ely	5	2	3	1	—	2	5	4	3	2	27	157	441	21	22	56	5	702
Exeter	8	4	5	3	3	5	6	8	12	9	63	304	342	33	53	181	155	1,068
Gloucester	11	10	10	10	—	2	8	11	4	3	69	288	230	26	31	340	44	959
Guildford	5	4	3	1	2	6	7	9	7	6	50	29	40	1	6	72	5	153
Hereford	1	4	1	1	1	—	—	5	3	1	17	109	106	8	32	74	22	351
Leicester	5	—	2	4	—	4	5	8	1	14	43	33	31	—	8	48	30	150
Lichfield	18	16	13	10	8	5	13	12	12	10	117	371	373	30	124	976	35	1,909
Lincoln	8	8	4	1	4	2	5	6	7	11	56	348	345	27	114	770	39	1,643
Liverpool	11	12	14	6	5	8	9	16	16	14	111	328	331	59	144	601	69	1,532
Manchester †	16	14	7	8	10	8	9	18	22	24	136	391	499	90	248	899	128	2,255
Newcastle	6	3	3	3	1	3	9	5	10	13	56	122	140	17	200	183	36	698
Norwich	—	3	2	3	5	3	8	5	3	4	36	146	291	18	33	164	41	693
Oxford	8	12	6	5	9	11	11	5	15	9	91	921	288	27	34	210	45	1,525
Peterborough	6	5	7	1	1	3	5	4	8	8	48	271	314	13	46	195	45	884
Portsmouth	6	2	2	3	3	5	3	4	11	9	48	40	45	—	3	53	7	148
Ripon ‡	6	3	3	3	4	3	6	9	10	16	63	418	463	104	220	395	63	1,663
Rochester	14	17	12	12	9	8	11	10	9	14	116	490	587	71	83	454	57	1,742
St. Albans §	6	6	3	2	2	3	8	3	10	11	54	318	418	19	75	392	33	1,255
St. Eds'bury	5	3	2	1	3	3	4	6	4	5	36	20	41	—	8	38	22	129
Salisbury	3	4	7	5	3	2	3	4	9	9	49	265	216	20	30	276	29	836
Sheffield	8	4	6	4	4	3	8	5	13	14	69	39	64	6	31	204	15	359
Sodor & Man	1	1	1	—	—	2	—	2	1	1	9	10	30	4	10	202	28	284
Southwark	19	18	15	7	9	9	20	26	32	24	179	319	380	15	104	555	14	1,387
Southwell	7	8	10	3	3	7	5	8	11	8	70	213	227	20	107	345	10	922
Truro ‖	1	1	2	3	3	4	5	—	1	4	24	115	99	11	28	201	59	513
Wakefield	7	15	6	4	3	2	8	9	7	12	73	187	200	12	64	209	113	785
Worcester	7	7	7	—	2	4	1	8	9	5	50	465	466	71	107	352	63	1,524
Totals	345	300	244	159	158	208	297	362	419	411	2,903	10,771	11,284	1,182	3,579	13,337	1,858	42,011

* 1 ordained under a Commission from the Archbishop of Canterbury as Guardian during the vacancy in the Bishopric.
† 1 ordained for the Colonies. ‡ 2 by Letters Dimissory from the Bishops of Algoma and Fredericton.
§ 1 by Letters Dimissory from the Bishop of Coventry.
‖ 3 ordained under a Commission from the Archbishop of Canterbury as Guardian during the vacancy in the Bishopric.

CONFIRMATIONS

TABULAR STATEMENT SHOWING THE NUMBER OF CENTRES AND CANDIDATES (MALE AND FEMALE), 1948, 1949 AND 1950.

Diocese	Confirmations 1948				Confirmations 1949				Confirmations 1950			
	Centres	Males	Females	Totals	Centres	Males	Females	Totals	Centres	Males	Females	Totals
Canterbury	133	1,519	1,913	3,432	149	1,771	2,204	3,975	150	1,698	2,133	3,831
York	292	1,653	2,609	4,262	297	1,703	2,757	4,460	298	1,693	2,449	4,142
London	275	2,728	4,322	7,050	210	2,583	4,134	6,717	264	3,078	4,546	7,624
Durham	66	1,938	3,000	4,938	73	2,221	3,400	5,621	73	2,165	3,228	5,393
Winchester	72	1,234	1,861	3,095	70	1,497	1,970	3,467	70	1,423	1,845	3,268
Bath and Wells	125	1,445	1,656	3,101	80	1,529	1,758	3,287	85	1,291	1,748	3,039
Birmingham	38	1,052	1,604	2,656	39	1,093	1,741	2,834	36	1,098	1,631	2,729
Blackburn	91	1,495	2,037	3,532	91	1,844	2,557	4,401	85	1,677	2,175	3,852
Bradford	56	871	1,131	2,002	55	724	991	1,715	56	1,113	1,475	2,588
Bristol	95	1,014	1,322	2,336	98	888	1,314	2,202	95	931	1,311	2,242
Carlisle	86	1,155	1,642	2,797	83	1,170	1,826	2,996	72	1,052	1,469	2,521
Chelmsford	151	1,926	2,532	4,458	179	1,833	2,536	4,369	189	1,956	2,457	4,413
Chester	120	1,796	2,693	4,489	16	1,936	2,805	4,741	105	1,737	2,776	4,513
Chichester	274	1,452	2,405	3,857	447	1,542	2,735	4,277	516	1,976	3,249	5,225
Coventry	49	891	1,261	2,152	45	901	1,159	2,060	45	901	1,159	2,060
Derby	57	1,083	1,538	2,621	58	1,063	1,450	2,513	68	1,214	1,550	2,764
Ely	60	661	978	1,639	52	585	844	1,429	55	597	827	1,424
Exeter	125	1,540	1,988	3,528	135	1,578	1,973	3,551	134	1,694	2,232	3,926
Gloucester	125	1,072	1,639	2,711	106	1,012	1,448	2,460	109	1,012	1,459	2,471
Guildford	281	1,727	1,853	3,580	92	1,521	1,690	3,211	131	1,685	1,840	3,525
Hereford	43	791	1,041	1,832	42	646	893	1,539	57	823	826	1,649
Leicester	65	812	1,247	2,059	52	801	1,178	1,979	54	742	1,147	1,889
Lichfield	147	2,413	3,319	5,732	165	2,810	3,865	6,675	163	2,408	3,244	5,652
Lincoln	105	1,047	1,545	2,592	105	1,062	1,558	2,620	105	1,079	1,485	2,564
Liverpool	123	2,336	3,344	5,680	123	2,450	3,997	6,447	133	2,485	3,690	6,175
Manchester	104	2,048	3,640	5,688	116	3,018	3,971	6,989	112	2,081	3,743	5,824
Newcastle	82	901	1,462	2,363	100	1,152	1,772	2,924	83	1,063	1,675	2,738
Norwich	73	914	1,319	2,233	76	832	1,202	2,034	81	888	1,317	2,205
Oxford	288	3,076	3,379	6,455	272	2,761	3,368	6,129	275	2,961	3,204	6,165
Peterborough	61	801	936	1,737	52	830	1,005	1,835	58	1,067	1,184	2,251
Portsmouth	72	989	999	1,988	70	1,103	1,223	2,326	68	791	1,048	1,839
Ripon	58	1,096	1,635	2,731	71	1,112	1,534	2,646	206	1,023	1,520	2,543
Rochester	70	1,187	1,679	2,866	82	1,205	1,621	2,826	80	1,161	1,740	2,901
St. Albans	129	1,734	2,252	3,986	126	1,835	2,216	4,051	106	1,502	2,120	3,622
St. Edmundsbury & Ipswich	62	1,502	1,191	2,693	70	1,656	1,156	2,812	69	1,440	1,132	2,572
Salisbury	119	1,677	1,713	3,390	119	1,545	1,730	3,275	122	1,657	1,872	3,529
Sheffield	192	1,042	1,679	2,721	94	1,019	1,512	2,531	97	1,013	1,504	2,517
Sodor and Man	17	116	159	275	18	99	147	246	10	57	56	113
Southwark	120	2,245	3,121	5,366	125	2,266	3,219	5,485	127	2,262	3,067	5,329
Southwell	52	794	1,191	1,985	26	712	1,137	1,849	55	851	1,223	2,074
Truro	89	587	822	1,409	97	678	694	1,372	65	543	607	1,150
Wakefield	69	985	1,460	2,445	79	1,196	1,785	2,981	96	1,263	1,842	3,105
Worcester	67	602	683	1,285	59	796	1,479	2,275	68	976	1,362	2,338
Totals	4,778	57,947	79,800	137,747	4,514	60,578	83,554	144,132	4,926	60,127	82,167	142,294

CONFIRMATIONS

Comparative Table for Twenty Years, 1908–1927, and for 1940.

Diocese	Total for 10 years 1908–1917				Total for 10 years 1918–1927				Confirmations 1940			
	Centres	Males	Females	Totals	Centres	Males	Females	Totals	Centres	Males	Females	Totals
Canterbury	956	26,130	33,403	59,533	1,015	24,978	32,384	57,362	140	1,823	1,723	3,546
York	1,746	36,826	52,798	89,624	1,481	28,908	39,247	68,155	160	1,929	2,526	4,455
London	1,969	78,603	125,728	204,331	2,253	67,983	92,090	160,073	217	1,987	2,933	4,920
Durham	755	26,228	40,588	66,816	801	30,905	48,178	79,083	77	2,971	3,841	6,812
Winchester	1,718	48,742	62,487	111,229	1,706	47,362	59,584	106,946	60	1,169	1,525	2,694
Bath and Wells	888	19,186	26,639	45,825	891	18,754	24,385	43,139	108	1,441	1,429	2,870
Birmingham	548	17,946	29,032	46,978	550	16,494	25,577	42,071	35	728	1,241	1,969
Blackburn	...	...	...	...	72	2,678	3,517	6,195	47	1,933	2,465	4,398
Bradford	...	...	...	...	422	7,807	11,181	18,988	60	802	1,050	1,852
Bristol	624	13,542	22,143	35,685	860	13,078	18,777	31,855	* —	* —	* —	* —
Carlisle	585	16,763	21,912	38,675	643	16,425	21,768	38,193	105	1,876	2,238	4,114
Chelmsford	705	13,694	16,903	30,597	1,670	32,195	43,468	75,663	151	1,577	2,185	3,762
Chester	581	28,520	38,649	67,169	637	25,702	35,623	61,325	84	1,830	2,443	4,273
Chichester	1,134	28,893	42,383	71,276	1,304	27,073	37,935	65,008	318	1,940	2,738	4,678
Coventry	...	...	...	...	436	12,494	16,546	29,040	38	863	1,112	1,975
Derby	...	...	...	...	70	1,524	2,065	3,589	54	904	1,387	2,291
Ely	527	17,680	22,687	40.367	519	9,374	12,566	21,940	67	640	713	1,353
Exeter	1,222	29,745	32,459	62,204	1,193	19,659	26,295	45,954	119	2,663	2,342	5,005
Gloucester	519	14,545	20,353	34,898	512	14,182	18,256	32,438	73	1,072	1,294	2,366
Guildford	...	...	...	...	27	817	828	1,645	106	1,836	1,793	3,629
Hereford	557	11,308	14,503	25,811	623	10,900	13,664	24,564	34	919	994	1,913
Leicester	...	...	...	...	56	1,189	1,610	2,799	57	841	1,228	2,069
Lichfield	1,424	40,833	53,683	94,516	1,458	39,135	52,947	92,082	84	2,920	3,702	6,622
Lincoln	986	18,651	27,129	45,780	1,088	17,793	24,498	42,291	102	1,341	1,815	3,156
Liverpool	999	35,013	51,193	86,206	1,038	37,844	53,642	91,486	* —	* —	* —	* —
Manchester	1,542	69,006	103,050	172,056	1,538	66,579	96,417	162,996	63	2,931	4,453	7,384
Newcastle	579	14,742	21,305	36,047	846	16,762	24,127	40,889	60	1,050	1,554	2,604
Norwich	1,217	27,081	31,836	58,917	806	13,777	20,241	34,018	65	967	1,226	2,193
Oxford	1,253	35,486	44,876	80,362	1,659	33,738	40,787	74,525	213	3,357	3,356	6,713
Peterborough	1,176	27,823	37,217	65,040	1,112	23,904	30,973	54,877	63	977	996	1,973
Portsmouth	...	...	...	...	18	499	498	997	51	848	851	1,699
Ripon	924	23,440	37,112	60,552	632	15,616	23,194	38,810	73	871	1,312	2,183
Rochester	691	20,892	25,575	46,467	784	19,151	23,422	42,573	118	1,224	1,359	2,583
St. Albans	1,502	35,885	48,375	84,260	942	19,317	24,302	43,619	110	1,584	1,885	3,469
St. Edmundsbury & Ipswich	306	8,185	7,272	15,457	771	16,457	17,372	33,829	52	1,081	923	2,004
Salisbury	1,136	21,534	23,081	44,615	1,053	21,537	22,238	43,775	147	1,984	1,780	3,764
Sheffield	321	6,579	9,637	16,216	1,036	17,490	24,975	42,465	73	1,101	1,744	2,845
Sodor and Man	145	1,340	1,975	3,315	156	1,199	1,599	2,798	27	639	110	749
Southwark	1,368	31,442	43,968	75,410	1,503	36,309	53,789	90,098	85	1,631	2,012	3,643
Southwell	1,305	31,914	45,967	77,881	1,351	30,689	44,090	74,779	45	753	1,127	1,880
Truro	649	8,968	10,127	19,095	791	9,022	9,485	18,507	97	2,048	740	2,788
Wakefield	572	12,942	21,790	34,732	639	13,107	20,140	33,247	74	1,026	1,484	2,510
Worcester	980	27,162	36,167	63,329	603	15,126	19,854	34,980	62	974	1,479	2,453
Totals	34,109	927,269	1,284,002	2,211,271	37,565	895,532	1,214,134	2,109,666	3,774	61,051	73,108	134,159

* Records destroyed by enemy action.

Full figures for 1940–47 not available owing to war and post-war conditions.

Theological Colleges

No.	Name	Diocese	Date of Foundation	Principal or Warden	Accommodation	Fees per annum	Terms in a year
1	St. Aidan's, Birkenhead	Chester	1846	Rev. W. M. F. Scott	53	189*l.*	3
2	Queen's College, Somerset Rd., Edgbaston, Birmingham, 15	Birmingham	1828	Canon J. O. Cobham	39	190*l.*	4
3	Clifton Theological College, Stoke Bishop, Bristol, 9	Bristol	1932	Rev. Llewellyn E. Roberts	30	180*l.*	3
4	Bible Churchmen's College (Missionary and Theological), Clifton, Bristol, 8	Bristol	1925	Rev. J. Stafford Wright	50	160*l.*	3
5	Ridley Hall, Cambridge	Ely	1879	Rev. C. W. J. Bowles	50	200*l.*	4
6	Westcott House, Cambridge	Ely	1881	Rev. K. M. Carey	40	200*l.*	4
7	Bishops' College, Cheshunt	St. Albans	1909	Canon Lindsay Dewar	35	200*l.*	4
8	Theological College, Chichester	Chichester	1839	Rev. J. R. H. Moorman, D.D.	40	200*l.*	4
9	Theological College, Cuddesdon	Oxford	1854	Canon Kenneth Riches	54	200*l.*	4
10	St. Chad's College, Durham	Durham	—	Rev. T. S. Wetherell	60	155*l.*	3
11	St. John's College, Durham	Durham	—	Rev. R. R. Williams	36	151*l.*	3
12	Theological College, Ely	Ely	1876	Canon H. Balmforth	33	200*l.*	4
13	House of the Sacred Mission, Kelham	Southwell	1891	Rev. H. Theodore Smith	100	140*l.*	3
14	London College of Divinity, at Ford Manor, nr. Lingfield, Surrey	London	1863	Rev. F. D. Coggan, D.D.	47	150*l.*	4
15	Theological College, Lichfield	Lichfield	1857	Rev. C. A. C. Hann	41	190*l.*	4
16	Lincoln Theological College (Scholae Cancellarii), Lincoln	Lincoln	1874	Canon C. K. Sansbury	40	188*l.*	4
17	(*a*) King's College, London	London	1828	Canon E. S. Abbott	170	155*l.*	3
	(*b*) St. Boniface College, Warminster, Wilts.	Salisbury	1871	Rev. S. H. Evans	48	180*l.*	4
18	College of the Resurrection, Mirfield	Wakefield	1902	Rev. Andrew Blair, C.R.	100	100*l.*	4
19	Ripon Hall, Oxford	Oxford	1898	Canon R. D. Richardson	40	Under rev.	4
20	St. Stephen's House, Oxford	Oxford	1876	Rev. A. H. Couratin	30	200*l.*	4
21	Wycliffe Hall, Oxford	Oxford	1877	Rev. J. P. Thornton-Duesbery	55–60	200*l.*	4
22	Theological College, 19 The Close, Salisbury	Salisbury	1860	Canon F. C. Tindall	37	188*l.*	4
23	Oak Hill Theological College, Southgate, N.14	St. Albans	1932	Rev. L. F. E. Wilkinson	50	150*l.*	3
24	Theological College, Wells	Bath & Wells	1840	Preb. K. W. Haworth	45	170*l.*	4

The College of the Resurrection, Mirfield, which includes the Hostel of the Resurrection, Leeds, and the House of the Sacred Mission, Kelham, admit students independent of financial consideration and education is given free if they are unable to pay maintenance.

Theological Faculties and Colleges

Faculties of Theology exist in a number of universities and some of the colleges in or associated with these have facilities for taking either the university course or a post-graduate theological course or both. For fuller details see the 1951 issue of *The Official Year-Book*, pp. 417–424.

UNIVERSITY OF OXFORD

The Faculty of Theology includes eight Professors and about forty-five Lecturers and other teachers. The Board of the Faculty of Theology consists of the eight Professors (*official members*), and eight elected members with power to co-opt three additional members.

Details of University scholarships open to the sons and daughters of clergymen or to those intending to take Holy Orders may be obtained from the Registrar, University Registry, Oxford. For details of similar College scholarships or exhibitions application should be made to the Bursars of Brasenose College, Exeter College, Keble College, Queen's College, St. Catherine's Society, St. Peter's Hall, Wadham College and Worcester College.

UNIVERSITY OF CAMBRIDGE

The Faculty Board of Divinity consists of the four Professors of Divinity, the Regius Professor of Hebrew, the Dixie Professor of Ecclesiastical History, and certain members (*a*) elected by the Faculty of Divinity; (*b*) nominated by the Council of the Senate and appointed by the Regent House; and (*c*) co-opted by the Faculty Board.

Details of University Studentships, Scholarships and other awards in ecclesiastical subjects may be obtained from the Registrary, University Registry, The Old Schools, Cambridge. For details of College Scholarships or Exhibitions open to sons of clergymen or to those intending to take Holy Orders, application should be made to the Tutors of Christ's, Corpus Christi, Emmanuel, Gonville and Caius, Jesus, King's, Pembroke, Queens', St. Catharine's, St. John's, Sidney Sussex, and Trinity Colleges, or to the Master of Selwyn College. Some Colleges give preference to candidates educated at Bedford Grammar School, Bradfield School, Chigwell School, Grantham School, King William's College, Oakham School and St. Paul's School.

The Gladstone Research Studentship in Divine Learning at St. Deiniol's Library, Hawarden, is open to graduates of the University.

UNIVERSITY OF LONDON

There are two Anglican Schools of Theology in the University.

King's College (Strand, W.C. 2) is one of the Colleges of the University. Its Theological Faculty is one of the six Faculties of the College. The Associateship of King's College (A.K.C.) is recognised as a qualification for Holy Orders and as an equivalent to the General Ordination Examination for candidates who have resided for three terms in the King's College Hostel, Vincent Square, Westminster, S.W.1, and for one year in the post-graduate College at Warminster. For further information apply to the Dean, King's College, Strand, W.C, 2.

The London College of Divinity (St. John's Hall), at Ford Manor, nr. Lingfield, Surrey, is a School in Divinity of the University and is also a Theological College. Information from the Principal, the Rev. F. D. Coggan, D.D.

UNIVERSITY OF DURHAM

The Board of the Faculty of Theology consists of ten Professors, two Readers, eight Lecturers, together with two ex-officio members and three additional members.

St. Chad's College, St. John's College, University College and Hatfield College are

constituent Colleges of the University, the first two being also post-graduate Theological Colleges. Information may be obtained respectively from the Principal (Rev. T. S. Wetherall), St. Chad's College, Durham; the Principal (Rev. R. R. Williams), St. John's College, Durham; the Master (A. A. Macfarlane-Grieve, M.C.), The Castle, Durham; the Master (E. Birley), Hatfield College, Durham.

UNIVERSITY OF MANCHESTER

The Faculty of Theology. There is an inter-denominational Faculty of Theology and the Faculty of Arts has power to grant the degree of B.A. (Theol.).

Neither St. Anselm Hall nor Hulme Hall are Theological Colleges. Further information from the Warden in each case.

UNIVERSITY OF LEEDS

The Department of Theology has one Professor, three Lecturers and eight Recognised Teachers (members of Associated Theological Colleges), and co-operates closely with the Department of Hebrew, the Department of Education and the Institute of Education. Information about degree courses may be obtained from the Registrar, University of Leeds.

UNIVERSITY OF BIRMINGHAM

There is a **Department of Theology.** For information apply to the Registrar, University of Birmingham, Edmund St., Birmingham, 3.

The Queen's College, Somerset Rd., Edgbaston, Birmingham, 15, is a graduate Theological College. Information from the Principal (Canon J. O. Cobham).

UNIVERSITY OF BRISTOL

There is a **Department of Theology.** Information may be obtained from the Registrar, University of Bristol, Bristol, 8.

The Bible Churchmen's Missionary College, Bristol, 8, and the Clifton Theological College, Stoke Bishop, Bristol, 9, are affiliated. Details from the Principal in each case.

UNIVERSITY OF READING

There is no Faculty or Department of Theology, but facilities are provided in the Department of Education to enable students who so desire to select Religious Education as one of the subjects in the course in preparation for the University Diploma in Education.

UNIVERSITY OF NOTTINGHAM

The **Department of Theology** has a Professor and two Lecturers. It forms a part of the Faculty of Arts and provides courses for the degree of B.A. with Honours in Theology as well as subsidiary courses for students taking the B.A. degree in other Honour Schools. Information from the Registrar, The University, University Park, Nottingham.

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THE Central Readers' Board, as constituted with the approval of the Archbishops and Bishops, consists of the Archbishops of Canterbury, York and Wales, four Bishops, six representatives of the Church Assembly, two elected

representatives from each diocese, and not more than twelve co-opted members. The Board co-ordinates the work of the Lay Ministry in the several dioceses; trains Readers and maintains and develops the work of Readers generally; and arranges for annual and other conferences. At the Spring Session (1951) of the Church Assembly approval was given in principle to the provision for the Board of " a sum not exceeding £500 per annum."

Immediately after the Reformation, early in the reign of Queen Elizabeth, owing to many parishes being destitute of Clergy, the ancient office of Reader was revived for a time to provide some religious teaching in these parishes. When the deficiency of Clergy was made good the Reader disappeared. In 1866 the office was again restored with the approval of Convocation, by the Bishops.

Briefly, the present regulations are as follows: The candidate is required to be nominated by an Incumbent and to produce a written testimonial as to fitness. After examination, and the signing of a declaration of loyalty to the doctrine of the Church of England and to the Bishop and Incumbent, he is to be admitted to " the Office of Reader," accompanied by the delivery of the New Testament, but without the laying-on of hands. He shall receive a certificate signed by the Bishop indicating his admission into the Lay Ministry, and a list shall be kept by each Bishop (i.e. his Registrar) of all Readers so admitted, together with the declarations made by them on admission.

There is only one office of Reader divided into two classes—

1. Parochial Readers, whose work is restricted to the parish to which they are licensed; and—
2. Diocesan Readers, whose commissions authorise them to exercise their office throughout the diocese.

A certain amount of elasticity is allowed, however, in assigning particular functions or special duties.

The Licence of a Parochial Reader may include all or any of the following duties—

(*a*) To visit the sick, to read and pray with them, to teach in Sunday School and elsewhere, and generally to undertake such pastoral and educational work and to give such assistance to the Incumbent as he may direct. (*b*) To read Morning or Evening Prayer, to publish Banns of Marriage, to say the Litany, to read the Scriptures, to give addresses except at the Holy Communion, to catechise children in Church. The Commission of a Diocesan Reader enables him to perform all the above duties in any consecrated buildings throughout the Diocese.

Additional duties which, in exceptional circumstances and by special authorisation from the Bishop, may be assigned to a Reader are: To read the Epistle at the Holy Communion; and to administer the Cup at the Holy Communion.

The regulations relating to Readers can be obtained from the Central Readers' Board, 69 Great Peter Street, Westminster, S.W. 1.

The Church of England Council for Education

President : The Archbishop of Canterbury.

Vice-President : The Archbishop of York.

Chairman : The Archdeacon of Totnes.

MEMBERS

Appointed by the Upper House of Convocation of Canterbury : The Bishop of London; *Upper House of Convocation of York :* The Bishop of Durham; *Lower House of Convocation of Canterbury :* Canon R. R. Bailey, Ph.D.; *Lower House of Convocation of York :* Ven. S. C. Bulley; *House of Laity of the Church Assembly,* elected by that House: Caroline, Viscountess Bridgeman; Mr. C. P. Gerred; *Standing Committee of Church Assembly :* Rev. A. Ecclestone; Canon F. S. Popham, Ph.D.; *Standing Committee of the National Society :* Canon G. D. Barker; Sir Robert Martin; Mr. Hugh Lyon; *Schools Council :* The Bishop of Peterborough; Canon H. Lawton; *Children's Council :* The Bishop of Blackburn; Miss M. Oliver; *Church of England Youth Council :* The Bishop of Portsmouth; Rev. W. H. S. Purcell; *Adult Education Council :* Sir Richard Livingstone; Canon H. G. G. Herklots; *Council of the Church Training Colleges :* The Bishop of Bristol; Miss E. M. Chrystal; *Overseas Council :* Canon J. MacLeod Campbell, D.D.; *Central Council for Women's Church Work :* The Bishop of Sheffield; *Church of England Moral Welfare Council :* Canon H. Warner; *Central Advisory Council of Training for the Ministry :* Canon D. Armytage; *Archbishops of Canterbury and York :* Mr. R. W. Moore; Sir Walter Moberly; Canon E. S. Urwin; Rev. E. P. B. Duckworth; *Co-opted : Mothers' Union,* Mrs. Geoffrey Fisher; (one vacancy); *Central Board of Finance :* The Archdeacon of Dorking; Sir Philip Williams, Bt.; *Observer for Wales :* Rev. J. Arlwydd Owen.

Secretary : Canon Marcus Knight.

Office : 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 1672.)

THE Church of England Council for Education, which is still a very new Council of the Assembly, has completed its fourth year, and there is no doubt that it is drawing together many of the strands of the Church's educational work which hitherto have been regarded as the concern of separate departments. More and more clearly the members of the Council are becoming aware of the underlying unity of its work and are able to deal with it in the light of a very wide educational experience.

The reports made to the Council for Education by the Departmental Councils at the end of last year show how wide is the range of the Council's interests. Attention was called by the Schools Council to the possibility of securing reliefs and easements for the Church schools within the framework of the 1944 Act and to the negotiations to this end which were taking place. The Children's Council report referred to the Family Holiday weeks, and the Youth Council called attention to the need for an increased supply of trained voluntary leaders. The report of the Adult Education Council showed that discussions about the possibility of creating a Residential College for Adult Education were continuing, while the need for encouraging vocations for teaching, especially amongst women, was brought to the notice of the Council by the Council of the Church Training Colleges.

The Study Centre reported still increasing demand for its services on the part of those who are only able to carry on their studies with the help of correspondence courses.

The Council has set up Advisory Groups to examine the work of the Church in the Modern Universities and to consider the opportunities in the field of technical education.

The Home Office Departmental Committee's Report on "Children and the Cinema" was discussed by the Council at its January meeting. Three recommendations of this Report were of particular concern, and a resolution dealing with the relationship of the cinema and education was sent to the Home Secretary.

The Secretaries of the Departmental Councils, together with some members of the Council, presented a Memorandum on the expansion of the Church's educational work. This Memorandum was given general approval by the Council, and has been sent to all Diocesan Education Committees for their comments. It is hoped that the result may be that the Council and dioceses may be enabled to see more clearly how best the educational resources of the Church may be used, and the form of organisation which may best be developed to achieve this.

The travelling van purchased at the end of 1950 with money given by King George's Jubilee Trust has assisted work in rural areas, particularly that of the Children's Council, by making easier the transport of books, apparatus and equipment.

The Children's Council

Chairman : The Bishop of Blackburn.

Vice-Chairman : Canon F. S. Popham, Ph.D.

MEMBERS

Representatives of the Standing Committee of the National Society : The Bishop of Colchester; Canon Browne-Wilkinson; Rev. A. Powell Miller; Rev. C. Casson; Rev. Fr. S. M. Gibbard, S.S.J.E.; Miss Monkhouse; Rev. S. Jellicoe; Rev. H. A. S. Pink; Miss M. Hardcastle; (three vacancies).

Diocesan Representatives : CANTERBURY : Miss M. H. Hazell; YORK : Miss P. Ruddle; LONDON : Rev. F. H. Hopkins; DURHAM : Rev. J. Norwood; WINCHESTER : Miss E. M. Newton; BATH AND WELLS : Miss Bostock; BIRMINGHAM : Rev. E. C. Hill; BLACKBURN : Miss S. Heys; BRADFORD : Rev. J. G. T. Baker; BRISTOL : Miss Lindsay Wright; CARLISLE : Miss Medd; CHELMSFORD : Miss C. Pelly; CHESTER : Rev. T. A. Rockley; CHICHESTER : Miss M. Hill; COVENTRY : Rev. W. H. W. Pipe; DERBY : Rev. G. H. Mallen; ELY : Rev. H. W. Dobson; EXETER : Miss I. Downer; GLOUCESTER : Miss Gill; GUILDFORD : Miss La Trobe Foster; HEREFORD : Miss Shorter; LEICESTER : Miss Mantle; LICHFIELD : Rev. C. K. Thacker; LINCOLN : Miss M. G. D. Rogers; LIVERPOOL : Miss E. Painton-Smith; MANCHESTER : Rev. A. Noble; NEWCASTLE : Miss B. Edwards; NORWICH : Miss E. Clark; OXFORD : Rev. S. J. S. Groves; PETERBOROUGH : Miss M. K. Booth; PORTSMOUTH : Canon Grigg Smith; RIPON : Rev. E. W. Southcott; ROCHESTER : Canon C. E. Webb; ST. ALBANS : Miss E. Beauchamp; ST. EDMUNDSBURY AND IPSWICH : Miss E. C. Webber; SALISBURY : Miss J. Cooper; SHEFFIELD : Canon Rawlins; SODOR AND MAN : Rev. P. N. Rimmer; SOUTHWARK : Rev. S. C. L. Miller; SOUTHWELL : Rev. C. H. B. Watson; TRURO : Rev. V. A. Callow; WAKEFIELD : Miss E. M. Hardesty; WORCESTER : Miss J. Harcombe.

Representatives appointed by Diocesan Advisers : CANTERBURY : Miss M. Brearey; Miss C. Knowles; YORK : Miss M. Oliver.

Representatives of Welsh Diocesan Conference : BANGOR : Rev. C. Arthur; LLANDAFF : Rev. J. Arlwydd Owen; MONMOUTH : Rev. L. C. Bartle-Jenkins; ST. ASAPH : Canon J. Lewis Edwards; ST. DAVIDS : Rev. Tudor E. Davies; SWANSEA AND BRECON : Canon W. D. G. Wilkinson.

Representatives of Voluntary Children's Organisations : Boy Scouts Association : Mr. C. G. Wood; *Girl Guides Association :* Miss Tatham; *Girls' Friendly Society :* Miss S. B. Grove; *Church Lads' Brigade :* Rev. H. F. Peerless; *Boys' Brigade :* Mr. W. Whiteley; *C.M.S. Discoverers :* Miss E. Notcutt-Green; *King's Messengers :* Miss H. Campbell-Baugh.

Representative of Church of England Children's Society : Mrs. Illott.

Representative of Mothers' Union : Miss M. J. Robertson.

Representatives of the Church of England Council for Education : Schools Council : Canon H. Lawton; *Church of England Youth Council :* Rev. J. Peel; *Adult Education Council :* Rev. H. R. Wilson; *Council of the Church Training Colleges :* Miss Monkhouse.

Appointed by the Archbishops : Canon Christopher Turner; Rev. A. J. Watts; the Bishop of Warrington; Head Deaconess H. Gunn.

Appointed by Archbishop of Wales : (Two vacancies).

Representatives of the Canterbury Provincial Council : Bishop Sara; Rev. C. T. L. Payne.

Representatives of the York Provincial Council : Deaconess Bullock; (one vacancy).

Representative of the Overseas Council : Rev. J. M. W. Adam.

Representatives appointed by the Church Assembly : Canon F. S. Popham, Ph.D.; Mrs. A. K. Grubb; Deaconess M. Sankey.

Representative of the Central Board of Finance : (Vacant).

Co-opted Members : Miss K. Smith; Canon A. W. Sarson; the Archdeacon of Totnes; Rev. L. S. Hawkes; (four vacancies).

Secretary : Miss M. G. Bartlett.
Priest-Lecturer : Rev. J. M. Elphinstone-Fyffe.
Lecturer and Adviser in Psychology : Miss E. Rooker.
Lecturer : Miss E. Yanovsky.
Hon. Editorial Secretary : Rev. H. W. Dobson.
Office : 69 Great Peter Street, Westminster, S.W. 1. (*Tel. :* Abbey 5870.)

SCOPE OF THE WORK

The title Children's Council is short and pleasant and thus suited for its association with those small and pleasant people—children. Children—out of school—at home, at play, busily occupied or not occupied at all, in Church and Sunday School, out in the streets, or in the cinemas. They are the Church's concern : they are this Council's concern.

Perhaps unfortunately most planning for children is made through grown-ups; in fact, it might be said that one of the keys to adult religious education is an interest in children. Parents want to know how to answer their questions and how to teach them to pray; teachers want to know more about the faith which they teach; club leaders want to know what stories to tell and how to "get across" informal religious education.

For today it is recognised that education is not confined to school, class, or lesson, but that some of the most potent factors for learning lie outside formal teaching altogether. Recent Ministry of Education publications emphasise this : how much more is it true of specifically religious education since Christianity is a way of living rather than a body of learning.

LECTURES

The Children's Council plans for children, but deals mainly with adults who work with them; and its lecturing staff is constantly answering requests for help. These come from many quarters : Clergy; Diocesan Advisers in Religious Education; the Mothers' Union; Health Visitors; Church Societies, *e.g.* the Girls' Friendly Society; and voluntary organisations, *e.g.* the Boy Scouts; the Church of England Children's Society, and the Nursery Schools Association. Invitations also come from Training Colleges and from the Parents Associations of schools of every type.

Lectures and discussions on religious training have again been included in the Child Care Courses arranged in connection with the Home Office, and the Council provided lecturers for a number of these.

BOOKS AND FILMS

The Council has shown its concern about films and reading, two subjects which have a great effect upon children. Information and advice about films and film strips suitable for Sunday Schools and Children's Services, is made available through an Advisory Group which has been formed for research into this subject. The question of magazines and comics for children has also been considered with useful results, and the Council is prepared to make recommendations about these and other books which are of interest to parents, teachers and children.

Sunday School lesson books and other literature for use in voluntary religious education are of great importance to those who are working in this field, and a Publications Committee with various sub-committees helps with the writing and production of such material. *Tomorrow's Church*, a book by Fr. Gibbard, a member of the Council, has made a sterling contribution to the whole field of work with children.

TRAINING

Almost every diocese in England has a woman Adviser in children's work, and there is a close link between them and the Council's staff, particularly in the matter of training of Sunday School teachers. Visits of a week's duration, including lectures, were paid to various Summer Schools and a large number of residential week-ends, evening training courses and other meetings have received help from the lecturers.

Fourteen Theological Colleges receive regular help through the Council in the matter of religious education. This varies from a few days in some cases to three separate weeks during the two-year course in others. Eighteen visits have been paid to these colleges in 1951.

The Van given by King George's Jubilee Trust to the Church of England Council for Education has been used on numerous occasions by members of the staff. It has been found most convenient for carrying apparatus which has made their visits of more practical value both on education courses and for demonstration lectures.

Schools Council

Chairman : The Bishop of Peterborough.

Vice-Chairman : Mr. Stuart Clark.

MEMBERS

Diocesan Representatives : CANTERBURY : Rev. L. G. Appleton; YORK : Rev. E. B. P. Duckworth; LONDON : Canon L. B. Tirrell; DURHAM : Rev. J. Norwood; WINCHESTER : Canon G. H. Jeudwine; BATH AND WELLS : Preb. W. H. Kempe; BIRMINGHAM : Rev. J. C. Ellis; BLACKBURN : Canon H. G. Moss; BRADFORD : Canon C. H. Brown; BRISTOL: Rev. A. J. Moody; CARLISLE : Canon B. D. Lloyd Wilson; CHELMSFORD : Rev. E. F. Hudson; CHESTER : Canon J. A. Walker; CHICHESTER : Mr. W. S. Dingwall; COVENTRY : Rev. F. J. G. Angus; DERBY : Rev. H. S. O'Neill; ELY : Rev. G. W. Loughborough; EXETER : (Vacant); GLOUCESTER : Rev. G. N. Graham; GUILDFORD : Canon A. M. Hughes; HEREFORD : Miss Perfect; LEICESTER : Canon F. M. Cray; LICHFIELD : Rev. Dr. A. C. Lawson; LINCOLN : Rev. J. S. Maples; LIVERPOOL : Canon E. S. Urwin; MANCHESTER : Canon M. T. Dunlop; NEWCASTLE : Canon P. Martin; NORWICH : Rev. T. P. Backhouse; OXFORD : (Vacant); PETERBOROUGH : Canon O. B. Greenwood; PORTSMOUTH : Canon T. Grigg-Smith; RIPON : Canon W. E. Wilkinson; ROCHESTER : Rev. D. R. Vicary; ST. ALBANS : Miss E. Archibald; ST. EDMUNDSBURY AND IPSWICH : Rev. B. C. Snell; SALISBURY : Rev. D. B. Eperson; SHEFFIELD : Canon F. S. Popham, Ph.D.; SODOR AND MAN : Rev. T. Elliott; SOUTHWARK : (Vacant); SOUTHWELL :

Rev. H. M. Jenkins; TRURO: (Vacant); WAKEFIELD: Rev. J. R. Sykes; WORCESTER: Canon Rees Jones.

Appointed or nominated by: The National Society: Miss Potts; Mr. C. L. Berry; Rev. C. Pouncey; the Bishop of Guildford; Mr. F. H. Reid; Sir Robert Martin; Canon H. Lawton; Miss Moberly Bell; Canon A. D. Johnson; *Canterbury Diocesan Directors:* Canon R. R. Bailey, Ph.D.; Preb. J. B. Griffin; *York Diocesan Directors:* (Vacant); *Welsh Diocesan Conferences:* LLANDAFF: Rev. J. Arlwydd Owen; MONMOUTH: Canon T. Powell Davies; ST. ASAPH: Rev. J. Morgan Richards; ST. DAVIDS: Canon T. Halliwell; BANGOR: Rev. C. W. Arthur; SWANSEA AND BRECON: Rev. G. H. James; *Archbishops of Canterbury and York:* Sir Offley Wakeman; Mr. A. B. Leigh; Mr. F. S. Preston; Mr. F. V. Hawkey; *Archbishop of Wales:* Canon J. Lewis Edwards; (one vacancy); *Church Assembly:* Caroline, Viscountess Bridgeman; Rev. D. F. Horsefield; Canon Dudley Symon; *Overseas Council:* (Vacant); *Children's Council:* Rev. S. C. L. Miller; *Church of England Youth Council:* Rev. G. N. Tattersall; *Adult Education Council:* Deaconess G. M. Truscott; *Council of the Church Training Colleges:* Miss M. L. Potter; *Central Board of Finance:* The Secretary of the Central Board of Finance; *Co-opted:* Rev. L.S. Hawkes; Mr. Hugh Lyon; Dr. J. L. Whiteley; Miss K. M. Perry.

Secretary: The Rev. H. A. S. Pink.

Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 1672.)

RELATIONS WITH THE NATIONAL SOCIETY

Since the formation of the Church of England Council for Education in 1947 the National Society and the Schools Council have worked in close co-operation, but the separate meetings of the Standing Committee of the Society and the Council have entailed much repetition and some waste of time and money by members of both. In view of the importance of the Church being able to speak with an undivided voice and take effective action on matters affecting the Schools, the following arrangements have been accepted by both bodies:—

(i) That for the present, the Standing Committee should meet with the Schools Council at its two meetings in the year, but that both bodies should be free to hold separate meetings when necessary.

(ii) That all business peculiar to the National Society should continue to be transacted by the Society.

(iii) That the Society should preserve its freedom of propaganda.

(iv) That to facilitate the working of this arrangement the Executive Committee of the two bodies should hold joint meetings twice a year.

The first two of the joint meetings of the Standing Committee and the Council have now been held and it has been generally agreed that this new arrangement should prove of great assistance in expediting and simplifying joint work.

FIELD SECRETARY

In September, 1950, the Rev. J. G. Williams was appointed Field Secretary of the National Society and the Schools Council. Mr. Williams had been for ten years Assistant to the Religious Director at the B.B.C. and had been largely responsible for the Schools Services and the Children's Hour Prayers. This experience has given him a unique opportunity with teachers, parents and children throughout the country.

The underlying purpose of his work is to help teachers, parents, clergy and any others concerned with training children in religion to make the best possible use of their opportunities. It is hoped that much of his work will be with day-school teachers in both Church and County Schools. In particular Mr. Williams is able to help with guidance about the conduct of School worship, which the 1944 Act has made obligatory in all schools. Already his assistance has been much sought at Conferences of teachers.

EDUCATION ACT 1944

The Council has shared with the National Society the responsibility of holding discussions with representatives of the Roman Catholic Church and the Free

Churches on possible further reliefs for the Voluntary schools. While no generally agreed decisions have been reached the discussions have served a useful purpose by clarifying the points at issue.

VILLAGE SCHOOLS

The Council has concerned itself with the danger of extinction which confronts many village schools. A careful enquiry was made of all Diocesan Directors and in the light of their replies it is clear that a large number of village schools are down for ultimate closure in the Development Plans of the Local Education Authorities. In view of the Minister's statement that he would look at each proposal for the closing of a village school with the real interests of the whole village community in mind and not only the purely educational and administrative implication, the Council hopes that the claims of the small village school may be re-considered by all those responsible for educational administration.

DIOCESAN EDUCATION COMMITTEES (AMENDMENT) MEASURE, 1951

The Diocesan Education Committees (Amendment) Measure, 1951, has now received the Royal Assent.

The Church of England Youth Council

President : H.R.H. The Princess Elizabeth, Duchess of Edinburgh.
Chairman : The Bishop of Portsmouth.
Vice-Chairman : The Bishop of Warrington.
Chairman of the Executive : Rev. W. H. S. Purcell.
Chairman of the Training Committee : The Bishop of Warrington.
Hon. Treasurer : Mr. W. J. Jackson, F.S.A.A.

MEMBERS

Diocesan Representatives ; BATH AND WELLS : Rev. A. E. Hopley; BIRMINGHAM : Rev. J. F. D. Trimingham; BLACKBURN : Miss D. Hewitt; BRADFORD : Canon A. Sephton; BRISTOL : Rev. R. R. Acheson; CANTERBURY : Rev. R. W. Lee; CARLISLE : Rev. J. Williamson; CHELMSFORD : Rev. E. B. Holtby; CHESTER : Rev. M. V. Deas; CHICHESTER : Rev. R. E. D. Hull; COVENTRY : Mr. H. R. M. Craig; DERBY : Rev. T. J. Morris; DURHAM : Miss P. Lucas; ELY : Rev. J. R. Garrett; EXETER : Rev. E. A. Sampson; GLOUCESTER : Rev. E. W. B. Cordingly, M.B.E.; GUILDFORD : Mr. J. Spens; HEREFORD : Miss I. Shorter; LEICESTER : Rev. W. O. Chantler; LICHFIELD : Rev. T. R. Parker; LINCOLN : Rev. H. T. Yeomans; LIVERPOOL : Miss W. Rutter; LONDON : Rev. F. H. Hopkins; MANCHESTER : (Vacant); NEWCASTLE : Rev. C. Grice-Hutchinson; NORWICH : Rev. F. A. Gillion; OXFORD : No Diocesan Council; PETERBOROUGH : Miss M. Stockdale; PORTSMOUTH : Rev. W. G. Drake; RIPON : Rev. W. H. S. Purcell; ROCHESTER : Rev. A. C. Ford; ST. ALBANS : Rev. R. S. Parkes; ST. EDMUNDSBURY AND IPSWICH : Rev. H. L. H. Townshend; SALISBURY : Rev. J. Phillips; SHEFFIELD : Rev. T. G. Kelsey; SODOR AND MAN : Rev. P. Rimmer; SOUTHWARK : Rev. F. P. B. Ashe; SOUTHWELL : Rev. P. Duplock; TRURO : Rev. W. B. Steward; WAKEFIELD : Rev. J. Peel; WINCHESTER : Rev. T. G. King; WORCESTER : Miss B. Pollard; YORK : Rev. L. E. Griffith.

Representatives of National Voluntary Youth Organisations : ANGLICAN YOUNG PEOPLE'S ASSOCIATION : Rev. R. W. Herrick; BOY SCOUTS ASSOCIATION : Mr. J. F. Colquhoun, O.B.E.; BOYS' BRIGADE : Mr. F. J. Marriott; CHURCH ARMY : Rev. L. W. Chidzey; CHURCH LADS' BRIGADE : Rev. H. F. Peerless; GIRL GUIDES ASSOCIATION : Miss A. Thompson; GIRLS' FRIENDLY SOCIETY : Miss S. Grove; NATIONAL ASSOCIATION OF BOYS' CLUBS : Canon A. S. IRESON; NATIONAL ASSOCIATION OF GIRLS' CLUBS AND MIXED CLUBS : Miss H. Harford; ST. JOHN AMBULANCE BRIGADE : Mr. G. Guthrie Moir.

Representatives appointed by Diocesan Youth Organisers : CANTERBURY : Rev. A. R. Freeman ; YORK : (Vacant).

Representatives appointed by the Church Assembly : Major C. Lisle Watson ; (two vacancies).

Representatives of the Provincial Councils for Education : CANTERBURY : Miss E. M. Idiens ; YORK : Rev. C. F. Goodchild.

Representatives of other Central Councils : CENTRAL ADVISORY COUNCIL OF TRAINING FOR THE MINISTRY : Rev. G. B. Gerrish ; CHURCH OF ENGLAND MORAL WELFARE COUNCIL : Miss E. M. Steel ; CENTRAL COUNCIL FOR WOMEN'S CHURCH WORK : Miss L. Sewell ; OVERSEAS COUNCIL : Rev. W. F. Morley ; Rev. R. M. Robinson.

Representatives of the Standing Committee of the National Society : Rev. H. A. S. Pink ; Rev. A. H. Rees.

Representative of the Central Board of Finance : (Vacant).

Representatives of the Church of England Council for Education : SCHOOLS COUNCIL : Rev. T. P. Backhouse ; CHILDREN'S COUNCIL : Miss Lindsay Wright ; ADULT COUNCIL : Rev. G. Keeble ; COUNCIL OF THE CHURCH TRAINING COLLEGES : Rev. H. B. Tower.

Co-opted Members : Miss D. M. M. Edwards-Rees ; Miss K. M. Lloyd ; Rev. J. S. C. Miller ; the Archdeacon of Totnes ; Rev. G. N. Tattersall ; Bro. Ronald Austin, S.S.F. ; Rev. C. H. Plummer.

Observers : EPISCOPAL CHURCH IN SCOTLAND : Rev. C. Longden ; CHURCH IN WALES : Rev. R. Holtam ; CHURCH OF IRELAND : The Bishop of Limerick, Ardfert, and Aghadoe (*Correspondent*).

General Secretary : Rev. R. H. Gill.

Training Officer : Mr. E. E. Roberts ; *Field Officer :* Miss R. C. Hadow.

Administrative Officer : Miss A. Q. Neale.

Office : 69 Great Peter Street, Westminster, S.W.1. (*Tel. :* Abbey 2995.)

CONSTITUTION

THE Church of England Youth Council was first constituted by the Church Assembly in 1942, and was entrusted with the work of the Church for youth, being primarily concerned with all aspects of the Church's ministry to young people between 14 and 25 years of age, who had left school. Under the Church of England Council for Education Regulation, 1947, which came into force on January 1st, 1948, the Council became one of the five Departmental Councils of the new Council for Education. Part III of the Schedule to this Regulation provides for one representative to serve upon it from each of the Diocesan Youth Councils in England and one representative from each national voluntary youth organisation which has at least 5,000 members in units under Anglican auspices and whose work is approved by the Council. In addition to certain other representatives not more than 9 persons may be co-opted.

The Council invites observers from the Church in Wales, the Episcopal Church in Scotland, and the Church of Ireland, to attend its meetings.

A NEW GENERATION FOR CHRIST

The Council has declared its main task to be that of assisting the clergy and lay youth leaders of the Church of England to equip young men and women "to go forth into the world to serve God faithfully in the fellowship of His Church," and its first concern is therefore to assist in the strengthening and extending of the Church's own youth work. But the Council is concerned with all aspects of the Church's ministry to young people, both within and outside the membership of the Church, and therefore has a responsibility for furthering both central and local co-operation between the Church of England and the statutory Youth Service, the Pre-Service Training Units and all national voluntary youth organisations.

The Council in no way desires to segregate youth from any other age group,

and therefore is happy to determine and carry out its policy in close co-operation with all other bodies seeking to build up the life and witness of the Church.

In the light of experience of success and failure gained by Youth Leaders of the Church of England in various forms of youth work, the Council recommends that all Anglican youth groups, however organised, should be guided by the following aims, which should be expressed in their programmes and activities :—

Worship :—To provide opportunities both for the understanding of, and for progress in, corporate worship and private prayer.

Thought :—To enable young people to learn together the meaning of the Christian faith, and of its relevance to the life of their generation.

Service :—To lead young people to offer their work and their leisure to God as members of His Church, in local, national and international life.

Witness :—To prepare young people for Christian witness by life, word and action.

Recreation :—To give due recognition to the importance of fitness of body and mind, and to the provision of suitable and varied forms of recreation in all youth organisations and groups.

The Council believes that youth work which is guided by these aims will help young people to find true fellowship in and through the life of the Church in loyalty to Jesus Christ.

THE TRAINING OF LEADERS

The Council offers its experience and the practical assistance of its staff to the dioceses, the theological and training colleges and other bodies, in the training of leaders for Christian youth work through national, regional and local courses. The term " leader " is understood to include :

(i) Clergy (beneficed or unbeneficed).
(ii) Full-time paid youth leaders in the service of the Church, the Local Education Authorities or the Voluntary Organisations.
(iii) Part-time voluntary or paid leaders who wish to equip themselves for youth work in their leisure time.

The Council consults with the Ministry of Education and other bodies concerning future policy for the training of full-time men and women youth leaders. The Council seeks to promote courses which make provision for the study of theology as an integral part of the training. Through its Training Committee and its Training Officer it is in close touch with existing courses arranged by Universities and other training bodies and practical assistance has been given to many of them.

Bursary aid is available from Central Church funds to selected candidates taking approved courses.

The advisory services of the staff are available to men and women contemplating youth leadership training.

Short training courses are arranged by the Council from time to time for Diocesan Youth Organisers, as are also specialist courses of different kinds designed to help clergy and others who are working among young people. These include training courses for those engaged in youth work in rural areas.

Part time courses in voluntary youth leadership are arranged by a number of dioceses and the Council seeks to encourage and help forward these courses in every possible way, especially those which endeavour to provide continuous training for senior members of youth groups.

The services of the Church of England Council for Education Study Centre are commended as an aid to training schemes.

PRESENTING THE CHRISTIAN FAITH TO YOUTH

The Council is concerned to assist leaders in every type of youth organisation to present the Christian Faith to their members and to build them up into

membership of the Church. It seeks to do this by encouraging the closest co-operation with every agency in the field, and by advising national youth organisations and cadet units on their religious policy as opportunity arises.

One of the significant developments of recent years has been the concern of the organisations which have not a specifically Christian basis to provide for the spiritual welfare of their members. Among the organisations which now have Religious Advisory Panels are the Boy Scouts Association, the Girl Guides Association, the National Association of Training Corps for Girls, the Army Cadet Force, the National Association of Boys' Clubs, and the National Association of Girls' Clubs and Mixed Clubs, on all of which the Council is represented.

Adult Education Council

Chairman : Sir Richard W. Livingstone.

Vice-Chairman : The Bishop of Stepney.

MEMBERS

Diocesan Representatives : CANTERBURY : Rev. E. B. Lewis; YORK : Rev. K. W. Jones; LONDON : Rev. M. R. Parsons; DURHAM : Rev. R. A. Beddoes; WINCHESTER : Canon R. Lloyd; BATH AND WELLS : Rev. H. L. Franklin; BIRMINGHAM : Deaconess G. M. Truscott; BLACKBURN : Canon C. J. Stranks; BRADFORD : Rev. A. Lumley; BRISTOL : Rev. G. W. Burningham; CARLISLE : Canon R. A. Davenport; CHELMSFORD : Rev. J. W. M. Vyse; CHESTER : Canon W. S. Coad; CHICHESTER : Rev. P. H. D. Gooderham; COVENTRY : Canon J. H. Proctor; DERBY : Rev. G. W. Skeet; ELY : (vacant); EXETER : Rev. T. A. Coulson; GLOUCESTER : Canon W. P. Gilpin; GUILDFORD : Canon G. S. Richards; HEREFORD : Rev. J. Lewis; LEICESTER : Mr. R. J. Howrie; LICHFIELD : Rev. J. W. M. Finny; LINCOLN : Canon F. Harford Cross; LIVERPOOL : Canon E. S. Urwin; MANCHESTER : Rev. M. T. Dunlop; NEWCASTLE : Canon P. M. Martin; NORWICH : Rev. T. P. Backhouse; OXFORD : (vacant); PETERBOROUGH : Mrs. M. Davis; PORTSMOUTH : Canon T. Grigg-Smith; RIPON : Rev. J. Busfield; ROCHESTER : Canon R. G. H. McCahearty; ST. ALBANS : Rev. A. R. Ennis; ST. EDMUNDSBURY AND IPSWICH : Rev. V. H. Beaton; SALISBURY : Canon A. F. Smethurst, Ph.D.; SHEFFIELD : Canon H. G. G. Herklots; SODOR AND MAN : Rev. T. Elliott; SOUTHWARK : Canon H. S. Marshall; SOUTHWELL : Rev. A. Inglis; TRURO : Rev. V. A. Callow; WAKEFIELD : Rev. R. A. S. Martineau; WORCESTER : Rev. Dr. E. F. Braley.

Appointed by : The Archbishops of Canterbury and York : The Bishop of Ely; Canon M. Knight; Rev. N. Davey; Mr. Edwin Barker; *The Standing Committee of the National Society :* The Bishop of Stepney; Canon R. E. Parsons; Mrs. Lancaster; *Representatives of the Church in Wales :* Very Rev. V. Spencer Ellis; Rev. J. Arlwydd Owen; *The Overseas Council :* Canon J. McLeod Campbell, D.D.; *The Central Council for Women's Church Work :* Miss E. C. Webber; Miss M. J. L. Dixon; *The Mothers' Union :* Mrs. Bax; Mrs. Aylmer Hort; *The Church of England Moral Welfare Council :* Rev. L. G. Appleton; Canon H. Warner; *The Church of England Men's Society :* Rev. Dr. Eric E. Yelverton; Mr. T. H. Hague; *The Canterbury Provincial Council :* Bishop E. Sara; *The York Provincial Council :* The Bishop of Hull; Mrs. Baugh; *The Schools Council :* Rev. E. B. P. Duckworth; *Children's Council :* Canon F. S. Popham, Ph.D.; *Youth Council :* Rev. A. E. Hopley; *The Council of the Church Training Colleges :* Canon J. McLeod Campbell, D.D.; *The Church Assembly :* Mr. A. S. Wood; Ven. W. M. Browne; Rev. A. Ecclestone; *The Central Board of Finance :* The Secretary of the Central Board of Finance; *Co-opted Members :* Mr. Hugh Lyon; Rev. C. E. Raven, D.D.; Rev. G. Keable; Canon A. S. Ireson.

Secretary : Rev. G. Suthers.

Field Secretary : Rev. S. B. Calver.

Office : 69 Great Peter Street, Westminster, S.W. 1. (*Tel. :* Abbey 5568.)

FUNCTIONS AND PURPOSES

Resolution 33 of the Lambeth Conference of 1948 reads as follows :—

> "The Conference calls special attention to the urgent need for more effective and continuous adult education through study and discussion. It believes that adult religious education should be included in the normal work of parish and diocese."

It would not be possible to find a better description of the purpose of the Adult Education Council. Its members are convinced that the need for this work is indeed *urgent*; that it will be of little value if it is treated only as an occasional stimulant—it must be *continuous* if it is to be *effective*; and that it were foolish to treat this as the special concern of a few enthusiasts alone—it must become *normal* in the life of parish and diocese.

The responsibility for the detailed development of adult educational work within a diocese must rest upon a Diocesan Committee. Its members are familiar with local needs and are the best judges of the local situation. The functions which remain to the Adult Education Council are as follows :—

(a) *Inspiration and Stimulus :* to keep before the Church the part to be played by adult education in educational and evangelistic work, and to give some guidance about the content as well as the purpose of adult education.

(b) *Co-ordination :* to arrange for the exchange of information about adult education.

(c) *Training :* to arrange for the provision of training courses in formal and informal methods of adult education.

(d) *Publication :* to encourage the production of printed material and pictorial material that will help those engaged in the work.

(e) *Representation :* to represent the Church in discussions at the national level with other bodies concerned in adult education.

CURRENT WORK

The volume of enquiries and requests for help has increased considerably. They vary from enquiries about books to requests for help in starting and developing a programme of adult religious education.

The year 1950–51 has been the first full year in which a member of the staff could give all his attention to work in the field. This has made it possible to visit in one diocese a considerable number of people connected with industry and interested in adult religious education. Besides this special piece of work the Secretaries have visited meetings and Courses in twenty-one dioceses and taken part in a number of Courses arranged by L.E.A. Residential Colleges for Adult Education.

The Council was empowered by the Church of England Council for Education to take all necessary steps to bring into being, on a Church basis, a residential college for adult education, provided that no call was made on the central funds of the Church. Within these terms of reference the Council has taken such measures as give ground for hope that this project may take concrete shape.

The importance of using methods in adult religious education that are suitable for adults is still not fully appreciated. Short training courses in methods of adult education have been held in some dioceses, and the Council held a training course at Pendley in co-operation with the Centre of Adult Education there, but much still needs to be done in the matter of training.

In conjunction with the Church of England Moral Welfare Council a Conference was held to consider ways in which the two Councils could co-operate in making the study of human relationships the starting point of a wider programme of adult religious education. There were demonstrations of methods, and a number of experimental courses were drawn up for use in such an adult education programme. Plans were approved for publishing pamphlets to help

people leading these courses. Other publications were put in hand to improve methods in tutorial classes and for use in discussion groups.

A conference of works directors and managers was held when the responsibility of the adult worker for young people entering industry was considered. This conference showed clearly that the Council can do a great deal to promote discussion about Christian responsibility in industry and so encourage the provision of adult Christian education.

Through its membership of the Adult Education Committee of the British Council of Churches and of the National Institute of Adult Education the Council has kept in touch with the work both of other religious bodies and of bodies concerned with the whole field of adult education.

The Council of the Church Training Colleges

Chairman : The Bishop of Bristol.

MEMBERS

The members of the Council are as follows :—

Chairman (appointed by the Archbishops of Canterbury and York), the Bishop of Bristol; three persons appointed by the Standing Committee of the National Society : the Bishop of Guildford, Caroline, Viscountess Bridgeman, D.B.E., (one vacancy); three persons appointed by the Central Board of Finance : Earl Grey, Mr. T. Walton, (one vacancy); two persons appointed by the Archbishops of Canterbury and York : Miss M. L. Potter, Mr. C. L. Berry; three members of the Church Assembly elected by the Church Assembly : the Dean of Christ Church, Oxford, Dr. Cecilia M. Ady, Dr. O. R. Barclay; three persons appointed by the Standing Committee of the Church Assembly : the Bishop of Ripon, Miss E. M. Chrystal, Prof. M. V. C. Jeffreys; one person appointed by the Overseas Council of the Church Assembly : Canon J. McLeod Campbell, D.D.; two persons appointed by each of the six regional groups of Colleges :

Group I. [Durham Bede, Durham St. Hild, Ripon, York] Mr. W. L. Lawton, (one vacancy); Group II. [Chester, Derby, St. Katharine's, Liverpool] the Archdeacon of Chester, the Archdeacon of Stoke; Group III. [Cheltenham St. Mary, Cheltenham St. Paul, Saltley, Fishponds] Canon A. R. Millbourn, Canon E. F. Braley; Group IV. [Hockerill, Lincoln, Norwich, Culham] Rev. G. N. Stevens, Rev. H. B. Tower; Group V. [Chichester, Salisbury, Winchester, Exeter] the Archdeacon of Totnes, Miss R. L. Monkhouse; Group VI. The London Colleges [St. Gabriel's, St. Katharine's, St. Mark and St. John, Whitelands, Berridge House] the Rev. Dr. C. T. Chapman, Miss E. Moberly Bell; one person appointed by Carmarthen and Bangor Colleges : the Dean of Bangor; one person appointed by the Representative Body of the Church in Wales : Mr. L. S. Whitehead; three persons co-opted : the Archdeacon of Sheffield, Miss F. Johnson, (one vacancy).

Secretary : Canon R. W. Stopford, C.B.E., D.C.L., Church House, Dean's Yard, Westminster, S.W. 1. (*Tel. :* Abbey 2109).

LIST OF CHURCH TRAINING COLLEGES

For Men :—Carmarthen, Canon T. Halliwell, Trinity Coll., Carmarthen; Chelsea, Mr. H. C. Cooksey, College of St. Mark and St. John, Chelsea, S.W. 10; Cheltenham, Mr. E. L. Bradby, St. Paul's Coll., Cheltenham; Chester, Canon S. Astbury, Training Coll., Chester; Culham, Mr. F. I. Venables, Training Coll., Culham, Abingdon, Berks; Durham, Bede, Canon G. E. Brigstocke, Bede Coll., Durham; Exeter, Mr. J. L. Smeall, St. Luke's Coll., Exeter; Saltley, Rev. T. G. Platten, Training Coll., Saltley, Birmingham; Winchester, Mr. W. P. Dickinson, King Alfred's Training Coll., Winchester; York, Rev. P. J. Lamb, St. John's Coll., York.

For Women :—Bangor, Miss H. M. Stevens, St. Mary's Training Coll., Bangor; Berridge House (National Society's Training Coll. of Domestic Subjects), Miss K. M. Perry, Berridge House, Fortune Green Rd., London, N.W. 6; Cheltenham, Miss E. W. Jones, St. Mary's Coll., Cheltenham; Chichester, Miss K. M. E. Murray, Bishop Otter Coll., Chichester; Derby, Miss H. K. Hawkins, Training Coll., Derby; Durham, Miss

N. M. E. Joachim, St. Hild's Coll., Durham; Fishponds, Bristol, Miss E. Nunn, Training Coll., Fishponds, Bristol; Hockerill, Miss M. E. Hudson, Hockerill Training Coll., Bishop's Stortford; Kennington, Miss P. V. McKie, Ph.D., St. Gabriel's Coll., Cormont Rd., Camberwell, S.E. 5; Lincoln, Miss E. L. Butcher, Training Coll., Lincoln; Liverpool, Miss H. C. Allen, St. Katharine's Coll., Taggart Avenue, Liverpool, 16 (with branches at Scarisbrick Hall and Keswick); Norwich, Miss M. G. Duff, Norwich Training Coll., Keswick, Norwich; Ripon, Miss V. N. Hall, Training Coll., Ripon; Salisbury, Miss E. A. M. Maxwell, Training Coll., Salisbury; Tottenham, Miss A. M. Ottley, St. Katharine's Coll., Tottenham, N. 17; Whitelands, Mrs. E. M. Williams, Whitelands Coll., West Hill, Putney, S.W. 15.

CONSTITUTION AND FUNCTIONS OF THE COUNCIL OF THE CHURCH TRAINING COLLEGES

The Council came into being (under the name of The Board of Supervision) in 1918 as the result of a Commission appointed by the Archbishops. The main purpose of its formation was to secure a closer co-ordination of the work of the individual Colleges, and their Governing Bodies, and to provide a central body capable of representing the needs of the Colleges both to the Church and to the (then) Board of Education. The instrument by which the Board of Supervision was established made it abundantly clear that its function was to reinforce, not to supersede, the activities and responsibility of Governing Bodies; and from the first it has been realised that its authority was consultative rather than executive.

The Constitution was modified in 1938 when the membership was increased from fifteen to twenty-three: and further changes were introduced in 1944 when, after careful consultation, the name "Board of Supervision" was changed to "Council of the Church Training Colleges."

On January 1st, 1948, the Council became a Departmental Council of the Church of England Council for Education, and was increased in size to 33 members. There is an increased representation of the Church Assembly, but the principle of representation of the Governing Bodies of the Training Colleges acting in regional electoral groups is retained. The function of the Council was defined as "to promote the educational work of the Church of England in Training Colleges for teachers".

Standing Conference

The Standing Conference of the Church Training Colleges consists of the members of the Council, together with three representatives of each College, of whom two shall be the Principal and the Chairman of the Governing Body. The Standing Conference meets annually for a two-day gathering, and serves as an opportunity for general discussion of common policy and interests.

Officers

In addition to the Chairman, the officers of the Council are a Moderator, appointed by the Archbishops, with general oversight of the religious life and teaching of the Colleges, and a Secretary, appointed by the Council as its executive officer. Canon R. W. Stopford holds both posts.

The Council meets normally four times a year, though emergency meetings are called when required, and some of the interim work is entrusted to sub-committees appointed for special purposes.

The Council receives a vote from the Church Assembly Budget for expenses.

WORK OF THE COUNCIL IN 1950–1951

Development Plan.—In 1945 the Ministry of Education requested the Council to "plan a concerted policy for the Church Colleges which would enable them to use their resources in the most effective way". The Council therefore invited

the Colleges to make plans for their development. In view of the many claims on the limited resources of the Church, the Council classified the needs of the Colleges in three orders of priority :—

Priority I : work urgently required to enable a College to maintain its efficiency and, in some cases, to increase its numbers to a total agreed with the Ministry as immediately desirable.

Priority II : work without which the amenities and equipment of a College would fall below modern requirements.

Priority III : work which, while definitely desirable, was not immediately necessary for the maintaining of a reasonable standard of efficiency.

The Church Assembly has provided the Church's half share of the cost of Priority I by the issue of Loan Stock, the service of which is financed by an annual charge upon the Church Assembly Fund. Priority II will be financed by contributions from the dioceses to the Central Gifts Fund authorised by the Church Assembly.

Every scheme for new buildings or alterations is carefully considered by the Council, which has the advice of its Consulting Architects, and every effort is made to ensure that the money available is used to the best advantage.

The greater part of the work in Priority I has now been completed, including the re-building of Norwich Training College, destroyed by enemy action. Work has started on extensions at Derby and at Berridge House, Hampstead, and on the new Dining Hall and Hostel at Ripon.

Religious Instruction.—The Council, in consultation with the Colleges, gives much thought to the religious instruction in the Colleges. The amount of time allotted to this subject has been increased by nearly every College. Religious Teaching Certificates are issued by the Colleges with the authority of the Council. They indicate a student's competence to give religious instruction in regard both to knowledge of the subject and to experience in teaching it.

Three Colleges have established Third-Year Supplementary Courses in Divinity, and many Colleges are co-operating in part-time courses for practising teachers.

Teachers for Secondary Grammar Schools.—In 1949 important discussions were held with various interested bodies with the object of ensuring that facilities should be available for Secondary Grammar School teachers to become qualified to give religious instruction. The Schools Council was associated with these discussions. Three Institutes of Education have now established courses for Certificates in Religious Knowledge. Saltley College, Birmingham, is now admitting postgraduate students.

General.—Though the demand for women teachers remains very great, the supply of qualified candidates is barely sufficient to fill all the places provided in women's Colleges. The number who apply for admission to the Church Colleges nevertheless is satisfactory.

The centenaries of the College of St. Mark and St. John and of Derby Training College were celebrated on June 2nd and on June 5th, 1951, in the presence of the Archbishop of Canterbury.

Conference.—A combined conference for Principals and Lecturers was held at Whitelands College from April 3rd to April 7th, 1951.

The National Society

The Patron: H.M. the King.

President: The Archbishop of Canterbury.
Vice-Presidents: The Archbishops of York and Wales.
Chairman of the Standing Committee: Mr. Hugh Lyon.
Vice-Chairman of the Standing Committee: The Bishop of Guildford.
Treasurer: Rev. H. B. Tower.

Standing Committee.

The Standing Committee, which meets three times a year, consists of the following:—

25 *Representatives appointed by the Church Assembly:* The Bishops of London, Oxford and Peterborough; the Bishop Suffragan of Colchester; the Dean of St. Albans; the Archdeacons of Maidstone and Totnes; Canon G. W. Briggs; Canon A. R. Browne-Wilkinson; Canon H. Lawton; Canon F. S. Popham, Ph.D.; Canon E. S. Urwin; Rev. H. R. Wilson; Lord Aberdare; Mr. G. F. Bell; Miss Moberly Bell; Mr. L. D. Ford; Mr. F. W. Gilpin; Miss Hardcastle; Mr. Ian Harvey; Lady Hume; Mr. T. S. Nevill; Miss N. Postlethwaite; Mr. F. S. Preston; Mr. R. M. Sibson.

3 *Representatives of the Church in Wales:* The Bishop of St. Asaph; Canon T. Halliwell; Mr. L. S. Whitehead.

28 *Members elected by the Members of the Society:* The Bishops of Blackburn, Bradford, Chester and Guildford; the Very Rev. W. J. Brown; the Archdeacons of Middlesex and Salop; Canon G. D. Barker; Canon C. H. Brown; Canon L. J. Collins; Preb. J. B. Griffin; Canon H. G. G. Herklots; Canon A. D. Johnson; Canon R. B. Jolly; Canon Marcus Knight; Canon H. S. Marshall; Rev. H. J. Burgess; Rev. S. M. Gibbard, S.S.J.E.; Rev. H. S. O'Neill; Rev. C. G. R. Pouncey; Rev. A. H. Rees; Rev. A. J. Watts; Caroline, Viscountess Bridgeman, D.B.E.; Miss E. Archibald; Mr. E. B. Hibberd; Sir Robert Martin; Miss M. J. Robertson; Miss D. M. Barter Snow.

Executive Committee.

The Bishops of Peterborough and Guildford; the Dean of St. Albans; Miss E. Archibald; Canon F. S. Popham, Ph.D.; Caroline, Viscountess Bridgeman, D.B.E.; Rev. H. B. Tower; Mr. Hugh Lyon; Canon Marcus Knight; Canon A. W. Sarson; Canon H. G. G. Herklots; Rev. C. G. R. Pouncey; Canon H. Lawton; the Archdeacon of Totnes; Canon A. R. Browne-Wilkinson; Canon T. Halliwell; Rev. L. S. Hawkes.

General Secretary: Rev. H. A. S. Pink.
Field Secretary: Rev. J. G. Williams.
Lecturer: Miss F. Taylor.
Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 1672.)

Institutions for which the Society is Trustee.—The College of St. Mark and St. John, Chelsea—a Church Training College for men teachers; Whitelands College, Putney—a Church Training College for women teachers; St. Christopher's College, Blackheath—for Sunday School Organisers and Youth Leaders; Trinity College, Carmarthen—a Church Training College for men teachers; Berridge House, Hampstead—Domestic Science Training College; St. Audries' School, Somerset—a Church Boarding School for Girls; St. Francis School, Hooke

Court, Dorset—a training school for maladjusted boys; Whan Cross Conference House, Chalfont St. Giles.

Bookshop.—The Church Bookshop (National Society and the S.P.C.K.) is on the ground floor of the National Society's premises, 69 Great Peter St., Westminster, S.W.1.

Periodical Publication during 1951.—*Church Teacher.*

For the terms of the important agreement between the National Society and the Schools Council, see page 331.

The Society has continued to press on behalf of the Church Schools for reliefs which the Society believes are demanded by the changed circumstances since 1944 and which would be in accord with the spirit and intention of the religious settlement embodied in the Act.

During the past year grants amounting to £4,250 have been promised to schools applying for Aided status, and grants amounting to £1,730 have been made for repairs to school buildings.

The Central Council for Women's Church Work

Chairman : The Bishop of Sheffield.
Vice-Chairman : Mrs. Michael Ridley.
Hon. Treasurer : Preb. S. A. Eley.

MEMBERS

Appointed by the Archbishops : The Bishop of Durham; the Bishop of Bristol; the Bishop of Southwark; Miss M. Batten; Mrs. Fisher; Miss Maxwell; Lady Moberly; the Hon. Eleanor Plumer; Mrs. Stannard.

Appointed by the Church Assembly : The Bishop of Sheffield; the Bishop of Woolwich; Miss E. C. Busby; Mrs. Canadine; Mrs. Eric Coombs; Mr. T. A. R. Levett; Mrs. Proby; Mrs. Ridley; Rev. F. J. Taylor; Miss Thesiger.

Appointed by the Secretaries of Boards of Women's Work : Miss Allen; Head Deaconess L. M. Emmet; Head Deaconess H. Gunn; Miss Holmes; Miss Howard; Miss Kemp; Miss Lace; Head Deaconess Lambert; Miss Richardson; Miss Sinker; Miss Townsend; Miss Whitbread.

Appointed by the Council's Assessors : Sister Cecilia Mary, Dss., C.S.A.; Miss I. Forrester; Rev. D. Knight; Miss C. Knowles; Miss Sewell; Canon R. W. Stopford, C.B.E., D.C.L.; Miss Wilby; Miss B. Williams.

Appointed by the Training Houses : Head Deaconess Fry; Miss Monica Hardcastle; Miss Jackson; Head Deaconess Souttar.

Representatives of Licensed Workers : Miss R. Chart; Miss Harden; Miss Kane; Miss McAlister; Miss Matthews; Miss Maurice; Miss Niblett; Miss K. Palmer; Miss Una Potter; Sister Read, C.A.; Miss Stockham; Miss T. Tomlinson.

Representatives of Parochial Clergy : The Very Rev. H. E. Ashdown; Rev. A. L. Bird; Rev. H. A. C. Bubb; Rev. F. A. R. Chapman; Rev. W. F. C. Clarke; Rev. C. Cooper; Rev. T. A. Rockley; Rev. C. M. Smith.

Members of Religious Communities: Sister Hilda Frances, C.S.J.B.; Sister Phyllis, S.S.B.

Representatives of the Council for the Order of Deaconesses: Head Deaconess E. Chapman; Rev. Mother Clare, Dss., C.S.A.

Representatives of the Church of England Youth Council: Miss Hadow; Rev. E. B. Holtby.

Representatives of the Central Council for Religious Education: Rev. H. A. S. Pink.

Representatives of the Moral Welfare Council: Miss Kennedy; Miss S. E. Pinney, M.B.E.; Miss Steel.

Representative of the Overseas Council: Mrs. de Vere.

Representatives of the Mothers' Union: Mrs. George Davies; Mrs. Llewellyn Davies; Mrs. Lambert.

Representative of the Central Advisory Council of Training for the Ministry: Mr. T. W. G. Acland.

Representative of the Council of the Church Training Colleges: Miss Monkhouse.

Representative of the Church Army: Sister Humby, C.A.

Representative of the Girl's Friendly Society: Miss Grove.

Diocesan Representatives: Canterbury, Miss Bardsley; York, Rev. L. O. Kenyon; London, Rev. M. H. Macleod; Durham, Mrs. Jackson; Winchester, Miss Vince; Bath and Wells, Mrs. Roberts; Birmingham, Miss Jackson; Blackburn, Dss. E. Tongue; Bradford, Mrs. Robert Cook; Bristol, Miss Milnes Walker; Carlisle, Mrs. Trevor Jones; Chelmsford, Rev. H. G. Tindall; Chester, Mrs. Crick; Chichester, Mrs. Bell; Coventry, Mrs. Palmer; Derby, Mrs. Madge; Ely, Lady Hoskyns; Exeter, Dss. Grace Caldwell; Gloucester, Mrs. Costley-White; Guildford, Mrs. Noel Paton; Hereford, (Vacant); Leicester, Miss J. Taylor; Lichfield, Dss. Sankey; Lincoln, Mrs. Dunlop; Liverpool, Miss E. Painton-Smith; Manchester, Mrs. D. K. Dean; Newcastle, Mrs. Ritchie; Norwich, Mrs. J. A. Appleton; Oxford, Mrs. Wheeler; Peterborough (Vacant); Portsmouth, Mrs. Law; Ripon (Vacant); Rochester, Mrs. Browne; St. Albans, Rev. A. E. Devonshire; St. Edmundsbury and Ipswich, Rev. J. Evans; Salisbury, Mrs. Barton; Sheffield, Mrs. Hunter; Sodor and Man (Vacant); Southwark, Rev. H. F. Bishop; Southwell, Mrs. Inglis; Truro, Mrs. Holden; Wakefield, Canon T. H. Cashmore; Worcester, Mrs. Bamber.

Co-opted: Miss C. S. Blackburn; Miss Cracknall; Dss. J. Grierson; Miss Higson; Miss B. Hill; Dss. M. Lister; Miss A. Norman; Miss Odell; Miss Oldaker; Mrs. Pite; Miss Roxburgh.

General Secretary: Miss M. J. L. Dixon, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 2532.)

Training Secretary: Miss J. Bayldon. *Office Secretary:* Miss Joan Beach.

THE objects of this Council have been defined clearly in the amended Constitution of 1951. These are :—

(1) To improve the quality and extend the range of the service given by women to the Church.
(2) To interpret as Church work all that is done in the fellowship of the Church to build up and extend the Kingdom of God.
(3) To seek out, train and care for, women who will devote their lives, in whole or in part, to specific work of this character.
(4) To plan and correlate training schemes and to maintain standards of qualifications.

The Council encourages the formation of diocesan boards of women's work. It provides a centre of information and means by which the work of the boards may be co-ordinated and consolidated and their experience shared. It surveys the changing conditions of Church life in town and country, and initiates and adopts schemes for the development of women's work in relation to modern needs.

To particularise, the diocesan boards undertake in their respective dioceses the work which the Central Council undertakes centrally. They are bodies representing all interests in women's Church work in the dioceses, and are responsible for the welfare of women employed in them, for the recruiting and advising of candidates and for recommending workers for posts as these fall vacant. They also arrange lecture and refresher courses, quiet days and retreats, and act as information centres regarding all questions on women's Church work.

The following are some of the ways employed to achieve the Council's aims :—

(*a*) Giving information to clergy and laity, about the contribution of women to the work of the Church.
(*b*) Assisting in the selection and recruiting of candidates for Church work, and making arrangements for their training.
(*c*) Awarding the Inter-Diocesan Certificate after approved training and on diocesan recommendation.
(*d*) Recommending to the central financial authorities of the Church the disposal of any funds available for women's Church work.

The Inter-Diocesan Certificate is awarded to women who are Communicant members of the Church of England; have passed a Selection Board and medical examination; have reached a satisfactory standard in Theology; and have been trained in the practice and theory of Pastoralia, or General Social Work (including Moral Welfare), or Religious Education, or have other professional qualifications to use in the service of the Church. The final recommendation of a candidate must be made by a Diocesan Board of Women's Work, or where no such Board exists, by the Diocesan Bishop.

Training for the Inter-Diocesan Certificate normally lasts for two years and is done at a residential college. Before beginning training, candidates attend a three days' residential selection centre arranged by this Council. Five or six such centres are held each year in different parts of the country. The following houses are recognised by the Council for training in Theology and in one or more other branches :

The Bible Churchmen's Missionary College for Women, Bristol; Church Army Training College, Reading; St. Michael's House, Oxford; College of the Ascension, Selly Oak; College of Christ and Blessed Mary the Virgin, Durham; Gilmore House, Clapham Common; Josephine Butler Memorial House, Liverpool; Ranyard House, London; St. Andrew's House, Southsea; St. Christopher's College, Blackheath; Talbot Settlement, Bromley, Kent; William Temple College, Hawarden.

Other Activities. The first Assembly for full-time women workers was held in September, 1950, at Birmingham. Over 100 workers enjoyed this opportunity for fellowship with others doing the same work, and appreciated the light thrown on their problems by the Leader of the Assembly (the Archdeacon of Aston), Canon Bryan Green, Rector of Birmingham, and the Rev. Mother Clare.

At four Selection Centres during the year 41 candidates were recommended for training in addition to 16 who were interviewed by members of the Selection Board.

A new publication has taken the place of " The Bulletin ". This is a " Handbook " giving lists of lay women workers holding the Inter-Diocesan Certificate; Secretaries of Diocesan Boards of Women's Work; other relevant information; and articles of wider interest.

In co-operation with the Council on Foreign Relations, the Council entertained the wives of chaplains of foreign churches working in London. The guests were received by Mrs. Bell and later attended Evensong in Westminster Abbey.

The Order of Deaconesses

COUNCIL FOR THE ORDER OF DEACONESSES

Chairman : The Bishop of Guildford.

Hon. Sec. : Deaconess Edith Banks, The House of St. Joseph, Hindhead, Surrey.

Representatives of the Upper House of the Convocation of Canterbury : The Bishops of Southwark, Rochester, and Derby.

Representatives of the Upper House of the Convocation of York : The Bishops of Sheffield, Durham, and Liverpool.

Representatives of the Lower House of the Convocation of Canterbury : The Bishop of Woolwich; Rev. E. A. Hone; Rev. A. J. N. Cook.

Representatives of the Lower House of the Convocation of York : The Archdeacons of Durham, and Manchester; Canon G. W. O. Addleshaw; (one vacancy).

Representatives of the House of Laity : Mr. W. H. Coles; Miss C. Ady, D.Litt.; Mrs. Crick; Mrs. Ridley; Mr. T. A. R. Levett.

Representatives of the Chapter of Deaconesses : Head Deaconesses E. Chapman, M. Emmet, E. Souttar, L. Lambert and G. Lewis; Deaconesses M. Anderson, C. Frost, L. Harvey, M. Lister, G. Truscott, and M. Wordsworth; Rev. Mother Clare, C.S.A.

Wardens or Chaplains of Deaconess Houses : The Bishops of Kingston-upon-Thames, Kensington and Jarrow; the Archdeacon of the Isle of Wight; Rev. G. B. Smith.

Co-opted Members : The Right Rev. J. V. Macmillan, D.D.; Mr. J. Pearce Gould; Miss M. J. L. Dixon, O.B.E.; Canon R. G. Clitherow; Rev. J. H. B. McKitterick; Deaconesses H. Reed and E. Panton.

THE Order of Deaconesses was formally restored by the Convocation of Canterbury in 1923 and by that of York in 1925. In their Resolutions they stated that "the Order of Deaconesses is an Apostolic Order of Ministry in the Church of God : That the women admitted thereto are episcopally ordained with prayer and the laying on of hands : That a deaconess in her ordination is dedicated to a life-long service, though the extent and manner of its exercise by her may vary at different times of her life in accordance with her circumstances."

A form of service entitled "The Form and Manner of Making of Deaconesses," was adopted by the Upper Houses of the Convocations of Canterbury and York for use in the two Provinces, and in 1939–41 Resolutions on the Status and Functions of Deaconesses were passed in the same form by all four Houses of the Convocations.

In the Resolutions passed by the Convocation of Canterbury (1923) and the Convocation of York (1925) it was stated (Resolution 6) "That it is desirable that for the superintendence of matters connected with the Order of Deaconesses and of the preparation of candidates for that office, there should be in the province under the Archbishop and in each diocese or group of dioceses under the Bishop or Bishops, an advisory Council, on which deaconesses should be adequately represented."

In accordance with this resolution a Provincial Council for the Order of Deaconesses was formed in the Province of Canterbury in 1925 and in the Province of York in 1927. In 1934 it was decided to merge these two Councils to form the Council for the Order of Deaconesses. This Council is at present the responsible body for both Provinces.

The Council has a Standing Committee and a Selection Committee which deals with the selection of candidates. Candidates should normally be fully qualified lay workers (with the Central Council Certificate, in Grade A or B) and should have done a period of lay work under a Bishop's licence before applying to the Selection Committee. If accepted they are required to take a short final training before ordination.

Another Committee of the Council is concerned with the Central Deaconess House, Hindhead. This House provides a centre for the whole Order for purposes of devotion, study and rest. It is a centre for intercession for the Order and is used by deaconesses on furlough from overseas, by candidates for ordination, and by those who want to know more about the Order.

The Council's house for retired deaconesses—The Close, Vicarage Lane, Staines—is now full and has a waiting list. The Council hopes to alter some out-buildings in the near future so as to provide an annexe with a sick-bay. At present the house accommodates fifteen deaconesses and staff.

A booklet entitled *The Order of Deaconesses*, with a Foreword by the Bishop of Durham (the Right Rev. A. T. P. Williams, D.D.), is obtainable from the Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1. Price 1*s.* 6*d.* By post, 1*s.* 8*d.* A pamphlet "Deaconesses in the Church of England," similarly obtainable, price 6*d.*, gives up-to-date information with regard to training, etc.

The Church of England Moral Welfare Council

Chairman : The Bishop of St. Albans.

Chairman of Executive Committee : The Archdeacon of Oakham.

Hon. Financial Adviser : Mr. Arthur H. Montgomery.

Hon. Solicitor : Mr. A. J. P. Sellar.

MEMBERS

Appointed by the Archbishops of Canterbury and York : The Bishop of Bristol; the Bishop of Peterborough; the Bishop of Southwark; the Right Rev. E. Hamilton; Miss J. E. Higson; Mrs. Gresford Jones; the Archdeacon of Lewes; Miss S. E. Pinney; Miss E. Todd.

Appointed by the Standing Committee of the Church Assembly : The Archdeacons of Aston, Durham, and Stoke-on-Trent; Mrs. Coombs; Mrs. P. M. Harvey; Mr. A. W. G. Williams.

Heads of Training Houses : Miss C. S. Blackburn; Sister Benton.

Appointed by the Diocesan Moral Welfare Councils : Mrs. Stopford; Rev. H. Bailey; Lady Lilian Austin; Mr. R. de C. Deykin; Rev. R. H. Down; Ven. G. F. Hilder; Mrs. G. Fane; Lady Tyrrell; Rev. C. T. Kirtland; Canon N. S. Kidson; Miss N. Powell; Canon W. L. B. Caley; Dr. Enid Browne; Mrs. Tudor Jones; Mrs. Puckle; Rev. A. Tewkesbury; Head Deaconess Lambert; Canon F. Harford-Cross; Mrs. Appleton; Rev. G. Buston; the Archdeacon of Oakham; Mrs. Murray; Mrs. Greaves; Rev. W. J. Gallop; the Bishop of Dunwich; Rev. G. W. Borlase; Rev. F. H. Hargroves; Canon G. W. S. Harmer; Miss Marshall; Rev. D. Oxby Parker; Mrs. Gordon; Canon R. G. F. Wadding-

ton; Rev. Glynn Jackson; Mrs. Robinson; Mrs. Crick; Rev. S. I. D. Bundey; Mrs. Pilkington; Rev. J. Mackenzie; Mrs. D. M. M. Bartlett; Rev. G. Kirk; Rev. L. Watson; Mrs. Lloyd Davies; Mr. W. H. Coles.

Appointed by the Archbishop of Wales: Miss L. Long; Mrs. Lloyd; Miss Maliphant.

Appointed by the Primus of the Episcopal Church in Scotland: Miss L. Russell.

Appointed by the Archbishops of Armagh and Dublin: Right Rev. J. Hind; Mrs. Lewis Crosby.

Representatives of White Cross League Subscribers: Mr. C. Machell Cox; Dr. Kelson Ford; Rev. N. Robertson; Rev. S. W. Groom; Rev. C. Preston; Rev. Hamilton Whiteside; Rev. R. J. W. Hill; Rev. F. F. Rigby; Dr. Wilfred Wagland.

Appointed by the Association of Diocesan Organising Secretaries: Miss K. Boden; Miss N. Short; Miss H. Russell Wells; Miss J. Estcourt; Miss J. Little; Miss L. Russell.

Appointed by the Moral Welfare Workers' Association: Miss E. Kennedy; Miss Caley; Miss Frank; Miss K. Hardwick; Miss M. Kinchin-Smith; Sister Wright.

Representatives Appointed by Organisations: Miss Dixon (Central Council for Women's Church Work); Sister Benton (Church Army); Rev. H. Sands (Church of England Children's Society); Canon Hassard Short (Church of England Men's Society); Ven. C. F. Tonks (Church of England Temperance Society); Miss R. C. Hadow (Church of England Youth Council); Rev. H. F. Peerless (Church Lads' Brigade); Mr. F. R. Groom (Church Penitentiary Association); Lady Rose Baring and Mrs. Stewart Moore (Fellowship of St. Michael & All Angels); Miss Grove (Girls' Friendly Society); Preb. M. W. Cuthbert (Guild of Divine Compassion); Miss Boswood (Industrial Christian Fellowship); Rev. W. F. Morley (Overseas Council of the Church Assembly); Mrs. Wardle (Missions to Seamen); Mrs. Cawston (Mothers' Union).

Co-opted Members: The Bishop of Edinburgh; Canon Armytage; Mrs. Bennett; Dr. Enid Browne; Canon C. E. Jarman; Rev. H. W. Orton; Rev. W. F. C. Clarke; Miss K. I. Mylne; Mrs. Fisher; Mrs. Roberts; Mrs. Wright.

General Secretary: Miss Ena Steel, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 6269.)

Deputy General Secretary: Miss E. Kennedy.

Education Secretary: Canon Hugh C. Warner.

Lecturers: Rev. D. Sherwin Bailey, Ph.D.; Miss E. Fielding.

At the Autumn Session, 1950, of the Church Assembly, a new constitution was approved for the Moral Welfare Council which becomes operative in 1952. The purpose of the Council was re-affirmed. It is the central council of the Church for the co-ordination of thought and action in relation to sex, marriage and the family within the Christian life.

The Council came into existence in 1939 to continue the work of the Advisory Board for Moral Welfare Work (founded in 1919) and of the White Cross League (founded in 1883 and incorporated in 1913).

The significance of the Moral Welfare Work of the Church lies in the conviction that problems of sex morality are to be seen, not in isolation, but as part of a whole situation. They arise in close association with *the family*. In some cases failure of parents to prepare their children for the emotional problems of adolescence leads to moral disaster at that age. Wrong attitudes to sex inculcated by parents lead also to difficulties in marriage for their children. When there is an illegitimate

child, a family is again involved—the new family unit thus started—and both the father and mother as well as the child need help.

Thus the work of the Council is twofold: a personal service to those who need help to rebuild their lives and avoid further tragedies; and a teaching or evangelistic work, interpreting Christian doctrine about sex, marriage and the family. Modern scientific research brings new possibilities to light. The Christian must be aware of their implications and able to relate them to the basic truths upon which moral choices must be made. These issues are regularly dealt with in *Moral Welfare*, the quarterly journal of the Council.

The most urgent need is to recruit more workers for the dioceses. A primary task of the Council is to serve the needs of diocesan councils and local associations, with help in finding trained staff, and with literature to inform and inspire public opinion in upholding Christian standards in sex morality.

Reference was made to these issues in "Moral Crisis", a statement on the work of the Council which was prepared for the Church Assembly and published in October, 1950. It aroused interest far outside the Church and was widely quoted in the press here and overseas.

Another important publication in 1950 was a Guide giving the addresses of Homes, Outdoor Workers, Organising Secretaries and Lecturers in the dioceses of England and Wales. This Guide promotes closer co-operation between the social work of the Church and that of other bodies, statutory and voluntary. Much of the work in the dioceses is recognised and subsidised to a greater or less extent by the local authorities; hence the importance of the Council being in close touch with those who frame policy in the Ministry of Health and the Home Office.

Many officials of statutory bodies co-operate with the Church in this work and naturally demand adequate standards in equipment, and businesslike methods of negotiation. The responsibility for these must be accepted by the clergy and laity, who serve on the councils and committees for moral welfare work.

Three Refresher Courses, one Residential Retreat and Conference for Workers, and a Conference for representatives of the Diocesan Moral Welfare Councils, were held in 1950. A working party was run in co-operation with the Church of England Council for Adult Education to examine openings for educational projects in which both Councils might share. Study outlines are being prepared for such work. A Conference of Chaplains and Superintendents has led to the revision of a handbook for Chaplains of Moral Welfare Homes. An examination of the moral issues involved in human sterilisation has been put in hand.

Members of the central staff gave 250 lectures, the main groups being as follows:—

Theological Colleges (65 lectures); Clergy Schools (14 lectures); Training Colleges for Church Work (9 lectures), and for Missionary Work (14 lectures); Courses of training for Social Work (13 lectures), for Moral Welfare Work (20 lectures), and for Marriage Guidance Work (7 lectures); Local meetings to further moral welfare work in 16 dioceses, including conferences of Committee Members.

Social and Industrial Council

THE Council is the successor of the Social and Industrial Commission, which was constituted in 1923. At the Summer Session, 1951, the Commission was renamed and a revised constitution was approved. No appointments have as yet been made to the Council but the membership is as follows:—

12 members of the Assembly appointed by the Standing Committee of the Assembly; 4 persons nominated by the Archbishop of Canterbury; 3 persons nominated by the Archbishop of York; not more than 4 co-opted members.

The Chairman is appointed by the Archbishops, and the Vice-Chairman by the Council, both from among the members of the Council.

The functions of the Council are:—(1) To consider social, industrial and economic questions referred to it by the Church Assembly or by the Archbishops; (2) To bring to the attention of the Church Assembly social, industrial and economic questions, to indicate as far as may be the religious and moral issues involved, and to provide the Assembly, by means of reports and resolutions, with the material needed to form its judgment on such questions.

Hon. Secretary: (Vacant). *Address:* c/o The Secretary, Church Assembly, Church House, Dean's Yard, Westminster, S.W. 1.

The Central Advisory Council for the Spiritual Care of the Deaf and Dumb

Chairman: The Provost of Coventry.
Vice-Chairman: The Bishop of Southwark.

MEMBERS

Church Assembly Representatives: The Bishops of Blackburn, Lincoln and Peterborough; the Archdeacon of Oakham.

Nominated by the Archbishops of Canterbury and York: The Bishops of Salisbury and Southwark; the Right Rev. J. V. Macmillan; the Provosts of Coventry and Wakefield; Preb. Albert Smith; Rev. E. R. Sowter; Mr. Ernest Ayliffe, M.B.E.; Mr. Leslie Edwards, O.B.E.; Miss R. Spooner; Miss D. L. Lane.

Organising Secretary. In June, 1951, this post fell vacant through the sudden death of the Rev. H. M. Ainger. He had served the interests and welfare of the Deaf and Dumb for many years with great devotion, and as organising secretary of the Council for the last four years had given every proof of his wide knowledge and ability. Until this post is filled, communications should be addressed to the Chairman at The Provost's House, Coventry.

THE Council was constituted a Council of the Church Assembly in November, 1933. The principal objects of the Council are:—(1) To see that the Deaf and Dumb in every Diocese shall be provided with the privilege of Church ministrations; (2) To endeavour to improve the facilities for Church ministration in those

areas, where this provision is believed to be lacking; (3) To assist the organisations for the Deaf and Dumb throughout the Dioceses of the Provinces of Canterbury and York, with information and advice, with encouragement for propaganda, and to promote the spiritual interests and moral welfare of the Deaf and Dumb; (4) To get into touch with the governing Committees of Missions, and the local Chaplains and Missioners; (5) To gain contact with the Bishops, Diocesan Officials, the Clergy, and others, and initiate or stimulate interest in the Deaf and Dumb, to provide speakers for Diocesan or Ruri-decanal Conferences, and public meetings, and to advocate the training of qualified Missioners and Church Workers; (6) To encourage Church Teaching, and preparation for Confirmation, in the Schools for the Deaf; (7) To obtain statistics concerning religious work for the Deaf, and to draw up a Register of deaf and dumb communicants in each Diocese; (8) To make and embrace opportunities for educational work in making known the needs of the Deaf; (9) To act as an advisory bureau in all matters dealing with the religious side of work for the Deaf.

There are approximately 40,000 adult deaf and dumb people in this country, and 3,500 deaf and dumb children in the special schools, and some 70 Missions for the Deaf and Dumb in the Provinces of Canterbury and York are doing their best for the spiritual and social welfare of these handicapped fellow citizens.

The Secretary keeps closely in touch with the Dioceses and with the work of all these Missions, and visits as many as possible each year. In some places, where there is no Ordained Missioner, he is able to celebrate Holy Communion for the Deaf and Dumb, who greatly appreciate such opportunities for receiving the Sacrament from a Priest who is able to celebrate for them without the services of an Interpreter. The Council is also continuing to make the work better known to all those training for Ordination and Women's Church Work by arranging regular Talks by experts at the various Theological and Training Colleges.

Diocesan Festivals for the Deaf and Dumb and similar services have been again held in Cathedrals and large Churches; have been much appreciated by the Deaf and Dumb; and have helped them to realise that the Church is interested in them, and also to bring the work to the notice of hearing Churchpeople and the general public.

The Council is able to arrange for the training of suitable men for this specialised ministry, and has a Joint Examination Board for this purpose with the Council of Church Missioners to the Deaf and Dumb, which is at present revising its Constitution and Examination Regulations with a view to raising its standard and enlarging its scope.

Future activities include the consideration of more thorough and uniform provision for religious education in the Schools for the Deaf, possibly by means of the adoption of an Agreed Syllabus for general use by them; and in conjunction with the Joint Examination Board mentioned above, a Scheme for examining Deaf candidates for a Lay Reader's Licence. There is also a possibility of providing a Training College for Chaplains and Missioners to the Deaf and Dumb, where they could obtain improved facilities for training on the technical side of the work.

The usual activities of the Council, the "Ephphatha" Fellowship of Prayer, etc. have been continued and the Secretary is especially anxious for further opportunities of preaching about the work especially in Cathedrals and the larger Parish Churches, Colleges and Schools, and giving talks to appropriate organisations. The Council through its Secretary is kept closely in touch with the more important National Organisations concerned with the welfare of the Deaf and is ready at all times to give information and encouragement in all matters related to the spiritual welfare of the Deaf and Dumb.

The Church of England Advisory Council of Empire Settlement

President: The Archbishop of Canterbury.
Vice-President: The Archbishop of York.
Chairman: The Earl of Bessborough, G.C.M.G.
Chairman of Executive Committee: The Bishop of London.
Public Relations Officer: Major A. A. Whiteley.
Secretary: Miss E. F. Jones, 8 Princes Street, Westminster, S.W. 1.
(*Tel.:* Abbey 4733.)

CONSTITUTED by the Church Assembly in 1925 for the purpose of dealing with all matters concerning migration in connection with the Church of England at Home, and to establish and maintain close and constant relations with H.M. Government, the Governments of the Dominions and the Church Overseas.

The settlement of the young in the Dominions is the most promising side of the work, but it involves careful selection, kindly reception, placing and scrupulous aftercare overseas. The Church of England has of recent years specially developed this side of its work, and is now proceeding with the settlement of children between the ages of 3 and 14 in the following States of Australia: Western Australia, Victoria, New South Wales, Queensland and Tasmania. One hundred and fifty children between those ages have been sent to these various homes during the last three years.

The Council also has its own schemes for young men and women between the ages of 18 and 45, in addition to which it is able, in a limited degree, to cater for the family unit. Efficient and energetic Committees play an important part in finding suitable employment and housing accommodation on their arrival, and putting them in touch with parish life; over 1,000 have been placed in this way since 1946.

The spiritual welfare side of the work flourishes. Prospective Church of England migrants applying through their parish priest, either to the S.P.C.K. or to the Council, are issued with letters of commendation and a badge which enables them to contact Church of England Chaplains at the ports of embarkation and disembarkation and in the ships. Latest emigration figures published show that the number of migrants who left these shores for settlement in the Dominions in one year is near the 100,000 mark, and it is interesting to note that 60 per cent. of these belonged to the Church of England.

The Oversea Committees are as follows:—

Western Australia. The Church of England Provincial Immigration Society Inc. (Hon. Secretary: Mr. A. A. Robertson) National House, William Street, Perth, Western Australia.

South Australia. Church of England Immigration Committee, (Hon. Secretary: Canon H. H. Coles) Church Office, Leigh Street, Adelaide.

Victoria. Federal Inter-Church Migration Committee, (Hon. Secretary: Archdeacon R. H. B. Williams) St. Paul's Cathedral Buildings, Flinders Lane, Melbourne, C. 1.

New South Wales. The Church of England Immigration Bureau, (Hon. Secretary: Mr. E. W. Pont) St. Andrew's Cathedral, Sydney.

Queensland. The Church of England Immigration Committee, (Hon. Secretary: Mr. Roland St. John) Diocesan Registry, Church House, Ann Street, Brisbane.

Tasmania. The Church of England Immigration Committee, (Hon. Secretary: Miss Gwen Watts) Bishopscourt, Hobart.

Canada. The Council of Social Service of the Church of England in Canada, (General Secretary: Canon W. W. Judd) Church House, 604 Jarvis Street, Toronto.

The Society for Promoting Christian Knowledge

President : The Archbishop of Canterbury.

Treasurers : Capt. J. M. Donaldson; Canon W. A. Dunn; the Earl of Halifax; Preb. A. J. Macdonald, D.D.; the Hon. the Archdeacon of Middlesex; Mr. C. H. Palmer; Mr. K. V. C. Ridley.

Chairman of the Standing Committee : The Bishop of London.

Standing Committee : Mr. T. W. G. Acland; Rev. R. H. Baker, C.R.; Mr. Oliver Bell; Mr. V. M. Cannon-Brookes; Rev. R. F. Cartwright; Rev. Joost de Blank; Rev. A. W. Eaton; Preb. S. Eley; Rev. M. F. Foxell; Mr. R. T. Harvey; Rev. J. A. Johnson; Mr. A. T. Macmillan; Mr. F. J. Marriott; Mr. E. Martin-Browne; Rev. V. C. Morton; Rev. G. Mostyn Prichard; Rev. F. W. J. Reynolds; Rev. Gilbert Shaw; Rev. H. C. Thomas; Rev. H. P. Thompson; Mr. J. H. L. Trustram; Rev. H. G. Whiteman; the Bishop of Woolwich.

Secretaries : Canon L. E. Parsons (for General Purposes); Rev. F. N. Davey (for Publishing Dept.); Mr. E. W. Bishop (Financial Secretary); Rev. E. T. Thornton (Chief Organising Secretary).

Office : S.P.C.K. House, Northumberland Avenue, W.C. 2.

WHAT S.P.C.K. IS

S.P.C.K. is the oldest Missionary Society in the Church of England—having been founded on March 8th, 1698–99—and is the only Society which concerns itself with work at home and abroad. It is a learned Society producing theological and general literature, mothering the Church Historical Society and other specialised groups.

WHAT S.P.C.K. DOES

It helps the Church overseas by concentrating chiefly on supplying Christian literature and providing for the education of Christian leaders, clergy and teachers to serve their own people in their own lands.

Assistance is given in the establishment and building of Theological schools and Teacher Training Colleges. Recent instances are Theological and Divinity Schools at Shanghai (for the Church in China) and at Mundri (for the Church in the Sudan); and Teacher Training Colleges at Gwelo (Southern Rhodesia) and Malindi (Nyasaland). In addition about 600 boys and girls in many countries overseas are helped by scholarships granted by the Society.

Religious and Educational literature is published in more than 100 languages. With the increase of literacy among the backward peoples of the world there is a constant and growing demand for sound Christian Literature.

Large scale immigration plans have been adopted by the Commonwealth of Australia which is taking great numbers of emigrants from the British Isles, whilst many more are going to Canada and New Zealand. To meet the spiritual needs of migrants the Society has appointed chaplains at the chief ports of embarkation, and arranges for voyage chaplains to sail with vessels outward bound.

The Society maintains St. Katharine's College for Women Teachers, Tottenham, London. At the request of the Ministry of Education, the students have been increased to 200 and the Society has been faced with heavy expenditure for the extension and modernisation of the buildings.

Overseas the Society has eight bookshops in the British West Indies, and

others at Dar-es-Salaam, Tanga and Lindi (Tanganyika), Salisbury (S. Rhodesia), Johannesburg (Transvaal), Singapore (Malaya), Bagdad (Irak), Isfahan (Iran), Rangoon (Burma) and Cairo (Egypt).

In Britain it operates a chain of bookshops in London at Northumberland Avenue and Westminster, in Bath, Bournemouth, Bradford, Brighton, Bristol, Canterbury, Cardiff, Chester, Darlington, Edinburgh, Ely, Exeter, Gloucester, Ipswich, Jersey, Lincoln, Liverpool, Manchester, Newcastle, Peterborough, Salisbury, Sheffield, Truro, Wakefield, Worcester and York.

WHAT S.P.C.K. IS TO DO

To work for the conversion of England and the World :—

by training overseas ordinands and educating native students;
by training teachers, at home and overseas;
by creating and enlarging the demand for religious reading among the people of this country and of the world;
by distributing Christian literature through bookshops established at home and overseas;
by sponsoring the work of the Religious Drama Society.

THE S.P.C.K. FILM COMMITTEE

Constitution. This Committee is to consist of not less than eight and not more than twelve members, at least three of whom must be members of the Standing Committee of the S.P.C.K., and at least four more, members of the Society.

Chairman : Rev. Gilbert Shaw.

Members : The Bishop of Blackburn; Preb. A. J. Macdonald, D.D.; Canon R. E. Parsons; Rev. A. J. Watts; Mr. Oliver Bell; Rev. J. M. Elphinstone Fyffe; Rev. J. de Blank; Miss F. Taylor; Mr. Robert Stokes; Mr. Christopher Bradby; Dr. Dennis Ward.

Technical Officer : Mr. A. R. Uden, S.P.C.K., Northumberland Avenue, W.C. 2.

Through its branches the Society supplies and services projectors; trains operators; organises a religious film library, and distributes films. It issues lists and appraisals of religious films; and fosters the use of films by means of conferences and courses of instruction, demonstrations in parishes, and auxiliary literature.

Recent Activities

Production of Film Strips.—The following film strips have been released recently :—The King of Glory; The Ministry of Christ; Pilgrimage to Canterbury; Chichester; Called of God (Kelham); The Sermon on the Mount; Messengers and Stewards; Read, Mark, Learn . . .; Elizabeth, the story of an African teacher. Plans for further film strips are being made.

Films.—S.P.C.K. distributes the new film The Offertory, produced by the Northern Provincial Film Council of the Church of England under the direction of the Rev. G. L. Wheeler; also the film strip of the same name.

Film Strip Libraries.—Film Strip Libraries are now established in all S.P.C.K. bookshops, and projectors, screens and film strips are obtainable on hire at moderate rates. Additions to the library are made regularly.

The Ecumenical Movement

THE Church of England has taken a full share in the modern ecumenical movement ever since Archbishop Davidson spoke at the Edinburgh Conference in 1910 when William Temple, later to be one of its outstanding leaders, was a steward in the hall. Previous editions of *The Official Year-Book* have told, under various entries, the story of this complex movement of inter-church co-operation. In this section will be found particulars of the two international bodies now linked in formal association, the World Council of Churches and the International Missionary Council, together with information about the two bodies which are the expressions of the ecumenical movement in the British Isles, the British Council of Churches and the Conference of British Missionary Societies.

On p. 267 will be found details of the Council for Ecumenical Co-operation set up by the Church Assembly in 1949 to bring forward in the Assembly such matters arising out of the business of either the World Council or the British Council as require action by the Church of England.

This Council has also taken over responsibility for facilitating the continued support of the Church of England for inter-church aid and refugee service, which is now the concern of a special department of the British Council of Churches (see p. 361).

It will be seen that the Overseas Council of the Church Assembly and twelve Church of England missionary societies are constituent members of the Conference of British Missionary Societies, through which body the Anglican missionary societies are linked with the International Missionary Council.

I. *The World Council of Churches*

in association with

THE INTERNATIONAL MISSIONARY COUNCIL

Hon. President : Dr. John R. Mott.

Presidents : Bishop Berggrav, Dr. Marc Boegner, the Archbishop of Canterbury, Dr. T. C. Chao, Bishop G. Bromley Oxnam.

Chairman of the Central Committee : The Bishop of Chichester.

General Secretary : Rev. W. A. Visser't Hooft, D.D.

Associate General Secretaries.—GENEVA : Rev. Robert Mackie, D.D. (for Inter-Church Aid and Youth); NEW YORK : Rev. H. S. Leiper, D.D. (for Support and Interpretation), Rev. O. F. Nolde, D.D. (for International Affairs).

Associate General Secretary in London : Rev. O. S. Tomkins (Secretary of the Faith and Order Commission).

London Office Secretary : Miss Sigrid Morden.

Office Address : 39 Doughty Street, W.C. 1.

The World Council of Churches was brought into formal existence by a resolution of its first Assembly, held at Amsterdam from August 22 to September 4, 1948. It is composed of 160 constituent churches, which include every Province of the Anglican Communion throughout the world, Orthodox Churches (outside areas of Communist control) and all the main Protestant traditions. The Church of Rome does not participate. The functions of the Council are defined in its Constitution as follows :—

(i) To carry on the work of the two world movements for Faith and Order and for Life and Work.
(ii) To facilitate common action by the Churches.
(iii) To promote co-operation in study.
(iv) To promote the growth of ecumenical consciousness in the members of all Churches.

(v) To establish relations with denominational federations of world-wide scope and with other ecumenical movements.

(vi) To call world conferences on specific subjects as occasion may require, such conferences being empowered to publish their own findings.

Details of the meetings leading up to the formation of this Council, and of the work of the Provisional Committee, were recorded in the 1942 issue of this *Year-Book*, pp. 599–600. But its origins may be summarised as follows :—

(a) *Co-operation in overseas missionary work* of Protestant Churches throughout the world received wide representation and new impetus from the World Conference on Christian Missions held at Edinburgh in 1910. This was followed in 1921 (delayed by the 1914–18 War) by the establishment of the International Missionary Council.

(b) *The Faith and Order Movement*, which seeks to study the outstanding differences of belief and practice separating Christian Churches, was founded under the initiative of Charles Brent, Bishop of the Protestant Episcopal Church of the United States of America in the Philippines. This movement held world conferences at Lausanne in 1927 and Edinburgh in 1937.

(c) *The Life and Work Movement*, which promoted common Christian study and action with regard to the social, political and economic problems of the time, was founded largely under the leadership of Nathan Söderblom, Archbishop of Upsala. World conferences were held at Stockholm in 1926 and at Oxford in 1937.

*At Westfield College, Hampstead, London, in July, 1937, the following resolution was adopted by a meeting attended by 35 officers representing the Faith and Order and Life and Work movements :—

" That, with a view to facilitating the more effective action of the Christian Church in the modern world, the movements known as ' Life and Work ' and ' Faith and Order ' should be more closely related in a body representative of the Churches and caring for the interests of each movement."

At the Oxford Conference of Life and Work in July, and the Edinburgh Conference of Faith and Order in August of the same year, a " Committee of Fourteen " was formed. An enlarged conference, with the Committee of Fourteen as a nucleus, was held at Utrecht, Holland, from May 9th to 12th, 1938, when a constitution for the proposed new Council was drawn up and a Provincial Committee formed. This Committee held its first meeting, also at Utrecht, on May 13th, 1938, under the chairmanship of William Temple, then Archbishop of York. In the autumn of 1938 the following documents were sent out to those Churches which had been invited to the Oxford and Edinburgh Conferences :—

(1) The Constitution of the proposed World Council of Churches.

(2) An explanatory memorandum drawn up by Archbishop Temple.

(3) A letter of invitation to participate in the proposed Council signed by the members of the Committee of Fourteen.

The story of the following ten years is told in detail in a publication entitled *Ten Formative Years*. Full meetings of the Provisional Committee were impossible during the years of war, though when a sufficient number of members from other areas was available the Committee met by sections at intervals in Geneva, London or New York. The first full post-war meeting of the Provisional Committee was held at Geneva from February 21st, to 23rd, 1946, and another meeting was held from April 22nd to 25th, 1947, at Buck Hill Falls, Penn., U.S.A. At the latter meeting it was decided from the side of the World Council that in future it should be described as working " in association with " the International Missionary Council, a decision later ratified by a meeting of the *ad interim* Committee of the I.M.C. itself.

It was in Geneva in 1946 that the decision was taken to hold the first and constitutive Assembly, on the basis of the Utrecht draft constitution, in Amsterdam in the summer of 1948, and a list of the Churches which had accepted the invitation sent out in the autumn of 1938, and which sent representatives to the Assembly, is given in the Assembly Report.

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* The full report of " the Committee of Thirty-Five " appears in the report of the Oxford Conference (1937) on p. 277, and of the Edinburgh Conference (1937) on page 273.

AMSTERDAM ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

(*August 22nd to September 2nd*, 1948)

The Assembly programme (apart from acts of corporate worship) fell into two main parts, when the Assembly membership was divided into *Committees* and *Sections*.

A. There were four Committees responsible for the constitutional administrative aspects of creating the new Council. Their principal decisions were :—

(1) To adopt a budget of 300,000 dollars (£75,000) as basic income to be derived from the participating Churches. (In addition, the 1949 budget contained the sum of 60,000 dollars derived for the work of the Ecumenical Institute from a donation by the Rockefeller Foundation, a special donation of 3,000 dollars to promote an enquiry into the work of women in the Church, and a separate budget of 176,000 dollars for the administration of the Department for Reconstruction and Inter-Church Aid).

(2) The budget envisages a whole-time staff of some 37 persons (including 7 whole-time and 3 part-time workers in the Reconstruction Department) operating from a main headquarters office at 17 route de Malagnou, Geneva, with regional offices in London and New York.

(3) The following departments for the work of the World Council of Churches were authorised :—(a) A *General Secretariat* (see names above). (b) *The Commission on Faith and Order* (which is, in the first instance, composed of the members of the Continuation Committee of the Edinburgh Conference of 1937). (c) A *Study Department* to promote international and inter-church co-operation in Christian studies. (d) A *Department for Inter-Church Aid and Service to Refugees* (including spiritual welfare of refugees and displaced persons). (e) A *Youth Department*. (f) *The Commission of the Churches on International Affairs*. See p. 356. (g) *The Ecumenical Institute* (made possible by the Rockefeller Foundation). (h) A *Department of Finance and Business*. (i) A *Department on Prisoners of War* (keeping in existence the work carried on during the régime of the Provisional Committee). (j) A *Department of Information* (including informative material for the participating Churches and general Press relations). The Ecumenical Press Service (17*s*. per annum for clergy and 20*s*. for others) and The Ecumenical Review (14*s*. per annum) are available through the London office of the World Council. (k) A *Commission on the Work of Women in the Church* (continuing a wide-spread enquiry initiated in preparation for the Amsterdam Assembly). (l) A *Secretary for Evangelism* (to co-ordinate and advise the participating Churches in their evangelistic work, as requested by them to do so).

Certain modifications of proposals (j) and (k) became necessary during 1949, but the proposals stand as intentions to be fulfilled when funds allow.

The whole Assembly also adopted a *Message*, addressed to "all who are in Christ and to all who are willing to hear", which was widely publicised, and is published in the Assembly Report.

(4) A Central Committee was appointed, in accordance with the Constitution, consisting of 90 members with power to appoint its own Executive. This Committee meets annually. Its Anglican members are the Bishop of Chichester, the Bishop of Washington, the Bishop of Malmesbury, Mr. F. W. Gilpin, Mr. Kenneth Grubb, Canon R. A. Hiltz, Mr. T. C. Luke, the Archbishop of Sydney, Mr. C. P. Taft and Bishop Y. Y. Tsu.

B. The four Sections received preparatory material issued by the Study Department in advance under the general title "Man's Disorder and God's Design", and issued reports on the four following subjects :—

I. The Universal Church in God's Design. II. The Church's Witness to God's Design. III. The Church and the Disorder of Society. IV. The Church and the International Disorder.

Both Committees and Sections brought their findings to plenary meetings of the Assembly, which received them and commended them to the Churches for

their serious consideration. It is clearly laid down in the Constitution that the Assembly has no legislative power or authority over the participating Churches, so that all its acts are of an advisory character, depending upon their acceptance by the member Churches for implementation.

CENTRAL COMMITTEE MEETINGS

The first full meeting of the Central Committee was held at Chichester, England, in 1949 under the chairmanship of the Bishop of Chichester. In 1950 the meeting was held at Victoria University, Toronto, Canada, and in 1951 the Central Committee met at Rolle, Switzerland. The printed minutes and reports of the Central Committee meetings can be obtained from 39 Doughty Street, London, W.C. 1.

THE COMMISSION OF THE CHURCHES ON INTERNATIONAL AFFAIRS

President : Prof. Baron F. M. van Asbeck.

Chairman : Dr. Kenneth G. Grubb, C.M.G.

Director : Dr. O. Frederick Nolde.

London Office Secretary : Rev. E. Philip Eastman, 20 Balcombe Street, N.W. 1.

The Commission of the Churches on International Affairs is a joint agency established by the World Council of Churches and the International Missionary Council. It advises them and is an instrument for implementing their decisions in the realm of world order.

The Commission is a group of forty-six eminent churchmen in twenty-eight countries, commissions or committees on international affairs in twenty countries and officially designated correspondents in other lands. Some sixteen of the members of the Commission itself hold, or have held, positions of governmental responsibility. This helps to ensure the relevance of the Commission's actions to the actual circumstances of international life.

The Commission has consultative relations with the Economic and Social Council of the United Nations and with certain of the specialised agencies. In particular the C.C.I.A. has made representations to these organisations concerning provisions for religious liberty in the draft First Covenant on Human Rights, and also on refugee questions.

The Commission has circularised its constituency of approximately 350 correspondents in over seventy countries with information concerning the communist-sponsored " Stockholm Peace Appeal ", and concerning racial questions, with particular reference to Southern Africa.

II. *The International Missionary Council*

in association with

THE WORLD COUNCIL OF CHURCHES

Chairman : Rev. John A. Mackay, D.D.

General Secretary : Rev. C. W. Ranson.

London Office.—Secretary : Rev. Norman Goodall, D.Phil. *Research Secretary:* Rev. Erik W. Nielsen. *Secretary for Survey :* Mr. E. J. Bingle. *Editors of International Review of Missions :* Rev. Norman Goodall, D.Phil., and Miss Margaret Sinclair, Edinburgh House, 2 Eaton Gate, S.W. 1. *British Vice-Chairman of the Council :* The Bishop of Manchester. *New York Office.—Secretaries :* Rev. J. W. Decker, D.D., Miss Glora M. Wysner, Ph.D.

The International Missionary Council, which has offices of equal status in London and New York, is composed of 31 national missionary organisations and Christian councils in different countries, and is in constant communication with a

further 21 conferences and committees, not in formal membership in other countries. (See appendix to this statement).

Developing from the Edinburgh Missionary Conference of 1910 and its Continuation Committee, the International Missionary Council was formally constituted in 1921, and in the succeeding years through the devoted and inspired service of such great figures in the ecumenical movement as Dr. John R. Mott (for many years the Chairman of I.M.C.), Dr. J. H. Oldham, the Rev. Dr. William Paton and the Rev. Dr. A. L. Warnshuis, the importance and scope of the work grew and gained impetus by the formation of an increasing number of Christian councils in the areas of the younger Churches, and in the results of certain world missionary conferences, notably Jerusalem, 1928, and Madras, 1938, which are still regarded as milestones in the ecumenical movement and as directives to further action.

At Madras careful consideration was given to future relations with the World Council of Churches, and after World War II, during which there had been collaboration in study, international affairs, the Ecumenical Press Service, etc., the need for close association was reaffirmed in a statement issued at an enlarged meeting of the I.M.C. at Whitby, Ontario, in 1947, viz. :—

> " It is our judgment that the World Council cannot leave outside its purview the missionary enterprise of the Churches; that, at the same time, the Churches need a functional agency in this field such as the I.M.C. with its wider basis of membership and its particular responsibilities; and that the growing tasks of both these ecumenical bodies, and their common Christian interests and purposes, will require that they be increasingly united in vision, plan and sacrificial action."

At that time, the World Council of Churches was still " in process of formation " but, on the recommendation of the Joint Committee of the two bodies, the Whitby Committee of the I.M.C. (1947) and the Amsterdam Assembly of the World Council of Churches (1948) agreed that the principle of interdependence should be acknowledged in the mutual use of the following titles : " The International Missionary Council, in association with The World Council of Churches " ; and : " The World Council of Churches, in association with The International Missionary Council." In addition to implementing this resolution in an increasing number of common undertakings, a standing Joint Committee provides for regular consultation and planning.

Work is proceeding on the special series of studies in the Missionary Obligation of the Church. Consultations have been held in North America on the study themes, and at present study groups are working on Aims One and Two. Similar groups have been set up in Great Britain and at various places on the Continent. An enlarged meeting of the Committee of the I.M.C. has been planned for 1952, to be held in Germany, and the " missionary obligation " of the Church will be the main theme of this conference. This theme is also being employed increasingly in conferences of such bodies as National Christian Councils, the World's Student Christian Federation, etc.

There are two committees of the Council which operate as separate Departments, namely the *International Committee on Christian Literature for Africa*, which exists to further co-operation in the promotion, publication and distribution of Christian literature in that great continent; and the *International Committee on the Christian Approach to the Jews*, which seeks to promote understanding on the theological and evangelistic approach to the Jewish world, to combat anti-semitism, to show to Christians through literature and the " parish approach " their responsibilities to the Jews, and by direct approach to Jewish leaders to establish confidence and goodwill. *The International Review of Missions*, the official organ of the I.M.C., is edited at the London Office and published quarterly. On such issues as religious liberty, the I.M.C. works in close association with the *Commission of the Churches on International Affairs*, a body brought into being under the joint auspices of the I.M.C. and the World Council of Churches. *Orphaned-Missions and Inter-Mission Aid* continued during 1950 through the Fund set up by the I.M.C. Nearly $200,000 were contributed, of which $96,000 went to the German Societies, which continue to be the neediest. Other beneficiaries included the Paris Mission ($50,000) and the Dutch Missions and Indonesia ($35,000). The needs for 1951 are substantially the same. A Conference sponsored jointly by the I.M.C. and the W.C.C. was

held in Beirut in May, 1951, to survey the plight of the refugees in the Near East and to consider what the Churches might do to help them.

CONSTITUENT COUNCILS OF THE INTERNATIONAL MISSIONARY COUNCIL

AUSTRALIA.—National Missionary Council of Australia.
Rev. R. A. Hickin, 242 Pitt St., Sydney, N.S.W.
BELGIUM.—Conseil missionnaire Protestant de Belgique.
Pasteur Emile Hoyois, 46 Avenue Cogels, Antwerp.
BRAZIL.—Confederação Evangélica do Brasil.
Rev. Rodolfo Anders, Rua Buenos Aires 135–6°, Rio de Janeiro.
BURMA.—National Christain Council.
Rev. H. J. Harwood and Thra Chit Maung, 319 Godwin Rd., Rangoon.
CEYLON.—National Christian Council.
Rev. C. H. Ratnaike, Baptist Manse, Grand Pass, Colombo.
CHINA.—National Christian Council.
Dr. C. S. Miao, Missions Bldg., 169 Yuan Ming Yuan Rd., Shanghai.
CONGO.—Conseil Protestant du Congo. Rev. J. Öhrneman, Léopoldville-Ouest.
DENMARK.—Dansk Missionsraad.
Rev. C. Rendtorff, Strandagervej 24, Hellerup.
FINLAND.—Suomen Lähetysneuvosto.
Rev. Tuure Vapaävuori, Tähtitorninkatu 18 Observatoriegatan, Helsinki.
FRANCE.—Société des Missions Evangéliques de Paris.
Pastor E. Schloesing, 102 Boulevard Arago, Paris XIV.
GERMANY.—Deutscher Evangelischer Missionsrat.
Missionsdirektor Prof. W. Freytag, Feldbrunnenstrasse 29, Hamburg 13.
GREAT BRITAIN.—Conference of Missionary Societies in Great Britain and Ireland. Rev. S. H. Dixon, Rev. George Appleton, Mr. L. Bruce Greaves, 2 Eaton Gate, London, S.W. 1.
INDIA AND PAKISTAN.—National Christian Council of India and Pakistan. Rev. R. W. Scott, Prof. E. C. Bhatty, Prof. J. W. Sadiq, Mrs. L. W. Bryce, Miss Ruth Ure, Christian Council Lodge, Nagpur.
INDONESIA.—Zendings Consulaat.
Dr. U. H. van Beyma, Djalan Teuku Umar 17, Djakarta, Indonesia.
JAPAN.—National Christian Council. Rev. Akira Ebisawa. Hon. Assoc. Sec.: Dr. C. W. Iglehart, 2, 4-Chome Ginza (Chuo-Ku), Tokyo.
KOREA.—National Christian Council. Rev. Harold Voelkel, c/o Presbyterian Mission, Chongno, Seoul.
LATIN AMERICA.—Committee on Co-operation.
Assoc. Sec.: Miss Helen M. Eklund, 156 Fifth Avenue, New York 10, N.Y.
MALAYA.—Christian Council.
Rev. H. B. Amstutz, 5 Mount Sophia, Singapore.
MEXICO.—Concilio Nacional Evangelico de Mexico.
Rev. Jose O. Velasco, Apartado 97 bis, Mexico, D.F.
NEAR EAST.—Near East Christian Council for Missionary Co-operation.
Rev. Dr. E. E. Elder, American Mission Bldg., Cairo, Egypt.
NETHERLANDS.—Nederlandsche Zendings-Raad.
Rev. J. Blauw, Herengracht 368, Amsterdam-C.
NEW ZEALAND.—National Missionary Council of New Zealand.
Rev. Alan A. Brash, Epworth Bldgs., 176 Hereford St., Christchurch, C. 1.
NORWAY.—Norsk Misjonsråd. Rev. Ernst Hallen, Holbergsgate 23, Oslo.
PHILIPPINE ISLANDS.—Philippine Federation of Christian Churches.
Juan Nabong (Exec. Sec.), Hugh Bousman (Asst. Exec. Sec.), Union Theological Seminary, 726 Taft Avenue, Manila.
PUERTO RICO.—Association of Evangelical Churches.
Rev. Virgilio Gonzalez, P.O. Box 81, Rio Piedras, Puerto Rico.
RIVER PLATE.—Confederación de Iglesias Evangélicas del Rio de la Plata (Argentina, Paraguay, Uruguay).
Dr. Jorge F. Wenzel, Corrientes 728, Buenos Aires.
SOUTH AFRICA.—Christian Council of South Africa.
Rev. A. W. Blaxall, P.O. Box 672, Johannesburg.
SWEDEN.—Svenska Missionsradet.
Dr. Jakob E. Lundahl, Rindogatan 23, Stockholm, Va.
SWITZERLAND.—Schweizerischer Evangelischer Missionsrat.
Conseil Suisse des Missions Evangéliques.
Rev. Robert Kurtz, Basel Mission, Basel 3.
THAILAND.—National Christian Council of Thailand.
Mr. Horace W. Ryburn, 138 Sathorn Rd., Bangkok.
UNITED STATES AND CANADA.—Foreign Missions Conference of North America. Miss Sue Weddell, Rev. Dr. Emory Ross, Rev. Dr. Rowland M. Cross, Rev. Dr. F. F. Goodsell, 156 Fifth Avenue, New York 10, N.Y.

OTHER CONFERENCES AND COMMITTEES

ANGOLA.—Aliança Evangélica de Angola. Dr. J. T. Tucker, Caixa Postal 1223, Luanda, Angola, Portuguese West Africa.
ANTIGUA.—Christian Council of Social Welfare.
Rev. Peter M. Gubi, St. John's Moravian Church, Spring Gardens, Antigua.
BARBADOS.—Christian Social Council.
Chairman: The Bishop of Barbados, Bishopscourt, Barbados, B.W.I.
CHILE.—Concilio Evangelico de Chile. Mr. Luis Alvarez, Casilla 67, Santiago.
CUBA.—Council of Evangelical Churches. Rev. Raul Fernandez, Iglesia Presbiteriana, Cabaiguan, Cuba.

EQUATORIAL AFRICA.—Fédération des Missions Evangéliques du Caméroun et de l'Afrique Equitoriale.
Rev. Charles Boury, Douala, Caméroun.
ETHIOPIA.—Inter-Mission Council.
Chairman : Rev. A. F. Matthew, P.O. Box 190, Addis Ababa.
GOLD COAST.—Christian Council. Rev. John Bardsley, P.O. Box 919, Accra.
HONDURAS.—Inter-Mission Committee. Mr. Werner G. Marx Mision, Evangelica Morava, Brus Laguna. La Mosquitia.
INDONESIA.—National Council of Churches.
Rev. W. J. Rumambi, Djalan Teuku Umar 17, Djakarta.
JAMAICA.—Christian Council. Rev. J. W. Poxon, Caenwood College, Cross Roads, P.O., Jamaica.
KENYA.—Christian Council. Rev. W. Scott Dickson, P.O. Box 5009, Nairobi.
MADAGASCAR.—Inter-Missionary Committee.
Rev. G. E. Burton, Ambohipotsy, Tananarive.
NIGERIA.—Christian Council. Rev. J. A. Angus, P.O. Box 161, Lagos.
NORTHERN RHODESIA.—Christian Council of Northern Rhodesia.
Rev. George Hewitt, All Saints Mission, Box 183, Lusaka.
NYASALAND.—Christian Council.
Mr. R. Paterson, Church of Scotland Mission, Mlanje.
PERU.—National Evangelical Council of Peru.
Dr. Herbert Money, Apartado 2566, Lima.
PORTUGUESE EAST AFRICA.—Christian Council of Mozambique.
Miss Ruth E. Northcott, Caixa 41, Inhambane.
SIERRA LEONE.—United Christian Council.
Rt. Rev. J. L. C. Horstead, Bishop's House, Freetown.
SOUTHERN RHODESIA.—Missionary Conference.
Rev. H. Morley Wright, Kwenda Mission, P.O. Kwenda.
TANGANYIKA.—Christian Council.
Ven. R. Banks, P.O. Box 123, Dodoma, Tanganyika Territory.
TRINIDAD AND TOBAGO.—Federation of Evangelical Churches.
Rev. F. I. G. Packer, 129 Laventilla Rd., Port of Spain.

III. *The British Council of Churches*

President : The Archbishop of Canterbury.
Vice-Presidents : Rev. Prof. W. Manson, Rev. Dr. Hugh Martin.
Honorary Treasurer : Mr. H. Wheeler.
Chairman of Executive Committee : The Bishop of London.

CHAIRMEN OF DEPARTMENTS AND COMMITTEES

Adult Religious Education : Prof. T. E. Jessop, O.B.E., M.C.
Christian Education : Sir Walter Moberly, G.B.E., K.C.B., D.S.O.
Evangelism : Canon J. McLeod Campbell, M.C., D.D.
Faith and Order : Rev. Prof. J. L. M. Haire.
Finance and Administration : Rev. Dr. Hugh Martin.
Interchange of Preachers : (Vacant).
Inter-Church Aid : The Bishop of Sheffield; Rev. E. C. Urwin.
International : Dr. Kenneth G. Grubb, C.M.G.
Rural Questions : The Bishop of Worcester.
Social Responsibility : Ven. M. Armstrong.
Youth : Rev. J. Fraser McLuskie, M.C.

General Secretary : Rev. R. D. Say.

Secretaries : Rev. C. H. Cleal, Rev. D. H. Curtis, Rev. P. Ineson, Rev. R. D. Rees, Rev. E. C. D. Stanford, Miss Janet Lacey, Miss Marjorie Harry, Rev. R. E. Burlingham (*Hon.*).

Office : 39, Doughty Street, W.C. 1.

FUNCTIONS

The British Council of Churches was formally inaugurated on September 23rd, 1942, with the consent of the constituent Churches by the merging of the three bodies named in the first of the functions of the Council, which are defined as follows :—

(1) To carry on the work of the Council on the Christian Faith and the Common Life, the Commission of the Churches for International Friendship and

Social Responsibility and the British Section of the World Conference on Faith and Order.

(2) To facilitate common action by the churches in evangelistic enterprise, in promotion of international friendship, in stimulating a sense of social responsibility and in guiding the activities of the churches for the welfare of youth.

(3) To promote co-operation in study and to ensure adequate British participation in the studies promoted by the World Council of Churches.

(4) To assist the growth of ecumenical consciousness in the members of all churches and generally to promote Christian unity.

REPRESENTATION

The schedule of representation is as follows :—

1. Representatives of the Churches : *A*. The Churches in England : the Church of England, 30; the Baptist Union, 5; the Congregational Union 5; the Methodist Church, 10; the Presbyterian Church of England, 3; the Churches of Christ, 1; the Independent Methodist Church, 1; the Wesleyan Reform Union, 1; the Moravian Church, 1. *B*. The Churches in Scotland, 13. *C*. The Churches in Wales, 7. *D*. The Churches in Ireland, 6. *E*. The Salvation Army, 2. *F*. The Society of Friends, 2. *G*. The Unitarian and Free Christian Churches, 2. Total, 89.

2. Representatives of Inter-denominational Organisations : The Y.M.C.A., 2; the Y.W.C.A., 2; the Student Christian Movement, 2; the Conference of British Missionary Societies, 3. Total 9.

3. Co-opted Members, 20. Total 118.

In 1947 by resolution of the Church Assembly the method of appointing the thirty representatives of the Church of England to the British Council of Churches was changed, ten are now elected by the Church Assembly, ten appointed by the Standing Committee of the Assembly, and ten appointed by the Archbishops of Canterbury and York.

The representatives of the Church of England appointed to the Council in 1951 were as follows :—

The Archbishop of Canterbury, the Archbishop of York, the Bishop of London, the Bishop of Bristol, the Bishop of Chichester, the Bishop of Gloucester, the Bishop of Lichfield, the Bishop of Manchester, the Bishop of Sheffield, the Bishop of Worcester, the Bishop of Malmesbury, the Dean of Chichester, the Archdeacon of Stow, Rev. M. Bruce, Canon J. McLeod Campbell, D.D., Canon J. C. Gill, Rev. D. F. Horsefield, Canon Tissington Tatlow, D.D., Canon Kenneth Riches, Rev. O. S. Tomkins, Rev. R. R. Williams, Canon F. Woods, Dr. Kathleen Bliss, Dr. Kenneth G. Grubb, C.M.G., Sir Walter Moberly, G.B.E., K.C.B., D.S.O., D.Litt., Dr. J. H. Oldham, C.B.E., Mr. M. B. Reckitt, Sir John Shaw, Bt., Mr. H. Wheeler, Mr. F. B. Wilkins.

ACTIVITIES

The Council works through six main Departments :—

(1) *The International Department*, which has accepted responsibility as a "local commission" in Great Britain of the Commission of the Churches on International Affairs. It seeks to apply Christian principles to international relations, and to promote international friendship through the Churches. It arranges united national services of witness and intercession and has issued pamphlets on "The Christian Church and World Order"; "The Christian and World Problems"; "Relief and Reconstruction"; "European Food and Clothing Relief"; "The Churches and the United Nations"; "Human Rights and the United Nations"; and "Is it Peace? A Christian Answer." In 1949 the Department assumed responsibility for the work of the Joint Committee on Religious Liberty.

(2) *The Social Responsibility Department*, which is concerned with developing instructed Christian responsibility in industrial, economic, civic and home life. It has established a Standing Conference on Sex, Marriage and the Family, and represents the Churches on many public welfare bodies. It has issued statements on "Social Justice and Economic Reconstruction," on "Home and Family Life," and a report on rural reconstruction under the title "The Land, the People and the Churches." It is deeply interested in the Churches' part in the provision of new centres of community life.

(3) *The Youth Department*, which, composed of representatives of the Youth Departments of the Churches and of the Interdenominational Organisations, promotes ecumenical education amongst young people, provides opportunities for them to meet Christians from overseas, and is recognised by the Ministry of Education as the official link with the Churches in the field of the Service of Youth. Among many pamphlets issued by the Department are "Christian Leadership

in the Service of Youth"; "Christian Youth Work and the Future"; "Programme Possibilities for Church Youth Groups"; "Living in Families"; "Can the Churches Work Together?" and "The Christians at Work."

(4) *The Faith and Order Department*, which fosters the growth of ecumenical consciousness in the members of all Churches which accept Jesus Christ as Lord and Saviour. Its work is not to formulate schemes of reunion but to act as the handmaid of the Churches in the preparatory work of clearing away misunderstanding, discussing obstacles to reunion and providing opportunities for frank discussion between theologians of different traditions.

(5) *Inter-Church Aid and Refugee Service.* (See below).

(6) *The Education Department*, which has a committee for Adult Religious Education, advises the Council on issues in the field of education which are of concern to the Churches and makes representations to the Ministry of Education and other bodies on matters on which the Churches can speak unitedly. During 1948 it took over, with the approval of the Charity Commissioners, the work of the Churches' Committee for Supplementing Religious Education among Men Serving with H.M. Forces.

In the *Central Churches Group* the Council co-operates with the National Council of Social Service, and the *Religious Bodies Consultative Committee* functions as an advisory Committee in relation to the Churches' support of the United Nations and their co-operation with the United Nations Association. In these two last-named Committees representatives of the Roman Catholic Church and members of the Jewish community take part.

RELATIONSHIPS

The British Council of Churches as such has no organic connection with the World Council of Churches; it did not appoint the delegates to the First Assembly, these being appointed by the constituent Churches. It carries, however, a large share of the responsibility for bringing before Christians in this country the message and findings of the Assembly, and is responsible for raising money for the World Council in Britain.

The Council encourages the formation of Local Councils of Churches on the pattern of its own membership. Out of a considerably larger number of such Councils in existence one hundred and fifty are formally associated with the British Council of Churches, receive its bi-monthly bulletin "The Church in the World" and other literature. There are also Local Youth Councils of various types. Regional Conferences of representatives of both senior Councils and the Youth Councils are arranged periodically.

FINANCE

The Council is financed in part by grants from the co-operating Churches, in part by subscriptions from associated local Councils, and in part by individual subscriptions and donations. When the Council was formed in 1942 the Churches agreed to contribute £2,500 annually on a proportional basis to the funds of the British Council of Churches, two-fifths of this to be transmitted to the World Council of Churches. The three-fifths retained represented just under fifty per cent. of the income required at that time by the British Council of Churches. In 1947, owing to the development of the work and increased costs, the Churches were approached to double their grants and almost without exception agreed to do so. The Church Assembly agreed to make grants in 1951 of £1,530 to the British Council of Churches and £1,120 to the World Council. This amount has to be supplemented by subscriptions from individuals and parishes to make up the increased contribution asked for from the Church of England by the World Council since the Amsterdam Assembly.

INTER-CHURCH AID AND REFUGEE SERVICE

Joint Chairmen: The Bishop of Sheffield; Rev. E. C. Urwin.

Board of Directors: Major-Gen. S. C. M. Archibald, Mr. Percy Bartlett, Dame May Curwen, Rev. S. H. Dixon, Rev. D. Esler, Rev. Dr. N. Goodall, Rev.

Dr. A. D. Harcus, Rev. Alexander King, Rev. A. Kingsley Lloyd, Rev. C. Northcott, Rev. E. H. Robertson, Rev. H. M. Waddams, Canon Eric Abbott (*Chairman, Theological Committee*), Rev. R. J. C. Gutteridge (*Chairman, Literature Committee*).

Hon. Treasurers : Lord Luke of Pavenham, Mr. G. B. Judd, Mr. L. A. Ellwood.

Secretary : Rev. D. H. Curtis.

Refugees and Foreign Workers Secretary : Rev. P. Ineson.

Office : 5 Southampton Place, W.C. 1.

In the belief that inter-Church Aid is a permanent obligation upon the British Churches, the British Council of Churches agreed during 1949 to set up a new department of inter-Church Aid and Refugee Service. The objects of this department are to develop and continue the work of Christian Reconstruction in Europe and the Ecumenical Refugee Committee and to seek to provide help to churches, church institutions, and individuals overseas or from overseas who are in want as a result of war, persecution, famine, or other distresses caused by crises throughout the world. These objects are furthered in full co-operation with the recognised churches or church agencies in the areas concerned, and in association with the World Council of Churches Department of inter-Church Aid and Service to Refugees.

The Department is managed by a Board of Directors appointed by the Council, together with the Chairmen of committees set up by the Board within the organisation of the Department. One-third of those appointed by the Council retire each year and are eligible for re-appointment.

The Board has its own budget, is responsible for raising its own monies and has complete control of monies at its disposal. The Board must report twice a year to the British Council of Churches, and in this way all the constituent Churches of the Council are kept informed about its work.

The Department is actively engaged through its internal organisation and its field workers in (*a*) Refugee relief and partial support of a ministry in their own traditions to Foreign Workers domiciled in Britain. (*b*) Rehabilitation of youth and interchange of youth personnel with Churches abroad. (*c*) Provision of Christian literature to Europe and the Middle East. (*d*) Administration and assistance of student courses in Great Britain and Ireland in co-operation with the theological committee of the World Council of Churches. (*e*) Establishment of an ecumenical library of theological books from overseas.

The Department is founded on the principle of full ecumenical co-operation with the British Churches as the vehicle of their inter-Church Aid and Refugee Service obligations.

In October, 1950, the Department appointed the Rev. F. W. T. Craske, formerly Education Secretary of the Missionary Council of the Church Assembly, and the Rev. Bryce Nisbet, a Church of Scotland Minister and a former Control Commission Chaplain, to be its representatives resident in Germany for liaison between the British and German Churches.

IV. *Conference of Missionary Societies in Great Britain and Ireland*

Chairman : Canon M. A. C. Warren, D.D.

Vice-Chairman : Rev. W. J. Platt.

Secretaries : Rev. S. H. Dixon, Rev. G. Appleton, M.B.E., Mr. L. Bruce Greaves, O.B.E.

Office : Edinburgh House, 2 Eaton Gate, S.W. 1.

The Conference of Missionary Societies in Great Britain and Ireland which was the outcome of the Edinburgh World Missionary Conference, was formed in 1912.

It now embraces sixty-two British Missionary Societies, including the C.M.S., S.P.G., C.E.Z.M.S., U.M.C.A., S.P.C.K., Church Missions to Jews, Jerusalem and the East Mission, South American Missionary Society, and the Representative Council of the Episcopal Church in Scotland.

The basis of the Conference is that the bodies entitled to determine policy are the churches and missionary societies, and that the Conference exists to enable the societies concerned in any question to express their mind and where they desire to do so to take joint action. The British Conference, as it is often called, is the centre of co-operative planning and consultation in the British missionary enterprise.

All the main Missionary Societies are constituent members of the Conference, as well as most of the smaller ones, and also the specialist societies like the British and Foreign Bible Society, S.P.C.K., and United Society for Christian Literature. A large number of interdenominational societies like the Student Christian Movement, Y.M.C.A. and Y.W.C.A. are also members. Secretaries of the various member societies meet one another regularly at the Conference committees and maintain those close personal contacts which have proved so valuable in the growth of British missionary co-operation, and in its contribution to the Church throughout the world.

The Conference works mainly through a series of committees, with three permanent Secretaries, each of whom has had special foreign or home experience. The Foreign Committees cover East Asia, India, Africa, Burma and the Near and Middle East. The Home Committees are the Home Base Committee, Youth Missionary Council, Christian Literature Council and the Bureau for Visual Aids. There is also a Schools and a Finance Committee, a Medical Advisory Board, a Committee on work among Jews, and the Standing Committee, which is the Executive Committee of the Conference.

The subjects discussed are numerous and varied, and include methods of work abroad, conditions affecting the growth of the Younger Churches, treatment of native peoples, education, medicine, welfare, relations with Government, financial exchange, propaganda methods at home, broadcasts and special united appeals and investigation into modern methods in the presentation of the missionary challenge. The Medical Advisory Board advises the societies on medical service abroad.

Edinburgh House is also the recognised channel of relationships between the missionary enterprise as a whole and Government Departments, the B.B.C., the Press and the film world. It also maintains close liaison with the British Council of Churches.

The Missionary Societies support this co-operative centre by a levy on their income. They pay 54*s*. for every £1,000 of home income towards the Conference budget. (Not only does this money provide for the British Conference, but also includes the British contribution to the International Missionary Council which has its London headquarters at Edinburgh House.)

The income of the Conference in 1950 was £7,490, exclusive of the grants to the Bureau for Visual Aids, which amounted to £1,578.

A carefully planned campaign to increase the amounts given for supplying the urgent need for more Christian literature has resulted to date in the sum of £44,219.

The Conference continues to deal with the transmission of funds to areas overseas outside the sterling bloc.

MISSIONARY SOCIETIES BELONGING TO THE CONFERENCE OF BRITISH MISSIONARY SOCIETIES

* Societies specially admitted.

AFRICA INLAND MISSION.—D. M. Miller, 3 John St., W.C. 1.
*ALGIERS MISSION BAND.—Rev. H. W. Stalley, Campfield, Gt. Barton, Bury St. Edmunds.
ASSEMBLIES OF GOD IN GREAT BRITAIN AND IRELAND.—L. F. Woodford, 23 Eltham Rd., S.E. 12.
BAPTIST MISSIONARY SOCIETY.—Rev. V. Hayward, 93 Gloucester Place, W. 1.
*BOYS' BRIGADE.—W. H. McVicker, Abbey House, Westminster, S.W. 1.
BRITISH AND FOREIGN BIBLE SOCIETY.—Rev. A. H. Wilkinson, Bible House, 146 Queen Victoria St., E.C. 4.

BRITISH JEWS SOCIETY.—Rev. W. R. Newton, 9 Great James St., W.C. 2.
*BRITISH SYRIAN MISSION.—J. D. Maitland-Kirwan, 119 Victoria St., S.W. 1.
*CHRISTIAN UNIVERSITIES OF CHINA.—Rev. N. B. Slater, Annandale, North End Rd., N.W. 11.
CHURCHES OF CHRIST MISSIONARY COMMITTEE.—Mrs. C. A. Macmorran, 61 Oxford Rd., Birmingham, 13.
CHURCH MISSIONARY SOCIETY.—Canon M. A. C. Warren, D.D., 6 Salisbury Sq., E.C. 4.
CHURCH MISSIONS TO JEWS.—Rev. W. A. Curtis, 16 Lincoln's Inn Fields, W.C. 2.
CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.—Rev. J. Bates, 19–21 Conway St., Fitzroy Sq., W. 1.
CHURCH OF SCOTLAND FOREIGN MISSION COMMITTEE.—Rev. J. W. C. Dougall, D.D., 121 George St., Edinburgh.
CHURCH OF SCOTLAND WOMEN'S FOREIGN MISSION.—Miss I. Burns Brown, 121 George St., Edinburgh.
CHURCH OF SCOTLAND JEWISH MISSION COMMITTEE AND WOMEN'S COMMITTEE.—Rev. R. C. Macanna and Miss Slidders, 121 George St., Edinburgh.
*COLONIAL MISSIONARY SOCIETY.—Rev. R. F. G. Calder, Memorial Hall, Farringdon St., E.C. 4.
*COMMUNITY OF THE RESURRECTION.—Rev. R. E. Raynes, C.R., House of the Resurrection, Mirfield.
*DUBLIN UNITED MISSIONARY COUNCIL.—Miss Huggard, 75 Kenilworth Sq., Dublin.
*EDINBURGH MEDICAL MISSIONARY SOCIETY.—Dr. A. Kerr, 56 George Sq., Edinburgh.
ELIM MISSIONARY SOCIETY.—Rev. G. H. Thomas, 20 Clarence Avenue, Clapham Park, S.W. 4.
EPISCOPAL CHURCH IN SCOTLAND.—H. J. N. Fentiman, 13 Drumsheugh Gardens, Edinburgh.
*FRIENDS OF VELLORE.—Miss Chapman, Annandale, North End Rd., N.W. 11.
FRIENDS' SERVICE COUNCIL.—Paul D. Sturge, Friends House, Euston Rd., N.W. 1.
JERUSALEM AND THE EAST MISSION.—C. W. Williams, 12 Warwick Sq., S.W. 1.
LONDON MISSIONARY SOCIETY.—Rev. M. O. Janes, Livingstone House, Broadway, S.W. 1.
*LUDHIANA BOARD.—Miss Pritchard, 39 Victoria St., S.W. 1.
METHODIST MISSIONARY SOCIETY.—Rev. B. Clutterbuck, 25 Marylebone Rd., N.W. 1.
MISSION TO LEPERS.—A. Donald Miller, 7 Bloomsbury Sq., W.C. 1.
MORAVIAN MISSIONS.—Rt. Rev. Bishop Shawe, 42 Onslow Gardens, Muswell Hill, N. 10.
NATIONAL BIBLE SOCIETY OF SCOTLAND.—Rev. W. C. Somerville, Ph.D., 224 West George St., Glasgow, C. 2.
*NATIONAL LAYMEN'S MISSIONARY MOVEMENT.—W. H. Kneen, Hearts of Oak Bldgs., Euston Rd., N.W. 1.
*NURSES' CHRISTIAN MOVEMENT.—Miss Spalding, 3 Cromwell Place, S.W. 7.
*OVERSEAS COUNCIL OF THE CHURCH ASSEMBLY.—Canon J. McLeod Campbell, D.D., Church House, Dean's Yard, Westminster, S.W. 1.
OXFORD MISSION TO CALCUTTA.—Miss Cradock, 35 Great Peter St., Westminster, S.W. 1.
PRESBYTERIAN CHURCH OF ENGLAND OVERSEAS MISSION.—Rev. F. G. Healey, 134 George St., Bryanston Sq., W. 1.
PRESBYTERIAN CHURCH OF ENGLAND WOMEN'S MISSIONARY ASSOCIATION.—Miss Galt, 134 George St., Bryanston Sq., W. 1.
PRESBYTERIAN CHURCH IN IRELAND FOREIGN MISSION.—Rev. R. H. Boyd, D.D., Church House, Belfast.
*PRESBYTERIAN CHURCH IN IRELAND JEWISH MISSION.—Rev. A. C. Anderson, Newcastle, Co. Down.
PRESBYTERIAN CHURCH IN IRELAND, WOMEN'S ASSOCIATION.—Miss J. Stockman, 17 Church House, Belfast.
PRESBYTERIAN CHURCH OF WALES.—Rev. D. Edwards, 16 Falkner St., Liverpool, 8.
REGIONS BEYOND MISSIONARY UNION.—H. J. Hall, 136 Church Rd., Upper Norwood, S.E. 19.
*SCRIPTURE GIFT MISSION.—A. H. Long, Eccleston Hall, Eccleston St., S.W. 1.
*SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.—Canon L. E. Parsons, S.P.C.K. House, Northumberland Avenue, W.C. 2.
SOCIETY FOR THE PROPAGATION OF THE GOSPEL.—Rt. Rev. B. C. Roberts, 15 Tufton St., S.W. 1.
*SOCIETY OF ST. JOHN THE EVANGELIST.—The Rev. the Superior General, The Mission House, Marston St., Oxford.
*SOCIETY OF THE SACRED MISSION.—Rev. F. B. Bedale, Kelham Theological Coll, Kelham, Newark, Notts.
SOUTH AFRICA GENERAL MISSION.—Rev. A. H. Head, 30 Lingfield Rd., Wimbledon, S.W. 19.
SOUTH AMERICAN MISSIONARY SOCIETY.—Rev. A. W. G. Hudson, 20 John St., W.C. 1.
*STUDENT CHRISTIAN MOVEMENT.—Rev. A. R. Booth, Annandale, North End Rd., N.W. 11.
SUDAN UNITED MISSION.—Gilbert Dawson, 112–114 Great Portland Street, W. 1.
*UNITED COUNCIL FOR MISSIONARY EDUCATION.—Rev. C. Northcott, 2 Eaton Gate, S.W. 1.
*UNITED SOCIETY FOR CHRISTIAN LITERATURE.—Rev. F. A. Smalley, 4 Bouverie St., E.C. 4.
UNIVERSITIES' MISSION TO CENTRAL AFRICA.—Canon G. W. Broomfield, D.D., Central Africa House, Great Peter St., S.W. 1.
*WORLD DOMINION MOVEMENT.—Rev. A. McLeish, Founders Lodge, Conference Centre, Mildmay Park, N. 1.
*WORLD'S COUNCIL OF CHRISTIAN EDUCATION.—Rev. J. Turnbull, Annandale, North End Rd., N.W. 11.
*WORLD'S EVANGELICAL ALLIANCE.—H. M. Hall, 30 Bedford Place, W.C. 1.
WORLD-WIDE EVANGELISATION CRUSADE.—N. P. Grubb, 19 Highland Rd., S.E. 19.
Y.M.C.A.—Adam Scott, Great Russell St., W.C. 1.
Y.W.C.A.—Miss Bignell, Bedford House, 108 Baker St., W. 1
ZENANA BIBLE AND MEDICAL MISSION.—A. J. Dain, 39 Ladbroke Grove, Holland Park, W. 11.

List of Organisations

In this section will be found a list of Societies, Institutions, Unions, Leagues, Associations, etc., which do not appear in the main sections of the Year-Book, and which are wholly or partly supported from Church of England sources or may be of particular concern to Church people. The list is not exhaustive, especially in respect of the smaller Provincial charities and organisations.

In general, Anglican institutions, organisations, etc., have been indicated by means of an asterisk. It must not be assumed, however, that all of those unmarked in this way are necessarily inter-denominational, or that none are wholly Anglican at present.

***ACCRA DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Miss Aglionby, M.B.E., St. Helen's, 24a Dryhill Rd., Tonbridge, Kent.

***ACTORS' CHURCH UNION.**—*President:* The Bishop of Bradford. Its object is to organise the work of the Clergy in bringing the ministrations of the Church more easily within the reach of the theatrical and music-hall professions. Hon. Chaplains are appointed by the President. The Union issues a list of theatrical lodgings. It also has a Residential hostel in Ealing for children of touring actors. *Sec.:* Rev. A. Claud Evans, 224A Shaftesbury Avenue, W.C. 2.

***ADDITIONAL BISHOPRICS COMMITTEE.**—Fund now administered by the Central Board of Finance of the Church of England as "The Home Bishoprics Endowment Fund."

***ADDITIONAL CURATES SOCIETY.**—Established 1837. The Society exists "to help Home Mission work in the Church as a whole, without regard to party." It assists to maintain curates in every diocese in England and Wales.

Income.—The General Income for 1950 was 26,504*l.* The Society also received from legacies, 6,120*l.* The total amount received through collections and subscriptions was 21,784*l.*, and 4,720*l.* from dividends, etc.

Present Work.—The "Additional Curates" are 697 in number. They are working in many places where new populations have come together for some industrial undertaking, and in the slums and poorer suburbs of our cities and large towns. There is a waiting list of 100 parishes.

Gen. Sec.: Rev. C. J. Read. *Asst. Sec.:* Sir John Shaw, Bt. *Office:* 14 Rothamsted Avenue, Harpenden, Herts.

Org. Sec. for Women's Work: Mrs. I. C. Tufnell.

***ALCUIN CLUB.**—(For the study of the English Liturgy and its ceremonial.) *Hon. Sec.:* J. H. Arnold, D.Mus. *Asst. Sec.:* Miss D. H. Daunt, c/o Lloyds Bank, Chichester.

***ALGOMA ASSOCIATION IN ENGLAND.**—*Hon. Central and Org. Sec.:* Rev. F. Hall, Homes of St. Barnabas, Dormans, Surrey.

***AMERICA, THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF.**—See p. 125.

***ANCIENT SOCIETY OF COLLEGE YOUTHS.**—Founded in 1637, this is the oldest society of Church bell-ringers in the country. Its members are the official ringers at St. Paul's Cathedral; Westminster Abbey; St. Michael's, Cornhill; St. Dunstan's, Stepney, etc. They have been ringing the bells of Southwark Cathedral for over 250 years. *Hon. Sec.:* A. B. Peck, 1 Eversfield Rd., Reigate, Surrey.

***ANGLICAN AND EASTERN CHURCHES ASSOCIATION.**—The Aims of the Association are to unite members of the Anglican and Eastern Orthodox Churches; pray and work for Re-union; promote mutual knowledge, sympathy and intercourse, and encourage study of Eastern Christendom. It

issues the *Christian East,* a quarterly periodical and a monthly *Broadsheet. President :* The Bishop of London. *Gen. Sec. and Editor of the "Christian East" :* Rev. A. Oakley, St. John's Vic., 63 Ladbroke Grove, W. 11.

***ANGLICAN EVANGELICAL GROUP MOVEMENT.**—An Association of Clergy and Laity of Liberal Evangelical sympathies who seek by study and fellowship to combine a firm grasp of the Faith with a fearless acceptance of fresh truth, and by teaching to influence the life of the Church of England in the present day. The activities include the holding of Teaching Missions, Public Meetings, Retreats and Conventions for the deepening of the spiritual life; and an Ordination Candidates Fund.

Chairman: Canon F. F. G. Warman. *Hon. Org. Sec.:* Rev. Dr. C. T. Chapman, Rect., Abinger Common, Dorking, Surrey.

***ANGLICAN GROUP FOR THE ORDINATION OF WOMEN.**—*Chairman :* Miss Escreet, 2 Duffield House, Upper Sea Rd., Bexhill-on-Sea.

***ANGLICAN PACIFIST FELLOWSHIP.**—*Chairman:* The Ven. Percy Hartill. *Gen. Sec. :* Harry C. W. Mills, Newington Rect., 59 Kennington Park Rd., S.E. 1.

***ANGLICAN SOCIETY, THE.**—Formed in 1924, (1) to promote and preserve the Catholic Faith in strict accordance with the principles laid down by the Book of Common Prayer; (2) to uphold and appreciate the English Use, both in rite and ceremonial. *President:* The Rt. Rev. Walter Carey, D.D. *Gen. Sec.:* Rev. G. B. Timms, Southwark Cathedral, London Bridge, S.E. 1. *Hon. Editor of "English Catholic":* Rev. A. W. Blanchett.

***ANGLICAN YOUNG PEOPLE'S ASSOCIATION** (To train young people for Christian leadership through parochial groups.)—*President :* Alfred H. France. *Gen. Sec. :* Miss E. M. Wood, Chi Rho House, BCM/AYPA, London, W. 1.

***ANTIGUA ASSOCIATION.**—*Hon. Gen. Sec.:* A. H. Hicks, 21 Hallowell Avenue, Beddington, Surrey. *Hon. Treas.:* Canon T. W. Lambert, Vic., Shurdington, Cheltenham.

***ARCHBISHOP OF CANTERBURY'S EXAMINATION FOR THE LAMBETH DIPLOMA IN THEOLOGY, THE.**—This examination was instituted by Archbishop Davidson in 1905 for the purpose of training women to be qualified to receive his licence as Teachers of Theology. It has since been extended to men as well.

The preparation takes three years' full time study but it can be planned over a longer period for those only able to devote part of their time to study. This has to be done under the guidance of a supervisor and coaches approved by the Director, whether at an approved College or privately. The examination which takes place in January is equivalent to an honours degree in Theology at Oxford or Cambridge.

The purpose of the examination is to fit men and women to receive the Archbishop's Licence to teach Theology. This is conferred by the Archbishop at his discretion on holders of the Diploma, being communicant members of the Church of England, who desire to make Religious Teaching their special work, and of whose personal fitness and teaching capacity the Archbishop has satisfactory evidence. *Director:* Canon H. Balmforth, Theological Coll., Ely. *Hon. Sec.:* Miss. F. M. Bennett, St. Katharine's Coll., Scarisbrick Hall, Ormskirk, Lancs. *Hon. Sec. Students of Theology Association :* Miss V. P. Aris, 18 Beeches Avenue, Carshalton Beeches, Surrey.

***ARMY, CHURCH WORK IN THE.—Chaplaincy Services in the Regular Army.**—There is a definite Establishment of Chaplains, Church of England, Church of Scotland, Roman Catholic, Methodist, United Board (Congregational and Baptist). This Establishment is governed by the strength of the Army. Chaplains of all denominations (except Roman Catholic) are administered by the Chaplain-General, assisted by the Deputy Chaplain-General, at the War Office, and through Assistant Chaplains-General at the Headquarters of Commands at home and overseas. The Chaplain-General is responsible to the Permanent Under-Secretary of State for the general well-being of the Department, and works under licence from the Archbishop of Canterbury.

Chaplains are "responsible for the provision of religious ministrations to the personnel of the Army, and their families, when these are accommodated in Government quarters, and for promoting by all practical means the spiritual and moral welfare of the troops" (King's Regulations, para. 154). This is further elaborated in King's Regulations, para. 1609, which reads: "The duties to be performed by a Chaplain include the Sunday Services, baptisms, churchings, funerals, attending the sick in hospital and reading prayers with the convalescents, visiting soldiers under sentence in military prisons or detention barracks at least once a week, and giving special religious instruction to the children and enlisted boys during one or two working hours in every week, besides attending generally to the religious instruction and welfare of the officers and soldiers and their families."

A Chaplain is commissioned to be a minister of religion and not to be a welfare or entertainments officer, although his help in these things is always welcomed. The religious training of the Army is an integral part of military life. There is regular instruction at Padres' Hours, and a plan of work. The Royal Army Chaplains' Department Training Centre and Depot has been established at Bagshot Park, Surrey, which is wholly concerned with the spiritual message to the Army. It has a chapel, library, reception, reading and writing rooms, and private bedrooms for Chaplains and students. This Centre serves the double purpose of a spiritual home for all Chaplains, and a Training Centre for all ranks, with different Courses designed to develop leaders, refresh churchmen, or inform enquirers.

Commissioned Chaplains are under the same military discipline as all other officers, but have the right of direct communication on ecclesiastical matters with the recognised head of their denomination. Chaplains accompany units going on overseas service, and if they are married and local conditions permit, are entitled to take with them, or be joined later by, their wives and families at Government expense.

In addition to Confirmation Classes, Christian Leadership Courses for Officers, N.C.O.s, Men and W.R.A.C., modelled on the Bagshot Courses, are held at different centres overseas, and these have been proved to provide a fine Christian leaven throughout the Army.

Short Service Commissions for 3 *to* 8 *years.* In order to meet Chaplaincy requirements in the post-war Army, Short Service Commissions of 3 to 8 years are granted to clergy under 45 years of age.

The National Service men, by reason of their age and overseas service, need all possible spiritual care. A clergyman so commissioned would do one tour of foreign service of three years, spending the remainder of his time in the United Kingdom.

The initial rate of pay is 27*s.* 6*d.* per diem plus allowance of 15*s.* 6*d.* per diem for married Chaplains. In addition there is a gratuity of 75*l.* for every year of completed service. An outfit allowance is made to newly-commissioned Chaplains.

Confirmations and Easter Communicants.—In 1950 the return of Confirmations for the Army show that there were 2,393 male confirmees, and 400 female confirmees, making a total of 2,793. The number of Easter Communicants was 9,382.

Chaplain-General: Rev. V. J. Pike, C.B.E., K.H.C., The War Office, S.W. 1; *Deputy Chaplain-General:* Rev. F. P. W. Alexander, O.B.E., K.H.C. (Church of Scotland), The War Office, S.W. 1; *Asst. Chaplain-General Southern Command:* Rev. H. Vaughan-Jones, K.H.C., Headquarters, Southern Command, Salisbury; *Asst. Chaplain-General Eastern Command:* Rev. F. W. Hilborne (Methodist), Headquarters, Eastern Command, Hounslow; *Asst. Chaplain-General Northern Command:* Rev. E. D'A. Staunton, Headquarters, Northern Command, York; *Asst. Chaplain-General Western Command:* Rev. K. A. Puntan, O.B.E., Headquarters, Western Command, Chester; *Asst. Chaplain-General Scottish Command:* Rev. J. A. Williamson (Church of Scotland), Headquarters, Scottish Command, Edinburgh; *Asst. Chaplain-General Anti-Aircraft Command:* Rev. R. Yale, O.B.E.; Headquarters, Anti-Aircraft Command, Stanmore, Middx.; *Asst. Chaplain-General, London District:* Rev. R. Fitzpatrick, Headquarters, London District, Wellington Barracks, Birdcage Walk, S.W. 1; *Asst.*

Chaplain-General, B.A.O.R.: Rev. H. C. Davies, M.B.E., M.C.; *Deputy Chaplain-General, M.E.L.F.:* Rev. G. P. Druitt, C.B.E., K.H.C.; *Asst. Chaplain-General, F.A.R.E.L.F.:* Rev. W. E. Gladstone, O.B.E.; *Asst. Chaplain-General, Egypt:* Rev. R. J. F. Mayston, M.B.E.

***ARMY GUILD OF ST. HELENA.**—The Guild is the Communicants Guild for Army women and is open to members of the W.R.A.C., the Army Nursing Services, NAAFI employees and the wives and daughters of those who are serving in the Army. The funds of the Guild are devoted to paying towards the education of some of the children at the Royal Soldiers' Daughters' School at Hampstead, and one at the Royal Alexandra Home. *Warden:* Lady Crocker. *Acting Chief Sec.:* Mrs. Gordon Blunt, Room 537, Grand Bldgs., Trafalgar Sq., W.C. 2.

***ARMY SCRIPTURE READERS AND SOLDIERS' AND AIRMEN'S CHRISTIAN ASSOCIATION.**—See **Soldiers' and Airmen's Scripture Readers' Association, p. 405.**

ASSOCIATION FOR FREE DISTRIBUTION OF THE SCRIPTURES.—*Sec. and Treas.:* Rev. Ernest E. Grimwood, 47 Victoria St., Westminster, S.W. 1.

***ASSOCIATION FOR PRAYER FOR CONDEMNED CRIMINALS.**—*Warden and Chaplain:* Rev. Fr. Bruce, S.S.J.E., Society of St. John the Evangelist, The Mission House, Marston St., Oxford. *Hon. Sec.:* Miss Florence Lingham, 62 Derwent Avenue, Headington, Oxford.

***ASSOCIATION FOR PROMOTING RETREATS.**—The Association arranges retreats, gives information and provides literature on the subject. It publishes a complete list of Retreats twice yearly. *Hon. Sec.:* Miss Gladys Zossenheim, 36 Eccleston Sq., S.W. 1.

The list below is compiled by the Association from information supplied by the various Retreat House Wardens, the Association being responsible only for those Retreats arranged at the Office of the Association.

In each case the official to whom application should be made is given in brackets after the name of the Retreat House :—

Clergy, Laymen and Women can make private retreats at :—

St. Ursula's Retreat House, 22 Hartington Rd., Chiswick, W. 4 (the Warden); Retreat House, 11 Abbey Sq., Chester (Sister-in-Charge); Posbury St. Francis, Crediton, Devon (Mother Teresa, F.S.J.M.); St. Cuthbert's Retreat House, Low Fell, Gateshead (the Secretary); Retreat House, Pleshey, Chelmsford (the Warden); St. Anne's, Pittville Circus Rd., Cheltenham (the Warden); Shepherd's Dene, Riding Mill, nr. Newcastle-on-Tyne (the Warden); The Abbey House, Glastonbury, Somerset (the Warden); Catherington Retreat House, Horndean, Hants (Lady Warden); Shallowford House, Norton Bridge, Stone, Staffs. (the Warden); Retreat House, Farnham Castle, Surrey (the Warden); Southwark Diocesan House, Greyladies, Dartmouth Row, S.E. 10; Diocesan House, Verulam Rd., St. Albans; The Old House, Cropthorne, nr. Pershore, Worcs. (the Secretary); Sunnybrae Retreat House, Walkerburn, Peebles-shire (Sister Superior); Whalley Abbey, nr. Blackburn (the Secretary); Gosfield Cottage, Winkton, Christchurch (Lady Warden); Whan Cross, Chalfont St. Giles (the Warden); Community of the Resurrection, St. Francis House, Hemingford Grey, Huntingdon (the Warden).

Clergy and Laymen can make private retreats at :—

Priory of the Resurrection, 8 Holland Park, W. 11 (the Prior); St. Edward's House, 22 Great College St., S.W. 1 (Father Superior, S.S.J.E.); St. Francis House, Lady Margaret Rd., Cambridge (the Secretary); Stacklands Retreat House, Kingsdown, nr. Sevenoaks (Retreat Secretary); Mission House, Marston St., Oxford (Guest Master, S.S.J.E.); Averham Rectory, Newark, Notts. (Rev. Father Allenby, S.S.M.); House of the Resurrection, Mirfield, Yorks. (Retreat Secretary); Society of St. Francis, The Friary, Cerne Abbas, Dorchester (the Rev. the Guest-master, S.S.F.)

Women can make private retreats at :—

House of Retreat, Lloyd Sq., W.C. 1 (Guest Mistress, S.S.B.); St. Michael's Convent, Ham Common, Surrey (Rev. Mother Superior); St. Andrew's Deaconess' House, 12 Tavistock Cres., W. 11 (Assistant Superior, Dss. C.S.A.); St. John the Baptist Convent, Clewer (Mother Superior); St. John's Retreat House, Clewer (the Secretary Sister); House of Prayer, Burnham, Bucks. (Guest Mistress); Community of the Epiphany, Truro (Mother Superior); Convent of St. Lawrence, Belper (Rev. Mother Superior, C.S.L.); St. Wilfrid's Convent, Exeter (Rev. Mother); St. Raphael's Home, Torquay (Sister Superior); St. Anne's Convent, Emsworth (Rev. Mother); All Saints' Convent, London Colney, nr. St. Albans (Rev. Mother); St. Thomas' Convent, Oxford (Rev. Mother); The Convent of the Holy Trinity, Southleigh, nr. Oxford (Rev. Mother); All Hallows, Ditchingham, Norfolk (Mother Superior, C.A.H.); St. Mary's Home, Rottingdean, Sussex (Rev. Mother, C.B.V.M.); St. Mary's Retreat, Heathfield, Sussex (Rev. Mother); St. Deny's Home, Warminster, Wilts. (Sister Superior); Convent of the Holy Name, Malvern Link (Rev. Mother); St. Hilda's Retreat House, Horbury, Wakefield (Guest Mistress, C.S.P.H.); Tymawr, Lydart, Monmouth (Rev. Mother); Convent of St. John the Evangelist, Sandymount, Dublin (Rev. Mother);

House of Bethany, Bournemouth (Sister Superior, S.S.B.); Convent of the Incarnation, Alum Rock Rd., Birmingham, 8 (Rev. Mother, S.I.E.S.); St. Hilda's Priory Guest House, Whitby (Sister-in-Charge); Ascot Priory, Ascot (Rev. Mother, S.H.T.); Convent of the Good Shepherd, West Ogwell, Newton Abbot, Devon (Guest Mistress, C.J.G.S.; St. Mary's, Whitwell, Ventnor, I. of Wight (the Hostess); House of Charity, Knowle, Bristol, 4 (Sister-in-Charge, St. Vincent's Lodge, Tennis Rd., Knowle, Bristol, 4); Convent of Reparation, 31 White Rose Lane, Woking (Mother Superior); Convent of the Holy Rood, Grove Hill, Middlesbrough (Rev. Mother, C.H.R.); St. Margaret's Convent, 17 Spital, Aberdeen (Mother Superior, S.S.M.); St. John's Priory, Treboeth, Swansea (Sister-in-Charge, C.S.J.E.).

***ASSOCIATION OF MINOR CANONS, THE.**—Founded in 1949 to bring together in conference priests whose office it is to sing Divine Service in Cathedral and Collegiate Churches of the Anglican Communion. The Association publishes Occasional Papers and has a reference library of Service Papers for Special Occasions. *Founder and Hon. Sec.:* Rev. R. E. Sibthorp, The Succentory, Adelaide Terr., Truro.

***ASSOCIATION OF PRAYER FOR THE CHURCH IN CANADA.**—*Hon. Sec.:* Mrs. Whitaker, 33 Hendham Rd., Upper Tooting, S.W. 17.

***BAMPTON LECTURES.**—Lecturer for 1952: Rev. R. L. P. Milburn, Worcester College, Oxford.

BARBICAN MISSION TO THE JEWS.—This Mission is seeking to spread the Gospel among the Jews in seven centres in Great Britain and wherever opportunities offer. In Yugoslavia and North Africa work is being developed. *Director and Gen. Supt.:* Rev. I. E. Davidson, Seven Trees, Lubbock Rd., Chislehurst, Kent.

***BIBLE CHURCHMEN'S MISSIONARY COLLEGE FOR WOMEN,** Dalton House, Cotham Park, Bristol, 6. The College is recognised as a training college for the Inter-Diocesan Certificate. *Principal:* Miss F. G. Weeks.

***BIBLE CHURCHMEN'S MISSIONARY SOCIETY.**—The missionary staff numbers more than 100, working in French Morocco, Kenya, Uganda, Ethiopia, India and Burma, whilst indigenous Churches have been left in West and South China. The Society is thus represented in 6 dioceses overseas, and is mainly engaged in evangelistic and medical work, while young Churches are being built up and are beginning to make their contribution in diocesan affairs.

In 1950 the Bible Churchmen's College (Missionary and Theological) at Bristol, celebrated its Silver Jubilee, during which period over 225 of its men had been ordained. The income for 1950 was 64,254*l.*

President: Rev. H. A. H. Lea. *Gen. Sec.:* Rev. A. T. Houghton. *Home Sec.:* Rev. H. Hacking. *Editorial and Prayer Sec.:* Rev. A. G. Pouncy. *Office:* 96 Victoria St., Westminster, S.W. 1.

***BIBLE-READING FELLOWSHIP.**—Aims at helping groups and individuals at home and overseas to read their Bibles intelligently and devotionally by means of explanatory notes published quarterly in four grades. The Council of the Fellowship is under the Chairmanship of the Bishop of Gloucester, and is representative of the Church of England although all denominations use the Notes. The Fellowship began officially in 1926 and, apart from various translations, already has a circulation of approximately 350,000. *Gen. Sec.:* Miss Margery Sykes, 171 Victoria St., S.W. 1.

***BISHOP TUGWELL DIOCESAN FUND.**—Literature: *The Western Equatorial Africa. Sec.:* Rev. M. N. Davidson, 24 Grey St., Newcastle-upon-Tyne, 1,

***BLIND, ST. JOHN'S GUILD FOR THE.**—*Hon. Gen. Sec.:* Miss A. H. Compton, 9 Sugden Rd., Lavender Hill, S.W. 11. *Hon. Sec. for Homes:* Miss Light, 50 Glade Rd., Marlow, Bucks.

BLIND (INCORPORATED), SOUTHERN REGIONAL ASSOCIATION FOR THE.—*Sec.:* Miss V. Spenser Wilkinson, 14 Howick Place, S.W. 1. (Registered in accordance with the National Assistance Act, 1948.)

***BLOEMFONTEIN, KIMBERLEY AND KURUMAN, AND DAMARALAND ASSOCIATION.**—*Gen. Sec.:* Miss Vera C. Kingston, 25 Prospect Rd., St. Albans. *Hon. Treas.:* H. C. Garrod, 48 Hawthorn Avenue, N. 13.

***BOMBAY DIOCESAN ASSOCIATION.**—*Sec.:* Rev. E. J. D. Hellier, 9 Eaton Cres., Clifton, Bristol, 8.

BOOK GRANTS.—See **Association for Free Distribution of the Scriptures; British and Foreign Bible Society; Hussey's (Miss Rebecca) Book Charity; Lord Wharton's Charity; Scripture Gift Mission; Society for Promoting Christian Knowledge; Trinitarian Bible Society;** and **United Society for Christian Literature.**

***BORNEO MISSION ASSOCIATION** (In connection with S.P.G.).—*Chairman:* Rev. A. J. Sparrow, St. James' Vic., Walthamstow, E. 17. *Sec. and Hon. Treas.:* Rev. C. J. Collis, Whitechurch Vic., Blandford, Dorset.

BORSTALS.—For provisions about Church of England ministrations in Borstals in England and Wales, see The Borstal (No. 2) Regulations, 1949. S.I. 1283.

BOY SCOUTS ASSOCIATION, THE.—Imperial Headquarters: 25 Buckingham Palace Rd., S.W. 1. *Chief Scout:* The Lord Rowallan, M.C., T.D.

***BOYLE LECTURES.**—Lecturer for 1952: Rev. R. V. Sellers, D.D., Lecturer to King's College, London.

BOYS' BRIGADE, THE.—*Hon. Sec.* (*Church of England Council*): Rev. E. A. Noon, The Boys' Brigade, Abbey House, Westminster, S.W. 1.

BRABAZON EMPLOYMENT SOCIETY.—Visits and gives employment to people in Institutions and Prisons through its branches in London and the Provinces. *Central Sec.:* Miss D. Burnett. *Office:* 138 Portobello Rd., W. 11.

BRITISH AND FOREIGN BIBLE SOCIETY, THE.—Founded in 1804, this Society exists for the sole object of encouraging "the wider circulation of the Holy Scriptures without note or comment."

Translation.—The Society has a Translation Department, able to advise on translational difficulties. The Society's list of versions includes 798 different languages; but there remain hundreds in which the Gospel has not yet been printed.

Publication.—After translation the Bible Society must carry out the publication of the manuscripts. A wide experience is needed to deal with the problems of character and type, of paper and binding, so as to make the editions useful and attractive to readers under varying conditions and with divers tastes and predilections.

Distribution.—The Bible Society has established depots in the most convenient centres of all countries in which it works. The various Churches and Missionary Societies are able to receive all the editions they need on favourable terms. The Society is itself one of the greatest of missionary societies. It maintains abroad a staff of some hundreds of colporteurs, experienced in commending the Book to others by Christian character as well as by word of mouth.

Gen. Secs.: Rev. A. H. Wilkinson, and the Rev. W. J. Platt. *Sec. for Translations:* Rev. W. J. Bradnock. *Librarian:* John Stirling. *Editorial Sec.:* Rev. Eric Fenn. *Home Sec.:* Rev. Leslie King. *Publishing Manager:* Norman Bratt. *Office:* 146 Queen Victoria St., E.C. 4.

BRITISH CHURCHES' FILM COUNCIL.—Established to co-ordinate the film work of the Christian Churches and Societies by regular consultation, and joint action when desirable, and to encourage the use of films.

Members: The Baptist Union of Great Britain and Ireland; the British Council of Churches; the Christian Cinema and Religious Film Society; the Church of England Film Council; the Church of Scotland; Edinburgh House Bureau for Visual Aids; the Free Church Federal Council; the Methodist Church; the Salvation Army; the Scottish Religious Film Society; the World Council for Christian Education. *Presidents:* The Archbishop of Canterbury, the Moderator of the General Assembly of the Church of Scotland, the Moderator of the Free Church Federal Council. *Sec.:* Rev. K. Hyde, 2 Eaton Gate, S.W. 1.

***BROMLEY COLLEGE,** Bromley, Kent.—This Trust provides a house for 40 widows of clergymen not under 60 years of age, and 5 unmarried daughters of widows. Application to the Chaplain.

***BROTHERHOOD OF ST. ANDREW.**—A Society of Laymen within the Church of England, who, whilst following their daily occupation, pledge themselves

under two rules to work for the spread of the Kingdom among men. *Gen. Sec.:* D. W. Page, 31 Rowsley Avenue, N.W. 4.

***BUNBURY DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Rev. J. W. Clift, The Missions to Seamen, Queen's Terr., Southampton.

***BUSH BROTHERHOODS.**—*Sec. of the Australian Bush Brotherhoods Committee:* Rev. C. N. Lavender, Hasland Rect., Chesterfield.

***CALEDONIA MISSIONARY UNION.**—*Sec.:* Miss F. S. L. Sturges, 25 Bennett Park, Blackheath, S.E. 3.

***CAMBRIDGE FRUITING CAMPAIGN.**—*Senior Chaplain:* Rev. G. Pearson, St. Francis House, Lady Margaret Rd., Cambridge. *Treas.:* Canon George Tibbatts, Sidney Sussex College, Cambridge.

***CAMBRIDGE HOPPING MISSION.**—*Senior Chaplain and Treas.:* Canon George Tibbatts, Sidney Sussex College, Cambridge.

***CAME'S CHARITY FOR CLERGYMEN'S WIDOWS.**—Restricted to widows of clergymen having settled duty within 20 miles of London. *Apply:* The Clerk, Cordwainers Company, 329 High Holborn, W.C. 1.

CAMPAIGNERS, THE.—*Clans Chief:* Preb. Colin C. Kerr, H.C.F. *Gen. Sec.:* Major G. H. Kent. *Headquarters:* 2a Portman Mans., Chiltern St., W. 1.

CANTERBURY AND YORK SOCIETY.—*Sec.:* A. C. Wood, Public Record Office, Chancery Lane, W.C. 2. *Treas.:* Miss R. M. T. Hill, Westfield College, N.W. 3.

***CARPENTARIA ASSOCIATION.**—*Sec.:* Miss Sayers, Fairholme, London Rd., Uckfield, Sussex.

***CENTRAL CO-ORDINATING COUNCIL FOR EVANGELISM.**—A Council of thirty-three clergymen and lay people has been set up with the approval of the Archbishops and Bishops, and a Memorandum of its constitution has been circulated to the Church Assembly. The primary function of the Council is to carry out the recommendations made in the Report of the Archbishops' Commission on Evangelism, "Towards the Conversion of England."

One important activity of the Council is to arrange an annual Conference for Diocesan Missioners and Directors of Evangelism to discuss the problems and opportunities of Evangelism today. The Council has issued a list of clergy and laity drawn from dioceses throughout the country, who are able and willing to conduct teaching missions, evangelistic campaigns, and children's missions. This information is available to Diocesan Missioners and others.

The Council acts as a clearing house for information on evangelistic matters. It is hoped shortly to arrange a large representative conference to discuss the special opportunities of Evangelism amongst young people today.

Members.—The Bishops of Rochester, Liverpool and Worcester, the Bishop Suffragan of Croydon, Mr. T. W. G. Acland, Mrs. E. Banham, Sister A. E. Birch, C.A., Mrs. S. Canadine, Rev. E. Wilson Carlile, Rev. Capt. L. W. Chidzey, C.A., Rev. P. Cowley, Canon F. Harford Cross, Rev. Harold Ellis, C. R., Miss Mary Field (Children's Entertainment Films), Sister N. Foster, C.A., Canon Bryan Green, Miss E. Gedge, Rev. F. H. E. Harfitt, Capt. R. Harvey, C.A., Miss E. C. Knight-Bruce, the Provost of Leicester, Rev. T. C. Manson, S.S.J.E., Canon R. E. Parsons, Rev. N. Pritchard, Rev. J. D. Richards, Rev. Algy Robertson, S.S.F., Rev. Eric Saxon, Canon R. M. Scantlebury, Head Deaconess Souttar, Rev. Mervyn Stockwood, Capt. A. H. Ward, C.A., Mr. Arthur S. Wood, Rev. Dr. Eric Yelverton.

Chairman: The Bishop of Rochester. *Sec.:* Rev. Captain L. W. Chidzey, C.A., Church Army Headquarters, 55 Bryanston St., W. 1.

***CENTRAL CHURCH READING UNION.**—Founded in 1892, this Union gives small grants of books to assist the work of adult religious education. *Hon. Sec.:* Rev. G. H. G. Hewitt, Lutterworth Press, 4 Bouverie St., E.C. 4.

***CENTRAL COUNCIL OF CHURCH BELL-RINGERS.**—*Hon. Sec. and Treas.:* G. W. Fletcher, The White House, Caister-on-Sea, Norfolk.

***CENTRAL SOCIETY OF SACRED STUDY FOR CLERGY OF THE CHURCH OF ENGLAND.**—*Warden:* The Dean of Christ Church, Oxford. *Gen. Sec.:* Rev. J. N. Sanders, Peterhouse, Cambridge.

***CENTRAL TANGANYIKA DIOCESAN TRUST.**—*Sec.:* Miss Dennant, 108 King's Rd., Windsor. *Hon. Treas.:* M. G. Talbot Rice, 88 Leadenhall St., E.C. 3.

***CHAPLAINS, BISHOPS' BOARD FOR SERVICE.**—The Board acts as a liaison between the Home Church and the Church in the Services, the Bishop of Croydon being the Visiting Bishop in connection with all spiritual work in the Navy, Army and Air Force. The Board also looks after the interests of Chaplains demobilised from the three Services. *Chairman:* The Bishop of Norwich. *Hon. Sec.:* Rev. J. S. Long, Lambeth Palace, S.E. 1.

***CHARTERHOUSE** (Sutton's Hospital in Charterhouse).—*Master :* Rev. E. St.G. Schomberg, Glycine House, Hampton Court, Middx.

CHILDREN'S AID SOCIETY, THE.—*Director :* Lt.-Col. H. Glanfield, O.B.E., 55 Leigham Court Rd., Streatham, S.W. 16.

CHINA INLAND MISSION.—*Home Director :* F. Mitchell. *Sec. :* Rev. N. C. Pateman, Newington Green, N. 16.

***CHOIR BENEVOLENT FUND.**—A Registered Friendly Society for cathedral and collegiate lay clerks. *Trustees :* The Deans of St. Paul's, Westminster and Windsor. *Sec. :* V. Marsters, 30 Shardeloes Rd., New Cross, S.E. 14.

***CHOIR SCHOOLS' ASSOCIATION.**—*Chairman :* E. W. Davies, The King's School, Rochester. *Hon. Sec. :* Canon B. A. Hardy, 13 Abbey St., Chester.

CHOLMONDELEY CHARITIES.—Pensions and donations to clergy and their widows; and donations to unmarried daughters of clergy in certain circumstances. See also p. 396. *Sec.:* W. H. Knowles, 4 College Hill, Cannon St., E.C. 4.

***CHRISTENDOM ASSOCIATION.**—This Association, which is open to all who seek " to promote the social teaching of the Church on the assured foundations of Christian Theology ", is concerned to develop the implications of " an autochthonous Christian Sociology and all that flows or should flow from it ". The journal, " The New Outlook " is edited by the Rev. Dr. J. V. Langmead Casserley. *President :* Canon P. E. T. Widdrington, Great Easton Rect., Dunmow, Essex. *Chairman :* Maurice B. Reckitt, Greenways, Guildown, Guildford. *Sec. and Treas. :* c/o St. Anne's Church House, 57 Dean St., Soho, W. 1, to whom all enquiries should be addressed.

CHRISTIAN ACTION (Undenominational).—A fellowship of Christians whose common aim is to serve God as citizens by translating their faith into action in public as well as private life. *Patrons :* The Earl of Halifax, the Earl of Perth, Sir Stafford Cripps, Miss Florence Hancock. *Chairman :* Canon L. John Collins. *Sec. :* Miss Freda Nuell, 2 Amen Court, E.C. 4.

CHRISTIAN CELLS, THE ADVISORY GROUP FOR.—Formed with the approval of the Archbishop of Canterbury, as the outcome of a conference of clergy and laity held in April 1940. It seeks to gather information and give advice to those who need it. Its publications are " The Spirit of the Christian Cell," " The Christian Cell in the Life of the Church " and " Christ's Partners." *Chairman :* Canon R. E. Parsons, Moor Park College, Farnham, Surrey.

CHRISTIAN CINEMA AND RELIGIOUS FILM SOCIETY.—*President :* The Archbishop of Canterbury. *Hon. Sec. :* Canon R. E. Parsons. *Sec. :* R. N. F. Evans, 6 Eaton Gate, S.W. 1.

CHRISTIAN EVIDENCE SOCIETY.—Founded in 1870 by Archbishop Tait, it is the Church's agency for combating Unbelief and Secularism in many directions. A world-wide correspondence is maintained with kindred societies in combating unbelief. *President:* The Archbishop of Canterbury. *Chairman:* The Right Hon. the Earl of Selborne, C.H., P.C. *Sec. :* Rev. F. H. E. Harfitt. *City Office :* Rectory Chambers, 8 St. Mary-at-Hill, E.C. 3.

CHRISTIAN SERVICE UNION (INCORPORATED). (Formerly known as the Incorporated National Union for Christian Social Service).—Exists for the relief of certain classes of people in distress. It has :—(1) Homes for Epileptic Children and Adults at Lingfield, Surrey; (2) a Farm Training School for Boys at Wallingford, Berks.; and (3) a Home and School for Boys at Starnthwaite, Westmorland. *Sec.:* Lt.-Col. C. S. Collison, 196 Temple Chambers, Temple Avenue, E.C. 4.

***CHURCH ARMY.**—The Church Army was founded in 1882 by the late Prebendary Wilson Carlile, C.H., D.D., and incorporated in 1892. It consists of a body of laymen and women who have dedicated their lives to the service of God and His Church.

It is a society pledged to the doctrine and practice of the Church of England, and its Officers work under the bishops in the dioceses and the clergy in the parishes. The social, preventive and reclamation work is done in co-operation with the appropriate authorities.

Those who form the Church Army undergo definite training in evangelistic work and social service. The men are known as "Captains" and the women as "Sisters." At the conclusion of their training they are admitted as Evangelists by the Bishop of London and commissioned by the General Secretary of the Church Army. Where necessary they are then licensed by the Bishops in whose dioceses they work.

The Training College for both men and women is at present at Reading, and it is hoped to prepare a scheme for a new College to be built as a memorial to Prebendary Carlile, the Founder. Particulars of qualification and training will be forwarded on application.

The Captains and Sisters (called Officers of the Church Army) are lay men and women who strive for Conversion, Consecration and loyal Churchmanship in the lives of those among whom they work. It is their constant endeavour, by the witness of lives and lips, "to present Christ Jesus in the power of the Holy Spirit, that men shall come to put their trust in God through Him, to accept Him as their Saviour and serve Him as their King within the fellowship of the Church."

The Church Army is as comprehensive as the Church of England and knows no party spirit. The Officers are of all types of churchmanship and work loyally under the clergy wherever they are sent. Their purpose is, particularly by winning those outside organised religion, to extend the Kingdom of God.

1. *Parochial Workers.* In parishes, Captains and Sisters are appointed to work under the clergy in all forms of evangelistic effort, especially in visiting, leading Mission services, open-air witness, Bible classes and young people's work.

2. *Marching Crusaders.* Columns of Chaplains and Sisters undertake evangelistic route marches each summer; and united missions are organised in one or more parishes combined, in which the Officers are employed as missioners.

3. *News Teams.* Evangelism is promoted by means of News Teams, comprising lay members in a parish who are instructed and led to give their own witness. There are about 500 such teams and the extension of this method of Evangelism will absorb many more Officers, as it is considered, in the words of the late Archbishop of Canterbury, to be "the most effective form of evangelism in the Church in the future."

Diocesan News Team evangelists are at work in the following dioceses:—Chelmsford, Coventry, Guildford, Liverpool, London, Manchester, Newcastle, Ripon, Rochester, Southwark and Worcester.

4. *Mission Vans.* The Gospel is carried to towns and villages in England, Wales and Northern Ireland by Officers (both men and women) who live and move from place to place in vans, from which they organise teaching and preaching missions for short periods amongst the young and old. This work is done under the direct guidance of the diocesan bishops. Vans are at present working in the following dioceses:—Bath and Wells, Blackburn, Carlisle, Derry, Ely, Gloucester, Oxford, Truro, York (staffed by Captains); Lichfield, Norwich, Exeter, St. Albans, Chichester, Lincoln, Worcester, Rochester (staffed by Sisters); and Durham (staffed by a Captain and his wife).

5. *Moral Welfare Work.* Sisters specially trained in Moral Welfare are supplied to staff diocesan and other homes, and the social work of the Church Army enables them to give effective assistance to those who have strayed and so lead them to lives of self-respect and usefulness. There are Church Army Moral Welfare Sisters stationed in:—

Paddington, Ashton-under-Lyne, Bognor Regis, Bromley, Canterbury, Chichester, Crewe, Deal, Dorking, Dover, Driffield, Fareham, Gillingham, Guildford, Grantham, Gravesend, Grimsby, Hammersmith, Harrow, Havant, Horsham, Hull, Lincoln, Luton, Newton Abbot, Portsmouth, Radstock, Retford,

Rochester, Salisbury, Sidmouth, Southampton, Stoke-on-Trent, Wallasey, Walsall, Walton-on-Thames, Wellingborough.

Home for young girl delinquents :—4 St. Ann's Cres., S.W. 18.

6. *Work in Prisons.* Great opportunities are offered to Captains and Sisters who give whole-time service supporting the work of Chaplains in prisons. Other workers make periodical visits to prisons and Borstal institutions. Prison Missioners of the Church Army are permanently stationed in the following prisons :—Birmingham, Wormwood Scrubs, Durham, Wakefield, Holloway, Parkhurst, Wandsworth, Stafford, Liverpool, Manchester, Leeds and Pentonville.

7. *Church Army Scouts and Guides.* Boy Scouts and Girl Guides are encouraged in parishes and centres. By affiliation, the Church Army is recognised as a "Kindred Society" of these two movements, of which there is an Assistant Headquarters Commissioner for the Scouts and a Headquarters Director for the Guides.

8. *Sunbeams.* The object is to link those children who are better off with those who are not so well off by means of letters and gifts as well as practical help. Many holidays for needy children have been arranged through the organisation.

9. *Youth and Social Centres.* Social Centres and Youth Centres or Clubs owe everything to leadership, and it is here where trained Captains and Sisters as leaders can and do exercise a Christian influence over the adolescent. These Youth Centres are at :—

Bexhill; Combe Down, Bath; Highgate; Littlehampton; Matlock; Pensnett; Peterborough; Southall; Thurnscoe; Wallbrook; West Bromwich; Wick, Littlehampton; Maurice Settlement, Hoxton; Wood Green; East Ham; Harlesden; Vigo Village, nr. Meopham; Wokingham, Fleetwood.

10. *Forces' Welfare Work.* The two World Wars gave vast opportunities for evangelistic and general welfare work among H.M. Forces. Subsequently work has continued on a reduced scale at Home where there are still centres with the Army, R.A.F. and R.N. Air Service. In the B.A.O.R. such clubs and mobile canteens play a vital part in the life of the forces of occupation, their wives and families. A Chapel in each centre is the focus for spiritual activities, and cultural programmes offer varied scope for those who seek to lead their fellows to Christ.

11. *Lantern and Cinema Department, Bookshop and Printing Works.* The former department is responsible for the supply of lantern slides, films, lantern and cine screens and full equipment. The latest development is the making and hiring of film strips. The Bookshop supplies Bibles, Prayer Books, story books, etc., to Mission Vans and to the Clergy and Sunday School workers, and is available for the purchase of general literature. Printing at the Church Army's own Press at Oxford includes a widely circulated weekly evangelistic Gazette and Bi-Monthly "Review."

12. *Overseas Mission Work.* Many Captains and Sisters work in the mission fields overseas in co-operation with the Missionary Societies and under the direction of the bishops. There are about thirty Officers working in India, Tanganyika and other parts of Africa, and serving in the Australian, New Zealand, United States and Canadian Church Armies.

13. *Hostels for Women and Girls.* Residential Hostels for working women and business girls provide safe and comfortable accommodation with a homely atmosphere and Christian influence. These hostels are as follows :—

Hostel for older Business Women : 84 Bell St., N.W. 1. Hostels for Students and Business Girls (17–35 years): 3 Cosway St., N.W. 1; 47 Prince's Sq., W. 2. Hostel for Young Girls (15–25 years): 24 Eccleston Sq., S.W. 1. Lodging Houses for Working Women: 28 Greencoat Place, S.W. 1; 10 Daventry St., N.W. 1. Hostel for Blind Women: 36 Chalcot Sq., N.W. 1. Hostel for "Problem" Girls: 5 Palace Rd., S.W. 2. Emergency Hostel—61 Bryanston St., W. 1.

14. *Welfare Hostels for Men and Lads.* There are similar Hostels, in charge of Captains, for men, where beds and food are obtainable at reasonable charges. In particular, assistance is given to homeless and unemployed men who are given every encouragement to rehabilitate themselves. These hostels are at :—

London :—8–12 Star Rd., W. 14; 10–22 Johnson St., E. 1; 187 Marylebone Rd., N.W. 1; 75 Great Peter St., S.W. 1; 12–14 Chilworth St., W. 2 (for men and women stranded at railway stations).

Provinces :—Belfast, 60 Old Park Rd.; Birmingham, 145 Granville St.; Bolton, 20 Crompton St.; Bournemouth, 16–18 Tower Rd.; Brighton, 1 Upper St. James St.; Bristol, 44–45 Broadmead; Cambridge, 19 Willow Walk; Corby, The Lodge, Weldon Rd.; Derby, 18–20 Bridge St.; Edinburgh, 24–28 Broughton Place; Exeter, Melbourne House, Friars Walk; Gloucester, 16 London Rd.; Guildford, 5–7 Chertsey St.;

Hull, 23 Trippet St.; Leeds, 53 The Calls; Leicester, 1–3 Ashleigh Rd.; Liverpool, 4–6 Dingle Mount; Maidstone, 15 Knightrider St.; Manchester, 174 Plymouth Grove; Middlesbrough, 10 Wellington St.; Norwich, 15 Palace St.; Oxford, 3 Cambridge Terr.; Southampton, 29 Carlton Cres.

Reception Centre for Homeless and Unemployed Men: 134 Seymour Place, W. 1.

Hostel for Young Men (18–25 years): Livingstone House, 32 Stonebridge Park, N.W. 10. Youth Hostels: 127 Uxbridge Rd., W. 12; 8 Alexandra Grove, N. 12; Stanley House, 32 Stonebridge Park, N.W. 10; 139 Paynes Rd., Southampton; 14 Linnaeus St., Hull.

Welfare Hut, Ducane Rd., W. 12: Welcome Hut for discharged prisoners and for visitors to Wormwood Scrubs Prison.

Holiday Camp, Seasalter, nr. Whitstable, Kent.

15.—*Training Home, Approved Schools etc.* There are Training Homes for girls, Approved Schools and Mother and Baby Homes, with Sisters in charge. These Homes are as follows :—

Girls' Training Homes—Derby, Putney, Southgate; Approved Schools for girls—Croydon, Huyton (Liverpool), Nottingham; Mother and Baby Homes—Paddington, Tulse Hill.

16. *Sanatorium.* There is a Sanatorium in healthy country surroundings at Farnham, Surrey, for the treatment of boys suffering from tuberculosis. It is complete with its own Chapel and schoolroom and all the necessary equipment to assist the lads to improved conditions of health, both physical and spiritual. The Officer in charge co-operates with the Medical Superintendent and the Schoolmaster, and they and the Matron combine to provide a home life for the young patients.

17. *Work for Disabled Men.* A scheme for the training of men injured in the Great War was set up in 1919 and has recently been greatly extended by the provision of additional workshops and a residential hostel at Brixton for both ex-Service men and disabled civilians. Here under a sympathetic Captain and Matron the men are helped to forget their handicaps and are encouraged, when trained, to take their place in permanent paid occupations.

18. *Help for Prisoners' Families.* A link of much value is afforded by a Department which looks after wives and families, with whom contact is made as a result of visits to prisoners in their cells.

19. *Holiday Homes for Working Women and Children.* Sisters take charge of Fresh Air Homes, several of which are established at the seaside and in the country, where mothers and small children renew their strength and health during holiday and rest periods. The following is a list of the Fresh Air Holiday Homes :—Merrow, Weston-super-Mare, St. Leonards (2), Bexhill, Hurstpierpoint, Ryde, Pevensey Bay, Sheringham, Southport, Tankerton.

20. *Clothing Department.* Those in need or distress and existing on scanty means are visited by Sisters and cared for in their own homes. There is an active "Old Clo'" Department from which they are able to obtain clothing, and when necessary they are helped by grants.

21. *Motherless Children's Homes.* Motherless Children's Homes in the charge of Sisters provide for the care and upbringing of children whose fathers, often serving in the Forces or ex-Service men, are unable to maintain their homes after the loss of their wives. Motherless Homes are at :—Babbacombe, St. Leonards-on-Sea, Tunbridge Wells, West Malvern.

22. *Homes for Elderly People.* At the other end of life, are Sunset and Anchorage Homes for elderly women and men, to whom in their loneliness the friendly company of others with Christian sympathy and guidance is a blessing in their declining years. Sunset Homes are at :—

9 Merton Rd., Bootle; St. Marys', Bovey Tracey, Devon; 5 Branksome Wood Rd., Bournemouth; 42 Putney Hill, S.W. 15; "Pinegrove," Crookham, Hants; Horsell Lodge, Woking; Harleston House, Lowestoft.

Anchorage Homes are at :—

10 Montpelier Cres., Brighton; 1 Upper St. James St., Brighton; Court Moor Home, Reading Rd., Fleet, Hants.; Elswick Dene House, Georges Rd., Newcastle-on-Tyne; 1 Hunny Hill, Newport, I. of W.

23. *Work for Distressed Gentlewomen and "Black-Coated" Men.* For many years the Church Army has given assistance to gentlewomen in distress by the provision of work, help in securing pensions, help with rent, clothing, food, light and heat, etc. Many hundreds of "black-coat" men have been helped by the Church Army in the course of years of this work. Many have come to grief through fault or misfortune. The Church Army provides work, grants and assistance in securing suitable work, and has a special Hostel for such men at Spencer Lodge, 15 Etchingham Park Rd., Finchley, N. 3.

24. *Clergy Rest Houses.* There are Clergy Rest Houses at Clevedon and Birchington-on-Sea for Clergy with low incomes.

25. *Needlecraft.* In the Banner and Needlecraft Department all kinds of Church needlework are undertaken as well as the marking of household linen, etc. Banners are made, repaired and renovated.

26. *Church Army Housing Ltd.*, now owns about 900 houses and flats in London and elsewhere, built to accommodate large families of the lower-paid wage earner, in all cases rehoused from overcrowded rooms and slum areas. Welfare work among the tenants offers unlimited opportunity for bringing Christ into the lives of many who have not known Him. A post-war development is the acquisition and adaptation of a number of houses and small flats to provide unfurnished bed-sitting rooms with all amenities for elderly people at rents they can afford. These are known as "Churchill Houses," commemorating the leadership of Mr. Winston Churchill in the recent war.

Inquiries can be addressed to The Church Army Headquarters, 55 Bryanston St., London, W. 1.

Founder: Preb. Carlile, C.H., D.D. *Patrons:* H.M. the King, H.M. the Queen. *President:* The Rt. Hon. the Earl of Selborne, P.C., C.H. *Chairman of the Board:* Major-Gen. Sir Colin Jardine, Bt., C.B., D.S.O., M.C. *Gen. Sec.:* Rev. E. Wilson Carlile. *Hon. Treas.:* The Rt. Hon. Lord Rockley and A. F. Bone.

***CHURCH BENEFIT SOCIETY (Temperance and General).**—Founded in 1878, and registered under the Friendly Societies Acts as a *Permanent* Friendly Society, with the object of providing allowances to members during sickness and accident, and for the payment on the death of a member, or his wife, of a sum as burial money. The scope of the Society has been extended to provide Life and Endowment Insurance Policies and Annuities. The work is carried on by means of Parochial Lodges, of which there are at present 400 in England, Scotland, and Wales, with a membership of about 10,000. *Chief Sec.:* G. J. Robbins, Church Benefit House, 4 Palace Gate, W. 8.

***CHURCH CONGRESS.**—The permanent chairman of the Church Congress Committee is the Bishop of Lichfield, and the secretary is the Ven. A. C. Moore, Archdeacon of Norfolk, The Close, Norwich.

***CHURCH CRAFTS LEAGUE.**—*Sec.:* Rev. Dr. Jocelyn Perkins, C.V.O., 5 Little Cloisters, Westminster, S.W. 1.

***CHURCH DUTY MONEY MOVEMENT.**—This Movement seeks to reaffirm the principle ordained by the Church that every churchman is under a serious obligation to pay *as a duty* a definite proportion of his income for the work of the Church in the Parish, the Diocese, Home Missions, and Overseas, corresponding to his witness in "Jerusalem," "Judaea," "Samaria" and the "uttermost part of the earth." *Sec.:* Miss May G. Rands, 138a Durham Rd., Wimbledon, S.W. 20.

***CHURCH EDUCATION CORPORATION.**—*Sec.:* Miss M. C. Barnard, 35 Denison House, 296 Vauxhall Bridge Rd., S.W. 1.

***CHURCH EXTENSION ASSOCIATION (INCORPORATED).**—The Association is under the management of the Community of the Sisters of the Church, and has for its principal object the religious training and education of children in schools and homes. Various Missions in North and East London for assisting the very poor. *Hon. Secs.:* Sister Mabel, C.S.C. (M. Koe), and Sister Bernadette, C.S.C. (E. M. White), 31 Kilburn Park Rd., N.W. 6.

***CHURCH LADS' BRIGADE.**—*Gen. Sec. and Brigade Chaplain:* Rev. H. F. Peerless, National Headquarters, 58 Gloucester Place, W. 1.

***CHURCH MISSIONARY SOCIETY.**—The C.M.S., founded in 1799, celebrated its 152nd Anniversary in May, 1951. Events have driven home the fact that it is within a radically altered "Africa and the East" that the Society has to adjust its planning. Continued effort is needed to readjust to new conditions and to discover how limited resources can best strengthen the young Churches that the C.M.S. serves in Africa, the Middle East, and Asia; and far-reaching questions for missionary statesmanship are involved.

Areas of Change. The two areas in which long-established C.M.S. work has undergone most radical change are China and the Holy Land.

In former Palestine and Transjordan the C.M.S. always regarded its witness to the Arabs as its primary responsibility. With the changes in the Middle East and the wholesale dispersal of the Arabs after the ending of the Palestine mandate in 1948, C.M.S. work in Israel has come to a close, though the Society is continuing for the present its activities in Jordan, including the important Arab refugee work at Zerka and Es Salt. By agreement the Bishop in Jerusalem and the Jerusalem and the East Mission are assuming responsibility for C.M.S. interests in Israel.

In Communist China, while the Government has not summarily expelled the missionaries, it became obvious in 1950 that their presence was an embarrassment to the Chinese Church. On the advice of the Chinese Bishops of the dioceses concerned, practically all C.M.S. missionaries had withdrawn from the mainland by April, 1951. Before this the transference of responsibility to Chinese hands had already largely taken place in line with the Society's own policy and that of the Church. To maintain the closest spiritual links with the now isolated Chinese Church, the C.M.S. has embarked on a three-point programme for China : a call to Prayer, Understanding, and Partnership.

The Society is able to use in new work some of the resources freed in China. In response to an invitation by the Bishop of Singapore to work among the large Chinese population in Malaya, the Committee decided in February, 1951, to inaugurate a limited Malaya Mission of the C.M.S. for an experimental period of three years. Missionaries with long experience of work among Chinese will form the nucleus of this new Mission.

Strengthening the Churches. In making its primary aim the strengthening by every means in its power, of the life and witness of the young Churches which it serves, the whole policy and planning of the C.M.S. has continued to receive thorough scrutiny and review. The Report of the Commission on " The Realignment of the Foreign Work of the Society ", published in 1950, represents a careful consideration of ways in which the best use can be made of available resources in preaching the Gospel and helping in the building up of indigenous Churches which will ultimately be self-supporting, self-governing, and self-propagating. The Report stresses as priorities of the first importance : to maintain the Society's contribution to the Church of South India; to concentrate on theological training; to bring to this country for training and experience selected nationals.

The provision of bursaries, whereby men and women from overseas may spend a year or more in this country, is one of the special projects which has been assisted by the Society's Third Jubilee Fund. To strengthen personal links with visiting nationals the C.M.S. has a full-time liaison officer at C.M. House; and concern for the welfare of overseas students has led the Society to acquire a small hostel and to embark on a much larger hostel on a co-operative basis.

The Third Jubilee Fund has provided extra resources for strengthening the life of the Church overseas in a variety of ways. The invaluable renewal of contacts between the leaders of the German missionary societies and their long-orphaned missions overseas was made possible by a grant of 3,000*l*. Further grants enabled the present Principal of Ridley Hall, Cambridge, to visit West Africa in 1950 to conduct refresher courses for clergy on the principles of Christian worship; and strengthened the Church in the Sudan by helping with the expenses involved in bringing African delegates from the south to attend the first Synod at Khartoum in 1951 and to share in an evangelistic campaign in northern centres.

A grant from the same fund made it possible for Bishop Lasbrey (formerly Bishop on the Niger) to represent the C.M.S. at the Inauguration of the Church of the Province of West Africa. Three of the five dioceses in the new Province owe their origin to the work of the C.M.S., and the first elected Archbishop, the Most Rev. L. G. Vining, has been a C.M.S. missionary since 1938.

Men and Money. Alongside the increasing needs and problems and the increasing opportunities before the growing Churches in the changed conditions of today, the C.M.S., in company with other Societies, has to face the stark

reality of continually rising costs at home and overseas, which far outstrip its present resources; and the serious shortage of manpower.

The C.M.S. views with the deepest concern the continued dearth of missionary recruits of suitable calibre and qualifications. Far from having made good the diminished recruitment of the war years, the Society is barely keeping pace with its annual losses through retirement and death. In the autumn of 1950 a recruiting campaign was embarked upon; and increased number of inquiries about service overseas, and a growing awareness of the Society's recruiting needs are evidence that this is proving fruitful. Reiterating that it has a number of vacancies for which funds are available in pastoral evangelism, in medical and educational work, and in other avenues of service, the C.M.S. earnestly appeals to young Christian men and women to face the challenge of missionary service overseas.

During a period of greatly increased strain on its financial resources, the continuing rise in the cost of living and the hard winter of 1950–51 which disastrously reduced attendances at services and meetings, were reflected in a drop of 34,824*l.* in cash receipts, compared with the previous year. In spite of a reduction of 44,000*l.* in expenditure, which imposed not only rigid economy but drastic cuts especially in the work overseas, the year's available income of 471,332*l.* meant a heavy deficiency of 51,397*l.* This could only be relieved by the emergency measure of drawing on the Legacy Equalisation Fund and so reducing the net deficiency to 10,402*l.* Only by greatly increased support can the Society hope to reach the target figure of 580,000*l.*

Home Education. In bringing before its home constituency the position overseas, the chief aim of the C.M.S. is to increase the number of supporters whole-heartedly committed to the service of Christ and His world-wide Church, and through them to widen the range of the Society's support. New inspiration and equipment for service have been given to many key workers in the parishes through training conferences for leaders in various parts of the country; and a growing number of C.M.S. Action Groups are drawing together little cells of praying, thinking, working and giving people. There have been many encouraging signs of response to the missionary aim stressed in the home campaign: "Each one bring three", a principle emphasised as basic to the winning of fresh support.

Faced with immense opportunities and straitened resources, the C.M.S. is anxious to place all its facilities for making known the development and present position of the World Church at the disposal of incumbents and others concerned with Christian education. Through books and magazines; through films, exhibitions and other visual aids, the Society offers an up-to-date and comprehensive service for missionary education. Particulars are available from area secretaries or headquarters.

President: Kenneth G. Grubb, C.M.G., LL.D, *Gen. Sec.:* Canon M. A. C. Warren, D.D. *Woman Sec.:* Miss Ena Price. *Foreign Secs.:* Canon T. F. C. Bewes (Africa); Rev. C. S. Milford (West Asia and Egypt); Canon H. A. Wittenbach (East Asia). *Medical Superintendent and Physician:* H. G. Anderson, M.D. *Nursing Superintendent:* Miss H. M. Cowan. *Home Sec.:* Rev. L. G. Fisher. *Assist. Home Secs.:* Miss J. Lawrence and Rev. A. J. Drewett (Education). *Northern Sec.:* Rev. C. N. A. Howell. *Editorial Sec.:* Rev. H. L. Higgs. *Publicity Field Organiser:* Rev. E. W. Bowes. *Financial and Administrative Sec.:* Major-General D. J. Wilson-Haffenden, C.B.E. *Candidates Sec.:* Canon H. A. Wittenbach (Men), Miss E. Elwin (Women). *Office:* 6 Salisbury Sq., E.C. 4.

***CHURCH MISSIONS TO JEWS (London Society for Promoting Christianity amongst the Jews)** founded in 1809 is the oldest society for work amongst Jews. Its Patron is the Archbishop of Canterbury. The Society claims to be the founder of Medical Missions and a pioneer in parochial and industrial missions.

Its work ranges from parochial grants in England to pioneer itineration in Persia and North Africa, with mission schools in Cairo, Tehran and Tunis. The work in Ethiopia is being re-established under a clerical missionary. A small school and a clinic have been opened.

Special efforts are being made in the new State of Israel to influence the

Jewish immigrants, and numerous contacts are being made. Pastoral work is carried on amongst Hebrew Christians and enquirers who in their lands of origin were in touch with Christian missionaries. Institutional work is still suspended, but Church services, clubs and meetings are well attended. There is a great demand for the Bible and Christian literature in Hebrew, and a new edition of the whole Bible in Hebrew is now available. Missionaries have opportunities of visiting the Jewish collective agricultural settlements. Recruits are urgently needed, especially for Israel and Persia.

Secs.: Rev. W. A. Curtis and Rev. E. F. Yorke, 16 Lincoln's Inn Fields, W.C. 2.

***CHURCH MUSIC SOCIETY.**—Object: To facilitate the selection and performance of the music which is most suitable for different occasions of Divine worship, and for choirs of varying powers. It expresses no partisanship for any particular style of composition nor any particular ecclesiastical standpoint, but wishes to gather, and make available for use, the best music of all styles—old and new, simple and elaborate. The Society supplies information and advice to its members by means of its several publications. *Hon. Sec.:* Mrs. E. T. Cook, Newlands, Chipstead, Surrey.

***CHURCH OF ENGLAND CHILDREN'S SOCIETY** (formerly **Waifs and Strays Society**).—The "Waifs and Strays" was established in 1881 as the official organisation of the Church of England for rescuing and caring for children in need, at a time when homeless and destitute children in thousands troubled the hearts of compassionate people in the cities. Today, although the "waif" or "stray" is no longer with us, the work of the Society does not diminish and there are many more children in its care than before the war. The Society specialises in the care of babies and very small children, and has greatly developed its always important boarding-out activities. The Society is a registered adoption society.

Over 66,000 children have been provided for since 1881. The present family numbers 5,000. The Houses and Nurseries are small, there is no regimentation or uniform, and the children receive individual care in a home-like atmosphere. A number of the children have done very well educationally, and there is every encouragement to take scholarship examinations and, in suitable cases, to train for professional occupations. Children of all ages are accepted.

The religious training of the children is undertaken by local parochial clergy, and much of the voluntary help accorded the Society is organised on a parochial basis, including the committees of the various Houses.

The Society's new title came into use in July, 1946, and has been generally approved by its supporters.

At the present time nearly 1,500 of the Society's children are boarded out in good private homes, while others are in Houses and Nurseries throughout the country. The Society administers a grant system and certain of its funds are available for weekly payments in suitable cases so that children may remain in their own homes, or be placed by mothers themselves with suitable foster-mothers. The Society attaches the greatest possible importance to the preservation of family life and believes that the happiest and best place for a child is in the home.

Apart from a recently extended and reorganised plan for boarding-out (always a major item on the Society's programme), the extension of aftercare work has also been vigorously pursued. Several conferences have been held by the Society to discuss the problems of aftercare work with other workers and officials. Particularly noteworthy are the Society's new "mixed" and "family" Houses for boys and girls. The Society does not receive Family Allowances for the children in its care, and it remains a Voluntary Society not Nationalised or State subsidised.

Founder: The late Preb. Rudolf, C.B.E. *Chairman of Executive Committee:* Dr. Carruthers Corfield. *Sec.:* Col. E. St. J. Birnie. *Hon. Assist. Secs.:* Rev. R. C. M. Beeny and F. W. Esbester. *Offices:* Old Town Hall, Kennington Rd., S.E. 11.

***CHURCH OF ENGLAND GUILD OF VERGERS.**— Northern Section.—*Sec.:* W. Frear, St. John's School House, Clough Rd., Hull. Southern Section.—*Sec.:* W. G. Samways, Bungalow, Haydon Rd., Dagenham. *Hon. Gen. Sec.:* H. Bradbury, 22 Clyde Rd., Brighton.

***CHURCH OF ENGLAND HOSPITAL CHAPLAINS' FELLOWSHIP.**—The Fellowship welcomes as members all clergy engaged in hospital duty, whether full-time or in conjunction with parish work. Meetings are held in London and other centres where branches have been formed to promote the efficiency of the ministry of clergy in hospitals and for the discussion of common problems. An annual residential conference is held to give more time to these objects and to provide contact between members living at a distance from one another. The Fellowship is also becoming concerned with the welfare of chaplains who now find themselves serving in the National Health Service. Its officials are asked many questions on Chaplaincy matters and are in touch with the Church Assembly Commission on Chaplaincies. The Fellowship's members serve in many types of hospital, mental, as well as general, and all schools of thought in the Church are represented. A report of proceedings and items of interest is issued yearly to members. *President:* The Bishop of Stepney. *Chairman:* Rev. W. Denys Giddey, Guy's Hospital, S.E. 1. *Vice-Chairman:* Rev. D. H. Bayling, 4 Beech Hill Rd., Sheffield, 10. *Hon. Sec.:* Rev. R. K. Hammerton, St. Peter's Vic., Elgin Avenue, W. 9.

***CHURCH OF ENGLAND MEN'S SOCIETY.**—Established in 1899 for the spiritual and intellectual equipment of Churchmen of all ages, and the strengthening of their contribution to the evangelistic work of the Church. The Society's branches and federations, corresponding roughly to the parish and the rural deanery, are linked where possible into a diocesan union with the Bishop as President. Army branches are in process of formation. It seeks to promote friendship and co-operation between all organisations working in the same field. Full membership is confined to adult communicants. Men other than communicants who are professing members of the Church of England may be recognised as Associates. Confirmed lads and boys are enrolled in junior sections. There are affiliated societies in Scotland, Australia, South Africa, and New Zealand, and also in the Merchant Navy. *Sec.:* Rev. E. E. Yelverton, O.B.E., D.D., C.F. (Retd.), C.E.M.S. Offices, Fulham Palace, S.W. 6.

***CHURCH OF ENGLAND SOLDIERS', SAILORS' AND AIRMEN'S INSTITUTES.**—To establish and maintain institutes or clubs at home and abroad for men and women of the Services, and to assist local and other efforts to effect these objects.

The institutes are primarily to assist Chaplains in their religious duties, and are open freely without question or interference to every man or woman wearing the Kings' uniform whatever may be his or her religious denomination. *Chairman:* Brig. A. T. Shakespear, D.S.O., M.C. *Sec.:* Major H. G. Aylmer, 537 Grand Bldgs., Trafalgar Sq., W.C. 2.

***CHURCH OF ENGLAND TEMPERANCE SOCIETY (INCORPORATED).**—Established 1862. Objects: To support and further all or any Charitable activities carried on in connection with the Church of England and in particular those relating to: (i) the promotion of habits of temperance and self-control; (ii) the reformation or moral well-being of the intemperate, and of "delinquents" and "deprived persons" more especially Children and Young Persons; (iii) the combating of evils arising from betting and gambling.

The Society receives into membership on equal terms those who abstain from intoxicants and those who use them in moderation. It has diocesan branches and works through sermons and lectures; Bands of Hope and adult societies; guilds; literature; and an annual syllabus, which is the basis of an annual inter-diocesan examination, prizes and certificates being awarded. Its activities include Police Court Mission, coffee stalls, market canteens, agricultural show and Hop-pickers' Missions, etc. It provides inebriate homes for men and women and a number of homes and hostels for lads and girls in various areas. A special effort is made to provide further homes to meet the need incidental to the recent large increase in juvenile crime.

Sec.: Rev. L. C. Watson, Church Benefit House, 4 Palace Gate, W. 8.

***CHURCH OF ENGLAND TEMPERANCE SOCIETY MISSION TO HOP-PICKERS.**—*Sec.:* Rev. L. C. Watson, Church Benefit House, 4 Palace Gate, W. 8.

***CHURCH OF ENGLAND CHRISTIAN ENDEAVOUR UNION.**—*President* 1950–51 : Rev. Dr. F. T. Ellis. *Clerical Sec. :* (Vacant). *Jt. Lay Secs. :* W. F. Broome and S. A. Owen, 42 Beechdale Rd., S.W. 2.

***CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.**—The only Anglican women's missionary society. In 1880 when the bigger societies were still unwilling to send unmarried women overseas, it emerged from an older women's interdenominational society working in India. It took over half the established work and half the personnel. Since that date the Society has spread its activities to China (1883), to Ceylon (1890), and to Singapore (1900).

Starting with evangelistic work among the secluded women, its missionaries gradually built up schools, hospitals and orphanages, and pioneered work among the deaf and blind. Today the Society is passing the oversight of all this work to the dioceses within which its missionaries are stationed. The coming of political autonomy in the East, far from reducing the scope of the Society has brought unexpected opportunity for expansion, and the cry is for more and more recruits and greatly increased financial support.

In view of this the Society looks to women of the Anglican Communion to support it in its special work of " Women to Women."

Clerical Sec. : Rev. J. Bates. *Foreign and Candidates Sec. :* Miss W. M. Chapman. *Home Sec. :* Miss E. G. Enock. *Financial Sec. :* Col. C. D. O. Pugh. *Office :* 19–21 Conway St. Fitzroy Sq., W. 1.

***CHURCH PASTORAL-AID SOCIETY.**—Established in 1836, the Society seeks to assist the Home Mission work of the Church in England and Wales by grants for Curates, Lay Agents, and Women Workers. Grants totalling 46,316*l.* were available in 1950–51 in 474 parishes for 425 Curates, 67 Lay Agents and 197 Women Workers. The income for the year ended March 31, 1951, was 53,621*l.*

Augmentation Fund.—Contributions are made to augment the incomes, or increase the endowment and for repairs to parsonage houses of benefices in the Society's Board of Patronage Trust.

Ordination Fund.—Assists Evangelical candidates for the Ministry. The amount contributed to the Fund for 1950–51 was 3,207*l.*

Board of Patronage Trust.—There are now 175 benefices in the Trust.

Ladies' Home Mission Union.—Established in 1888. Membership approximately 22,000.

The Recruits' and Girls' Union.—Seeks to interest young people in colleges, schools and all youth groups in the work of Home Missions. It organises camps and holiday homes for children and older girls.

Secs.: Rev. T. G. Mohan; Rev. R. G. E. Dodson; M. H. McQueen. *Temporary Offices:* 7 Victoria St., Westminster, S.W. 1.

***CHURCH PATRONAGE SOCIETY.**—*Hon. Sec. :* Canon W. L. B. Caley, Rect., Penlee Way, Stoke. Plymouth.

***CHURCH PENITENTIARY ASSOCIATION.**—*Sec. :* F. R. Groom, 20 John St., W.C. 1.

***CHURCH REFORM LEAGUE.**—*Sec.:* Rev. C. Moxon, St. Martin's Vestry, Ludgate Hill, E.C. 4.

***CHURCH SCHOOLMASTERS AND SCHOOLMISTRESSES BENEVOLENT INSTITUTION.**—*Sec. :* Kenneth W. Airey, Glen Arun, 114 Brighton Rd., Horsham, Sussex.

***CHURCH SCHOOLS COMPANY, LTD.**—*Sec. :* Miss Ruth Pittman, 29 Euston Rd., N.W. 1.

***CHURCH SOCIETY.**—The Society was founded in June, 1950, by the amalgamation of the Church Association (Founded 1865) and the National Church League (1899). The main objects of the Society are: to maintain the doctrine, order and worship of the Church of England; to uphold the character of the Church of England as the National Church; to unite all members of the Church in loyalty to the Thirty-nine Articles and the Book of Common Prayer; to promote friendly relations with other Protestant Churches, and to strive for

reunion of Christendom on the basis of the supreme authority of Holy Scripture.

The Society has a constructive programme closely related to the domestic situation in the Church of England, as also to the Anglican Communion overseas. Its activities include evangelism, education, teaching missions, Ordination Candidates fund, patronage and publishing. Its publications are issued through the Church Book Room Press, Ltd., and its Youth work is carried out by the Young Churchmen's Movement. The Society owns two girls' schools (Westcliff, Weston-super-Mare, and Oakfield, Kirkby Lonsdale), and is also responsible for the Church Sisters Training College and St. Michael's House, Oxford. There is a separate but dependent company for holding property and administering patronage called Church Society Trust.

Sec.: Rev. Gordon D. Savage, Dean Wace House, 7 Wine Office Court, Fleet St., E.C. 4.

***CHURCH TEACHING FELLOWSHIP.**—A fellowship of clergy and communicant laity, founded in 1942, by the Rev. J. R. Lumb to advance and defend religious education in loyalty to the Prayer Book and Catechism; and especially to promote research, conference, fellowship and personal service. Publications: *The Church Teaching Quarterly* and *The Children's Church Newspaper*. *President:* The Bishop of Blackburn. *Warden:* Rev. H. S. O'Neill. *Sec.:* Rev. R. W. Walls, Eriswell Rect., Brandon, Suffolk.

CHURCH TUTORIAL CLASSES ASSOCIATION.—*Central Office:* 69 Great Peter St., S.W. 1.

***CHURCH UNION, THE,** is a Society incorporating the English Church Union and the Anglo-Catholic Congress. Its principal objects are to uphold the doctrine and discipline of the Church; to extend the knowledge of Catholic Faith and Practice at home and beyond the seas; and so to bring everyone to worship the Lord Christ as Saviour and King.

The Union undertakes the work of defence and sustentation; it provides machinery for the organisation of the Anglo-Catholic vote in the Church Assembly and the Convocations; and deals with matters relating to Church Law and Church Schools.

The Fiery Cross Campaign was started by the Anglo-Catholic Congress in January, 1924. Since then continuous prayer has been maintained day and night in parish churches, religious houses, and by invalids and lonely Catholics. The movement has spread overseas.

The Church Literature Association carries on the work of propaganda by literature. Its aim is a Tract Case in every Church. It has mainly confined itself to the production in vast quantities of inexpensive and popular tracts, a large proportion of which it distributes free of charge to poor parishes at home and in the mission field. *Editorial Sec.:* Rev. H. Riley.

The Overseas Committee keeps in close touch with nearly 2,000 missionaries and does its best to relieve their loneliness, and to meet their most pressing needs.

Church Social Action includes all the work of the old Housing Association and the Summer School of Sociology. It has issued a booklet on Social Reconstruction, entitled "A Christian Realm," together with a series of explanatory leaflets, for the use of Study Circles, etc. *Sec.:* Rev. H. F. Runacres.

The Pilgrimage Committee, by its organised pilgrimages to the Holy places, has given aid to the cause of reunion with Orthodox Churches.

Church Observer, issued monthly, is the official organ of the Union.

President: (Vacant). *Trustees:* The Rt. Hon. the Earl Halifax, K.G., Lord Templewood, T. Knox Shaw. *Gen. Sec.:* Rev. Harold Riley. *Treas.:* Richard K. Cowie. *Address:* 6 Hyde Park Gate, S.W. 7.

CHURCHES' COMMITTEE ON GAMBLING (in association with the **British Council of Churches**).—*Sec.:* Rev. J. Clark Gibson, 215 Abbey House, Westminster, S.W. 1.

CHURCHES' COUNCIL OF HEALING, THE (Formed by Archbishop Temple as his Development Committee for Divine Healing).—Its functions are:—

(1) To provide a common basis for the healing movements which stand on Christian foundations. (2) To draw into closer fellowship and co-operation the movements which share this common basis. (3) To co-operate with these guilds and other agencies in the promotion of united prayer and witness appro-

priate to their common aim and basis. (4) To afford a recognised basis for the co-operation of doctors and clergy in the study and performance of their respective functions in the work of healing, and to promote this co-operation in thought and action throughout the country. (5) To explore the possibilities of establishing common centres of healing under adequate medical and clerical supervision. (6) To act as a centre for co-ordinating and distributing experience and research; and to publish the findings of this exchange of thought. (7) To bring the work of healing into closer relation with the regular work of the Churches.

President: The Archbishop of Canterbury. *Chairman:* The Bishop of Coventry. *Sec.:* Miss Deal, Swallowfield Lodge, Keymer, Hassocks, Sussex.

CHURCHES MAIN COMMITTEE, THE.—This Committee, upon which all the leading religious denominations are represented, was formed to watch and protect the common interests of churches of all denominations in connection with War Damage legislation and was responsible for the settlement with the War Damage Commission of the terms upon which church war-damage claims would be recognised. This beneficial result of co-operation amongst the churches led to the adoption of the same principles in connection with post-war legislation and cognate matters and the Committee has become a recognised medium through which negotiation with the Government authorities can be carried on.

Chairman: The Bishop of London. *Sec.:* C. S. Amsden, 2 Great Peter St., Westminster, S.W. 1.

CINEMA, FILMS, ETC.—See S.P.C.K. Film Committee, p. 352; **Christian Cinema and Religious Film Society**, p. 372; and **British Churches' Film Council**, p. 370.

***CLERGY CHARITIES (General).**—See **Sons of the Clergy Corporation; Poor Clergy Relief Corporation; Friend of the Clergy Corporation; Came's Charity for Clergymen's Widows; Bromley College; Partis College; Cholmondeley Charities;** and **Charterhouse.**

***CLERGY DAUGHTERS' SCHOOL,** St. Brandon's, Clevedon, Somerset, —Founded in 1831, to provide a sound education for the daughters of Clergymen of the Church of England with limited incomes. The number of pupils (daughters of clergy and laity) received is 230, and the general age of admittance is 8–15. Fees nearly inclusive: daughters of clergy, 85*l.* to 90*l.* a year (according to age); daughters of laymen, 170*l.* to 180*l.* a year. For further particulars (Scholarships, Bursaries, etc.) apply to the Head Mistress.

***CLERGY FRIENDLY SOCIETY.**—Established 1882. Registered under the Friendly Societies Act. A unique Society, conducted by the Clergy for the Clergy, which exists solely to help Clergy in every part of the world in times of sickness. It provides sick pay and makes grants towards medical, surgical, dental and optical expenses. There is also a payment at death. *Sec.:* Rev. R. W. P. Dale, 48 Overton Rd., Sutton, Surrey.

***CLERGY ORPHAN CORPORATION.**—Founded in 1749, incorporated in 1809, to assist fatherless children of poor clergy. Up to the present about 5,000 children have been assisted. Help is never refused to necessitous fatherless children of poor clergy.

The Corporation maintains two Public Schools, St. Edmund's, Canterbury, for boys (Head Master, W. M. Thoseby, M.A.), and St. Margaret's, Bushey, Herts., for girls (Principal: Miss E. F. Birney, B.Sc.). Scholarships for boys and girls are available tenable at Oxford or Cambridge. Both schools take fee-paying non-foundation pupils, and thus avoid the psychological difficulties which may arise where recipients of charity are segregated.

President: The Archbishop of Canterbury. *Treas.:* The Bishop of Kensington. *Sec.:* Canon G. D. Barker, 5 Verulam Bldgs., Gray's Inn, W.C. 1.

***CLERGY PENSIONS AND ENDOWMENTS.**—For the **Pensions Board and the Clergy Pensions Institution** see p. 300. See also **Church Pastoral Aid Society; Clergy Friendly Society; Curates' Augmentation Fund; Pyncombe's and Horner's Charities; Marshall's Charity; Queen Victoria Clergy Fund;** and **Storey's Charity.**

CLUB FOR JAPANESE SEAMEN IN THE PORT OF LONDON.—Closed since the outbreak of war in 1939. *Sec.:* c/o The Missions to Seamen, 4 Buckingham Palace Gardens, S.W. 1.

***COLLEGE OF THE ASCENSION,** Selly Oak, Birmingham, 29. (In connection with S.P.G.) *Warden:* Rev. P. N. F. Young. *Principal:* Miss A. L. Jackson.

***COLOMBO DIOCESAN ASSOCIATION.**—*Hon. Treas.:* Mrs. Jolliffe, 14 Rossmore Avenue, Parkstone, Dorset. *Hon. Gen. Sec.:* .Lady Graham-Campbell, Oaks End, Oxshott, Surrey.

***COLONIAL BISHOPRICS' FUND.**—*Hon. Sec.:* Right Rev. F. J. Western, 15 Tufton St., Westminster, S.W. 1.

***COLONIAL AND CONTINENTAL CHURCH SOCIETY.**—The Society exists to provide the ministrations of the Church to our fellow-countrymen overseas. It has been used of God especially in proclaiming the Christian faith in remote and sparsely populated regions of the British Commonwealth and to those living among people of other races and tongues.

Although the Canadian Church has assumed responsibility for much of the work undertaken by the Society in Western Canada, help is still needed in laying spiritual foundations in pioneer districts of the Dominion, particularly in the supply of workers, and the Society therefore continues to maintain Emmanuel College, Saskatoon, where young men are trained for the ministry.

The Society assists the Bush Church Aid Society to maintain its Missions, Hospitals, Hostels and Flying Medical Service in the outback of Australia.

In East Africa the Society supports British chaplaincy work in the dioceses of Central Tanganyika, Mombasa, Mauritius and the Sudan. The withdrawal of government support of chaplains in India has placed upon the Society the burden of helping to maintain work among Europeans and Anglo-Indians in that country.

The Society is responsible for many chaplaincies on the Continent of Europe. Its chaplains are at work in France, Belgium, Holland, Spain, Switzerland and Austria.

The Sunday School by Post, first begun by the Society, a work of far-reaching influence, is still maintained on four Continents.

President: The Lord Luke of Pavenham. *Sec.:* Rev. G. H. Williams, 13 Victoria St., S.W. 1.

***COMMITTEE FOR MICRO-FILMING PARISH REGISTERS** (under the patronage of the Archbishops of Canterbury and York).—This was established in 1939 to make micro-films of the ancient parish registers, so that in the event of the originals being lost or damaged facsimile copies could be produced. The Committee also undertakes to make typescript copies of parish registers down to the year 1840. These are indexed and presented to the Church, to lessen wear and tear on the originals. No charge is made for these services.

Chairman: The Viscount Mersey, P.C., C.M.G., C.B.E. *Hon. Treas.:* The Dean of Chichester. *Hon. Secs.:* Mrs. Kathleen Blomfield and Lt.-Col. H. K. Percy-Smith, 57 Church St., Old Isleworth, Middx.

***CONFRATERNITY OF THE BLESSED SACRAMENT.**—*Sec. Gen.:* Rev. George T. Shetliffe, Clifton Hampden Vic., Abingdon, Berks.

***CONGREGATION OF MESSENGERS OF THE HOLY CROSS.**—An Order of women keeping a common Rule, under the counsels, with some measure of common life. Their purpose is to provide an expression of the Religious Life and to do evangelistic work. Some practise this at home and others at a common centre. *Leader:* Miss M. Carson, Antrim House, Abbey Rd., Rhos-on-Sea. *Warden:* Rev. Lothian H. Sumner, S.S.F., St. Francis House, Lady Margaret Rd., Cambridge.

***CORPORATION OF SS. MARY AND NICOLAS (THE WOODARD SCHOOLS).**—*President:* The Bishop of Oxford. *Registrar:* R. C. Freeman, 30a St. George St., W. 1. This Society was founded in 1848 by the late Canon Nathaniel Woodard for the purpose of promoting and extending education in the doctrines and principles of the Church then established, it being his earnest wish and the object and intention of all benefactors of the Corporation, as expressed in Statutes which he delivered in the year 1880, " that for all future time the sons of any of Her Majesty's subjects should be taught, together with sound grammar learning, the fear and honour of Almighty God, the Father the Son and the Holy

Ghost, according to the doctrines of the Catholic Faith as it is now set forth in the Book of the Offices and Administration of the Sacraments of the Church of England." The Founder later provided for the inclusion of schools for girls in his Foundation.

The Corporation was divided by the Founder and remains divided into five parts or colleges, to act in five several divisions of the Kingdom. Of these colleges or Divisional Societies, four only have so far been established, as follows :—

The Society of SS. Mary and Nicolas, Lancing (Southern Division).—*Provost :* Canon A. R. Browne-Wilkinson, M.C. *Registrar :* R. C. Freeman, 30a St. George St., London, W. 1. Schools: Lancing College, Shoreham-by-Sea, Sussex. *Head :* F. C. Doherty, M.B.E., M.A.; Hurstpierpoint College, Sussex. *Head :* Rev. R. C. Howard, M.A.; Ardingly College, Sussex. *Head :* Rev. G. D. Snow, M.A.; Bloxham School, nr. Banbury, Oxfordshire. *Head :* K. T. Dewey, M.A.; St. Michael's School, Burton Park, Petworth, Sussex. *Head :* Miss K. L. Moseley, M.A.

The Society of SS. Mary and John of Lichfield (Midland Division).—*Provost :* The Bishop of Shrewsbury. *Registrar :* Col. H. H. Story, M.C., Market Chambers, Shrewsbury. Schools: Denstone College, Uttoxeter, Staffs. *Head :* A. M. Gamble, M.A.; Ellesmere College, Shropshire. *Head :* Rev. R. A. Evans-Prosser, M.A.; Worksop College, Notts. *Head :* Canon B. C. Molony, O.B.E., T.D. M.A.; School of SS. Mary and Anne, Abbots Bromley, Rugeley, Staffs. *Head :* Miss K. Vashon Baker, M.A.; St. Winifred's School, Llanfairfechan, North Wales. *Head :* Miss M. J. Taylor, B.A.; Prestfelde School, Shrewsbury. *Head :* Rev. S. E. W. Young.

The Society of SS. Mary and Andrew, Taunton (Western Division).—*Provost :* Rev. S. C. Carpenter, D.D. *Registrar :* Commander Milner-Barry, R.N., Manor Cottage, Drayton, Taunton. Schools: King's College, Taunton. *Head :* R. C. Unmack, M.A.; St. Katherine's School, Heatherton Park, nr. Taunton. *Head :* Miss E. Hutchinson, M.A.; The School of St. Clare, Polwithen, Penzance. *Head :* Miss E. M. Johns, B.A.

The Society of SS. Mary and Aidan of York (Northern Division).—*Provost :* The Dean of York. *Registrar :* A. R. Keeping, 35 Church St., Barnsley. Schools: Queen Margaret's School, Escrick Park, York. *Head :* Miss J. M. Brown, B.A.; Queen Ethelburga's, Harrogate. *Head :* Miss E. Kerr, M.A.; Queen Mary's School, Duncombe Park, Helmsley, York. *Head :* Miss M. L. Bowen.

***COUNCIL AND ASSOCIATION FOR THE CHURCH AND COUNTRYSIDE.**—The Council was formed in 1943 " under the auspices of the Archbishops of Canterbury and York to serve as an advisory body to the Church of England in matters relating to agriculture and rural life." The Association has grown out of the widespread interest in the work of the Council, to develop its educational aspects and " to keep it in close touch with those who seek its guidance and with those who can help to keep it informed of developments in rural areas." *President:* The Lord O'Hagan. *Vice-Presidents:* The Earl of Portsmouth, H. J. Massingham, Maurice B. Reckitt, Jorian Jenks. *Chairman of Committee:* The Archdeacon of Bedford. *Secs. :* Major-Gen. Roger Lambert, Institute of Rural Life, 84 Eccleston Sq., S.W. 1.

COUNCIL OF CHRISTIANS AND JEWS.—The aims of the Council are :—(*a*) To combat religious and racial intolerance. (*b*) To promote mutual understanding and good-will between Christians and Jews in all sections of the community, especially in connection with problems arising from conditions created by the war. (*c*) To promote fellowship between Christian and Jewish youth organisations in educational and cultural activities. (*d*) To foster co-operation of Christians and Jews in study and service directed to post-war reconstruction. *Presidents:* The Archbishop of Canterbury, the Cardinal Archbishop of Westminster, the Moderator of the Church of Scotland, the Moderator of the Free Church Federal Council and the Chief Rabbi of the United Hebrew Congregations of the British Empire. *Joint Hon. Secs.:* A. G. Brotman and Percy W. Bartlett. *Gen. Sec.:* Rev. W. W. Simpson, Kingsway Chambers, 162a Strand, W.C. 2.

***CURATES' AUGMENTATION FUND.**—The object is to provide an increase on the normal stipends of assistant Curates who have served without reproach for not less than 10 years. For the year 1950–51 grants amounting to 4,629*l.* were distributed. Income and legacies, 5,822*l.* *Sec. :* H. C. King, 28 Victoria St., Westminster, S.W. 1.

***CYMDEITHAS DEWI SANT (THE SOCIETY OF SAINT DAVID).**—This is a general Catholic Society for the whole of the Welsh Church. *Gen. Sec. :* Rev. E. Gaches, Lawrenny Rd., Neyland, Pembs.

***DEACONESSES, HOUSE FOR RETIRED.**—This House was opened in June, 1949, and accommodates 15 retired Deaconesses. *Warden:* Deaconess H. Reed, The Close, Vicarage Lane, Staines, Middx.

***DEACONESSES, THE CENTRAL HOUSE FOR THE ORDER OF.**—This House is situated at Hindhead, Surrey. Its chief purpose is to provide a centre for the whole Order, with which all Deaconesses can be in touch. It also provides a devotional centre where intercession is offered for the Order, where deaconesses can come for times of retreat and where candidates for the diaconate can spend a period of time in preparation for ordination. The house is open for purposes of retreat, study and rest to deaconesses working at home and abroad and to other Church workers.

Chairman of Committee : Canon R. G. Clitherow. *Chaplain :* Rev. G. B. Smith. *Treasurer :* Capt. T. M. Smith, R.N. (Retd.), Woodbury House, Churt, Surrey. *Head Deaconess :* Deaconess Ethel Chapman.

DEAF, NATIONAL INSTITUTE FOR THE.—*President :* The Duke of Montrose, K.T. *Chairman :* R. Scott Stevenson, M.D., F.R.C.S. *Hon. Treas. :* R. W. Train. *Sec. :* G. W. Lilburn, 105 Gower St., W.C. 1.

***DEAF AND DUMB, THE COUNCIL OF CHURCH MISSIONERS TO THE** (including Social and Welfare Workers).—*Hon. Sec.:* Councillor R. Stavers Oloman, M.B.E., Bootham House, York.

***DEAF AND DUMB WOMEN AND GIRLS, HOSTEL FOR,** Brunswick House, 321 Green Lanes, Manor House, Finsbury Park, N. 4.—*Chairman :* Miss D. M. Robey. *Hon. Treas. :* H. E. Hawes. *Hon. Sec. :* A. Alexander. *Matron :* Miss D. Sillifant.

***DEAF AND DUMB, THE ROYAL ASSOCIATION IN AID OF THE** (founded 1840).—A Church of England Society, whose help is extended to the Deaf and Dumb of all denominations. The Association has nine churches, conducts missions, appoints specially qualified clergy, employs men and women visitors and work-seekers. Divine services are conducted in their own language, and the Institutes are also their Club, Employment Bureau, Relieving and Advice Agency for the Deaf, and everything else that churches, clubs, etc., are for those who are not deaf. The sick are visited. Domestic tangles between husband and wife, parents and children, or employers and workers are unravelled. They interpret at weddings, christenings and funerals, and whenever any difficulty arises between the deaf and the hearing. The Association publishes "Ephphatha," a Church magazine for the deaf. *Sec. :* Graham W. Simes, 55 Norfolk Sq., W. 2.

DEAF AND DUMB WOMEN, BRITISH HOME FOR, 26 Clapton Common, E. 5.—*Matron:* Miss I. H. Jemmett. *Sec.:* Miss B. M. Ayton.

***DERBY CATHEDRAL SCHOOL OF DIVINITY.**—*Sec. and Treas. :* Rev. G. W. Skeet, Elvaston Vic., Derby.

***DIOCESAN BOARDS OF FINANCE.**—For names and addresses of Chairmen and Secretaries see **Diocesan Lists,** pp. 33–110.

DISTRESSED GENTLEFOLK'S AID ASSOCIATION.—*Hon. Treas.:* R. A. Bromley Davenport. *Gen. Sec. :* Major R. Toogood, 6 Iddesleigh House, Caxton St., S.W. 1.

DIVINE HEALING MISSION.—*Sec. :* Miss D. Chichester, 20 Dawson Place, Bayswater, W. 2.

***DORNAKAL DIOCESE COMMITTEE.**—*Hon. Sec.:* Mrs. P. B. Emmet, 11 Rollit Cres., Hounslow, Middx. *Hon. Treas. :* F. Thompson, Mayfield, Hordle, Lymington, Hants.

DR. BARNARDO'S HOMES : National Incorporated Association.—Founded in 1866. Dependent upon public support. Protestant children are admitted irrespective of age, sex, or physical condition (epileptics and mental defectives excepted). Children of Church of England parentage are brought up on Church of England lines. Vocational training is imparted to the older boys and girls. *Patrons :* H.M. the King, H.M. the Queen, H.M. Queen Mary. *President :* H.R.H. The Princess Margaret. *Gen. Sec. :* Fredk. J. Potter. *Head Offices :* 18–26 Stepney Causeway, E. 1.

***DUBLIN UNIVERSITY FUKIEN MISSION** (in connection with C.M.S.).—*Sec. :* D. G. H. Andrews, Trinity College, Dublin.

***DUBLIN UNIVERSITY MISSION TO CHOTA NAGPUR.**—*Hon. Sec.:* Miss M. Martin, 67 Uxbridge Rd., Ealing, W. 5.

***ECCLESIASTICAL INSURANCE OFFICE, LTD.,** 11 Norfolk St., Strand, W.C. 2.—*Directors:* Lt.-Col. Sir Robert E. Martin, C.M.G., T.D. (Chairman), the Very Rev. A. C. E. Jarvis, C.B., C.M.G., M.C., D.D., the Archdeacon of Canterbury, the Archdeacon of Manchester, M.B.E., Mr. R. F. Pawsey and Sir Philip W. Baker Wilbraham, Bt. *Manager:* G. S. Campbell. *Sec.:* A. W. Grant, M.C., T.D.

***ECCLESIOLOGICAL SOCIETY, THE.**—*Hon. Sec.:* F. R. Budgey, Walcot House, 139 Kennington Rd., S.E. 11.

***EGYPT AND THE SUDAN CHURCH ASSOCIATION.**—*Hon. Treas.:* A. J. Matthew, O.B.E. *Hon. Sec.:* Miss Nancy Carver, 4 Buckingham Palace Gardens, S.W. 1.

***EMBER PENNIES.**—For information about this scheme apply to the Secretary, Ordination Candidates Exhibition Fund, 15 Wilton Rd., S.W. 1.

EMPIRE YOUTH SUNDAY COMMITTEE FOR GREAT BRITAIN AND NORTHERN IRELAND.—Object: To unite the youth of the Empire in a common act of worship and self-dedication. *Chairman:* Lord Elton. *Sec.:* Miss Phyllis Martin, 44 Rutland Court, Denmark Hill, S.E. 5.

***ENGLISH CHURCH HISTORY SOCIETY.**—*Hon. Sec.-Gen.:* F. Goodacre, Lime Tree House, Aughton, nr. Ormskirk, Lancs.

FAMILY WELFARE ASSOCIATION (founded in 1869 as the Charity Organisation Society).—*Gen. Sec.:* B. E. Astbury, O.B.E. *Central Office:* Denison House, 296 Vauxhall Bridge Rd., S.W. 1.

***FEDERATION OF CATHOLIC PRIESTS.**—For Priests in Communion with the See of Canterbury. Formed for mutual support, and to maintain and defend the Doctrine and Practice of the Church. *Hon. Sec.:* Rev. Bertram H. Pemberton, Meath Cottage, Ottershaw, Chertsey, Surrey.

***FELLOWSHIP OF EVANGELICAL CHURCHMEN.**—*President:* Rev. T. G. Mohan, C.P.A.S., 7 Victoria St., S.W. 1. *Hon. Treas.:* D. D. Bayley, 134 Melrose Avenue, S.W. 19. *Hon. Sec.:* Rev. G. B. Hall, Sherfield English Rect., Romsey, Hants. *Hon. Lay Sec.:* H. H. Hall, 114 Chandos Avenue, N. 20.

FELLOWSHIP OF ST. ALBAN AND ST. SERGIUS, THE (for co-operation with Eastern Churches).—*Secs.:* Miss Helle Georgiadis and Miss Joan Ford, St. Basil's House, 52 Ladbroke Grove, W. 11.

***FELLOWSHIP OF ST. CHRISTOPHER.**—The Fellowship maintains houses in London for working boys aged 15 to 18, who have no suitable homes of their own. Each contributes from his wages to the cost of his keep. It also runs a Club for boys from 8 to 18, giving opportunities for organised sports, as well as the usual club facilities. The Fellowship depends on voluntary support. It aims at helping each boy to become a responsible citizen and a faithful member of the Church. *Chairman:* Rev. C. L. Gage-Brown. *Org. Sec.:* H. B. Vise. *Sec.:* Miss C. A. Brancker, 53 Warwick Rd., S.W. 5.

***FELLOWSHIP OF ST. MICHAEL AND ALL ANGELS.**—(Affiliated to the Church of England Moral Welfare Council.) Carries on moral welfare work among women and girls of the professional classes. *Org. Sec.:* Miss C. Hilleary, 5 Bloomfield Terr., S.W. 1.

***FELLOWSHIP OF THE ARCTIC (Arctic Diocesan Association).**—*Hon. Sec.:* Miss C. Bain, 139 Sunny Gardens Rd., Hendon, N.W. 4.

***FELLOWSHIP OF THE HOLY SPIRIT.**—*Sec.:* Eric Starey, 7 Glebe Rd., Bedford.

***FELLOWSHIP OF THE MAPLE LEAF FOR THE CONSOLIDATION AND WELFARE OF BRITISH SETTLEMENTS OVERSEAS BY MEANS OF CHRISTIAN WORKERS, TEACHERS, ETC.**—*Sec.:* Canon P. J. Andrews, O.B.E., D.D., 11 Chichester Rd., Croydon.

***FIDELITY TRUST, LIMITED, THE,** 30A St. George St., W. 1. *Sec.:* R. C. Freeman. Takes, for small remuneration, trusteeships (joint or sole) of all kinds of properties used for any purpose in connection with the Church.

***FOXBURY,** Chislehurst, Kent (C.M.S. Training College for Women. Formerly Kennaway Hall).—*Principal:* Miss I. W. Tatham, S.Th.

***FREE-WILL OFFERING (DUPLEX SYSTEM).**—On the "Good Will" basis it has raised over 40,000,000*l.* sterling, and now raises 2,000,000*l.* yearly having spread to nearly 4,000 parishes. *Founder:* Colonel T. F. Watson. Particulars free from the Secretaries, Church Duplex Movement, 57 Mount Avenue, Ealing, W. 5.

***FREE-WILL OFFERING SCHEME.** Founded 1904.—*Publishers:* R. Journet & Co., 201A Harrow Rd., W. 2.

***FRIEND OF THE CLERGY CORPORATION.**—Pensions are granted to widows and orphan daughters of Church of England clergymen. *Hon. Treas.:* R. A. Gordon, K.C. *Sec.:* Rev. T. Ashton, 15 Henrietta St., Covent Garden, W.C. 2.

FRIENDS OF REUNION.—An interdenominational society, founded in 1933, and open to all who are concerned to promote the organic unity of the Church. *Joint Presidents:* The Bishop of Lichfield and Rev. N. Micklem, D.D. *Chairman:* Rev. Prof. R. D. Whitehorn, D.D. *Hon. Secs.:* Right Rev. F. J. Western, 85 New Rd., Ware, Herts.; Rev. John Huxtable, 24 Broomfield Lane, N. 13. *Hon. Treas.:* Dr. Duncan Coomer, 12 Elgin Rd., Bournemouth. *Hon. Editorial Sec.:* Rev. C. Kingsley Williams. *Sec.:* Rev. H. W. Newell, Vic., Lyminster, Sussex.

FRIENDS OF THE POOR.—*Founder:* Miss Collin, C.B.E. *Gen. Sec.:* Mrs. Vaisey, 42 Ebury St., S.W. 1.

***GAMBIA AND THE RIO PONGAS DIOCESAN ASSOCIATION.**—*Offices:* 39 Victoria St., Westminster, S.W. 1. An Association of supporters providing a Home Base for the Gambia Diocese, West Africa. Members seek by prayer, interesting others and almsgiving to support the Bishop and his staff in their work. The Mission was originally started by the released slaves in the West Indies to preach the Gospel to their kinsfolk in West Africa. The first work of C.M.S. started in the Pongas Area. The Association is now affiliated to the S.P.G. and endeavours to raise 5,000*l.* a year for the work.

***GIBRALTAR DIOCESAN ASSOCIATION** (including the Mediterranean Mission to Seamen).—*Office Sec.:* Miss A. G. Blaikie, 35 Great Peter St., Westminster, S.W. 1. See also Mediterranean Mission to Seamen, p. 394.

GIRL GUIDES ASSOCIATION (Incorporated by Royal Charter).—*Headquarters:* 17–19 Buckingham Palace Rd., S.W. 1.

***GIRLS' DIOCESAN ASSOCIATION.**—*Central Sec.:* Miss Helen Low, Brackenwood, Lynchmere, Haslemere, Surrey.

***GIRLS' FRIENDLY SOCIETY.**—The G.F.S. is a society for girls and women. Its foundation is Anglican, but membership is open to all Christian denominations. Its purpose is to provide opportunities for growth in knowledge and understanding of the Christian way of life. It prepares annually a Branch Programme and Grading Competition Syllabus in a wide range of subjects. The Society organises holidays abroad and at home, runs hostels and holiday houses. A training scheme for voluntary and professional Leaders is run in conjunction with the Church of England Council for Education Study Centre and the Central Council for Women's Church Work.

Sec.: Miss S. B. Grove, Townsend House, Greycoat Place, Westminster, S.W. 1.

GIRLS' GUILDRY.—*Headquarters:* 212 Bath St., Glasgow, C. 2. *The Council for England:* 53 Victoria St., Westminster, S.W. 1. *The Council for Scotland:* 46 Melville St., Edinburgh. *The Council for Wales:* 6 Fitzallan Place, Cardiff.

GIRLS' LIFE BRIGADE (INCORPORATED), THE.—*Brigade Sec.:* Miss Gwendoline Veal. *Headquarters:* 8 Upper Belgrave St., S.W. 1.

***GRAHAMSTOWN ASSOCIATION.**—*Sec.:* Rev. F. P. Crosse, Morton Rect., Derby.

***GREGORIAN ASSOCIATION.**—Founded in 1870 for the study and practice of Plainsong. *Musical Director:* Arthur Clarke, Mus.Bac., Watlands,

Grindley Lane, Blythe Bridge, Stoke-on-Trent. *Sec.:* H. Ll. Jones, 40A Westminster Palace Gdns., S.W. 1.

***"GREYLADIES," COLLEGE OF** (for women workers for the Church in South London).—*Warden:* The Bishop of Woolwich. *Head:* Deaconess Mary Lister, Greyladies College, Dartmouth Row, Greenwich, S.E. 10. [The house is now partly used as the Southwark Diocesan House.]

***GUIANA DIOCESAN ASSOCIATION.**—*Hon. Sec.:* S. Rooney, 140 Haven Green Court, Ealing, W. 5.

***GUILD OF ALL SOULS.**—An Intercessory Guild for the dying and departed, open to members of the Church of England and Churches in communion with it. The Guild also through its Trustees holds the patronage of various benefices. Branches in England and the English speaking world. Founded 1873. *Head Office:* 39 Victoria St., S.W. 1.

GUILD OF HEALTH.—*Patrons:* The Archbishop of Canterbury, the Bishops of Bangor, Chester, Coventry, Croydon, Lichfield, Liverpool, Warrington and Worcester, the Right Rev. Michael Furse, D.D., the Right Rev. Philip Loyd, H. Olaf Hodgkin (Society of Friends), Rev. Dr. M. E. Aubrey, C.H. (Sec. Baptist Union), Rev. Leslie Cook (Congregational Union), Rev. Dr. W. A. L. Elmslie (Principal, Westminster College, Cambridge), Rev. Dr. Eric Waterhouse (Principal, Methodist College, Richmond), and Prof. H. G. Wood (Woodbroke College, Birmingham). *President:* The Right Rev. A. B. L. Karney, D.D. *Sec.:* Miss G. S. Stopp. *Temporary address:* 83 Cambridge St., S.W. 1.

***GUILD OF PRAYER FOR THE RETURN OF OUR LORD.**—*Hon. Sec.:* F. C. Baily, 35 Woodland Vale Rd., St. Leonards-on-Sea.

***GUILD OF ST. ALBAN THE MARTYR.**—*Provost:* Arthur Smith, at 3 Priory Rd., Newbury, Berks.

***GUILD OF ST. AUGUSTINE** (for Foreign Missions).—*President:* Rev. E. T. Sankey, 2 Castle St., Canterbury. Requests for information or enrolment should be addressed to the Registrar, F. F. Burden, 17 Dorchester Court, Southgate, N. 14.

***GUILD OF ST. BARNABAS FOR NURSES.**—*Chaplain General:* Canon C. W. Hutchinson, St. Bartholomew's Clergy House, Brighton. *Sec. Gen.:* Miss R. M. Sullivan, Guild Office, 62 St. Quintin Avenue, W. 10.

***GUILD OF ST. JOHN OF BEVERLEY AND DEAF LIBRARY** (for the Deaf and Dumb).—*Sec.:* Rev. N. D. Hennessy, c/o Deaf Institute, 63 Spring Bank, Hull.

***GUILD OF ST. PATRICK.**—*Warden:* Rev. S. R. S. Colquhoun, St. John's Vic., Sandymount, Dublin.

***GUILD OF ST. PETER.**—*Gen. Sec.:* Miss E. Smith, The Poplars, Lambley, Notts.

***GUILD OF ST. RAPHAEL FOR THE MINISTRY OF HEALING.**—*Warden:* The Bishop of Ely. *Sub-Warden:* Rev. M. M. Martin, St. James' Rect., East Hill, Colchester. *Chaplain:* Rev. F. S. Sinker, Offchurch Vic., nr. Leamington. *Asst. Chaplain:* Rev. A. H. Purcell Fox, St. Laurence Rect., Downton, Salisbury. *Treas.:* Rev. A. H. Purcell Fox. *Hon. Sec.:* Mrs. Good, 33 Wilton Place, S.W. 1.

***GUILD OF ST. ZENAS AND ST. ZITA.**—Church Guild for Domestic Workers (male and female). *Warden:* Rev. George D. Carleton, 43 Eden Grove, Holloway, N. 7. *Gen. Sec.:* Miss D. M. Smith, 58 Lyndhurst Rd., Hove, 4.

***GUILD OF SERVANTS OF THE SANCTUARY.**—*Sec.:* W. T. Cheaney, 57 Kenpas Highway, Coventry.

***GUILD OF THE EPIPHANY.**—*Warden:* The Bishop of Stepney. *Hon. Sec.:* Miss Lee, 12 Whyke Rd., Chichester.

***GUILD OF THE GOOD SHEPHERD** (for teachers).—*Warden:* Rev. C. Neate, Radley College, Abingdon, Berks. *Superior:* Sister Catherine Felicity, C.S.V.M., The Guild House, Wantage, Berks.

***GUILD OF THE HOLY GHOST THE COMFORTER.**—*Hon. Sec.:* Rev. G. E. Adams, Rect., Belchamp Otten, Sudbury, Suffolk.

***GUILD OF THE HOLY SPIRIT FOR CIVIL SERVANTS.**—Enquiries should be addressed to Miss E. L. Jones, 361 Holly Lodge Mans., Highgate, N. 6.

***GUILD OF THE LOVE OF GOD.**—*Sec. Gen. and Treas.:* Miss L. B. Yarrow, 63 Huntly Grove, Peterborough.

***GUILD OF VERGERS, CHURCH OF ENGLAND.**—See p. 379.

***HARRISON TRUST.**—For "the maintenance and dissemination of the principles of the Church of England." *Hon. Sec.:* Alfred R. James, 316 Vauxhall Bridge Rd., S.W. 1.

HEALING.—See **Churches' Council of Healing**, p. 382, **Guild of St. Raphael for the Ministry of Healing**, p. 389, **Prayer Union for Prevention and Healing of Mental Suffering**, p. 397, and **Divine Healing Mission**, p. 386.

***HEBREW GUILD OF INTERCESSION** (in connection with the **London Diocesan Council for work amongst the Jews**).—*Sec.:* Mrs. M. E. Hewett, 33 Bedford Sq., W.C. 1.

HENRY BRADSHAW SOCIETY.—(Edits rare liturgical texts.) *Hon. Sec.:* Rev. B. J. Wigan, Vic., East Malling, Kent.

***HOLLAND MEMORIAL LECTURES.**—Lecturer for 1952–53: Prof D. M. Mackinnon (Prof. of Moral Philosophy, Aberdeen University). *Sec.:* Rev. M. Jarrett-Kerr, C.R., House of the Resurrection, Mirfield, Yorks.

HOMES FOR WORKING BOYS IN LONDON.—*Hon. Treas.:* The Right Hon. Lord Piercy, C.B.E. *Sec.:* Major G. B. Lee, 6 Buckingham St., Strand, W.C. 2.

HOMES FOR WORKING GIRLS IN LONDON (INCORPORATED).—*Address:* The Secretary, 54 Denison House, 296 Vauxhall Bridge Rd., S.W. 1.

***HONDURAS CHURCH ASSOCIATION.**—*Gen. Sec.:* Rev. W. James Evans, Westleton Vic., Saxmundham, Suffolk.

***HOSPITAL AND HOMES OF REST FOR CLERGY.**—The following is a list of Hospital and Homes of Rest for Clergymen and in some cases for their families:—

Hostel of St. Luke, 14 Fitzroy Sq., W.1.—For the medical and surgical treatment and nursing of clergymen and their wives, widows, dependent children and unmarried daughters. *Sec.:* Col. Derek Shephard, R.M. (Retd.).

Homes of St. Barnabas with Trelawne, Looe, Cornwall (Incorporated).—Houses for retired clergy, including a small infirmary for the bedridden; a resident matron; a competent staff of nurses and a visiting medical officer. *Warden:* Ven. G. H. Marten, Warden's Lodge, Homes of St. Barnabas, Dormans, Surrey.

St. Barnabas Hostel, Newland, Malvern.—Four clergy homes for retired priests (two for overseas missionaries and two for home parish priests). Apply to the Warden.

Heather Brow Clergy House, West Kirby, Cheshire.—House of rest for the clergymen of the dioceses of Liverpool and Chester. *Hon. Sec.:* Secretary to the Bishop of Liverpool, Church House, 47 Moorfields, Liverpool, 2.

"Tranquillity" Home of Rest, Torquay.—Home of rest and not a convalescent home. Apply to Mrs. Hall, 15 The Close, Exeter.

Clergy Rest Houses. The Church Army Rest Houses. See **Church Army,** p. 376.

Clergy Homes.—See **Church of England Pensions Board,** p. 303.

***HOUSE OF CHARITY.**—Affords accommodation and help to distressed persons (women only). Founded in 1846 in connection with the Oxford Movement. *Warden:* Miss E. J. Funnell, House of Charity, 1 Greek St., Soho Sq., W. 1.

HOUSES OF REST FOR CHRISTIAN WORKERS.—Apply: The Secretary, 10 Finchley Rd., St. John's Wood, N.W. 8.

***HULME TRUSTEES** (Holders of Advowsons).—Appointments limited to Oxford graduates. *Sec.:* F. H. Mainprice, 8 John Dalton St., Manchester, 2.

***HULSEAN LECTURES.**—These correspond at Cambridge to the Bampton Lectures at Oxford. Lecturer for 1952: R. H. Thouless, Ph.D., Corpus Christi College, Cambridge.

HUSSEY'S (MISS REBECCA) BOOK CHARITY.—*Clerk to the Trustees:* C. R. Wigan, 19 Surrey St., Strand, W.C. 2.

***HYNDMAN'S (MISS) TRUSTEES** (Holders of Advowsons).—*Clerk :* J. H. Marks, 16 Bedford Row, W.C. 1.

IMPERIAL ALLIANCE FOR THE DEFENCE OF SUNDAY.—Founded 1908. *Patrons:* The Archbishops of Canterbury and Wales. *Objects:* To safeguard for all the freedom and opportunities of Sunday for rest and worship; also campaigning against the commercialisation of Sunday. Literature on request. *Sec. :* Ernest E. Attwell, Alliance House, 12 Caxton St., Westminster, S.W. 1. See also **League of Sunday Defenders, p. 392.**

***INCORPORATED CHURCH BUILDING SOCIETY.**—Founded 1818. A total of 1,102,990*l.* has been voted for the erection, enlargement or repair of consecrated and dedicated churches in England and Wales; and 177,000*l.* is administered annually for 435 churches without charge to the parishes. Income, 1950 : 7,053*l.*

Applications for aid can be entertained only if (1) a qualified architect is engaged; and (2) his proposals are approved by the Society's Committee of Architects before work is commenced.

Sec. : E. E. Ratcliffe, M.V.O., 7 Queen Anne's Gate Westminster, S.W. 1.

***INCORPORATED GUILD OF CHURCH MUSICIANS.**—*Hon. Sec. :* Rev. H. E. Wall, Pickwell Rect., Melton Mowbray.

***INDUSTRIAL CHRISTIAN FELLOWSHIP.**—*Objects :* (1) To present Christ as the living Lord and Master in every department of human life, and to proclaim the supreme authority of the Christian law of life. (2) To minister by living Agents, men and women, to all engaged in the industrial world, seeking to win them to personal discipleship of Jesus Christ, and to unite all classes in a bond of Christian fellowship and prayer. (3) To study under the guidance of the Holy Spirit how to apply the moral truths and principles of Christianity to the social, economic and industrial systems of the world.

The Work of the Fellowship is Evangelistic. There are many ways in which it is carried out. One of the most important is by lay missioners, who have to undergo a two years' course of training at the Fellowship's Training College, Thedden Grange, Alton, Hants, in social science, theology and public speaking. Another aspect of the work, formerly carried out by the Christian Social Union, seeks to bring home to churchpeople their obligation for the social order in which they live. This is done in large measure by the Area Directors, for the most part priests, each responsible for conveying the message in the dioceses in which he works. Crusades and Campaigns are organised on a large scale, both in industrial and rural areas.

Industrial Sunday is organised year by year, with the commendation of the Archbishops and Bishops, as a rule on the Sunday preceding May 1st, when Industry is brought to the bar of judgment and dedicated to the service of God and His children.

Literature. A large number of pamphlets have been issued during the past year, including "Why Communism? And Why Not?" by Canon A. E. Baker of York; "The Christian Doctrine of Work" (I.C.F.); "The Pace of our Christian Witness" by the Rev. G. MacLeod, D.D.; and "Should we join the Communists?" (I.C.F.). Publication lists are available on application.

Presidents: The Archbishops of Canterbury, York and Wales; the Primus of the Episcopal Church in Scotland; the Archbishops of Armagh and Dublin. *Chairman:* The Bishop of Chester. *General Director:* Preb. P. T. R. Kirk, 1 The Broadway, Westminster, S.W. 1.

INSTITUTE OF CHRISTIAN EDUCATION AT HOME AND OVERSEAS (with which is incorporated the **Church Teachers Fellowship**).—*Sec. :* Miss Juliet E. Sladden, 46 Gordon Sq., W.C. 1.

***IRAN (PERSIA) DIOCESAN ASSOCIATION.**—*Hon. Sec. :* Miss Janet F. Woodroffe, Aghern, Killiney, Co. Dublin.

***ISLINGTON CLERICAL CONFERENCE.**—This is a gathering of Evangelical Clergy convened by the Vicar of Islington for the discussion of Church topics, more especially from the Evangelical point of view. It owes its inception to a small company of Clergy first invited to meet on January 7, 1827, in the

Vicarage Library in Barnsbury Park by the Rev. Daniel Wilson, the elder, better known as the Bishop of Calcutta. Year by year it has grown in numbers, gradually outgrowing the accommodation of various halls in Islington, and in 1920 was moved from Islington to the Church House, Westminster, where normally the meetings have since been held. It is still presided over by the Vicar of Islington, who issues the invitations year by year. Owing to war conditions the Conference was not held for a number of years after 1939, until the 1947 Conference. The 1952 Conference will be held on January 8, at the Church House, Westminster. *Convener and Chairman:* The Vicar of Islington.

***JAMAICA CHURCH AID ASSOCIATION IN ENGLAND.**—*Treas.:* F. D. Butler, Franklands Green Cottage, Ferring Lane, Ferring-on-Sea, Sussex.

***JERUSALEM AND THE EAST MISSION.**—The Mission supports the work of the Anglican Bishop in Jerusalem where he represents the whole Anglican Communion in its relations with all other branches of the Catholic Church. The Bishopric covers Israel, the Jordan, Iraq, the West Side of the Persian Gulf, Syria, the Lebanon and Cyprus. The Mission, besides supporting Chaplaincies, owns schools and hospitals in the Bishopric. It is one of the twelve Recognised Societies on the Overseas Council of the Church Assembly. Magazine: *Bible Lands* (quarterly). *Sec.:* C. W. Williams, C.B.E., 12 Warwick Sq., S.W. 1.

***JEWS, LONDON DIOCESAN COUNCIL FOR WORK AMONGST THE.**—The Fund exists to serve the Church in bridging the gap between Christ and the Jewish people. *Director:* Rev. Paul Levertoff, D.D. *Sec.:* Mrs. M. E. Hewett, 33 Bedford Sq., W.C. 1.

***JOSEPHINE BUTLER MEMORIAL HOUSE,** 34 Alexandra Drive, Liverpool, 17.—A Training House for Moral Welfare Work at Home and Overseas. (Open to students of all denominations.) Bursary help available. *Warden:* Miss C. S. Blackburn.

***KALGOORLIE DIOCESAN ASSOCIATION.**—*Hon. Sec. and Treas.:* E. V. A. Scorer, Chansitor House, 38 Chancery Lane, W.C. 2.

***KENYA CHURCH AID ASSOCIATION.**—*Hon. Treas.:* H. R. Tate, Church House, Shillingstone, Dorset. *Hon. Sec.:* Mrs. R. Roper, 43 Durham Rd., Bromley, Kent.

KESWICK CONVENTION.—*Chairman of Council:* F. Mitchell, 45 Newington Green, N. 16.

***KOREAN MISSION.**—*Org. Sec.:* Miss D. Morrison, 69 Princes Gate, S.W. 7.

***LEAGUE OF HELP, THE.**—(For the promotion of Christian endeavour). Founded 1908. Object: To unite in prayer and service the laity of the Church enabling each to use the gifts and opportunities given them by God for His glory and the advancement of the Christian religion. *Founder-Director:* Rev. J. R. Sankey, Wormingford Vic., Colchester.

LEAGUE OF SUNDAY DEFENDERS (Junior section of Imperial Alliance for the Defence of Sunday).—Objects: The uniting of all boys and girls of the Christian Faith to pledge their observance of Sunday. Enrolment form from *Sec.:* Ernest E. Attwell, Alliance House, 12 Caxton St., Westminster, S.W. 1.

***LEBOMBO MISSION.**—*Acting Sec.:* A. W. J. Bertie, 14 Great Peter St., Westminster, S.W. 1.

LIBRARIES.—A full list of Cathedral and Clerical Libraries will be found in *The Official Year-Book*, 1942, pp. 380–387. The following are a few of the more important of the Central and Cathedral Libraries :—

Associates of the late Dr. Bray (Dr. Bray's Libraries).—Over 150 libraries in Great Britain and more than 250 libraries overseas have been founded or aided by the Association. *Sec.:* Mrs. W. M. Landers, Archivist, S.P.G., 15 Tufton St., Westminster, S.W. 1.

Bede Library of the Christian Faith (owned by the Association for Promoting Retreats).—Open Monday to Friday, 11 a.m. to 4 p.m., or by appointment. Books sent by post. *Hon. Sec.:* Miss G. Zossenheim, 36 Eccleston Sq., S.W. 1.

Biblical Study Library (including the former V.T.B.S. and the Lambeth Diploma Libraries).—The

Library supplies by post standard books from London to students, teachers, and others, and to those attending the Vacation Term for Biblical Study held each summer at one of the Universities. Personal admission by membership card. Apply, with stamped envelope, to Miss R. H. Coventon, Hill House, Forest Hill, Oxford, or to the Hon. Librarians, Biblical Study Library, 69 Great Peter St., Westminster, S.W. 1.

Chapter Library (30,000 vols. with large collections of MSS.). *Canon-Libr.:* Canon A. O. Standen. *Keeper of MSS.:* William Urry, Chapter Library, The Precincts, Canterbury.

Church House, Westminster, S.W. 1. *Hon. Libr.:* Preb. A. J. Macdonald, D.D.

Church Missionary Society (25,000). *Libr.:* C.M.S. House, 6 Salisbury Sq., E.C. 4.

Durham Cathedral Library (37,000). *Hon. Libr.:* Canon S. L. Greenslade, The College, Durham.

Lambeth Palace Library (38,000). *Hon. Libr.:* Prof. Claude Jenkins, D.D., F.S.A. *Asst. Libr.:* Miss Irene J. Churchill, D.Phil., F.S.A., Lambeth Palace, S.E. 1.

Pusey House, Oxford. *Custodian of the Library:* Rev. T. M. Parker.

St. Deiniol's Library, Hawarden, Chester (77,000). The only residential library. For particulars apply to the Warden.

St. Paul's Cathedral Library (10,000). Canon J. L. Collins (Chancellor). *Libr., Keeper of the Muniments and Archivist:* Gerald Henderson, The Library, St. Paul's Cathedral, E.C. 4.

Sion College (300,000). *Pres.:* Rev. V. C. Morton. *Hon. Libr.:* Preb. J. G. Birch, Sion College, Victoria Embankment, Blackfriars, E.C. 4.

Society for the Propagation of the Gospel (20,000). *Libr.:* S.P.G., 15 Tufton St., Westminster, S.W. 1.

Westminster Abbey Library (12,000). *Keeper of Muniments:* L. E. Tanner, M.V.O.

***LICHFIELD DIOCESAN BARGE MISSION.**—*Hon. Treas.:* Major G. Foster, Selwyn Hostel, Lichfield.

***LIDDON HOUSE,** 24 South Audley St., W. 1.—*Warden:* Rev. H. G. Whiteman.

***LISKEARD LODGE,** Blackheath, S.E. 3 (C.M.S. Men's Training College). —*Principal:* Rev. D. N. Sargent.

***LIVERPOOL DIOCESAN FILM UNIT.**—*President:* The Bishop of Liverpool. *Hon. Director:* Lt.-Col. E. C. Arden, 5 Canning Place, Liverpool, 1. *Hon. Sec.:* Rev. W. H. Bullough, St. Matthew's Vic., Highfield, Wigan.

***LIVERPOOL JOINT BOARD OF DIVINITY.**—*Sec. and Treas.:* Canon J. S. Bezzant, 11 St. James Rd., Liverpool, 1.

LONDON CITY MISSION.—Though the Society does not confine its operations to the Church of England, it renders service to the parochial clergy, many of whom act as local superintendents of the Society's missionaries. There are nearly 200 missionaries, each of whom visits once a month over 1,000 families. The work of evangelism is carried on among the poor and working classes. *Sec.:* Canon C. E. Arnold, The Mission House, 6 Eccleston St., S.W. 1.

***LONDON DIOCESAN REGIMENT, CHURCH LADS' BRIGADE.**—*President:* The Bishop of London. *Correspondent:* G. Harold Higgins, 8 Kenton Rd., Harrow, Middx.

***LONDON DIOCESAN SCOUT COUNCIL.**—*Chaplain Sec.:* Rev. N. Pollock, Vic., Nutford Place, W. 1.

***LONDON POOR CLERGY HOLIDAY FUND.**—*Hon. Sec. and Treas.:* Rev. P. D. Ellis, at The Vestry, St. Martin's Church, Ludgate Hill, E.C. 4.

LONDON UNION OF MIXED CLUBS AND GIRLS' CLUBS.—*Org. Sec.:* Miss K. F. Badeley, St. Anne's House, Venn St., Clapham, S.W. 4.

***LORD WHARTON'S CHARITY.**—Particulars from W. H. Ball, M.B.E., Clerk to the Trustees, Highcliffe, 3 Friends' Rd., Purley, Surrey.

LORD'S DAY OBSERVANCE SOCIETY (INCORPORATED).—*Sec.:* H. H. Martin, 55 Fleet St., E.C. 4.

***MACEDONIAN GUILD** (founded in 1904).—*Sec.:* Rev. Rosslyn Bruce, D.D., Herstmonceux Rect., Sussex.

***MADAGASCAR MISSION ASSOCIATION.**—*Sec.:* Rev. F. Steel, 31 Lansdowne Rd., Tunbridge Wells.

***MARSHALL'S CHARITY (INCORPORATED).**—Object: Augmentation of poor livings in conjunction with the Church Commissioners; gives assistance in the erection or endowment of new churches in England and in restoring churches in Kent, Surrey and Lincoln. *Clerk and Surveyor to Trustees:* Albert W. Unwin, Marshall House, 9 Newcomen St., Southwark, S.E. 1.

***MARTYRS' MEMORIAL AND CHURCH OF ENGLAND TRUST.**—*Chairman:* Rt. Rev. R. S. Heywood, D.D. *Hon. Sec.:* (Vacant).

***MAURITIUS DIOCESAN ASSOCIATION.**—*Hon. Treas. and Magazine Sec.:* Miss S. F. K. Boarder, 12 Mayfield Rd., Acton, W. 3.

***MEDITERRANEAN MISSION TO SEAMEN.**—The Mission is administered by the Diocese of Gibraltar, and works in ports in the Mediterranean and neighbouring seas. Plans are under consideration for reopening in certain ports when shipping warrants. Several Institutes were severely damaged during the war, that at Genoa being completely destroyed. The chaplain at Barcelona cares for seamen there and at Valencia; Oporto and Algiers (now in the diocese of North Africa) have flourishing Institutes; Gibraltar has a Flying Angel Club. In other ports the chaplains act as Hon. chaplains to the Mission. *Administrator:* Rev. C. H. R. Cocup, O.B.E., Gibraltar Office, 35 Great Peter St., Westminister, S.W. 1.

***MELANESIAN MISSION.**—The Diocese of Melansia is again within its original boundaries. The former Mandated Territory (the Northern Archdeaconry) has been transferred to the Diocese of New Guinea. Intensification of work in the Solomons, the New Hebrides and neighbouring groups absorbs the energies of the staff and calls for further recruits. Priests, women teachers and a doctor are urgently needed. The Theological College has been re-established and ordinands are being trained. *Gen. Sec.:* Rev. George Warren, 33 Southampton St., Strand, W.C. 2.

MENTAL AFTER-CARE ASSOCIATION.—(For persons recovering from mental and nervous disorders.)—The Association facilitates the rehabilitation of persons discharged from mental hospitals, etc., by arranging when recommended (1) a period of convalescence at the seaside, (2) assistance in obtaining suitable employment, (3) permanent boarding-out, etc. Recovered and early cases accepted on psychiatric recommendation. Income 1950, 46,301*l.* Contributions for services rendered, 43,427*l.* *Sec.:* Miss H. S. Russell, Eagle House, 110 Jermyn St., S.W. 1.

***MERSEY MISSION TO SEAMEN.**—*Chaplain Supt.:* Canon G. W. Evans, M.B.E. *Sec.:* C. H. Coleman, Seamen's Club, 1 Hanover St., Liverpool, 1.

***METROPOLITAN VISITING AND RELIEF ASSOCIATION.**—*Hon. Sec.:* B. E. Astbury, O.B.E., Denison House, 296 Vauxhall Bridge Rd., S.W. 1.

***MINISTERING LEAGUE AND THE MINISTERING CHILDREN'S LEAGUE.**—*Sec.:* Miss D. C. T. Haverfield, Victoria House, Southampton Row, W.C. 1.

MINISTRY OF MEN AND WOMEN IN THE CHURCH (INTER-DENOMINATIONAL), SOCIETY FOR THE EQUAL.—*Presidents:* Rev. C. E. Raven, D.D. and Rev. G. E. Hickman Johnson. *Address:* 42 Crutched Friars, E.C. 3.

MISSION TO LEPERS.—Founded in 1874. *Gen. Sec.:* A. Donald Miller, 7 Bloomsbury Sq., W.C. 1.

***MISSIONARY ORGANISATIONS RECOGNISED AS AUXILIARIES BY THE OVERSEAS COUNCIL OF THE CHURCH ASSEMBLY.—British Columbia and Yukon Church Aid Society.** *Sec.:* Rev. Jocelyn Perkins, C.V.O., D.C.L., F.S.A., The Tower Room, Pepys House, 14 Rochester Row, S.W. 1. **Cambridge Mission to Delhi** in aid of the diocese of Delhi (in connection with S.P.G.). *Gen. Sec.:* Right Rev. F. J. Western. *Org. Sec.:* Miss A. Wilkinson, 14 Great Peter St., Westminster, S.W. 1. **Community of the Resurrection of Our Lord, Grahamstown, S. Africa.** English Branch House, 30 Oakleigh Park South, N. 20. *Hon. Sec. English Branch of the Fellowship of the Resurrection of Our Lord:* Mrs. Campbell Ellis, 35, Beech Avenue, Radlett, Herts. **Cowley, Wantage, and All Saints' Missionary Association.** *Gen. Sec.:* Miss Rylands, Central Africa House, 35 Great Peter St., Westminster, S.W. 1. **Indian Church Aid Association.** *Sec.:* Miss M. Tyrwhitt-Drake.

5 Victoria St., London, S.W. 1. **Japan Church Aid** (Guild of St. Paul). *Hon. Gen. Sec.:* Rev. E. M. Bickersteth, Orcheston Rect., Salisbury, Wilts. **Oxford Mission to Calcutta.** *Gen. Sec.:* Miss A .M. Cradock, 35 Great Peter St., Westminster, S.W. 1. **Society of St. John the Divine, Natal, Home Association.** *Hon. Gen. Sec.:* Mrs. Leith, 40 Roundwood Way, Banstead, Surrey. **South African Church Institute.** *Director:* Rev. C. T. Wood, 14 Great Peter St., Westminster, S.W. 1.

***MISSIONS TO SEAMEN, THE** (and **St. Andrew's Waterside Church Mission for Sailors**), was created in 1856 by bringing various societies into a national organisation for the spiritual and temporal welfare of seamen in ports at home and overseas. A staff of clergy and readers work with the concurrence of the bishops concerned, whose licences they hold. Ships in ports and seamen in hospitals are constantly visited. In many places launches are used for ship-visiting. Institutes and hostels are maintained in 85 stations at home and overseas.

Stations on the Continent and in the Far East, closed by enemy action, are being gradually re-opened, and new work started elsewhere. The cost of the work in 1950 was 317,644 *l.*, of which 129,592 *l.*, was provided by the Central Fund, and the remainder by the local branches. *Gen. Supt.:* Rev. C. J. Brown. *Sec.:* Commander H. Selby Ash, R.N., 4 Buckingham Palace Gardens, S.W. 1.

***MODERN CHURCHMEN'S UNION** seeks to proclaim the Christian Gospel in the light of modern knowledge and in the idiom of to-day. Members receive *The Modern Churchman* (edited by Canon H. D. A. Major, D.D.) quarterly. There is an annual conference. *President:* Sir Henry Self, K.C.B., K.C.M.G., K.B.E. *Hon. Sec.:* Rev. T. J. Wood, Charlbury Vic., Oxford.

***MOTHERING SUNDAY.**—For information apply to the Mothers' Union, Mary Sumner House, Tufton St., Westminster, S.W. 1.

***MOTHERS' UNION, THE.** (Incorporated by Royal Charter, 1926.)—Objects: (1) To uphold the sanctity of marriage; (2) to awaken in mothers of all classes a sense of their great responsibility in the training of their boys and girls; (3) to organise in every place a band of mothers who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

Central President: Mrs. Fisher. *Central Sec.:* Mrs. Remson Ward, Mary Sumner House, Tufton St., Westminster, S.W. 1.

***NASSAU ASSOCIATION.**—*Sec. and Treas.:* Mrs. J. Chaplin, 9 Bina Gardens, S.W. 5.

***NATAL MISSION ASSOCIATION.**—*Chairman:* Canon Hodson, Sneads Green House, Elmley Lovett, Droitwich. *Hon. Sec.:* Rev. Peter C. Cazalet, Bulls Farm House, Herriard, Basingstoke.

NATIONAL ADOPTION SOCIETY. Registered under the Friendly Societies' Acts 1896 to 1929 and by the L.C.C. under the Adoption Act, 1950.—*Sec.:* Miss H. M. Blackburne, 4 Baker St., W. 1.

NATIONAL CHILDREN ADOPTION ASSOCIATION (INCORPORATED). Registered under the Adoption Act, 1950.—*Gen. Sec.:* Mrs. D. C. Plummer, 71 Knightsbridge (3rd Floor), S.W.

NATIONAL MARRIAGE GUIDANCE COUNCIL.—Co-ordinates nearly 100 Marriage Guidance Councils offering education and preparation for marriage, and confidential help in difficulties. *Jt. Presidents:* The Bishop of London, Lord Horder and Dr. A. Herbert Gray. *Gen. Sec.:* A. Joseph Brayshaw, 78 Duke St., W. 1.

***NATIONAL POLICE COURT MISSION, THE** (Work of the C.E.T.S.).—*Sec:* Rev. L. C. Watson, Church Benefit House, 4 Palace Gate, W. 8.

***NEW ENGLAND COMPANY** (the senior English Missionary Society).—*Treas.:* Dr. Isaac Jones, 26 Bloomsbury Sq., W.C. 1.

***NEW GUINEA MISSION.**—*Sec.:* Rev. D. L. Francis, Fulham Palace, S.W. 6.

***NIKAEAN CLUB.**—Founded in commemoration of the Service held in Westminster Abbey on June 29, 1925, in celebration of the 16th centenary of the Great Council of Nikaea. For details of the Nikaean Club, see p. 276.

***NORTH CHINA AND SHANTUNG MISSIONARY ASSOCIATION.**—*Hon. Sec.:* Rev. C. W. Scott, St. Thomas Vic., Fair Oak, Eastleigh.

***NORTH QUEENSLAND AUXILIARY IN ENGLAND.**—*Org. Sec.:* Miss Sayers, Fairholme, London Rd., Uckfield, Sussex.

***NORTH-WEST AUSTRALIAN DIOCESAN ASSOCIATION.**—*Gen. Sec.:* Rev. E. W. Crane, Wing Vic., Leighton Buzzard.

***NULLITY, ARCHBISHOPS' COMMISSION ON.**—At the request of their Convocations, the Archbishops of Canterbury and York appointed in March, 1950, a Commission with the following terms of reference :—"To examine the laws of nullity, ecclesiastical and civil, and questions relating thereto, in their general and practical bearings." *Members:* The Bishop of London (Chairman), the Bishops of Blackburn, Oxford and Rochester, the Bishop of Plymouth, Prof. E. C. Ratcliff, Rev. E. Kemp, Rev. L. L. Knightall, Rev. F. E. P. S. Langton, Canon A. S. Picton, Rev. R. A. Talbot, M.C., Mr. N. Middleton, K.C., Mr. W. Latey, K.C., Mr. H. J. Phillimore, Mr. J. E. S. Simon and (*Secretary*), Canon A. F. Smethurst, Ph.D., The Hungerford Chantry, 54 The Close, Salisbury.

NURSES' CHRISTIAN MOVEMENT.—*Gen. Sec.:* Miss I. Spalding, 3 Cromwell Place, South Kensington, S.W. 7.

***OPERATIVE JEWISH CONVERTS' INSTITUTION.**—Administered by the Trust of the London Society for Promoting Christianity amongst the Jews, 16 Lincoln's Inn Fields, W.C. 2. Object : To use its income for the education and training of Jewish converts in the Christian Faith, and to assist them to gain their livelihood.

***ORDINATION CANDIDATES FUNDS (General).**

Anglican Evangelical Group Movement Ordination Candidates' Fund. *Apply: Sec.*, 55 Paultons Sq., S.W. 3. Anglo-Catholic Ordination Candidates Fund. *Apply:* Rev. C. E. Russell, Flamstead Vic., St. Albans. Bristol Clerical Education Aid Society. *Apply:* Rev. S. S. Swindells, 18 Tyndalls Park Rd., Bristol, 8. Cholmondeley Charities.—Exhibitions for sons of clergymen at Oxford, Cambridge or Durham. *Apply:* in January or February to the Secretary, 4 College Hill, Cannon St., E.C. 4. Church Pastoral Aid Society Ordination Fund.—*Sec.:* Rev. R. G. E. Dodson, 7 Victoria St., Westminster, S.W. 1. Church Society Ordination Candidates' Fund.—*Apply:* The Secretary, Dean Wace House, 7 Wine Office Court, E.C. 4. Cleaver Ordination Candidates Fund.—For graduates of Oxford or Cambridge. *Apply:* Trustees, 6 Hyde Park Gate, S.W. 7. Elland Society Ordination Fund.—Candidates must spend first two years of their ministry in a Northern Province. *Apply:* Rev. C. Tremayne, 246 Huddersfield Rd., Halifax. Evangelical Churchmen's Ordination Council.—To co-ordinate and strengthen the existing agencies for helping evangelical candidates for the Ministry. *Apply:* Canon Russell B. White, St. Mary Woolnoth Vestry, Lombard St., E.C. 3. Fellowship of Evangelical Churchmen Ordination Fund. *Apply:* Rev. G. B. Hall, Sherfield English Rect., Romsey, Hants. London Clerical Education Aid Society. *Apply:* Rev. L. F. E. Wilkinson, Oak Hill Coll., Southgate, N. 14. Ordination Candidates Exhibition Fund.—Exhibitions for degree courses and also for post-graduate training. *Sec.:* Mrs. Petit, 15 Wilton Rd., S.W. 1. Sons of the Clergy Corporation.—Assistance for sons of clergymen at school or college. *Apply:* Registrar, Corporation House, 6 Woburn Sq., W.C. 1.

***OXFORD CONFERENCE OF EVANGELICAL CHURCHMEN.**—A Conference on "Church and State" was held at St. Peter's Hall, Oxford, in April, 1951, under the Chairmanship of Canon R. W. Howard. *Hon. Sec.:* c/o Church Society, Dean Wace House, Wine Office Court, Fleet St., E.C. 4.

OXFORD GROUP.—*Address:* Oxford Group, 4 Hays Mews, Berkeley Sq., W. 1.

***PARTIS COLLEGE,** Bath.—Homes for ladies of small means. *Chaplain:* Rev. J. Owen Thomas.

***PATRONAGE.**—The presentation to livings in the Patronage of the Crown (except those in the Channel Islands and the Isle of Man) is exercised by the First Lord of the Treasury (whether he be Prime Minister or not) or by the Lord Chancellor. The Chancellor of the Duchy of Lancaster has the right to present to all benefices vested in the Duchy of Lancaster. The Patronage vested in the

Duchy of Cornwall is exercised by the Duke and the Council of the Duchy; during the present vacancy in the Dukedom the Patronage is vested in the Crown in right of the Duchy. The Home Secretary presents to all Crown benefices in the Channel Islands and the living of Kirk Andreas in the Isle of Man. The presentation to all other Crown livings in the Isle of Man is made by the Lieutenant-Governor of the Island, subject to the approval of the Home Secretary. The Crown has the sole Patronage of some 158 benefices, alternate 18, alternate with Bishops of several Dioceses 118; H.M. the King 8; H.M. the Queen 2; the Crown in right of the Duchy of Cornwall 21 and 1 alternate; the Lord Chancellor 558 and alternate 41; the Home Secretary 41; Duchy of Lancaster 42; the Archbishop of Canterbury 204; the Archbishop of York 197.

About 850 livings are in the gift of universities, colleges and schools, the Archbishops and Bishops are patrons of upwards of 3,000 livings, and Cathedral Chapters appoint to about 700. Between 1,200 and 1,300 parishes are in the gift of incumbents of mother parishes. Over 200 are in the gift of Diocesan Boards of Patronage (see also p. 440).

For Crown livings application should be addressed to the Private Secretary to the First Lord of the Treasury, 10 Downing St., Whitehall, S.W. 1; and for those in the gift of the Lord Chancellor, to the Patronage Secretary, Lord Chancellor's Office, House of Lords, S.W. 1.

The following Societies and Trusts hold advowsons of livings in the Church of England :—

Church Association Trust; Church Pastoral Aid Society; Church Patronage Society; Martyrs' Memorial and Church of England Patronage Trust; National Church League; Guild of All Souls; Hulme's Trustees; Hyndman's (Miss) Trustees; Peache Trustees; Reformation Church Trust; Simeon's Trustees; and Society for the Maintenance of the Faith.

***PEACHE TRUSTEES** (Holders of Advowsons).—*Hon. Sec.:* Canon B. S. W. Green, Rect., Sir Harry's Rd., Birmingham, 15.

PLAINSONG AND MEDIAEVAL MUSIC SOCIETY.—*Hon. Sec.:* **Pearce Hosken, 61 Greenlaw Avenue, Paisley.**

***POLYNESIA DIOCESAN ASSOCIATION** (In connection with S.P.G.).—*Hon. Sec. and Treas.:* Rev. R. L. Crampton, Reepham Vic., Lincoln.

***POOR CLERGY RELIEF CORPORATION.**—Established 1856; Incorporated by Royal Charter 1867; for the immediate relief of the poor Clergy, their widows and orphan unmarried daughters, in temporary distress. Applications for help numbered 1,331. Of these, 898 cases have been relieved with pecuniary grants ranging from 5*l.* to 50*l.*; 299 cases assisted with clothing, without a pecuniary grant. Of the 898 cases which had grants of money, 25 received clothing also. Vol. Funds, 1950–51, 19,793*l.* (including legacies). Apply: *The Secretary*, 27 Medway St., Westminster, S.W. 1.

PRAYER UNION FOR PREVENTION AND HEALING OF MENTAL SUFFERING.—*Hon. Sec.:* Miss Dorothea Webb, 19 Pembridge Cres., W. 11.

***PRISON CHAPLAINCY SERVICE.**—Anyone desiring information should apply in writing to the Establishment Officer, Prison Commission, Horseferry House, Dean Ryle St., Westminster, S.W. 1.

PROTESTANT REFORMATION SOCIETY.—*Sec.:* **Alfred R. James, 316 Vauxhall Bridge Rd., S.W. 1.**

***PROVINCE OF CANTERBURY COUNCIL FOR VOLUNTARY RELIGIOUS EDUCATION.**—A Council representative of the dioceses of the Southern Province which organises a Conference each year on some aspect of work among children and passes recommendations on to the new Children's Council of the Church of England Council for Education.

President: The Archbishop of Canterbury. *Chairman:* Right Rev. E. W.

Sara, D.D. *Vice-Chairman:* Rev. J. A. Appleton. *Hon. Sec.:* Rev. C. T. L. Payne, Christ Church Vic. Streatham Hill, S.W. 2.

PUBLIC RECORD OFFICE.—*Address :* Chancery Lane, W.C. 2. See **Parochial Registers**, p. 439.

***PUSEY HOUSE,** Oxford.—*Principal :* Canon F. Hood. *Librarians :* Rev. T. M. Parker, Rev. F. J. M. Dean, Rev. R. W. H. Phillips.

***PYNCOMBE'S AND HORNER'S CHARITIES.**—Make grants to poor benefices in consideration of similar grants from the Church Commissioners. *Sec.:* A. M. Channer, 8 Hammet St., Taunton.

***QU'APPELLE ASSOCIATION.**—*Sec.:* Rev. C. L. Holthouse, Hursley Vic., Winchester. *Treas.:* Canon Gammon, Rect., Cliffe at Hoo, Rochester.

***QUEEN VICTORIA CLERGY FUND.**—The object of this Fund (incorporated by Royal Charter, 1897) is to impress upon the laity their duty of assisting in providing an adequate income for the Clergy.

The intolerable financial burdens of the Clergy, due in no small measure to the stringency of life today, are being tackled at the centre, in the dioceses and in the parishes alike, and they are a first charge upon the laity to remedy.

Many who have this crying need at heart, have given to the limit of their diocesan and parochial demands, but there are some who could still give additionally to help those outside their own locality who are less fortunate. To these it is that the Queen Victoria Clergy Fund appeals for a still further and sustained effort.

The Fund is intended to aid (1) in raising those incomes of Benefices which are normally very small; (2) in making up those incomes of Benefices which have suffered reduction owing to Tithe redemption and other causes; and (3) in raising those incomes of Benefices which are nominally of substantial value, but which, owing to the large population and consequent claims on the Incumbents, demand a much larger income.

Block grants from the Central Fund are made to the affiliated Diocesan Organisations, and administered by them in accordance with the general principles of the Fund.

Forms for bequests and Deeds of Covenant will gladly be supplied by the Secretary.

Sec. : H. Symons, Church House, Dean's Yard, Westminster, S.W. 1.

***RANGOON DIOCESAN ASSOCIATION** (including the **Winchester Mission to Mandalay**).—*Hon. Treas.:* C. C. Court, 142 Pinner View, Harrow, Middx. *Hon. Sec. :* Rev. G. Appleton, 2 Eaton Gate, S.W. 1.

RANYARD MISSION (formerly the London Biblewomen and Nurses' Mission).—*Gen. Supt. and Sec. :* Miss Grace Cracknall, Ranyard House, 11 Taviton St., W.C. 1.

***READER MISSIONARY STUDENTSHIP ASSOCIATION, THE.**—*Hon. Sec.:* H. G. Brightwell, 69 Great Peter St., Westminster, S.W. 1.

***READERS TO ASSIST CHAPLAINS, EMPLOYMENT OF.**— Arrangements have been made concerning the help of Readers at present serving in the Army and an Army Council instruction is issued to this effect. Address: 69 Great Peter St., Westminster, S.W. 1.

***REFORMATION CHURCH TRUST.**—*Sec.:* Alfred R. James, 316 Vauxhall Bridge Rd., S.W. 1.

REFUGEE SERVICE, INTER-CHURCH AID AND.—See **The Ecumenical Movement**, p. 361.

RELIGIOUS DRAMA SOCIETY.—An interdenominational Society working in association with S.P.C.K. Thrice yearly publication: *Christian Drama. Chairman of Executive:* E. Martin Browne. *Chairman of Council:* Miss Athene Seyler. *Travelling Adviser:* Miss C. Robins. *Sec.:* W. G. Williams, S.P.C.K. House, Northumberland Avenue, W.C. 2.

***ROCKHAMPTON AUXILIARY.**—*Sec.:* Miss Sayers, Fairholme, London Rd., Uckfield Sussex.

***ROYAL AIR FORCE CHAPLAINCY SERVICE** (a Department under the control of the Air Member for Personnel).—Applications for Chaplaincies should be addressed to Canon L. Wright, K.H.C., Chaplain-in-Chief R.A.F., Air Ministry, 15 Cadogan Gardens, Sloane Sq., S.W. 3.

The normal method of entry into the Chaplains Branch of the R.A.F. is through the medium of a Short Service Commission. This Short Service Commission is for three years, extensible by a further three years. Candidates must be medically fit for service in any part of the world. A candidate for appointment as a Chaplain must, as a general rule, have been three years in Priest's Orders, and the written commendation of the candidate's Bishop must be sent to the Chaplain-in-Chief. There is no age limit for Chaplains on entry, but normally on first appointment he will be approximately 28 years.

Selections for Permanent Commissions will normally be made from those holding Short Service Commissions.

Chaplains enter the Service at a daily rate of pay of 27*s.* 6*d.* per day with a biennial increase of 2*s.* 6*d.* per day during service. Marriage allowance on entry is 15*s.* 6*d.*–18*s.* 6*d.* per day and is taxable.

Moral Leadership Schools are doing excellent work in various parts of the world and have become a normal part of the post-war activities of the Chaplains' Branch. In addition to the Chaplains' School at R.A.F. Dowdeswell Court, nr. Cheltenham, Moral Leadership Courses are held in the Far East, in the Middle East and in Germany.

Women "Chaplains' Assistants" are serving with the Royal Air Force on stations which have a large number of W.R.A.F.

Confirmations and Easter Communicants. In 1950 the return of Confirmations throughout the Royal Air Force in the United Kingdom and overseas shows that there were 996 male confirmees, and 209 female confirmees, making a total of 1,205. In 1951 the number of Easter Communicants of R.A.F. personnel in station churches in the United Kingdom and overseas was 2,600. [1950 figures not available.]

ROYAL ALEXANDRA AND ALBERT SCHOOL, THE (Incorporating the **Royal Alexandra School and the Royal Albert School**).—Founded 1758 (interdenominational). Receives fatherless or motherless boys and girls from infancy to 12 years; and retains them till 15 or over, maintaining and educating them. Children whose fathers are incurably ill and unable to maintain them are also eligible. Many children receive grammar school education. *Patrons:* H.M. the King, H.M. Queen Mary. *President:* H.R.H. The Duke of Gloucester, K.G. *Chairman:* James V. Rank. *Sec.:* E. A. Corner, 34–40 Ludgate Hill, E.C. 4.

***ROYAL MARTYR CHURCH UNION.**—*Hon. Sec. and Treas.:* Mrs. Stuart Houston, The Manor House, Codford, Warminster, Wilts.

***ROYAL NAVAL LAY READERS' SOCIETY, THE.**—It is a Church Society founded in 1860 by Naval Officers working in co-operation with their Chaplain. Its object is to help the men of the Royal Navy and Royal Marines in their spiritual lives.

It consists of a staff of Lay Readers licensed by the Archbishop of Canterbury and administered by a Committee in which Naval Officers predominate.

The Readers are carefully selected laymen of the Church of England, preferably ex-Servicemen, who live and work amongst Sailors and Marines, setting forth the simple truths of the Gospel and endeavouring to lead men to personal faith in Our Lord Jesus Christ. Each Reader works under the direction of a Naval Chaplain. They are employed in Dockyards, Barracks, Air Stations and Hospitals, visiting on the messdecks and in barrack rooms and wherever men are to be found. Some Readers are accommodated in Naval messes and thus not only work but live amongst Sailors, Marines and Naval Airmen. Many of these men are young and away from home influence and the friendship and advice which the Readers (most of whom have served on the Lower Deck) are able to offer is of untold value. H.M. the King is Patron of the Society, which is fully recognised by the Lords Commissioners of the Admiralty.

Org. Sec.: Captain C. I. Horton, R.N. (Retd.), Chaplain's Office, H.M. Dockyard, Portsmouth.

***ROYAL NAVY, CHURCH WORK IN THE.**—The appointment of clergy to work as Chaplains in the Royal Navy is handled in the first instance by the Chaplain of the Fleet acting on the recommendation of the Bishop of the diocese in which the candidate is working at the time of making application.

Chaplains are entered initially for a Short Service Commission of four years' duration and must be in Priests' Orders and of not more than 32 years of age, except in certain exceptional cases.

Chaplains are employed not only in seagoing ships in all parts of the world but also in Dockyards at home and abroad, in Naval and Marine Barracks, in Hospitals, in Naval Colleges, in Royal Naval Air Stations, and in the various Training and Technical Establishments. The Training Establishments afford unexcelled opportunities for teaching the Christian Faith and these appointments are filled by Chaplains specially fitted for such work.

Apart from conducting the customary Services in his Ship for which all the necessary facilities and equipment are provided, a Chaplain will find numerous opportunities for extending the work of the Church by such means as "Chaplains' Hours", the visiting of the sick and those undergoing punishment, dealing with family welfare problems and taking part in the social, recreational and sporting activities of the ship. A Naval Guild of St. Andrew exists to bind together the communicant members of the Church in fellowship and witness. Moral Leadership Courses for all Naval ranks are provided at the R.A.F. Chaplains' School, Dowdeswell Court, nr. Cheltenham. In general, the Navy offers a splendid field of work for hard working, enthusiastic clergymen of the right type.

In 1902 a very important step was taken towards bringing the Church in the Royal Navy into closer touch with the Church ashore when the Archbishop of Canterbury instituted the Chaplain of the Fleet, Archdeacon for the Royal Navy. The Archbishop issues a special Licence to all Chaplains on the Active List which is recognised by the bishops of the Anglican Church and of Churches in Communion with her throughout the world. This procedure received the sanction of H.M. the King in an Order in Council dated August 13th, 1902.

Full particulars as to the entry of Naval Chaplains can be obtained on application to the Chaplain of the Fleet, the Ven. Leonard Coulshaw, C.B., M.C., K.H.C., The Admiralty, Queen Anne's Mansions, St. James' Park, S.W. 1.

Confirmations and Easter Communicants. In 1950 the return of Confirmations for the Royal Navy shows that there were 1,051 male confirmees, and 64 female confirmees, making a total of 1,115. The number of Easter Communicants was 4,623. It should be noted that in the case of most shore establishments and ships in home waters, Easter falls during a leave period when comparatively few remain on board. Easter Communicants in 1951 were 5,946, the increase being partly accounted for by the fact that some of the training establishments did not go on leave until after Easter, owing to its early date.

***ROYAL SCHOOL OF CHURCH MUSIC.**—Founded in 1927 by the late Sir Sydney H. Nicholson, M.V.O., D.Mus. Incorporated in 1930 as a company limited by guarantee and not having a share capital. Its aim is to promote worthy Church music throughout the Anglican Communion. Over 3,075 choirs are now affiliated. Many hundreds of choirs have been visited and helped. Instructional Courses for choirboys, gatherings of choirs, three-day courses, one-day schools are held at all times of the year in all parts of the country. Since 1940, 4,100 boys have attended Short Courses. Pending appointment of a whole-time successor to the late Sir Sydney Nicholson, the Council has vested the duties of the Director in three Honorary Associate Directors—Dr. J. Dykes Bower, Mr. G. H. Knight and Dr. W. N. McKie, M.V.O. The Nicholson Memorial Fund, to raise funds for carrying on and developing the late Sir Sydney Nicholson's work, was launched in 1948.

Patrons: Their Majesties the King and Queen. *President:* The Archbishop of Canterbury. *Chairman of the Council:* Dr. Ernest Bullock, C.V.O. *Sec.:* H. L. A. Green. *Registered Address:* Roper House, St. Dunstan's St., Canterbury.

The College of St. Nicolas. Established at Chislehurst in 1929 as a training centre and temporarily closed at the outbreak of the war. The College was reopened at Canterbury in January, 1946. Complete musical training is

provided, leading up to the examinations of the diplomas of the Royal College of Organists and the Archbishop of Canterbury's Diploma in Church Music. Daily services and practices are held. Students are accepted for full course or for short refresher courses. Special courses for town and country choirmasters, ordinands, clergy and lay-readers, are frequently arranged. Since 1946 more than 700 students have taken courses. *Warden :* G. H. Knight, Organist and Master of the Choristers, Canterbury Cathedral. *Address :* 17 The Precincts, Canterbury.

***RUANDA MISSION** (C.M.S.).—*Gen. Sec. :* Rev. B. R. Isaac, M.B.E. *Office :* 42 St. Peter's Rd., Croydon, Surrey.

RUSSIAN CLERGY AND CHURCH AID FUND.—*Hon. Sec. :* Canon Widdrington, D.D., Great Easton Rect., Dunmow, Essex.

***ST. AGNES HOUSE.**—House closed. Information as to bursaries towards training in moral welfare work may be had from the Secretary of the Guild of Divine Compassion, St. Luke's Vic., Queen's Park, Brighton, 7.

***ST. ANDREW'S HOUSE,** Fawcett Rd., Southsea (Training College for Women's Church Work).—For information apply to Head Deaconess Muriel Fry. (Training Department operates in Salisbury.)

***ST. BRIGID'S HOUSE,** 16 Weoley Park Rd., Selly Oak, Birmingham, 29. —Preparatory training of girls for Missionary work. *Sec. :* Miss E. Cunliffe.

***ST. CATHERINE'S SCHOOL,** Bramley, Guildford.—Recognised by the Ministry of Education. The School (incorporated by Royal Charter) was founded to provide education for girls according to the principles of the Church of England. Boarders and day girls. Address : *The Headmistress.*

***ST. CHRISTOPHER'S COLLEGE,** 27 Vanbrugh Park, Blackheath, S.E. 3.—Founded in 1909 to raise the standard of Sunday School work in the Church of England. Since then the College has widened its scope in Religious Education. The Courses held are :—(1) A two-years' course leading to the College Certificate in Theology, Education and Pastoralia. (Posts to which these students go include those of Diocesan Advisers in Religious Education; Parish Workers with particular responsibility for children's or youth work; Educational and Evangelistic work overseas); (2) A one-year course in Theology in connection with the Ministry of Education's Scheme for Supplementary Courses, for qualified teachers who wish to become Scripture Specialists. They can take either the London Diploma (Part I), the Cambridge Certificate or the London Certificate of Proficiency in Religious Knowledge. *Principal :* Miss Monica Hardcastle, S.Th.

ST. DAVID'S COLLEGE, Lampeter, Cardiganshire.—Incorporated by Royal Charter. Empowered to confer degrees in Arts and Divinity. Affiliated to the Universities of Oxford and Cambridge. The aim of the College is to afford a sound and liberal education on the lines of that offered by the older universities. It imposes no test, either of religion or of nationality. It has a Post-Graduate Theological Hall for preparation of graduates for Holy Orders and graduates are welcomed from other university institutions. *Principal :* Canon H. K. Archdall.

ST. JOHN'S GUILD FOR THE BLIND.—See p. 369.

***ST. JOHN'S MISSIONARY ASSOCIATION.**—*Hon. Treas.:* Miss Gibson, St. Cuthbert's, King George Avenue, Petersfield, Hants. *Hon. Sec. :* Miss M. Harrison, 67 Lonsdale Rd., Oxford.

***ST. JOHN'S SCHOOL, LEATHERHEAD.**—The School provides a public school education for the sons of clergy and of laymen. Foundationships are awarded to sons of clergy according to their circumstances. *Headmaster :* H. B. L. Wake.

***ST. MARY-OF-THE-ANGELS SONG SCHOOL.**—An unattached choir school for boys of all classes, with a preference for sons of clergy, eligible after simple voice test and recommendation by parish priest, supported by Church alms largely in return for musical service and also by donations. Preferred age 9. Bursaries up to 87*l.* *Co-Founders in* 1932 *:* Rev. Desmond and Mrs. Morse-

Boycott, St. Mary-of-the-Angels Song School, Woburn Hill, Addlestone, Surrey. The former is Hon. Principal and Director of the Music.

***ST. PAUL'S LECTURE SOCIETY.**—Objects: To provide lectures on Catholic Faith and Practice and to organise Retreats. *Presidents:* Canon Marcus Knight and Rev. Dr. O. Hardman. *Sec.:* L. F. Olney, 5 Selcroft Rd., Purley, Surrey.

***ST. THOMAS'S CHURCH SCHOOLS COMPANY, LTD.**—This is "a non-profit making company formed to provide schools which shall rank with the best in efficiency, offer all the advantages of the full faith of the English Church and provide wide scope for the teaching and other staff who desire an ideal setting in which to exercise their vocation." Woolpit (St. Thomas's School) is the first of what it is hoped will be a total of three preparatory schools and one large boarding school for boys of 14–18 years. *Headmaster:* Rev. C. K. Francis Brown, D.Phil.

Visitor: The Bishop of London. *Sec.:* I. S. Blenkarn, Woolpit Lodge, Ewhurst, Surrey.

***SANDS MISSIONS.**—*Leader:* The Bishop of Blackburn, Bishop's House, Clayton-le-Dale, Blackburn.

***SCHOOLS, SOME CHURCH OF ENGLAND** (Not mentioned elsewhere):—

St. Andrew's College, Bradfield, Berks.—*Headmaster:* John Hills, M.C., M.A. St. Edmund's School, Canterbury.—*Headmaster:* W. M. Thoseby, M.A. Dean Close School, Cheltenham.—*Headmaster:* A. N. Gilkes, M.A. Cranleigh School, Surrey.—*Headmaster:* Rev. D. G. Loveday, M.A. The College, Cheltenham.—*Headmaster:* A. G. Elliot-Smith, M.A. Radley College, nr. Abingdon, Berks.—*Warden:* Rev. J. O. Vaughan Wilkes, M.A. Marlborough College, Wilts.—*Master:* F. M. Heywood, M.A. Rossall School, Fleetwood, Lancs.—*Headmaster:* C. E. Young, M.A., J.P. Trent College, Long Eaton, Nottingham.—*Headmaster:* R. G. Ikin, M.A. Liverpool College, Liverpool, 18.—*Headmaster:* Rev. R. G. Lunt, M.C. Henshaw's Secondary School, Oldham, Lancs.—*Headmaster:* T. T. Richards, M.Sc. Henshaw's Blue Coat School, Oldham, Lancs.—*Governor:* T. T. Richards, M.Sc. St. Michael's College, Tenbury Wells, Worcs.—*Warden:* Rev. N. H. Kemp-Welch, M.A.

St. Mary's School, Gerrards Cross.—*Headmistress:* Miss W. J. Chalk, B.A. St. Margaret's School, Bushey, Herts.—*Headmistress:* Miss E. F. Birney, B.Sc. Welsh Girls' School, Ashford, Middx.—*Headmistress:* Miss M. Dunn, B.Sc.

SCRIPTURE GIFT MISSION (INCORPORATED), founded 1888. **NAVAL AND MILITARY BIBLE SOCIETY**, founded 1780. *Sec.:* C. Ashley Baker, Eccleston Hall, Eccleston St., S.W. 1.

***SEAMEN'S FRIENDLY SOCIETY OF ST. PAUL.**—*Sec.:* Rev. Fr. James, O.S.P., The Abbey, Alton, Hants.

***SEASIDE CAMPS FOR LONDON BOYS (INCORPORATED).**—Boys 12 to 18 years (parties or individuals) received from end of June to first week in September. *Sec.:* H. J. D. Talling, Hawkshill Camp, Upper Walmer, Deal, Kent.

SHAFTESBURY HOMES, AND "ARETHUSA" TRAINING SHIP.—*Gen. Sec.:* F. Brian Pelly, 164 Shaftesbury Avenue, W.C. 2.

***SHERBORNE SCHOOL,** Dorset.—Pre-Reformation School, refounded by Edward VI. in 1550 and reconstituted in 1870 to "supply a liberal education in accordance with the principles of the Church of England." *Headmaster:* R. W. Powell, M.A.

***SIERRA LEONE DIOCESAN ASSOCIATION.**—*Hon. Treas.:* L. M. Sidebothem, 11 Hayling Rd., Sale, Ches.

***SIMEON'S TRUSTEES.**—A Public Trust founded by the Rev. Charles Simeon in 1836. Its guiding principle in patronage is still his charge: "Judge how far any person possesses the qualifications suited to the particular parish, and by that consideration alone must they be determined in their appointment of him". *Chairman and Sec.:* The Provost of Bradford, Cathedral Vic., Bradford.

***SINGAPORE AUXILIARY DIOCESAN ASSOCIATION** (in partnership with S.P.G.).—*Hon. Sec.:* Mrs. N. R. Jarrett, Anstye, Innham's Wood, Crowborough, Sussex.

SION COLLEGE, Victoria Embankment, Blackfriars, E.C. 4.—*President:* Rev. V. C. Morton. *Hon. Libr.:* Preb. J. G. Birch.

SOCIALIST CHRISTIAN LEAGUE.—*Sec.:* J. T. Desormeaux, 26 Sunnyside Rd., N. 19.

***SOCIETY FOR PROMOTING CATHOLIC UNITY** aims at the reunion of the Anglican Communion with the Holy See.—*Address :* 23 King's Avenue, Carshalton, Surrey.

SOCIETY FOR THE ASSISTANCE OF LADIES IN REDUCED CIRCUMSTANCES. (Founded by Miss Smallwood.)—*Address :* Lancaster House, Malvern, Worcs.

***SOCIETY FOR THE MAINTENANCE OF THE FAITH.**—*Hon. Sec. and Treas.:* Rev. W. J. B. Crouch, Borden Vic., Sittingbourne.

***SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**—*Purpose.* Dr. Thomas Bray founded the S.P.G. 250 years ago, to minister to the British settlers in other lands, and to propagate the Gospel amongst the heathen. Since then it has played a leading role in building up the Anglican Communion in every part of the world.

Policy. In every aspect of this S.P.G. is obedient to the authority of the Church. The Archbishop of Canterbury is always its President and its spheres of work are chosen at his request or that of the Bishops overseas, and developed in consultation with them. Clergy are sent overseas as the servants of the Church, not of the Society. The Board of Examiners which selects them is appointed by the Archbishops of Canterbury and York and the Bishop of London. Missionaries are placed under the Bishop in whose diocese they serve, and are wholly at his disposal. They are not even paid directly by S.P.G., which makes its grants to the Bishop, so that he may allocate the money according to his own plans.

Present Position. S.P.G. has always stood firm for the building up of the oversea episcopate. To-day the Metropolitan of India, Pakistan, Burma and Ceylon is an Indian, the Presiding Bishop of Japan is a Japanese, and recently the first Burmese, Karen, and Nicobarese bishops have been consecrated. The Bishops of North China and Shantung have had to resign, but were able to leave Bishop Timothy Lin, a Chinese, in charge of both dioceses. A strong indigenous ministry is growing up in every land, and missionaries are needed more than ever to train and advise the leaders of these younger Churches, and to staff the Church schools and theological and training colleges.

The Church in South Africa works in a society where racial discrimination is an accepted fact. This challenges the Church to proclaim with no uncertain voice the truth of the Fatherhood of God and consequent equality of all His children. The policy of "apartheid", which aims at placing the various race groups in different localities, will strain Church finances when buildings have to follow the Africans to new locations. The new Province of West Africa (see p. 156) has its difficulties too, not least the increasing strength of Islam in its midst.

The Church in India, adjusting itself to new political conditions, cries urgently for wise missionaries to work as colleagues of and subordinates to Indian leaders. Schemes for church union in North India and Ceylon, as well as the Nandyal "island" of Anglicans in the Church of South India territory, call for wise and careful handling.

The Chinese Church is being given a chance to show its mettle. Practically all foreign missionaries have been withdrawn and the Chinese Christians, supported by the prayers of the Home Church, struggle on bravely.

Burma and Malaya, too, are politically unsettled; the Church's work tends to become isolated in different areas, making local leadership the key to the situation: Christian schools have great opportunities in Malaya.

In the West Indies there is a serious shortage of priests. Several of the clergy in Nassau diocese have each twelve or more churches to care for. Everywhere plans for church development are frustrated through lack of finance and manpower.

In the Home Church, S.P.G. continues to encourage interest and support

through exhibitions, conferences, and summer schools. Thought has been stimulated in large gatherings of sixth-formers and students discussing such vital problems as " Colour Bar ", and " Slavery, Then and Now ". Many new links have been formed with schools, clubs and other young peoples' organisations; 250 clubs are now linked to the S.P.G. under the title " World Venturers " and King's Messenger Branches continue to give the children the vision of the world-wide Church. Following on from these junior organisations, the S.P.G. Fellowship has 4,800 members who pledge themselves to prayer, study, and personal service and giving for the Society.

Finance. Every effort must be made by Home parishes and organisations to increase the General Fund. In many places S.P.G. is the main Anglican Society to which the Bishops look for missionary staff and support. If this Fund is not maintained, the Church's regular work in all these dioceses is threatened with retrenchment, and development becomes impossible. In 1950 the General Fund (Subscriptions, Donations and Collections) fell by 2,939*l.* (141,393*l.*), and the Medical Missions General Fund by 1,065*l.* (24,009*l.*). The South India separate account totalled 8,535*l.*

Increased costs everywhere make the Society's income quite inadequate. Far more is needed if the great opportunities are to be met. By consolidation grants and grants towards the endowment of new dioceses S.P.G. is making a great contribution towards the growing stability and independence of the Oversea Church.

Sec.: Right Rev. B. C. Roberts, D.D. *Assist. Secs.:* Rev. A. E. A. Sulston (Overseas); J. Dudley Dixon, D.S.C. (Home and Europe); R. C. W. Jervois (Finance); Miss M. P. Gell, M.B., Ch.B. (Medical); Rev. K. G. Symcox (Editorial); Miss A. De Sausmarez (Women Missionaries and Candidates); Rev. P. B. H. Ashwin (Men Candidates). *Departmental Secs.: Publications Department and General Office:* A. W. J. Bertie; *Girls' Schools:* Miss Underwood; *S.P.G. Fellowship:* Miss G. Hadingham; *Youth and Education:* Rev. J. G. Weatherston; *King's Messengers and Junior Work:* Miss H. Campbell Baugh. *Office:* 15 Tufton St., Westminster, S.W. 1.

SOCIETY FOR THE VISITATION OF THE SICK.—*Sec.:* Miss D. Lister, 1 Clova Rd., Forest Gate, E. 7.

***SOCIETY OF KING CHARLES THE MARTYR.**—*President:* Lord Norton. *Hon. Sec.:* Miss C. M. R. Callender, 1 Vanbrugh Park, Blackheath, S.E. 3.

***SOCIETY OF MARY.**—*Hon. Sec. Gen.:* E. E. Griffith, 40 Stanley Park Rd., Wallington, Surrey.

***SOCIETY OF " QUIS SEPARABIT."**—*Hon. Sec.:* Miss Mary Whitmore, St. Cedds, Winterton, Gt. Yarmouth.

***SOCIETY OF ST. HILDA,** Lahore (founded 1896, Women's Work).—*Sec.:* Head Deaconess Dorothy Stokes, St. Hilda's Deaconess House, Lahore, Pakistan. English subscriptions may be sent to the Indian Church Aid Association, 5 Victoria St. S.W. 1.

***SOCIETY OF ST. MONICA** (for Widows).—*Warden:* Rev. J. G. B. Ashworth, Abington Rect., Northampton. *Superior:* Mrs. C. J. Ritson, Chase Cottage, Kelvedon, Colchester.

SOCIETY OF ST. WILLIBRORD (for friendly relations with the Old Catholic Churches which accept the Declaration of Utrecht of 1889).—*Jt. Hon. Secs.:* Rev. C. B. Moss, D.D., Rev. E. W. Kemp, Rev. J. B. Dakin. All correspondence to 19 Palliser Court, W. 14.

***SOCIETY OF WATCHERS AND WORKERS.**—For prayer by invalids for the work of the Church, and the service of others. *Warden Sister:* Miss V. S. Rawlinson, 139 Heene Rd., Worthing.

***SOCIETY OF THE CROWN OF OUR LORD** (work for mental invalids).—*Sec.:* Miss L. D. Price, 63 Eccleston Sq., S.W. 1.

***SOCIETY OF THE FAITH, THE.**—(Founded 1905. Incorporated 1926). Its object is to act as " an association of Christians in communion with the See of Canterbury for mutual assistance in the work of Christ's Church and

for . . . special undertakings . . . more especially for the popularisation of the Catholic Faith."

Its method is the publication of good literature, good music and good art; the designing and making of beautiful ornaments, vestments; the making of dresses for religious plays, etc.; the association of Priests and laymen engaged in the literary, artistic and administrative direction of the work of the Society. The industrial work is carried on by the agency of Trust companies.

The Faith Press, Ltd. has printing and binding works for the production of Church stamps, books and pictures, Church music, etc.

The Faith Craft Works Ltd. produces vestments and Church furniture, etc.

The Faith House Wardrobe Ltd. makes dresses for religious plays.

The Symbol Publishing Co. Ltd., prints the *Symbol* parish magazine inset.

Principal: Canon J. A. Douglas, D.D. *Chairman:* Canon H. Pickles. *Chairman of the Court of Fellows:* Rev. H. S. Hoar. *Treas.:* Gerald Gay. *Sec.:* H. W. Littlewood, Faith House, 7 Tufton St., Westminster, S.W. 1.

***SOCIETY OF THE HOLY GHOST** (for Priests).—*Superior:* The Right Rev. J. Dauglish. *Sec.:* Rev. F. Freeman, South Leigh, Witney, Oxon.

***SOCIETY OF THE HOLY SPIRIT.**—*Warden:* Fr. Edward, S.D.C. *Sec.:* Rev. J. F. Lord, 9 Willoughby Rd., Langley, Bucks.

***SOLDIERS' AND AIRMEN'S SCRIPTURE READERS' ASSOCIATION.**—*Gen. Sec.:* Lt.-Col. G. G. S. Clarke, D.S.O., Havelock House, 35 Catherine Place, Westminster, S.W. 1.

***SONS OF THE CLERGY, CORPORATION OF** (1655).—The Corporation assists clergymen of the Church of England and the Church in Wales, their widows and aged maiden daughters, and gives grants for education and training of their children. Disbursed in 1950, about 34,200*l.* *Registrar:* H. Dennis Chignell, Corporation House, 6 Woburn Sq., W.C. 1.

***SOUTH AFRICAN CHURCH INSTITUTE.**—Formed in 1914 at the instigation of the Archbishop of Capetown, and with the unanimous approval of the Episcopal Synod of South Africa. Reconstituted in 1924. Objects: To help the Church of the Province of South Africa: (*a*) By keeping their work and needs before the Home Church. (*b*) By assisting the commissaries of the South African Bishops to secure clergymen and other workers for the various Dioceses. (*c*) By welcoming clergymen, lay workers, and other members of the Church of South Africa who visit England on furlough, especially those who are doing so for the first time. (*d*) By providing temporary work (when desired) for such persons; and if possible permanent work for them on the completion of their term of service in South Africa. (*e*) By providing news and information about the Church of the Province, more especially through the quarterly magazine "Cape to Zambezi." See also p. 135. *Director:* Rev. C. T. Wood, 14 Great Peter St., Westminster, S.W. 1.

***SOUTH AFRICAN CHURCH RAILWAY MISSION.**—(*Head:* Rev. M. Lancaster, Box 1131, Johannesburg.) Ministers to European and Coloured people in areas of Southern Africa not covered by the parochial system. There is shortage of staff, and chaplains and women are urgently needed. Information from the Secretary, 14 Great Peter St., Westminster, S.W. 1.

***SOUTH AMERICAN MISSIONARY SOCIETY, THE.**—The Society commemorated its Centenary in July, 1944. The evangelisation of the primitive peoples of the inland areas of Argentina, Chile and Paraguay is the main object of the mission. Volunteer evangelists, both licensed and unlicensed, of all the native tribes are extending the work in all directions.

By arrangement with the Bishop in Argentina, the institutional work, embracing boarding schools and orphanage homes primarily for children of British descent, is being administered by the Diocesan Board of Missions, with excellent results.

The nationalistic tendencies in all the Republics seem likely to necessitate a change in the Society's educational policy, mainly on account of increased costs of living and salaries. Provision for more intensive training of the native evangelists with a view to the ordination of suitable candidates is one of the

new features of the post-war plans for the extension and stabilising of the Church already in being. In Araucania the native Church has its own native pastors and its own missionary society operating within the S.A.M.S.

President: The Bishop of Rochester. *Gen. Sec.:* Rev. A. W. Goodwin Hudson, 20 John St., W.C. 1.

SOUTH INDIA, COMMITTEE OF THE CHURCH OF.—*Joint Chairmen:* The Right Rev. F. J. Western, 85 New Rd., Ware, Herts; Rev. J. S. M. Hooper, 9 John St., Stratford-on-Avon. *Hon. Sec. and Treas.:* Rev. C. S. Milford, C.M.S., 6 Salisbury Sq., E.C. 4. *Assoc. Sec.:* Miss G. I. Mather, c/o Church Missionary Society, 6 Salisbury Sq., E.C. 4.

***SPANISH AND PORTUGUESE CHURCH AID SOCIETY.**—*Hon. Sec.:* Rev. A. W. Goodwin Hudson, 20 John St., W.C. 1.

***SPELTHORNE ST. MARY.**—*Address:* The Sister Superior, Spelthorne St. Mary, Thorpe, nr. Egham, Surrey.

***STOREY'S CHARITY.**—Provides pensions for poor widows of clergymen. *Clerk to Trustees:* Dudley V. Durell, 10 Peas Hill, Cambridge.

STUDENT CHRISTIAN MOVEMENT IN SCHOOLS (for boys and girls in the senior forms of secondary, grammar and public schools) works through conferences at which an opportunity is given to boys and girls to approach the problems of religion with the same intellectual honesty and seriousness as is demanded of them in any other study. The conferences are followed up by more permanent discussion groups and by residential conferences, international drama and work camps. The Student Christian Movement in Schools publishes a "Broadsheet of Christian Thought and Action" twice each term. The aim and basis is the same as that of the Student Christian Movement and the two societies co-operate closely. The S.C.M.S. is also associated with the University Women's Camps for Schoolgirls. *Gen. Sec.:* Rev. R. C. O. Goodchild, Annandale, North End Rd., Golders Green, N.W. 11. *N.E. Regional Sec.:* Rev. N. L. Sell, Hotham Rect., Yorks. *N.W. Regional Sec.:* Rev. C. Vernon Sproxton, The Manse, Belthorn, nr. Blackburn. *Midland Regional Sec.:* c/o Annandale, North End Rd., Golders Green, N.W. 11. *Sec. for Ireland:* Rev. Brian Graeme-Cook, 21 Rugby Rd., Belfast.

STUDENT CHRISTIAN MOVEMENT OF GREAT BRITAIN AND IRELAND (Affiliated to the World Student Christian Federation).—The purpose and spirit of the Movement is best expressed in the words of an official Aim and Basis :—

The S.C.M. is the Fellowship of students which seeks to acknowledge and to lead others to acknowledge God through Jesus Christ in the power of the Holy Spirit. It works for the understanding and acceptance in the thought and life of college and university, of the Lordship of Christ over the whole life of mankind. It seeks the extension, unity and renewal of the Church throughout the world, and calls students to bear witness as responsible members of a particular Church, in personal commitment to Jesus Christ as their Saviour and Lord.

The basis of the Movement is the word of God witnessed to by prophets and apostles in Holy Scripture and affirmed by the Church in its worship and its creeds.

The Movement is inter-denominational, international and missionary. Men and women come into its ranks from every kind of college, university, training, medical, theological, technical and engineering, and from fine art and music schools. In 1950–51 in an estimated college field of 118,970 students, the Movement had 9,803 members. It employed 25 Secretaries and had an income of 18,832*l*. *Hon. Chaplain:* Canon Tissington Tatlow, D.D. *Sec.:* Rev. J. Philip Lee-Woolf, Annandale, North End Rd., Golders Green, N.W. 11.

TOC H (INCORPORATED).—Origin: "Talbot House," a Services Club, founded in Poperinghe, near Ypres, in 1915, in memory of Lt. Gilbert Talbot, killed in action in 1915. The initials T.H. were pronounced "Toc H" in Army signalese at that time.

Toc H, reorganised in London in 1919, rapidly spread to all parts of the United Kingdom and the British Empire; today it has some 1,500 branches, 26 residential houses and widespread connections with schools, the fighting services, etc. During the war it opened some 400 Services Clubs, at home and overseas, for men and women.

The membership, consisting of men (from 16 years of age) of every social background, political opinion and Christian denomination, is pledged to fellowship, fairmindedness, and personal service of all kinds, and " to strive to listen for the voice of God, to know His Will revealed in Christ, and to do it fearlessly."

The fellowship and service of Toc H stands on a Christian basis. Normally each of the 30 Areas of Toc H at home has a full-time Area Padre, varying in denominations; seven Anglican chaplaincies have been endowed. All Hallows-by-the-Tower, London, is regarded as the Guild Church of the Movement.

Founder Padre : Rev. P. B. Clayton, C.H., M.C., All Hallows-by-the-Tower, E.C. 3. *Administrator:* Harold W. Howe. *Gen. Sec.:* R. R. Calkin, O.B.E., Toc H Headquarters, 47 Francis St., S.W. 1.

Toc H (Women's Section), founded in 1922, is a sister body for women, working closely with Toc H. It is organised on similar lines, shows the same spirit and is pledged to the same aims. *Gen. Sec. :* Mrs. Twinch, Crutched Friars House, E.C. 3.

***TRANSVAAL AND SOUTHERN RHODESIA MISSIONS.**—*Address:* 14 Great Peter St., Westminster, S.W. 1.

TRINITARIAN BIBLE SOCIETY.—*Sec.:* R. F. Chambers, 7 Bury Place, W.C. 1.

***TRURO DIOCESAN FILM UNIT.**—*Director:* Rev. F. E. Coward, The Sanctuary, Probus. *Sec. and Treas.:* Rev. V. A. Callow, St. Kea Vic., Truro.

***UGANDA DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Mrs. Rosedale, 5 St. Augustine's Mans., Vincent Sq., S.W. 1. *Hon. Treas.:* W. E. Hoyle, Belmont Garden, High St., Starbeck, Harrogate.

UNITED NATIONS ASSOCIATION OF GREAT BRITAIN AND NORTHERN IRELAND.—*Sec.:* C. W. Judd, 25 Charles St., W. 1.

UNITED SOCIETY FOR CHRISTIAN LITERATURE (R.T.S. 1799; C.L.S. India, 1858; C.L.S. China, 1884).—The oldest inter-denominational Society for producing Christian literature at home and abroad, with a Committee drawn in equal proportions from the Anglican and Free Churches. It has been engaged throughout 150 years in the production of books, magazines, pamphlets, etc. in some 350 languages, in co-operation with the missionary societies abroad and the Church at home. Through its home publishing side, the Lutterworth Press, it produces standard works of theology and missionary research as well as children's and other books permeated by the Christian spirit; also making grants of books to final year theological students and to education authorities for Bible knowledge awards.

The branches in China continue to play an effective and evangelistic part in the service of the Chinese Church; in South India the Society has three printing establishments and publishes in English and the chief vernaculars. In Africa, the Rhodesian branch is building up an effective distribution agency throughout that territory; and an impressive list of books in vernacular and English seeks to provide literature for the whole African continent. Other recent assistance by subsidy in Greece, Hungary, Latin America, North Borneo and elsewhere witnesses to the widely diffused and world-wide nature of the Society's activities.

Patron : H.M. the Queen. *President :* Lord Luke. *Gen. Sec. :* Rev. Frank A. Smalley. *Home Sec. :* Rev. A. A. Conibear. *Editorial Sec. :* Rev. G. H. G. Hewitt. *Gen. Manager :* G. M. Lewis. *Address :* 4 Bouverie St., E.C. 4.

***UNIVERSITIES' MISSION TO CENTRAL AFRICA.**—The Mission is faced with the prospect of enormous new opportunities and responsibilities. Great numbers of Africans now desire something better than their old heathen life. Governments are urging increase in the medical, educational and social work and will help with the cost. The supreme responsibility remains always the same—to respond to the call of Christ and to win Africa for Him. But new forms of responsibility are coming upon the Mission. Economic development is turning Africa upside down. Africans need Christian help that they may adjust themselves to their new life. A purely secular civilisation would be a disaster for Africa, but the British Government, however well intentioned, cannot teach religion. Only the Church can save the situation.

Again, the interests of the native Africans and the European settlers appear to conflict. Arbitrary restrictions on African development are causing increasing bitterness among the Africans. Friendly co-operation for each other's welfare and mutual respect between the two races can come only on the basis of common membership in the one family of God. The happiness and welfare of both black and white in Africa depend upon what the Church can do, and there is no time for delay. A greatly increased staff is urgently needed: priests, doctors, nurses and men and women educationists. To support them the Mission must have a larger income.

Sec.: Canon G. W. Broomfield, D.D. *Assist. Sec.:* Rev. L. A. E. Horsfield. *Lay Assist. Sec.:* G. T. Nugee, C.B.E. *Office:* Central Africa House, 35 Great Peter St., Westminster, S.W. 1.

***UNIVERSITIES AND PUBLIC SCHOOLS MISSIONS, CLUBS, ETC.**

University (and similar) Missions.—Oxford House in Bethnal Green (Incorporated).—*Address: The Head*, The Oxford House, Bethnal Green, E. 2. Oxford and Bermondsey Club.—*Hon. Warden*, 42 Tanner St., S.E. 1. Cambridge House University Settlement.—*The Head*, Cambridge House, 131-139 Camberwell Rd., S.E. 5. Cambridge University Mission in Bermondsey.—*The Head*, 43-47 Jamaica Rd., Bermondsey, S.E. 16. The Incorporated Inns of Court Mission.—*Warden*, Inns of Court Mission, 44 Drury Lane, W.C. 2. Christ Church (Oxford) United Clubs, 19 Harleyford St., Kennington Oval, S.E. 11.—*Warden:* G. G. Leslie. Magdalen College (Oxford) Mission.—*Warden:* Magdalen Club House, 83 Werrington St. N.W. 1. Trinity College, Cambridge.—*Warden*, 113 Wells Way, Camberwell, S.E. 5. Clare College, Cambridge.—*Address:* 84 Abbeyfield Rd., Rotherhithe, S.E. 16. Corpus Christi College, Cambridge.—*Missioner*, Corpus Christi Clergy House, Manor Grove, S.E. 15. Gonville and Caius College Mission.—*Warden*, Rev. A. S. Hopkinson, Vic., Battersea, S.W. 11. *Head:* J. Warburton, Caius Mission, Harroway Rd., S.W. 11. Pembroke College (Cambridge) Mission.—*Missioner*, 80 Barlow St., Walworth, S.E. 17.

Schools Missions.—Eton.—*Missioner*, Eton House, Hackney Wick, E. 9. Harrow.—*Warden*, Harrow School Clubs, 191 Latimer Rd., W. 10. Blundell's School.—*Missioner:* Rev. R. Scrine, 30 Chapter St., Moorfields, Bristol, 5. Brighton College.—Brighton College Mission, St. John's Church, Carlton Hill, Brighton. Charterhouse.—*Missioner:* Rev. W. H. S. Sanford, 40 Tabard St., S.E. 1. City of London School Mission (St. Barnabas, Mitcham).—*Hon. Sec.:* W. H. Hedge, 58 Woodland Way, Mitcham, Surrey. Cranleigh.—*Missioner:* Rev. A. N. Turner, St. Matthews Church, New Kent Rd., S.E.1. Dulwich College Mission.—*Sec.*, Hollington Club, Crown St., Camberwell, S.E. 5. Eastbourne College.—*The Missioner*, Eastbourne House, Morpeth St., Bethnal Green, E. 2. Felsted.—*Missioner*, Ascension Clergy House, Baxter Rd., Victoria Docks, E. 16. Haileybury Guild (1890).—*Address:* Haileybury Club, 174 Mile End Rd., Stepney, E. 1. Highgate School: Cholmeley Boys' Club, Boleyn Rd., N. 16.—*Hon. Sec.:* R. F. Boreham. *Club Leader:* Rev. K. N. J. Loveless, St. Bartholomew's Vic., Dalston Lane, E. 8. Kelly College, Tavistock.—*Missioner*, St. Chad's (Kelly College Mission), Moon St., Morice Town, Plymouth. St. John's Leatherhead.—*Missioner:* Rev. W. H. J. Fenton, St. John's Vic., Larcom St., Walworth, S.E. 17. Malvern—Dockland Settlements and Malvern Clubs.—*Warden and Head:* H. W. Kimberley, M.B.E., Dockland Settlement, Canning Town, E. 16. Merchant Taylors' School.—*Missioner:* Rev. A. F. Royston, St. Barnabas Vic., 53 Downs Park Rd., Shacklewell, E. 8. Radley College.—*Hon. Treas.:* C. V. Carlisle, 46 Bedford Sq., W.C. 1. Repton School.—*Address: Headmaster*, The Hall, Repton, Derby. Rossall.—Fleetwood Youth Club, Lord St., Fleetwood.—*Missioner:* Rev. E. B. Peel. Rugby.—*Warden*, Rugby House, 292 Lancaster Rd., W. 11; *Hon. Manager*, Bradby Club, Rugby School, Warwicks. Sedbergh School Boys' Club. *Missioner*, Bowling Old Lane, Bradford. Sherborne School.—Southwark Cadet Corps and Sherborne House Boys' Club, Sherborne House, 31 Union St., Southwark, S.E. 1. Shrewsbury School Mission in Liverpool, The Shrewsbury Boys' Club.—*Missioner:* Rev. J. C. Hill, Shrewsbury House, Portland Place, Liverpool, 5. Tonbridge.—*Warden*, Tonbridge School Clubs, 120 Cromer St., W.C. 1. Uppingham—Corby Boys' Club.—*Address:* Corby House, Corby, Northants. Wellington College Clubs (Walworth).—*Warden:* Rev. H. Hinds, 181 East St. Walworth, S.E. 17. Westminster School Boys' Club.—Banstead St., Nunhead, S.E. 15. Winchester College Miision (Parishes of St. John the Baptist and St. Saviour, Portsmouth).—*Missioner:* Rev. N. C. H. Coley, Winchester College Mission, Simpson Rd., Portsmouth; Crown and Manor Club, Hoxton. *Sec.*, A. Llewellyn-Smith, M.B.E., Wykeham House, 80 Bridport Place, N. 1.

***UPPER NILE DIOCESAN ASSOCIATION.**—W. C. Bond, 6 St. George's Mans., Vauxhall Bridge Rd., S.W. 1.

***VICTORIA DIOCESAN ASSOCIATION.**—*Hon. Secs.:* Rev. A. J. Bennitt, Beckitt House, Lovaine Row, Newcastle-on-Tyne, 1; Mrs. A. N. Overell, Grove House, Walton, Wakefield.

VICTORIA INSTITUTE (or Philosophical Society of Great Britain).—*President:* Sir Frederic G. Kenyon, G.B.E., K.C.B., D.Litt, LL.D., 12 Queen Anne's Gate, Westminster, S.W. 1.

***VOLUNTARY RELIGIOUS EDUCATION, PROVINCE OF CANTERBURY COUNCIL FOR.**—See p. 397.

***WAIFS AND STRAYS SOCIETY.**—See **Church of England Children's Society**, p. 379.

WARBURTON LECTURES.—Lecturer for 1952 not yet appointed.

***WESTERN CHINA, DIOCESAN ASSOCIATION FOR.**—*Org. Sec.:* Miss F. Hughes-Hallett, Kienning, 13 Woodcote Avenue, Wallington, Surrey.

***WILLIAM TEMPLE COLLEGE, Hawarden, nr. Chester.**—An Anglican foundation named after Archbishop William Temple. It provides a sound course of study of the Christian Faith and its bearing upon man and society. There are: a two year course, a one year course, and shorter courses, including holiday courses, for men and women. These courses comprise the study of the Old and New Testaments. Christian Doctrine, the history and worship of the Church and introductory studies of man and society. On these foundations the Christian Faith should issue in the Christian living of individuals and groups in the world today. To this end corporate worship and opportunities for individuals to build up a life of prayer contribute an essential part. The College is useful to all those who in industry, commerce, social work or education desire to be more articulate about their Faith and thus to pursue their Christian vocation and witness. It is recognised by the Ministry of Education for supplementary courses in Divinity. Teachers from different types of schools find the combination of theological and social studies peculiarly valuable. The consideration of the problems of our contemporary industrial society from the Christian angle is particularly relevant for those who have responsibility in industry. Particulars of curriculum, fees, bursaries etc., from *The Principal:* Miss E. M. Batten, O.B.E.

***WILLOCHRA AUXILIARY.**—*Sec.:* Miss Sayers, Fairholme, London Rd., Uckfield, Sussex.

***WOMEN MESSENGERS.**—*Acting Gen. Hon. Sec.:* Miss Muriel Dashwood, 3 Church Walk, Oxford.

WOMEN SERVING WITH H.M. FORCES, CHURCHES' WORK FOR (C.W.W.F.).—This Committee was formed as a result of suggestions made to the Archbishop of Canterbury in 1939, and in co-operation with the Chaplain of the Fleet, the Chaplain-General to the Forces and the Chaplain-in-Chief, R.A.F. It recruits well-qualified women to teach and lead discussion groups and to supplement the work of the Chaplains in the spiritual care of the Women in H.M. Forces. The work is interdenominational. Chaplains' Assistants are appointed to live and work amongst large concentrations of W.R.A.C. and W.R.A.F. in this country and overseas. *President:* The Archbishop of Canterbury. *Sec.:* Miss B. M. Hill, Rectory House, 214 Lambeth Rd., S.E. 1.

***WOMEN'S SETTLEMENTS.**

Bishop Creighton House, 378 Lillie Rd., Fulham, S.W. 6.—*Warden:* Miss Kathleen Worster. Cheltenham Ladies' College Guild Settlement, St. Hilda's East, 3 Old Nichol St.. Bethnal Green, E. 2.—*Warden:* Miss G. E. S. Hunt. Lady Margaret Hall Settlement, 131 Kennington Rd., S.E. 11. -*Warden:* Miss J. M. Dunning. St. Margaret's House, 21 Old Ford Rd., Bethnal Green, E. 2.—*Head:* Miss Mary F. Every. The Talbot Settlement (Incorporated 1925, formerly Talbot House), 14 Bromley Hill, Bromley, Kent.—*Head:* Miss E. M. Magness. Union of Girls' Schools for Social Service (Incorporated), Staffordshire St., Peckham, S.E. 15.—*Warden:* Miss B. Gordon Jones. See also Dalton House, Foxbury, and College of Greyladies.

WOMEN'S WORLD DAY OF PRAYER MOVEMENT.—A representative committee fosters interdenominational prayer and arranges for the annual observance of the Women's World Day of Prayer on the first Friday in Lent. *Sec. for England, Wales and Ireland:* Miss Isabel Angus, 3a Grenville Place, S.W. 7. *Sec. for Scotland:* Miss Barber, 37 Warrender Park Terrace, Edinburgh, 9.

***WOODARD SCHOOLS.**—See Corporation of SS. Mary and Nicolas, p. 384.

***WORDSWORTH LADIES' HOME OF REST.**—Clergy wives, Church and social workers and other women requiring rest or holidays welcomed. Terms 50*s.* to 3½ guineas per week. This Home can also be booked for Retreats and Conferences for women from November 1st to Palm Sunday. Apply: The Warden, Wordsworth Home, Swanage, Dorset.

WORKERS' CHRISTIAN FELLOWSHIP.—Aims include formation of Christian Fellowships in factories, encouragement of inter-factory fellowship and evangelistic witness. *Hon. Sec.:* Miss E. M. Wright, The Wyke, Hockering, Woking, Surrey.

WORLD'S EVANGELICAL ALLIANCE (British Organisation).—*Sec.:* F. Roy Cattell, 30 Bedford Place, Russell Sq., W.C. 1.

***YORK PROVINCIAL COUNCIL FOR RELIGIOUS EDUCATION.**—*President:* The Archbishop of York. *Chairman:* The Bishop of Ripon. *Vice-Chairman:* Canon F. S. Popham, Ph.D. *Hon. Treas.:* E. Hudson, Lister Cottage, Sharrow, Ripon. *Gen. Hon. Sec.:* Rev. J. Peel, Vic., Pontefract.

York Provincial Committee for Sunday Religious Education.—*Chairman:* The Bishop of Liverpool. *Hon. Sec.:* Miss M. Hardesty, Church House, Wakefield.

York Provincial Youth Committee.—*Chairman:* (Vacant). *Hon. Sec.:* Rev. C. A. Auckland, Marr Vic., nr. Doncaster.

York Provincial Committee for Adult Religious Education.—*Chairman:* The Bishop of Hull. *Hon. Sec.:* Rev. H. R. Haworth, Featherstone Vic., Pontefract.

YOUNG MEN'S CHRISTIAN ASSOCIATIONS.—*President:* Sir Ewart Greaves. *Gen. Sec.:* Sir Frank Willis, C.B.E., National Council of Y.M.C.A.s, Inc., 112 Great Russell St., W.C. 1.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION.—It exists "to further in 'body, mind and spirit' the welfare of women and girls," and is interdenominational and international, having a world membership of over one and a half million. The Y.W.C.A. of Great Britain, founded in 1855, now has 270 club centres and 138 permanent hostels and holiday houses. The special war service of the British Y.W.C.A. included clubs, canteens and hostels for women members in H.M. Forces at home and overseas, and for industrial workers in Britain. *National Gen. Sec.:* Miss Ruth Walder, Y.W.C.A. National Offices, Bedford House, 108 Baker St., W. 1.

ZENANA BIBLE AND MEDICAL MISSION.—*Hon. Treas.:* Major Mainwaring Burton. *Gen. Sec.:* A. J. Dain. *Asst. Gen. Sec.:* Miss M. D. Fooks. *Finance Sec.:* H. J. Lawrence. *Editorial Sec.:* Miss F. E. Robinson. *Young People's Auxiliary Sec.:* Miss L. Stroud. *Address:* 39 Ladbroke Grove, W. 11.

***ZULULAND MISSIONARY ASSOCIATION.**—*Sec.:* Miss Phyllis Sargent, White Lodge, Wantage, Berks.

The Religious Life

ADVISORY COUNCIL ON THE RELATION OF BISHOPS AND RELIGIOUS COMMUNITIES.—This Council, to serve the needs of the two Provinces of Canterbury and York, has been established by the Archbishops after consultation with the Bishops and the Lower Houses of the Convocations. Its functions are: (1) to advise the Bishops upon (*a*) questions arising about the charters and rules of existing Communities, (*b*) the establishment of new Communities, (*c*) matters referred to it by a diocesan bishop, especially in regard to the Regulations proposed by the Bishops, (*d*) any amendment that may seem to the Council to be desirable in the said Regulations; (2) to advise existing Communities with a view to their obtaining enrolment in accordance with the Regulations or in other matters if they so desire; (3) to give guidance to those who wish to form Communities; (4) to certify to the Bishops as to Communities which have a rule consonant with the Regulations with a view to their being enrolled at Lambeth.

The Chairman and Convener of the Council must be a diocesan bishop appointed by the Archbishops of Canterbury and York. The Council consists of twelve members, six of whom are appointed by the Bishops and six by the Communities. The Chairman of the Council is the Bishop of Oxford. *Hon. Sec.:* Rev. Fr. Joseph, S.S.J.E., The Mission House, Marston St., Oxford.

MEN

The Community of the Resurrection is a community of celibate Clergy living under a Rule and with a common purse. Each Priest who joins the Community after a novitiate makes a profession for life under a specific promise and vow of obedience to the Rule and Constitution. It is intended that the Community shall consist of Priests occupied in various works—pastoral, evangelistic, literary, educational—with the life of religion as their foundation. The Community may also include lay brethren. The Community had its origin in 1892 at the Pusey House, Oxford, moved in the following year to Radley, and had for a time an additional house in Little Cloisters. Westminster. In 1898 the House of the Resurrection, Mirfield, became its centre; at the beginning of 1903 a College for training Candidates for the Ministry was opened there, and later in the year a House at Johannesburg, for Mission work among Europeans and Natives. The Community is now in charge of a college for training African Clergy, the mission work in Sophiatown and Orlando, Johannesburg, the mission work in Sekukuniland, Northern Transvaal, as well as St. Augustine's, Penhalonga. Retreats for Clergy and for Laymen are held at intervals at Mirfield, and are conducted by Members of the Community. There is a Branch House at 8 Holland Park, W. 11, and a Hostel at Leeds for Theological Students during their attendance at the University. The Community also has charge of St. Teilo's Hall, Cardiff, a house of residence for students at Cardiff University College, and also a centre for evangelistic work in Wales. The Superior is the Rev. R. E. Raynes, House of the Resurrection, Mirfield, Yorks.

Society of St. John the Evangelist. The Society of Mission Priests of St. John the Evangelist, commonly called the Cowley Fathers, The Mission House, Marston St., Oxford. Superior General, Rev. F. B. Dalby. The Society was founded by the Rev. R. M. Benson in 1865 for the cultivation of a life dedicated to God according to the principles of Poverty, Chastity, and Obedience, and is engaged in works both Missionary and Educational, at home and abroad for the advancement of the Kingdom of Christ. Lay Brothers are united with the Clergy in Dedication to the Religious Life, and assist in the works of the Society. The Mother House is at Marston St., Oxford. The London House is at 22 Great College St., Westminster, S.W. 1. The Scottish House is on the outskirts of Edinburgh, 7 Milton Rd., Joppa, Midlothian. The Society has also houses where Mission work is carried on at Bombay and Poona in India, and in South Africa at Cape Town and St. Cuthbert's, Kaffraria. It is also established, as an independent Congregation, in the United States with houses at Cambridge, Boston, and in Japan. A third Congregation has a house at Bracebridge in Canada.

Society of the Sacred Mission, Kelham, Newark, Notts. The Society of the Sacred Mission, founded in 1894, is a Religious community of men bound together for the service of the Church. Its objects are: (1) By its rule and discipline to maintain the spirit of devotion and self-forgetfulness in the members. (2) To render such devotion

MEN—*continued.*

effective by an organisation which allows of the concentration of many gifts upon a common plan. The Society has not attempted to confine itself to any special form of work, but its first interest has always been in training men for the Divine Service, especially for Ordination, this being done at Kelham, Newark. Where necessary, the Society provides for the Candidates chosen. The lay members of the Society are recruited from those who have some technical or professional knowledge, or from unskilled men who are willing to acquire it under the Society's tuition. The Society has a mission work in South Africa, centred at Modderpoort, with Schools, Training College, the pastoral care of a large part of the Orange Free State and a centre in the new diocese of Basutoland. It has three priories in England for pastoral work, at Nottingham, Sheffield and Averham and has recently established a House and Theological College in Australia at the invitation of the Bishop of Adelaide. Vol. Funds, 1950: For the College at Kelham, 4,211*l.* 15*s.* 9*d.*; For mission work in South Africa, 948*l.* 14*s.* 10*d.*; for the College in Australia, 2,051*l.* 3*s.* 9*d.* Director: Rev. S. F. B. Bedale.

Society of the Divine Compassion, 42 Balaam St., Plaistow, E. 13. The Society was founded in 1894, and consists of Priests, Deacons, and Communicant Laymen, banded together in a common life under the three vows of Poverty, Chastity, and Obedience. The spirit of the Rule is Franciscan and received in its original form the approval of Archbishop Benson. Active works include the Mission District of St. Philip's, Plaistow.

Order of St. Benedict, Nashdom Abbey, Burnham, Bucks. A Community of priests and laymen living under the Rule of St. Benedict.

The Society of St. Francis, consists of those who are called to live the life of Friars. The object of the Brothers is to follow our Lord in His poverty, and to minister especially to the poor and destitute. At the Franciscan Friary, Cerne Abbas, Dorset, they have a home for men, a market garden, and several industries, hand printing, basket making, etc. There is accommodation for about 24 men in addition to the Brothers. The Brothers conduct parochial Missions, Conventions and Retreats. The Friars also work in Cambridge, and in East London, and have a school for maladjusted boys. The Minister is the Rev. Douglas Downes, S.S.F., and the Assistant Minister is the Rev. W. S. A. Robertson, S.S.F., St. Francis Friary, Cerne Abbas, Dorset.

The Brotherhood of the Holy Cross, 66 Linden Grove, Peckham, S.E. 15, is one of several communities in the English Church which try to set forth the Franciscan ideal. It originated in 1924 in the parish of St. Chrysostom, Peckham, where the Rev. George Potter was Vicar until 1938. A small band of Brothers living under simple rule was drawn together. They help in the ordinary parochial activities and are also responsible for Hostels for students, working lads and difficult and homeless boys.

Oratory of the Good Shepherd. The Oratory is a society of unmarried priests and laymen of the Anglican Communion who have set themselves to live, under a rule, a life of devotion and service in accordance with Catholic practice. It was founded by a group of priests in Cambridge University in 1913. Canon G. K. Tibbatts, Chaplain of Sidney Sussex College, Cambridge, is Superior. There is a Fellowship of the Oratory for priest and lay-companions. Secretary: Rev. J. C. S. Nias, Blandford St. Mary Rect., Dorset.

Order of St. Paul, The Abbey, Alton, Hants (1884). A community of priests and laymen founded by the late Rev. C. P. Hopkins, C.B.E. The brethren carry on the work of the Seamen's Friendly Society. Mother House and Novitiate: The Abbey, Alton, Hants, where there is also accommodation for visitors and private retreats (priests or laymen). London House: The Priory, Hyde Vale, Greenwich, S.E. 10. Superior: Rev. Fr. James, O.S.P.

WOMEN

Society of the Hidden Life.—The object of the Society is to help those living, or desiring to live, dedicated lives in the world, whose present circumstances prevent their joining Religious Communities. The Warden is the Rev. S. F. Panton. Superior, Sister Lucy Veronica, S.S.B., House of Bethany, Bournemouth.

York.—The Community of the Holy Rood, Grove Hill, Middlesbrough. Founded in 1858. The work undertaken by the Sisters includes (1) Medical Nursing Home in Convent grounds, where patients can be received for rest and recuperation after illness. (2) Parochial work. (3) Church Embroidery. (4) Mission and Church Work at Canon's Garth, Helmsley, also at St. Hilda's, Leeds. Particulars of the several works on application to The Reverend Mother.

WOMEN—*continued.*

Order of the Holy Paraclete, St. Hilda's Priory, Sneaton Castle, Whitby. Founded in 1917. The Order carries on educational work as follows :—In England, a boarding school for girls at Sneaton Castle, Whitby; Carr Hall, Sleights, N. Yorks; Hickleton Hall, S. Yorks; Wydale Hall, Brompton-by-Sawdon, nr. Scarborough; elementary C. of E. schools at Rievaulx, Helmsley and Frickley, Yorks. In the Diocese of Accra, West Africa, two primary day schools; a primary boarding school; a secondary boarding school; teachers' resident training college. Superior: the Rev. Prioress. Visitor, the Archbishop of York.

London.—The Sisters of Bethany, House of Retreat, Lloyd Sq., W.C. 1. Founded 1866. The primary object is to afford a place for Religious Retreat for Women, privately or with others. (1) The House of Retreat, Lloyd Sq., W.C. 1. (2) House of Bethany, Bournemouth, Retreats and Visitors. (3) School of Embroidery, 4 Lloyd St., W.C. 1. (4) Mission Work. Mission Rooms at Holy Redeemer, 46 Wilmington Sq., Clerkenwell, E.C. 1; St. Clement, Bournemouth; St. Francis, Bournemouth; The Annunciation, Brighton; Holy Cross, Greenford; St. Silas with All Saints' Mission, Pentonville; St. Benet, Kentish Town; St. Mark, Regent's Park.

St. Saviour's Priory, Queensbridge Rd., E. 2. Branch House of Society of St. Margaret, East Grinstead, working in the parishes of St. Mary, St. Augustine and St. Columba, Haggerston; St. James, Bethnal Green; St. Clement, City Road, E., and Holy Trinity, Hoxton. (1) Workroom. (2) Home of Rest, Herne Bay, for women and girls. (Open summer months.) (3) St. Saviour's Cottage, Seaford, for women and girls. (Open summer months.) (4) St. Saviour's Orchard, Buxted. The Sisters also have charge of the Hospice of Our Lady, Walsingham, Norfolk.

St. Mary's Convent, Burlington Lane, Chiswick, W. 4, to which is attached St. Joseph's Hospital for Incurables (women only), and Guest House for elderly ladies (fees according to means). Management by Sisters of the Society of St. Margaret, East Grinstead. Apply to the Sister Superior.

Sisters of the Church (Church Extension Association. Office: 31 Kilburn Park Rd., N.W. 6), Mother House: St. Michael's Convent, Ham Common, Surrey. (1) Homes for orphans and homeless children at Broadstairs, Clevedon, Walton and Liverpool. (2) Convalescent Homes for children: St. Mary's Broadstairs; The Ormerod Home, St. Anne's-on-Sea. (3) Secondary Schools: St. Margaret's, York; Old Palace, Croydon; St. Hilda's School, Sefton Park, Liverpool; Primary Schools: St. Augustine's, Kilburn; Gordon Memorial, Kilburn; Keble Memorial, Harlesden; Princess Frederica, Kensal Rise; also Boarding Schools in Toronto, Sydney, Melbourne, Perth, Adelaide and Hobart. (4) Mission work and Sunday Schools. (5) Church Embroidery Room, Broadstairs. (6) Church Bookshop and Clothing Depot, 57 High Rd., Kilburn, N.W. 6.

Community of St. Francis, St. Francis' Convent, 155 Richmond Rd., Hackney, E. 8. The Sisters follow the strict Rule of St. Francis. The objects are the care of the poor, the aged, the infirm, for which there is a Home attached to the Convent. There is the Third Order of the Tertiaries of St. Francis.

Order of St. Mary at the Cross (Sisters of the Poor), founded in 1866. Convents at St. Mary at the Cross, Edgware, and St. Eanfleda's, Lancing, Sussex. The work of the Order consists in the recitation of the Divine Office and the upkeep and care of homes for incurable children of the very poor. Chaplain, Rev. G. A. C. Whatton, St. John's Lodge, Edgware.

Order of St. Elizabeth of Hungary, Convent of St. Elizabeth, 94 Redcliffe Gardens, S.W. 10. The Order is in union with the Confraternity of Divine Love, and is Franciscan in its foundation principles—devoted mainly to Mission Work overseas and at home, and Retreat Work. Visitor, the Bishop of Kensington. Guest House: St. Margaret's, Heathfield. Retreat House: St. Mary's Retreat, Heathfield. Cottages for Gentlewomen. Mission work in the parishes of St. James', Fulham, and St. Saviour's, Walthamstow. Overseas work: Convents in three areas in the diocese of Bunbury, Western Australia.

Canonesses Regular of Our Lady of Victory. Priory of the Holy Sepulchre, Hale Lane, Edgware. For the life of Prayer; combining the Monastic with the "Canonical" ideal of the Religious Life. Choir Minor also for those of less education. Founded 1915. Priest-Director, Rev. H. J. Fynes-Clinton.

Sisters of St. Peter the Apostle, Westminster, Laleham Abbey, nr. Staines, Middlesex. Boarding school for girls, retreats and guests, Altar Breads and embroidery. (1) St. George's, Oldbury House, nr. Stenhouse, Glos. Work with young girls. (2) Sunnybrae, Walkerburn, Peebles-shire, retreats and guests. (3) St. Andrew's Home, Joppa, Midlothian. (4) Parochial Work: St. Mary's, Graham St., S.W. 1;

WOMEN—*continued.*

St. Barnabas, Pimlico, S.W. 1; St. Augustine's, Highgate; St. Mary the Virgin, Kenton; St. Salvador's, Stenhouse, Edinburgh; Niddrie Mains, Edinburgh; and St. Michael's, N. Kensington, W. 10. (5) Foreign Mission Work: St. Peter's Convent, Nassau, Bahamas, West Indies.

Community of the Presentation. A Nursing Order. Mother House: Convent of the Presentation, 6 North Hill, Highgate, N. 6. Also St. Saviour's Hospital, Osnaburgh St., N.W. 1. Warden, Rev. T. L. Manson, S.S.J.E., St. Edward's House, 22 Great College St., Westminster, S.W. 1.

Deaconess Community of St. Andrew, St. Andrew's House, 12 Tavistock Crescent, W. 11. Founded 1862. The work may be parochial or evangelistic, educational or institutional. Branch Houses: St. Raphael's, Oakleigh Park South, N. 20. Convalescent and Rest Home for Women at St. Michael's Home, Westgate-on-Sea, Kent. Charge of St. Albans Diocesan Orphanage, St. Ethelreda's, 9 Bromham Road, Bedford. Visitor, the Bishop of London. Warden, the Bishop of Kensington.

Birmingham.—Society of Incarnation, The Convent, Birmingham, 8, and St. Michael's Home, Bussage, Stroud, Glos. The Community follows the Franciscan Rule and is engaged in parochial and orphanage work in Birmingham and neighbourhood. The children in the Orphanage Houses are boys, who stay until the age of 18, going to work, after school life, from the Orphanage. There is a Franciscan Third Order in connection with the Community. Week-end Retreats are held during seven months of the year at the Convent. For particulars as to admission to the Community or with regard to the Orphanages apply to Mother Superior.

Bristol.—The Sisters of Charity. (1) House of Charity, Knowle, Bristol. (2) St. Elizabeth's Home, Knowle, for Girls (up to 9); St. Agnes Home for Girls (9 to 15). (3) Convalescent Home and a small Nursing Home for old people (women) at Plympton St. Maurice, Devon. (4) Mission Work at St. Martin's, Knowle (a guest house is attached to the Convent); Holy Nativity, Knowle; St. Jude's and St. Simon's, Bristol; St. Peter's, London Docks; and The Ascension, Victoria Docks, E. 16. Parish Work in Laurence Weston, Bristol.

Chelmsford.—Community of the Sacred Passion. Mother House: Msalabani, Tanga. English House: The Convent, Moorhouse, East Hanningfield, Essex. The Community, founded by the late Bishop of Zanzibar, works in East Africa in connection with the U.M.C.A. The Sisters are of one grade; there is no Lay Order, Companion Sisters taking annual vows. Central House for Order of Companion Sisters: St. Stephen's Mission House, 37 St. Stephen's Rd., Upton Park, E. 6. Companions (with a Rule of Life), Associates and Helpers are connected with the Community. Visitor and Chaplain-General, the Bishop of Zanzibar; Deputy Chaplain-General to English House, Rev. G. T. Pulley, S.S.J.E., The Mission House, Marston St., Oxford.

Chichester.—Community of the Blessed Virgin Mary (St. Mary's Home), Ovingdean, Sussex. The Community was founded by the Rev. A. D. Wagner in Brighton in 1855. The Mother House was removed from Brighton in 1912. Retreats are held and Private Retreats can be arranged. Elderly ladies, convalescents, and paying guests are received. The Community does parochial work at St. Paul's and St. Bartholomew's Churches, Brighton; St. Margaret's, Rottingdean, St. Wulfstan, Ovingdean and All Souls, Brighton. Ecclesiastical embroidery.

Community of the Holy Cross, Holy Cross Convent, Hayward's Heath, and (in the Convent grounds) Holy Cross Guest House, Hayward's Heath.

Community of the Holy Family, Holmhurst St. Mary, Baldslow, St. Leonards-on-Sea. The Community carries on St. Mary's School, Baldslow (boarders and day pupils) and St. Mary's Junior School, Stone Court, Gillsman's Hill, St. Leonards-on-Sea. There is a small House of Prayer (St. Pega's Hermitage) at Peakirk, nr. Peterborough.

Sisterhood of St. Margaret, The Convent, East Grinstead. Originally founded to provide nursing for the poor in their own homes, but other works were soon undertaken and the Sisterhood is now responsible for the following: School of Embroidery and Altar Bread Department; St. Margaret's Orphanage; St. Agnes's and St. Michael's School; Training School for servants. Branch Works: St. German's Mission House, 56 Ruby St., Splotlands, Cardiff; St. Saviour's, East Moors, Cardiff; St. Martin's Mission House, Brighton. St. Catherine's Home (for delicate children), Grove Rd., Ventnor, Isle of Wight. St. Margaret's Home, Polwatte, Colombo, Ceylon—Orphanage, Polwatte. School for Girls, Polwatte, Bishop's College, Colombo. Orphanage at Moratuwa, Ceylon. St. Alban's Home (Girls' Orphanage), Worcester. St. Barnabas Cottage Hospital and Convalescent Home, Saltash.

WOMEN—*continued.*

Hostel of God, Free Home for the Dying, Clapham, S.W. 4. St. Margaret's, Johannesburg, South Africa, Orphanage, Schools, and Mission Work. St. Mary's, Dundee, Mission Work and Home for Incurables. St. Mary's Convent and St. Joseph's Hospital, Burlington Lane, Chiswick, Home for Incurables and Nursing Home. St. Luke's Home, Chesterfield. St. Margaret's House, Lindfield, Sussex, Guest House for elderly ladies.

Confraternity of the Divine Love. A Confraternity of men and women pledged to pray for the deeper realisation of the indwelling of God the Holy Ghost and to aid in missionary work at home and abroad. Warden: Mother Elizabeth, O.S.E.H., St. Mary's Retreat, Heathfield, Sussex.

Community of the Nursing Sisters of St. John the Divine.—Founded 1848. Mother House: St. John's House, Dunclutha Rd., Hastings. Branch Houses: St. John's Home, Watson St., Deptford, S.E. 8; St. Frideswide's Mission House, Lodore St., E. 14; St. John's Nursing Home, Dunclutha Rd., Hastings. Work of the Community: Nursing of the sick and midwifery; training of pupil midwives.

Derby.—Community of St. Laurence, Belper. Nursing and Parochial work. (1) Mission work done at Belper (Christ Church and St. Faith's, Lane End). (2) Wards for 22 incurable invalids at the Convent. Warden, Rev. H. C. Ferris, St. Giles' Rect., Matlock. Chaplain, Rev. H. S. G. Walker, Christ Church Vic., Belper. Private and conducted retreats.

Exeter.—Community of St. Wilfrid, 34 Bartholomew St., Exeter. Founded in 1866. The chief works are Orphanage for girls, School, Parish work and private Retreats for women. Visitor, the Bishop of Exeter. Chaplain-General, Rev. Father Barnabas, Society of Divine Compassion.

Companions of Jesus the Good Shepherd. Conventual and Tertiary Sisters living under the Augustinian Rule. Mother House: The Convent, West Ogwell, Newton Abbot, S. Devon. School and Branch House: Sandleford Priory, Newbury, Berks. The Community undertakes educational work at home and in the West Indies. Enquiries should be sent to the Rev. Mother. Visitor, the Bishop of Exeter. Warden, the Rev. Fr. Blair, C.R.

The Franciscan Servants of Jesus and Mary. A life of prayer, poverty and labour in the spirit of St. Francis of Assisi is the ideal of the Community. The Sisters live in small groups, working for the salvation of souls by prayer and evangelistic and mission work, amongst both adults and children. Guests are received and retreats held during the summer months. Information from the Mother Teresa, F.S.J.M., Posbury St. Francis, Crediton, Devon.

Gloucester.—Community of the Evangelist Sisters of Jesus of Nazareth, The Convent, Westcote, Kingham, Oxford. Founded in 1926 with the help and blessing of Bishop Gore, for evangelistic work, to glorify God, and to preach the Gospel of the Love and Poverty of Christ. Sisters have no regular income and no property but depend on alms. They work constantly for the conversion of souls, assist priests in preparing, conducting and following up parochial missions, conduct mission visits, and give courses of instruction in parishes. Visitor, the Bishop of Oxford. Warden, Rev. A. H. Roberts.

Guildford.—Community of the Compassion of Jesus. The objects of the Community are: (1) To minister to the sick and dying, and to assist them to prepare for death. (2) To educate the young; to give religious instruction either in classes or separately. The Home of the Compassion of Jesus (a free Home for the dying poor), Thames Ditton, is under the care of the Community. The Sisters have a House of Rest at St. Veronica's, Bembridge, Isle of Wight, and a Home for Children at Newlands, Weston Green Rd., Thames Ditton. Opportunities for retreats are afforded. The Priory, Thames Ditton, is the Mother House.

St. Peter's Convent, Maybury Hill, Woking, Surrey. Medical and convalescent patients (no chronic cases). Also preliminary training of girls (from 16) in nursing and girls from 14 trained for service. (1) St. Peter's Grange, St. Leonards-on-Sea, a House of Rest. (2) St. Michael's Home, Axbridge, for phthisical cases, men and women. (3) St. Peter's Ouvroir, Hendon, for crippled or delicate needle women. Also laundry work and Church embroidery. (4) Smiles' Home for Invalid Ladies, Maybury Hill, Woking. (5) Mission Work in several London parishes and at St. Leonards-on-Sea and Lowestoft.

Norwich.—Sisterhood of All Hallows, Ditchingham, Norfolk. Work and Houses at Ditchingham: (1) The Convent. Church embroidery. All Hallows Gate House. Rest house for clergy. (2) St. Michael's Training Home. Twenty-five girls received. (3) All Hallows School for girls and All Hallows Preparatory School. (4) All Hallows

WOMEN—*continued.*

Country Hospital, accommodates 25 patients. (5) Work and Houses in Norwich: Mission House for the parishes of St. Peter with St. Julian, Norwich; St. Mark, Lakenham; St. James, Pockthorpe; St. John, Timberhill with All Saints' and St. Michael-at-Thorn; and St. Barnabas, Heigham.

Oxford.—Community of St. John the Baptist, Convent of St. John the Baptist, Clewer. Founded in 1852. (1) Convalescent Homes: St. Raphael's Home, Torquay (women); St. Luke's Home, Torquay (men); St. Barnabas Home, Torquay, principally for convalescent cases of phthisis, men and women; St. Andrew's Convalescent Hospital, Clewer (temporarily requisitioned). (2) Retreats: St. John's Retreat House, Clewer. (3) Guest Houses: All Saints' Home, Hawley, Surrey. (4) Permanent Homes: St. Andrew's Cottage and St. Andrew's Almshouses, Clewer, for ladies of limited means; St. Basil's Home, Iffley Rd., Oxford, for aged women. (5) Educational: St. Stephen's College, North Foreland, Broadstairs (public school, boarders only); St. John's Training Home, Clewer (for young women). (6) Industries: Making of Altar Breads; Church Embroidery; St. John's Retreat House, Clewer. (7) Mission Work in parishes of Clewer; St. Alban's, Holborn.

Community of St. Mary the Virgin, St. Mary's Convent, Wantage. The work undertaken by these Sisters includes: (1) Educational: St. Mary's School, Wantage; School of St. Helen and St. Katharine, Abingdon; St. Dunstan's Abbey, Plymouth; Springfield St. Mary, Oxford, for University students; the Guild of the Good Shepherd for teachers. (2) Approved School: Chaworth St. James, Ottershaw. (3) Homes: St. Bridget's, Chester (with nursery); St. Mary's, 153 Stamford Hill, N. 16 (with nursery); St. Mary's Home, Alton (for feeble-minded women and girls); and St. Mary's Home, Buxted; Spelthorne St. Mary, Thorpe, nr. Egham (for inebriate and nerve cases). (4) Parochial work: St. Mary and St. John's, Kennington; St. Mark's, Swindon; All Saints', Wigan; and Parson Cross, Sheffield. (5) Care of the Sick and Aged: Holy Rood, Findon, Sussex (Servants of the Cross); St. John's Hostel, Camberwell; St. Katharine's House, Wantage; Springfield St. Luke, Caversham; St. Mary's Home and St. Mary's Lodge, Hastings (Servants of Mary). (6) Retreat and Guest Houses: St. Thomas' Convent, Oxford. Retreats, 11 Abbey Sq., Chester and Diocesan House, Verulam Rd., St. Albans. Guest Houses: St. Michael's House, Wantage; St. Mary's Lodge, Wantage; St. Mary's, Pendell Court, Blechingley, Surrey. (7) Overseas Work: In India: educational, evangelistic and medical work in Poona City; Children's Home, Nanded; St. Mary's High School and Training College (European), Poona; St. Hilda's Vernacular School. In South Africa: St. Mary's Diocesan School, Pretoria; St. Mary's School, Waverley, Johannesburg; the House of Mercy and Nursery, at Irene; Parochial and Evangelistic Work at Sophiatown, and Orlando, Johannesburg; St. Mary's Domestic School and Hostel for African girls and St. Lucy's Hospital for Africans, St. Cuthbert's, Tsolo. (8) Affiliated Societies: Servants of Mary at Camberwell; Servants of the Cross, Findon; Sisters of St. Thomas the Martyr, Oxford; Companions of Jesus the Good Shepherd; Community of the Holy Name (Indian) and Community of St. John the Baptist (African).

Society of the Holy and Undivided Trinity, South Leigh, nr. Witney. Private retreatants and guests; occasional small conducted retreats arranged.

St. Thomas's Convent, Oxford, founded in 1847. Parochial Work: (1) Guest house. (2) Retreats. (3) Altar-bread baking. (4) Illuminated cards.

Society of the Holy Trinity, Ascot Priory, Ascot. Founded in 1845. It is a Society of enclosed female Religious who undertake works compatible with their enclosure, viz.: a Convalescent Hospital for Women and a boarding and day school. Visitor, the Bishop of Oxford. Warden, Rev. E. E. Seyzinger, C.R.

Society of the Precious Blood, Burnham Abbey, Maidenhead. The Society was founded in the parish of St. Jude, Birmingham, in 1905 and in 1916 moved to its present Mother House at Burnham Abbey, Maidenhead. It is contemplative and enclosed. Warden, Rev. F. E. Biggart, C.R. Visitor, the Bishop of Oxford.

Community of the Sisters of the Love of God, Convent of the Incarnation, Fairacres, Oxford. Object of the Order: the Contemplative Life and Reparation and Intercession. Branch Houses: St. Mary and the Angels, Boxmoor, Herts, and Dudwell St. Mary, Burwash, Sussex. Visitor, the Bishop of Oxford.

Sisterhood of the Holy Childhood, 9 Marston St., Oxford. Founded in 1894 by the Rev. Father Elwin, S.S.J.E., for the cultivation of the Religious Life, the teaching of the children of Jesus Christ in Elementary Schools, and other Church work. Visitor the Bishop of Oxford. Warden, The Superior General S.S.J.E.

WOMEN—*continued.*

Servants of Christ, House of Prayer, Burnham, Bucks. Founded in 1897. An Enclosed Community, devoted to the Contemplative Life and to Intercessory Prayer. The House of Prayer, Burnham, Bucks, is the Mother House and Novitiate. There is a Guest House for Ladies who desire Private Retreats. Warden, the Bishop of Buckingham. Visitor, the Bishop of Oxford.

Society of the Good Shepherd, The Convent, Twyford, Berks. A Community of women living the Religious Life under simple Rule of Prayer and Work. Visitors are received as temporary or permanent guests.

The Sisters of the Transfiguration, Mount Tabor, Wingrave, nr. Aylesbury, Bucks. Community for Prayer and care of mental invalids. Warden, Dom Gregory Dix, G.S.B.

Portsmouth.—Order of St. Anne. The Order of St. Anne was founded by Fr. Powell, S.S.J.E., at Arlington Heights, Mass., in America, and is partly active, partly contemplative. The English Convent is at Emsworth, Hants, where the Sisters lead the contemplative life.

Rochester.—Benedictine Community, St. Mary's Abbey, West Malling, Kent. Contemplative, enclosed. Spiritual Director, Rev. Fr. O'Brien, S.S.J.E. Chaplain, Rev. J. L. C. Dart.

St. Albans.—Sisterhood of All Saints, Colney Chapel, St. Albans. Founded in London 1851. The following works are carried on by the Community: (1) Children's Home for girls, age 3–16, at London Colney, St. Albans. (2) All Saints' Home, 82 Margaret St., London, W. 1. (3) St. Elizabeth's Home for incurable women, Friern Watch, Finchley, N. 12. (4) St. Luke's Home for elderly and invalid women, Eastbourne. (5) All Saints' Convalescent Hospital, Eastbourne. (6) St. John's Home, Oxford, for invalid women of the upper and middle classes. (7) Training Centre for girls, All Saints' Convent. (8) St. Anne's Home All Saints' Convent, St. Albans: for chronic invalids. Mission work at St. Augustine's, Tonge Moor, Bolton. The Community has an affiliated House in America, and a Province in India.

Salisbury.—Community of St. Denys. Warminster. Founded in 1879 for "the extension of Christ's Kingdom Abroad" the Sisters have various branches of work in England also. They are engaged in teaching, care of children, parish work, Church embroidery, etc. Branch works: In Warminster:—St. Monica's School, and Westhaven Children's Home. Work is undertaken in the Diocese of St. John's, South Africa. Mission Houses in England at Poplar and Chiswick. Warden, Rev. A. D. F. McKenzie.

Southwark.—Community of Reparation to Jesus in the Blessed Sacrament (Mission Sisters of St. Alphege), at The Convent, 31 White Rose Lane, Woking, Surrey, and The Convent, Rushworth St., S.E. 1. The Community was founded in 1869 by the Rev. A. R. Goulden, and its main object is continuous intercession and good works for those who do not know Our Lord in the Blessed Sacrament. The activities of the Community comprise mission work in the populous district of Southwark. Warden, Rev. C. R. Bryant, S.S.J.E.

Truro.—Community of the Epiphany, Truro. Its object is to manifest the light and life of Christ by prayer and works—more or less equal time being given to each. The latter include: (1) Retreats (conducted and private). (2) Parish and diocesan mission work. (3) Church Embroidery, Needlework and Art. (4) Making Altar Bread. (5) Laundering Altar Linen. (6) Sacristan work at Truro Cathedral. (7) Home for Children. (8) Convalescent Home for Men. (9) House in Japan. Warden, Rev. Fr. Joseph, S.S.J.E. Sub-Warden, Rev. A. F. Mayhew.

Wakefield.—Community of St. Peter, Horbury, exists to enable those who receive a vocation to live a life of separation from the world under the vows of Poverty, Chastity and Obedience, "to the end that they may, by the aid of prayer and self-abnegation, the better follow in the footsteps of Our Lord and Master Jesus Christ, and by union with Him give glory to God by the furtherance of those works of mercy to which the Community may from time to time be called." Activities: School for maladjusted children (not mentally deficient); Retreats; Parochial and Mission work; Ecclesiastical embroidery; Altar bakery; Preparatory School. Other House: Mission House, Wakefield Cathedral. Warden: Rev. R. L. Wrathall, C.R. Visitor, the Bishop of Hereford. Chaplain to St. Peter's Convent School, Rev. W. E. Plumbridge.

Worcester.—Community of the Holy Name, Malvern Link. Founded in 1865. Object of the Community: Winning of souls to Our Lord by means of dedicated life,

WOMEN—*continued.*

intercessory prayer and active mission work. Mother House: Convent of the Holy Name, Malvern Link. Four conducted retreats annually for Associates and other women, private retreats arranged at any time. Guests received. Moral Welfare Training Home for Girls: Home of the Good Shepherd, Malvern Link. St. Catherine's House, Malvern Link, Hostel for unmarried mothers with their babies; Branch and Mission Houses: St. Edward's, West Malvern, Rest House and Residential for a few old ladies, etc.; St. Alban's, Birmingham; Holy Cross Liberian Mission; St. John Baptist, Staveley, Derbys.; St. Michael's, Yardley; St. Saviour's, Pimlico; St. John's, Coventry; St. Mary's, All Hallows and All Saints', Wellingborough. Chaplain-General, Rev. L. D. Heppenstall.

Alphabetical Summary of Legal Information

For the Guidance of Clergy and Others

COMPILED UNDER THE AUTHORITY OF THE LEGAL BOARD OF THE CHURCH ASSEMBLY

NOTE.—*This summary, which is not to be regarded as exhaustive, is intended to help the clergy and others in the general problems arising in the ordinary life of the Dioceses and parishes.*

ACCOUNTS.—*See* **Churchwardens ; Parochial Church Council.**

ADVISORY COMMITTEE.—The Faculty Jurisdiction Measure, 1938, has given statutory authority to these Diocesan Committees, for it provides by Section 5 that one shall be appointed by the Bishop in every Diocese and its duties are defined as the giving of advice (*a*) to intending applicants for faculties (*b*) to the Chancellor (if required) before the grant of a faculty and (*c*) to the Archdeacon before the issue of a certificate under the Measure. Rules in relation to the proceedings of the Committees, and the methods by which members thereof may be summoned to give evidence in the Consistory Court, were made in May 1939. The discretion, however, to grant or refuse an application remains as heretofore with the Chancellor alone. The Committees do not deal with the legal or religious aspects of an application. There is also a Central Committee to deal with questions of difficulty relegated to it by the Diocesan Committees or the Chancellor.

See also **Faculties.**

ADVOWSON.—*See* **Patronage.**

ALMS AND COLLECTIONS.—*The Communion alms*, or money given at the Offertory in the Communion Service, are to be disposed of in accordance with the Rubric placed at the end of that Service in the Book of Common Prayer, that is, for such "pious and charitable uses" as the Minister and churchwardens think fit. If these cannot agree, the Bishop decides how the money shall be used. The churchwardens should keep an account of these moneys. The Parochial Church Councils (Powers) Measure, 1921, has not substituted the P.C.C. for the churchwardens for the disposal of those moneys. (See Sec. 6 (iv) of that Measure.)

Other Collections in church.—The purposes to which these are to be allocated are to be determined by the Parochial Church Council, jointly with the Incumbent, and in case of disagreement the Bishop may give directions. (See Sec. 6 (iv) and Sec. 16 (i) of the Parochial Church Council (Powers) Measure, 1921.) The Parochial Church Council must keep accounts of all moneys so collected. The Treasurer or Treasurers of the Council are the responsible officers of the Council for this purpose. The churchwardens are the proper officers to make the collection, either alone, or with the aid of the sidesmen or other persons selected by them, and, where they are not themselves the Treasurers, they hand over the moneys (other than the Communion alms) to the Treasurers of the Council.

ARCHDEACON.—An Archdeaconry may be coterminous with a Diocese, but is usually smaller. It is presided over by the Archdeacon, who is usually appointed by the Bishop. He must be over thirty years of age, and must have been at least six years in priest's orders.

Subject to the paramount rights of the Bishop of the Diocese, an Archdeacon has the power of visitation within his archdeaconry, and it is normally at his visitation after Easter that churchwardens and sidesmen are admitted to office. In respect of such admissions his functions are purely ministerial, and can be enforced by mandamus. He is the person who of common right has power to "induct" (or to appoint a commissary to "induct") clergy who are presented to benefices, *i.e.*, place them in possession of the *temporalities* of the benefice, though others may make inductions by prescription.

The *two senior* Archdeacons in every diocese who are willing are *ex-officio* members of Convocation, and all Archdeacons are *ex-officio* members of their diocesan conference.

An Archdeacon has a court and an "official," who advises the Archdeacon upon any legal matter referred to him, and can admit churchwardens for him. Litigation in the Archdeacon's court is practically extinct, but during his visitation he is technically holding a court.

The 86th Canon directs that every Archdeacon shall survey the churches in his jurisdiction once in every three years. But this does not preclude more frequent visitations.

An Archdeacon conducts the elections of Proctors for Convocation, and is responsible for the examination and presentation of ordination candidates.

The Bishop may delegate to the Archdeacon the exercise of any of the powers or duties assigned to him by the Ecclesiastical Dilapidations Measure, 1923, other than the issuing of sequestrations, and also all the powers of the Bishop under section 2 of the Benefices (Sequestrations) Measure, 1933.

Under Rule 12 (1) of the Rules scheduled to the Representation of the Laity Measure, 1929, the Archdeacon may convene an extraordinary meeting of the Parochial Church Council if requested to do so by not less than one-third of the lay members of the Council, or an extraordinary parochial church meeting if requested to do so by one-tenth of the persons on the electoral roll.

Under various other Measures, *e.g.* the Benefices (Ecclesiastical Duties) Measure, 1926, the Benefices (Exercise of Rights of Presentation) Measure, 1931, the Benefices (Diocesan Boards of Patronage) Measure, 1932, *ex-officio* membership of Diocesan Boards or Committees is given to the Archdeacon.

By the Faculty Jurisdiction Measure, 1938, the Archdeacon is placed with regard to faculties in much the same position as a parishioner. He is also empowered, with the approval of the Advisory Committee, and in some cases also of the Chancellor, to issue certificates, equivalent to faculties, in cases of minor repairs to and decorations of churches.

See also **Faculties and Advisory Committee.**

BANNS OF MARRIAGE.—*See* **Marriage.**

BAPTISM.—A rubric in the office for Holy Baptism enjoins that the baptism of infants is to take place within a fortnight of birth, and from this it appears that the incumbent of a parish must be prepared to baptise his infant parishioners at any reasonable time, but notice must be given to him. In the case of adults at least one week's notice must be given to the Bishop "or whom he shall appoint for the purpose," presumably the Incumbent himself. No fee or reward may be demanded for the celebration of this sacrament or for the registering thereof.

All public and private baptisms must be registered in a book provided for the purpose at the expense of the parish and kept in the custody of the Incumbent in a fire-proof safe, similarly provided. Under the Forgery Act, 1830, s. 21, errors may be corrected within one month of their discovery in the presence of the "parents of the child baptised." Under s. 20 of the Act there are severe penalties on the making of false entries, and as to forging entries, see Forgery Act, 1913, s. 3 (2).

When the birth of a child has been registered without a name, or with a name which has been altered at baptism, the baptismal name may, within 12 months after registration of the birth, be inserted in the register of births and deaths on delivery to the Registrar of a certificate in the prescribed form by the person who baptised the child, which he must give on payment of a fee not exceeding one shilling (Births and Deaths Registration Act, 1874, s. 8 and Schedule I).

The Report of the Joint Committee of the Convocation of Canterbury on the Administration of the Sacrament of Holy Baptism is published for the Joint Committee by the Church Information Board, Church House, Dean's Yard, Westminster, S.W. 1, and by S.P.C.K., Northumberland Avenue, W.C. 2. Price 3*d*., by post 5*d*.

BENEFICE.—*See* **Enforcement of Duties of Benefice ; Induction to Benefice ; Institution to Benefice ; Loans to Benefices ; Plurality ; Parochial Registers ; Presentation ; Sequestration ; Union and Disunion of Benefices ; Vacancy in Benefice.**

BISHOP.—The only *essential* unit of ecclesiastical organisation is the diocese, just as the only essential officer is the Bishop who presides over it. All spiritual

authority in the diocese comes from him, and he has a cure of souls over the whole diocese, though he delegates a share in it by institution or licence. At his consecration he takes the oath of canonical obedience to the Archbishop, and he is bound to govern his diocese in accordance with ecclesiastical law.

The Bishop may hold a visitation of his diocese when he pleases, though in practice he does not do so oftener than once in 3 years; the visitations in other years being held by the Archdeacons. During an episcopal visitation the Archdeacons are inhibited from visiting.

BURIAL.—Every parishioner has the right of burial in the burial-place of his own parish, that is, the parish where he resides, or owns rateable property. For the purposes of burial the body of a person who dies in a parish, or whose body is found or cast on shore from tidal or navigable waters within a parish, is a parishioner of that parish. The establishment in rural parishes of large camps and airfields has raised the question of the burial of "parishioners" in churchyards. Any person whose *death* takes place within the area of a parish is by law entitled to be buried in that parish *as a parishioner*, irrespective of the length of time he has *lived* there—*e.g.*, the victim of an air "crash" or motor accident, who may have entered the parish only a few minutes before his death occurred. Every person has an unqualified right to burial in the parish in which he dies, but this right coexists with his right to be buried in the parish in which he lived and his personal representations are therefore entitled to remove his body to that parish and demand its burial there.

Inhabitants of a New Parish under the New Parishes Measure, 1943, retain their original rights of burial until a burial ground is provided for the new parish.

Burial where no other arrangements can be made is regulated by the National Assistance Act, 1948, S.50.

Parishioners (including persons who for this purpose are regarded as parishioners) are entitled to Christian burial except those who die unbaptised, or excommunicate, or have laid violent hands upon themselves. In practice the last-named class is restricted to those who have died knowingly by their own hands; those who were not responsible for their action are usually allowed the Church service.

Apart from these special cases, the Incumbent is bound to say the Burial Service in its entirety over every parishioner, upon pain of three months' suspension. But he is entitled to convenient warning of the funeral. By the Burial Laws Amendment Act, 1880, *e.g.*, a minister in Holy Orders may use at the burial (*a*) in any case when the Prayer Book service may not be used, and (*b*) in any other case when requested to do so, such service consisting of prayers taken from the Book of Common Prayer and portions of Holy Scripture as may be prescribed or approved by the Bishop. The Act allows parishioners to be buried in the churchyard without any religious service or with such Christian and orderly religious service as the person responsible for the burial may think fit.

It should be noted that whereas parishioners have the right of burial in the churchyard, they have no right to be buried in any particular spot, nor have they any right to the exclusive property in a grave. The selection of the particular grave is a matter which is within the discretion of the Incumbent, and he cannot give any person exclusive rights in it. This can only be done by Faculty.

It is most desirable that a complete list of fees should be displayed, and that it should be sanctioned by the proper authority. In all parishes the Church Commissioners can on application being made to them establish tables of fees. *See* **Fees recoverable by the Clergy.**

The responsibility for digging a grave is upon the executors or other persons responsible for the funeral arrangements. The Incumbent's duty is merely to indicate the place at which the grave is to be dug, and its depth; he is not obliged to provide a grave-digger.

CHANCELLOR.—The Chancellor is the Bishop's Official and Vicar-General, appointed by him to exercise his "Ordinary" jurisdiction, whether in the Consistory Court, or in granting marriage licences or otherwise. He is the principal lay officer of the Diocese, and holds his office "for life," so that he cannot be removed either by the Bishop who appointed him or by any succeeding Bishop. When the Archdeacons are inhibited, the Chancellor may at the request of the Bishop hold a visitation for admittance to office of churchwardens.

The Chancellor frequently acts as the adviser of the Bishop when legal or other questions arise in the administration of the Diocese; though these in the first instance are generally referred to and dealt with by the Diocesan Registrar or the Bishop's Legal Secretary. He also, in many cases, similarly advises the Clergy of the Diocese. *See* **Consistory Court.**

CHOIR.—*See* **Organist and Choir.**

CHURCH.—The persons having recognised rights or duties in the church are—(1) the Rector (if any), who has the freehold in the whole church. He may have the right to the chief seat in the chancel, and should be consulted as to any alterations in the chancel; if a lay Rector he is generally liable for its repair unless his liability has been compounded under the Ecclesiastical Dilapidations Measure, 1923, s. 52, or has ceased through the replacement of his tithe rentcharge by redemption stock under the Tithe Act, 1936; (2) the Vicar, who (if no Rector) is generally entitled to the freehold, and in any case to access to, and the use and control of, the whole church for church purposes; (3) the Churchwardens, who have a right of access for the purpose of their duties (*see* **Churchwardens**); (4) the Parochial Church Council for the like purpose (*see* **Parochial Church Council**), and (5) the Parishioners for church services, and other offices.

Generally speaking, no alterations in or additions to a church, or anything in it, can be lawfully made without a Faculty; and any repairs (beyond ordinary current repairs) and any repairs involving removal outside the precincts of the church, require a Faculty, but now under the Faculty Jurisdiction Measure, 1938, minor repairs to, and decorations of, churches can be effected under the authority of a licence from the Archdeacon (*see* **Faculties, Seating**).

CHURCH ASSEMBLY, or more fully, "The National Assembly of the Church of England" is governed by a Constitution (see p. 166) drawn up by the Convocations, and, by the Church of England Assembly (Powers) Act, 1919 (see p. 169), has power firstly, to discuss matters concerning the Church of England and "to make provision" (by legislative Measure) "in respect thereof," and secondly, to "debate and formulate its judgment by resolution upon any matter concerning the Church of England or otherwise of religious or public interest." The Assembly may not issue any statement purporting to define the doctrine of the Church of England.

Legislative Measures passed by the Church Assembly are submitted through the Legislative Committee of the Assembly to a Joint Committee of the two Houses of Parliament (the Ecclesiastical Committee) whose duty it is to make a report to Parliament "stating the nature and effect of the Measure" and giving the Committee's views "as to the expediency thereof especially with relation to the constitutional rights of all His Majesty's subjects." If the Committee reports favourably upon a Measure a resolution is moved in each House recommending that it be presented for the Royal Assent, and when this is given the Measure has in all respects the force and effect of an Act of Parliament. Parliament has thus a right of veto on Measures, but no power to amend or alter them.

The Assembly consists of three Houses, the House of Bishops, the House of Clergy and the House of Laity. The first two consist respectively of the members of the Upper and Lower Houses of the Convocations of Canterbury and York. The House of Laity consists of representatives of the laity elected by proportional representation for five years by the lay members of the diocesan conferences in accordance with the Rules for the Representation of the Laity scheduled to the Representation of the Laity Measure, 1929 (see p. 449). Not more than ten additional members may be co-opted —House of Laity (Co-opted Members) Measure, 1937.

The procedure of the Assembly is governed by Standing Orders. In enacting a Measure it follows closely the procedure of Parliament in respect of Bills, the stages of "General Approval," "Revision" and "Final Approval" corresponding to the parliamentary stages of "Second Reading," "Committee and Report," and "Third Reading." By the same procedure the Assembly can make "Regulations" in regard to matters concerning the Church of England when such provision does not require the sanction of Parliament (*e.g.* the Diocesan Conferences Regulation, 1935). Regulations have not, of course, any statutory authority.

The three Houses generally sit together and vote as one body. They can, however,

sit and debate separately, and may vote by Houses. Any proposition voted upon "by Houses" requires a majority in each of them.

Through the Central Board of Finance, whose budget and accounts it considers and sanctions every year, the Assembly is responsible for raising and expending money for central Church purposes. It also exercises control to a greater or less degree over many other central administrative bodies, either through representation, or financially by the voting of money in the annual budget.

The Assembly usually holds three sessions in every year, in February, June and November, each session taking from Monday afternoon to Friday morning. The work of Committees goes on throughout the year.

CHURCH COMMISSIONERS.—*See* pp. 294–297.

CHURCHWARDENS AND SIDESMEN.—By Canon 89 of 1604, "all churchwardens or questmen in every parish shall be chosen by the joint consent of the minister and parishioners, if it may be; but if they cannot agree upon such a choice, then the minister shall choose one and the parishioners another; and without such a joint and several choice none shall take upon them to be churchwardens." By custom in most ancient parishes the incumbent chose one churchwarden and the parishioners in vestry the other, or others where there were more than two in all.

The choice of churchwardens has now passed from the vestry to a joint meeting consisting of the vestry and the parochial church meeting (Parochial Church Councils (Powers) Measure, 1921, s. 13). Having regard to Canon 90, this joint meeting should apparently be held during Easter Week; but an earlier election, though irregular, would not necessarily be invalid. In view, however, of the necessity of admission by the Ordinary, an earlier election is hardly feasible. The sidesmen are in all cases elected by the parochial church meeting and the incumbent (s. 14 of the Parochial Church Councils (Powers) Measure, 1921, and Rule 8 (3) of the Rules scheduled to the Representation of the Laity Measure, 1929). As their duties are to assist, particularly in matters of public worship, the churchwardens, by whose instructions they should be guided, it is desirable that they should be elected at about the same date. Sidesmen must be on the electoral roll.

By virtue of the New Parishes Measure, 1943, which may be described as a consolidating Measure, in every district or new parish constituted under that Measure and in every ecclesiastical district constituted before that Measure under the Church Buildings Acts, 1818 to 1884, or the New Parishes Acts, 1843 to 1884, two churchwardens shall be annually appointed and shall be chosen at a joint meeting (convened as provided by s. 13 of the Parochial Church Councils (Powers) Measure, 1921), of the Parochial Church meeting of the parish or district and persons who would be entitled to vote at the election of a churchwarden if the parish or district were an ancient parish, if possible, by the joint consent of the incumbent and the meeting; otherwise one shall be chosen by the incumbent and the other elected by those present and entitled to vote at the meeting. To qualify for the appointment, a person must be of full age and must either be a member of the Church of England resident in the district or parish or on the electoral roll.

The usual method of choosing a churchwarden is by show of hands. A poll may be demanded, however, even if no show of hands is taken. Detailed directions as to a poll in connection with the annual meeting are contained in Appendix V to the Rules scheduled to the Representation of the Laity Measure, 1929, but s. 13 of the Parochial Church Councils (Powers) Measure prescribes for the joint meeting the ordinary vestry procedure (including a poll) though limiting every person qualified to vote to one vote only, save a casting vote for the chairman. The cost of a poll demanded by a candidate is borne by him. Under the ordinary vestry procedure, the chairman fixes the duration, time and place, and all other details, of the poll.

But nomination by the incumbent or election by the parishioners is not in itself sufficient. Before entering upon their duties the churchwardens must each year be *admitted* or readmitted to office. This takes place at the visitation. In the year of an episcopal visitation the admission takes place before the Bishop or Chancellor or his deputy, and in other years before the Archdeacon or his official.

Generally speaking, every householder is liable and every parochial elector is eligible to be made churchwarden.

The Parochial Church Councils (Powers) Measure provides that, without prejudice to existing qualifications, any person who is eligible as a member of a parochial church council is eligible as a churchwarden. Thus, a person who is a "non-resident" elector and a person who is not a householder may now be elected.

A person who is not a communicant is eligible for election as churchwarden if he is otherwise qualified; but such a churchwarden is not a member of the parochial church council.

Minors, aliens, Jews, and persons who have been convicted of felony, perjury or fraud are absolutely disqualified from serving; and by s. 15 (2) of the Parochial Church Councils (Powers) Measure a person is disqualified from being elected or acting as churchwarden or sidesman if a conviction order or finding becomes or has become conclusive against him, which, if he were a clergyman, would render him incapable of holding preferment under s. 1 of the Clergy Discipline Act, 1892.

Subject to the foregoing rule as to disqualification, and certain professional claims which may be made for exemption, every householder is liable to serve as a churchwarden.

Churchwardens vacate their office on and their duties continue up to the admission to office of their successors. Before finally quitting office they must hand over to their successors all the funds and other property and documents belonging to the church which are in their possession, and they may be sued if they do not do so. A churchwarden can resign with the consent of a joint meeting of the vestry and parochial church meeting called for that purpose, and (if chosen by the incumbent) of the incumbent. If he dies in office his colleague may act alone, or another person may be chosen to fill his place. If a churchwarden permanently quits the parish, and has no property there, his place should be filled, as soon as his name ceases to be on the electoral roll. In addition, the office is vacated if the churchwarden is convicted of treason or felony *and* if sentenced to death or imprisonment for more than twelve months. He may also be removed from office by an ecclesiastical court for misconduct. *See* leaflet L.C. 40 issued by the Legal Board of the Church Assembly.

Churchwardens have a right of access to the church for the purpose of their duties, but they have no right to possession of the key. The property in the goods of the church is vested in them, though the care, maintenance, preservation and insurance of such goods is in the Parochial Church Council. If such goods are unlawfully taken away, they are the persons entitled to recover them, and this is one of the purposes for which admittance to their office is essential. It is their duty to maintain order in the church and churchyard, and they may remove persons who disturb divine service. Under the Ecclesiastical Courts Jurisdiction Act, 1860, they can arrest persons guilty of bad behaviour in the church or churchyard, and bring them before the magistrate. They seat the congregation, and act in general as officers of the Ordinary. They have various statutory duties under the Charitable Trusts Amendment Act, 1855, s. 44, the Benefices (Transfer of Rights of Patronage) Measure, 1930, and the Benefices (Exercise of Rights of Presentation) Measure, 1931, and they frequently act as sequestrators (as to which *see* **Sequestration**).

CHURCHYARD.—The freehold in the churchyard is in the Rector (if any); if there is no Rector, it is generally in the Vicar. The freehold gives certain rights of herbage, etc. The Rector or Vicar can also enter into agreements for using a disused burial-ground as an open space under the Open Spaces Act, 1906 (cap. 25), but such an agreement on his part should be sanctioned by Faculty.

The Parochial Church Council have the care and maintenance of the churchyard, including, in most cases, a closed churchyard. They and the incumbent together have, subject to the jurisdiction of the ordinary, and any rights by faculty, complete control of the churchyard. The Parochial Church Council can recover the costs and expenses certified as such of keeping a closed churchyard in decent order and repair from the rating authority, under the Burial Act, 1855, s. 18; if they do so in any Parish in a Borough or Urban District, or in a Rural Parish having a Parish Council, the functions and liabilities of the Parochial Church Council with respect to the maintenance and repair of the churchyard are transferred to the Council of the Borough or Urban District, or to the Parish Council as the case may be (see s. 269 (2) of the Local Government Act, 1933).

As to trees in a churchyard, *see* leaflet L.C. 35, issued by the Legal Board of the

Church Assembly, and as to closed churchyards, *see* leaflet L.C. 43; leaflet L.C. 45 is a form of the certificate above referred to.

CLERGY DISCIPLINE.—Criminal proceedings in ecclesiastical matters have been regulated by the Church Discipline Act, 1840, the Public Worship Regulation Act, 1874, and the Clergy Discipline Act, 1892. The Church Discipline Act, 1840, empowers the bishop to issue a Commission of Inquiry in case of an alleged offence by a clergyman in ecclesiastical matters, such as doctrine, ritual, and the due performance of the services of the Church, or alternatively the bishop may by letters of request send the case to the court of appeal of the Province. If the Commission report a *prima facie* case or letters of request are issued, the matter proceeds to a hearing, and suspension or deprivation may follow. The proceedings must be taken within two years from the offence. Offences against morality no longer come under this Act. Under the Public Worship Regulation Act, 1874, there is a more simple form of procedure where a clergyman is charged with the use of unlawful ornaments or decorations, with interfering unlawfully with the fabric of the church or with using unlawful services, rites or ceremonies. The Clergy Discipline Act, 1892, deals with offences by the clergy against morality in its widest sense as distinguished from offences in respect of doctrine or ritual or breaches of ecclesiastical regulations. Certain convictions in the criminal courts accompanied by imprisonment or any greater punishment, or a bastardy order, or adultery proved in a divorce or matrimonial cause, involve immediate deprivation. Otherwise if a clergyman is convicted in the temporal courts of an ecclesiastical offence, or is alleged to be guilty of immorality, he may be prosecuted by any parishioner or by the bishop or anyone approved by him in the Consistory Court before the chancellor sitting with or without assessors, and if found guilty may be sentenced to suspension or deprivation, and, in case of deprivation, he may be deposed from Holy Orders. Proceedings must be taken within five years from the offence.

The bishop may exercise a veto against the taking of proceedings under all three Acts, and in each case an appeal may be made against the decision or sentence.

By the Incumbents (Discipline) Measure, 1947, proceedings may be instituted against an incumbent in respect of conduct unbecoming the character of a Clerk in Holy Orders or in respect of serious or continuous neglect of duty, whether or not cognisable under the Clergy Discipline Act, 1892. This Measure permits the Bishop to refer complaints to the Ministerial Committee set up in each diocese under the Incumbents (Disability) Measure, 1945, and on receipt of the report of the Ministerial Committee either to deal with the complaint in person or to refer it to a Special Court and consisting of the Judge of the Consistory Court, two Clerks in Holy Orders and two lay representatives.

By the Church Dignitaries (Retirement) Measure, 1949, provisions are made for the retirement of deans, provosts, archdeacons, canons, prebendaries and other church dignitaries if incapacitated by age or physical or mental infirmity or if guilty of unbecoming conduct or neglect of duty.

See also **Enforcement of Duties of Benefice.**

CONSISTORY COURT.—Every diocesan Bishop has a Court for administering ecclesiastical law within his diocese. In the diocese of Canterbury this court is known as the Commissary Court, and elsewhere as the Consistory Court. The judge of the court is in Canterbury styled the Commissary-General, and in other dioceses the Chancellor (*q.v.*). The status of the Bishop himself in his Court depends upon the terms of the patent appointing the judge. In some cases the Bishop expressly reserves to himself the power to sit and try certain cases. But except so far as this power is reserved, the commissary-general or chancellor is the sole judge, and indeed may try cases to which the Bishop is himself a party. There is no appeal from him to the Bishop. An appeal lies from the Diocesan Court to the Provincial Court, and thence to the Judicial Committee of the Privy Council, except in cases under the Clergy Discipline Act, 1892, where the appeal is either to the Provincial Court or the Judicial Committee. Cases under the Church Discipline Act, 1840, may be sent direct to the provincial court by a process known as "Letters of Request." *See* **Chancellor, Clergy Discipline.**

CONTROL OF SERVICES.—The incumbent's control of the arrangements for Divine Service is absolute, but he must, of course, comply with the provisions of the

Book of Common Prayer. He must hold morning and evening service on Sundays and certain Holy Days, but the times fixed for such services are matters for him. He must celebrate the Holy Communion as directed by the Prayer Book, but the frequency of celebrations is within his discretion. "He may direct when the organ shall and shall not play, and when the children shall or shall not chant."

CONVENTIONAL DISTRICT.—Where a large new population grows up as the result, it may be, of a housing scheme, the question may arise of making special provision for its spiritual oversight without or (more often) as a preliminary to the formation of a new district or parish. A convenient method of doing this is to constitute the area a "Conventional District," by means of an agreement between the bishop and the incumbent or incumbents of the parish or parishes concerned. By such an agreement the area is taken out of the legal incumbent's charge and placed under that of a separate "Curate in Charge," who may be licensed by the bishop and given by his licence a greater or less degree of independence in ministering to the population of the "Conventional District" and building up the work towards its legal separation. Since the status of the district rests upon agreement only, the legal position of the parishioners remains unaffected, and they remain parishioners of the parish of which the area in which they dwell forms part. Their rights and obligations as to marriage, burial, and attendance at their parish church and so forth remain unaltered. The area as a whole is, however, able to organise itself as a distinct parochial unit, and in particular, under the Rules for the Representation of the Laity, may have its own Parochial Church Council. While an agreement for the formation of a Conventional District may strictly bind only the individual parties to it and require to be renewed on any change of incumbent, such renewal is, in the absence of any steps to denounce it, ordinarily assumed. In some cases a greater degree of stability is sought by joining the patron or patrons in the agreement.

CONVOCATION.—The Convocation of each Province consists of two Houses, an Upper and a Lower. The Upper Houses consist of the diocesan Bishops of the Province, and the Archbishop is President of the whole Convocation.

In the Lower House of the Convocation of Canterbury the following persons sit as members :—

(1) The Dean of every cathedral church in the Province and the Deans of the two collegiate churches of St. Peter in Westminster and of St. George, Windsor; if the Dean of any such cathedral or collegiate church be unwilling or unable to act, one proctor elected by the Dean and Chapter; when there is no Dean, one proctor elected by the Chapter from among the members of the Chapter; the Provost of Eton, if in priest's orders in the Church of England.

(2) The two Archdeacons in each Diocese who are senior by date of appointment as Archdeacons in the diocese, or if either of them is unwilling or unable to act, the Archdeacon who is next in seniority of appointment.

(3) The proctors for the clergy, elected in the manner following in such proportion to the number of electors as shall from time to time be determined by Convocation, provided that no Diocese shall have less than three proctors :—

(*a*) The Electoral Areas are—

(i) The several Dioceses in the Province.

(ii) The Universities in the Province, namely, Oxford, Cambridge, London and the other Universities acting together for this purpose.

(*b*) The electors are—

(i) Where the Diocese is the area, all clergymen beneficed in the Diocese, or licensed under seal by the Bishop, or holding office either in a cathedral or in the above-mentioned collegiate churches, provided that they be not *ex officio* members of Convocation, and that no one shall be entitled to vote in more than one Diocese. One proctor is elected for every hundred electors in the Diocese.

(ii) Where a University, or group of Universities, is the area, all clergymen whose names are entered on an electoral roll kept in accordance with rules made from time to time by Convocation.

Provided that no one shall be entitled to vote in more than one such electoral area.

(*c*) All clergymen in the Church of England who have been admitted to priests' orders are eligible for election.

(*d*) The mode of voting is determined by Convocation, at present by the method of proportional representation.

In the Province of York similar rules apply, except that the Diocese of Sodor and Man returns only one proctor. The electors are all the clergy beneficed in the Diocese, and all unbeneficed clergy who hold the Bishop's licence to officiate in the Diocese, and are resident therein. One proctor is elected for each seventy electors in the Diocese. No one votes in more than one Diocese, and only priests entitled to vote are eligible as proctors of that Diocese. The method of voting in every Diocese is to be decided by the Bishop of the Diocese subject to the approval of the Archbishop.

The National Assembly of the Church of England, shortly called "the Church Assembly," consists of the Convocations and the House of Laity.

See **Church Assembly.**

COURTS.—*See* **Archdeacon ; Clergy Discipline ; Consistory Court ; Faculties ; Provincial Court.**

CURATE.—*See* **Curate-in-Charge ; Perpetual Curate ; Stipendiary Curate.**

CURATE-IN-CHARGE.—Apart from the case of a Conventional District, there are from time to time circumstances (*e.g.* the vacancy of a benefice or the inhibition of the Incumbent) in which a clergyman is placed temporarily in charge of a parish to perform the duties of the Incumbent, and placed for all practical purposes in the same relation to the Bishop as an Incumbent, not, however, instituted as to a benefice but licensed as to an assistant curacy or stipendiary curacy. A Curate so appointed is styled "Curate-in-charge." His tenure of office in some measure depends upon the circumstances in which he is appointed, but it is not the tenure of an Incumbent of a benefice.

DECORATIONS.—The Church Commissioners have set aside an annual sum of 20,000*l.* to be allocated among the dioceses, in proportion to the number of benefices eligible, for grants towards the cost of decorations to parsonage houses, where such help is most required. Incumbents of benefices with incomes not exceeding 500*l.* may be eligible for grants. The merits of each case are considered by the Diocesan Dilapidations Board, priority being given, in judging relative needs, to incoming incumbents faced with heavy expenditure on decorations which have long been neglected. Application forms may be obtained from the Secretary to the Dilapidations Board.

DILAPIDATIONS.—The law relating to the dilapidations of benefice buildings is now for the most part contained in the Ecclesiastical Dilapidations Measure, 1923, as amended by the Ecclesiastical Dilapidations (Amendment) Measure, 1929. These Measures have no application to buildings annexed to Archbishoprics, Bishoprics, Deaneries or Canonries.

The chief principle of the Measures is that an incumbent's liability for dilapidations (other than wilful dilapidations) is limited to an annual payment. This annual payment, however, may be varied at the discretion of the Diocesan Dilapidations Board.

The result is that an Incumbent has the assurance that on his vacating the benefice no claim for dilapidations can be made against him or his estate except in respect of (1) any annual sums due from him and in arrear and the proportion of the current annual sum up to the date of vacation, or (2) wilful dilapidations, *i.e.* dilapidations caused by his deliberate action or gross neglect.

The buildings of a benefice are liable to an official survey under the Measures every five years. But a survey may be postponed under the provisions of the Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940, as extended by Section 7 of the Emergency Legislation Measure, 1944.

The "buildings" of a benefice liable to survey include all such houses of residence, glebe buildings, walls, fences and other buildings and things as the Incumbent is by law or custom bound to maintain in repair, and the drainage and water supply thereof, but do not include churches or chancels, or buildings vested in trustees for a benefice.

The repairs which can be ordered under the Measures are such repairs as are needed in order to put the buildings in good and substantial repair. Papering and other decorative work are not included in this category.

The Measures contain special provisions as to buildings let on lease, but these provisions apply only to leases for lives or years entered into by the Incumbent in such a form as to be binding on a successor for the term of the lease. No lease of this kind is legally possible in the case of the parsonage house of a benefice, except by sequestrators under special powers conferred for a limited period by the Benefices (Suspension of Presentation) Measure, 1946.

The estimated cost of the immediate repairs and future repairs respectively, and also the estimated sum for which the buildings ought to be insured, are based on the figures given in the surveyor's report as confirmed by order of the Diocesan Dilapidations Board, with or without variation, after consideration of objections made by any person sought to be made responsible for the dilapidations.

Notice of any objections must be given in writing to the Board within one month after service of the report. The Board may require the person objecting to pay a sum not exceeding 5*l*. to meet the cost of inquiry, and the Board, if it finds an objection to be well founded, is to refund the whole or so much of the amount paid as in the circumstances may seem to be reasonable.

The Measures contain provisions under which the Diocesan Dilapidations Board can order superfluous buildings either to be removed or to be allowed to dilapidate.

Future repairs are divided into two categories: (*a*) repairs which in the opinion of the surveyor, and upon the assumption that the immediate repairs will be duly carried out, will be required to be carried out during the next five years (quinquennial repairs), and (*b*) any additional future repairs for the execution of which during a period exceeding five years from the date of his report it is, in the opinion of the surveyor, desirable to provide a fund (deferred repairs).

A copy of the Board's order is sent to the Church Commissioners, who then proceed to issue a formal Assessment of Assessments, based on the estimated amounts for future repairs and fire insurance stated in the surveyor's report as confirmed by the Dilapidations Board.

An assessment to provide for the quinquennial repairs is called an "Ordinary Assessment," and an assessment to provide for the deferred repairs is called a "Long Assessment."

The annual sum payable under an Ordinary Assessment is made up of three components—

(*a*) The "Repair Rate" to meet the estimated cost of the quinquennial repairs;

(*b*) The "Insurance Rate" to provide the premium to insure the benefice buildings against fire loss for the capital sum stated in the surveyor's report as confirmed;

(*c*) The "Administration Rate" (not to exceed 10 per cent. of the Repair Rate) towards the expenses of the Diocesan Dilapidations Board, including the salaries or fees of the Surveyors.

In some Dioceses no Administration Rate is at present being levied, the expenses of the Dilapidations Boards being met from other sources.

An additional Administration Rate (not to exceed 1 per cent. of the Repair Rate) can be charged towards the administrative expenses of the Church Commissioners, but the Commissioners have decided to waive the charge until further notice.

The first annual payment for future repairs becomes due to the Commissioners on the date named in the Assessment and subsequent payments fall due at equal intervals of twelve months, beginning from the date fixed for the first payment. The payments are a charge on the revenues of the benefice and can be recovered by sequestration or distraint.

The Repair Rate as received by the Church Commissioners is credited in their books to the Repair Account of the benefice, and can be disbursed by them for repairs ordered by the Dilapidations Board on the certificate of the diocesan surveyor, countersigned by the Incumbent, or (in certain cases) of a certificate of the Dilapidations Board.

As from the due date of the first annual payment under the first Ordinary Assessment in respect of each benefice, the Church Commissioners insure the benefice buildings in their own name for the capital sum stated in the surveyor's report as confirmed. This sum is normally the sum estimated by him as adequate to reinstate the buildings of the benefice in the event of destruction by fire, but, if any building is considered by the Dilapidations Board unsuitable to the needs of the benefice, the insurance can

be reduced by them to the sum estimated as necessary to provide an adequate building.

If a benefice building is destroyed by fire, the Incumbent should report the fact without delay to the Dilapidations Board, and obtain their instructions as to procedure.

If a benefice becomes vacant, the annual sum payable under an Ordinary or Long Assessment is apportionable between the outgoing incumbent or his representatives, and the incoming incumbent, on the footing that the annual sum accrues from day to day.

A "Long Assessment" is similar in form to an Ordinary Assessment, except that (i) the annual payments are spread over such a period longer than five years as the Dilapidations Board may think reasonable, and (ii) no insurance rate is included.

The main object of a Long Assessment is to provide in good time for the cost of some expensive work of reconstruction or renewal (*e.g.* the provision of a new roof) which can be foreseen at the time of survey, although not likely to be necessary during the next five years, and thus prevent this heavy charge having to be raised wholly in one quinquennial period. Long Assessments are therefore the exception rather than the rule.

The Repair Rate included in a Long Assessment when received by the Church Commissioners is carried to the Deferred Repair Account of the benefice, and can be disbursed on certificate in the same manner as money standing to the credit of the Repair Account.

The Church Commissioners have power to retain the annual dilapidations payment, in quarterly instalments as it accrues, from the quarterly payments of income payable by them to an incumbent. In most cases this is the practice.

The Measures contain provisions for the variation of Ordinary or Long Assessments as may be necessary for special reasons, such as sale or purchase of buildings.

For benefices not exceeding 400*l.* in annual value, the Church Commissioners make grants under their Dilapidations Scheme of two-thirds of the annual sums payable under Ordinary and Long Assessments.

It is the duty of the Incumbent or (if the benefice is under sequestration) of the sequestrator to execute the repairs ordered by the Diocesan Dilapidations Board under the Measures, but neither is under an obligation to execute any repairs the cost of which exceeds the sums actually standing to the credit of the Repair Account, or in the case of deferred repairs to the credit of the Deferred Repair Account of the benefice, plus (in the case of an Incumbent) any sums due from him to the Church Commissioners to the credit of those accounts respectively.

If an Incumbent, after entering into a contract to execute the repairs, vacates the benefice before they are completed, he or his representatives, subject to certain limitations, are entitled to complete the repairs.

The Church Commissioners have power under the Measures to make good a deficit either in the Repair Account or in the Deferred Repair Account of a benefice by advancing such sum as may be required and charging the revenues of the benefice with the repayment of the advance by annual payments over a term of years with interest. The usual term of a loan for repairs is five years. The Commissioners, however, do not as a rule create such a charge except with the concurrence of the Incumbent (or the sequestrator), and the length of the term is decided by the Commissioners with the consent of the Diocesan Dilapidations Board. The instrument creating the charge is termed a "Charging Assessment."

For benefices not exceeding 500*l.* in annual value, the Church Commissioners may make grants from their Corporate funds towards deficits in repair accounts. In the case of benefices between 400*l.* and 500*l.*, grants, if made, will be for one occasion only, being intended as a special contribution towards the excess cost on completion of repairs recently ordered, or to be ordered, at the next full inspection. Applications are considered on the recommendation of the Diocesan Dilapidations Board.

An Incumbent wishing to apply to the Church Commissioners for an advance towards the cost of repairs ordered under the Measures or for a grant under the scheme above referred to should apply to the Commissioners for the necessary application forms, but should forward his application through the Dilapidations Board.

If, after the requirements of the Ecclesiastical Dilapidations Measures in respect of the repairs of the buildings have been satisfied, there remains a surplus to the credit of

the Ordinary Repair Account or Deferred Repair Account of a benefice, it can be paid to the Incumbent (or to the late Incumbent or to the Parochial Church Council or to any Diocesan Body) proportionately to the amount contributed by them, unless it is applied in payment or reduction of an outstanding loan under the Measures.

In the event of interim repairs becoming necessary during a quinquennial period, it is open to the incumbent to apply to the Dilapidations Board to allow the cost to be paid by the Church Commissioners out of the Repair Account or Deferred Repair Account of the benefice as the case may be. The application to the Board should be made before the repairs are executed. It is not, however, contemplated that every trifling repair (*e.g.* a broken window) should result in a special payment.

If the amount to the credit of the benefice is insufficient to meet the cost of the interim repairs, or if the amount required is so large as unduly to deplete the sum available for repairs at the end of the quinquennial period, the Church Commissioners can, if they think fit, advance the amount for a term of years on a Charging Assessment; or they may make a grant, where the benefice income does not exceed 400*l.*

The Measures empower the Commissioners, with the consent of the Dilapidations Board, to deal in certain ways with repair money appertaining to benefice buildings which have been sold or removed unrepaired. Such repair money is not automatically returned to the contributors.

An Incumbent who, as Rector or otherwise, was solely liable under the old law for the repair of the chancel of his parish church is now relieved from this liability, but an Incumbent who, as Incumbent, owns impropriate property in another parish may still remain liable for the repairs of the chancel of the church of that parish. It is possible under the Measures to compound this liability by a capital payment.

It should be noted that, under section 48 of the Ecclesiastical Dilapidations Measure, 1923, it is now unlawful for an incumbent to make any additions to or alterations of the buildings belonging to a benefice without the sanction of the Dilapidations Board and the consent in writing of the patron, and that if he makes unauthorised additions or alterations he can be compelled to bear the cost of reinstatement. The expression " additions " includes not only additional buildings in the ordinary sense, but also additions to the permanent fittings of a house, *e.g.* new electric light or hot-water installations.

DILAPIDATIONS BOARD.—*See* **Diocesan Conference,** etc.

DIOCESAN CONFERENCE.—The Diocesan Conference now has statutory functions and consists of three houses, the Bishop, the Chamber of Clergy and the Chamber of Laity. Its constitution must comply with the Diocesan Conferences Regulation, 1935, but apart from this it may vary in different dioceses. The Diocesan Board of Finance, which in some cases is incorporated under the Companies Acts, is the finance department of the Diocesan Conference and acts under its directions. The body which acts in a diocese as the Diocesan Trust is either the Board of Finance or some other body recognised for the purpose by the Diocesan Conference. The Diocesan Dilapidations Board is constituted by a scheme framed by the Diocesan Conference. Some important functions of the Diocesan Conference are the election by the Chambers of Clergy and Laity of the members of the Diocesan Board of Patronage and of the Advisory Body for the purposes of the Benefices (Exercise of Rights of Presentation) Measure, 1931 : also the appointment of a Committee to survey conditions in the diocese in relation to the Union of Benefices, and of a panel of persons eligible to serve on commissions of enquiry under the Union of Benefices Measures, 1923 and 1936.

DISTRICTS AND NEW PARISHES—FORMATION OF.—(*See also* **Conventional Districts**).—The creation of new parishes and districts is now governed by the New Parishes Measure, 1943, which consolidated with minor amendments the numerous Church Buildings Acts and New Parishes Acts of the 19th century. The Measure brings into one simple code the long and involved provisions of the earlier Acts of which no fewer than twenty-three are repealed in whole or in part. The Measure sweeps away the many different types of new ecclesiastical areas, each with their different titles and status, so that in future any new area will, sooner or later, correspond in every way to an ancient parish except that unless and until it has a parish church it will be a " district " only.

Both " Districts " and " Parishes " are formally created by Order in Council

confirming a Scheme prepared by the Church Commissioners. The Scheme accompanied by a map, defines the area of the new district or parish which may be taken from either one or more than one existing parish or parishes, whose incumbent, patron and parochial church council have rights of objection but no veto upon the proposals. Before promoting the Scheme the Commissioners have to be satisfied upon three points, that the spiritual interest of the area will be best served by the creation of a new parish that a suitable church exists or is intended to be provided and that a suitable endowment has been or will be provided.

Whether the area becomes a parish depends upon the existence of a consecrated church. If there is no such church, it becomes a "District" and its incumbent the "Minister," having the status of a perpetual curate, with such cure of souls as his licence from the bishop may define and a right of succession when the district becomes a parish. When a church in the district has been both consecrated and approved by the Commissioners as suitable to be a parish church the district becomes a parish, and the church and incumbent acquire the rights and status similar to those enjoyed by an ancient parish.

The patronage of districts and parishes formed under the New Parishes Measure, 1943, belongs to the bishop of the diocese *unless*

(*a*) it has been or is otherwise assigned or

(*b*) an existing church becomes the parish church the right of presentation to which already belongs to someone other than the bishop.

The Measure provides also for the dissolution of a district by Scheme and Order in Council if after a reasonable time a parish church has not been provided and is unlikely to be provided within a reasonable time.

EASTER OFFERINGS.—The ancient "ecclesiastical duties" accustomably due to the Incumbent of a parish at Easter rarely survive to this day, but, founded on these, there has grown up a very general practice of the parishioners making to their Incumbent at Easter a special voluntary offering known as the "Easter Offering," given to the Incumbent for his own use. It has become an important method of adding to the often inadequate provision for Incumbents arising from the endowments of their Benefices. They are voluntary offerings made or collected in a variety of ways, most generally by collections in church on Easter Day, but sometimes by collections supplemented by individual gifts from parishioners or other well-wishers, or wholly by way of private gifts or gifts specially collected out of church. The ways in which the offering is raised or the grounds upon which it is given may affect its liability to income tax, but in accordance with decisions in the Courts the Inland Revenue Commissioners are usually in a position to claim payment of income tax in respect thereof.

See **Whitsun Offerings.**

ECCLESIASTICAL COMMISSIONERS.—*See* **Church Commissioners,** pp. 294–297.

ELECTORAL ROLL.—The basis of lay representation in the Parochial Church Council, Ruridecanal Conference, Diocesan Conference and House of Laity of the Church Assembly is the Church Electoral Roll which is directed to be kept in every parish. It is of the utmost consequence, therefore, that this Roll should be kept in accordance with the statutory directions. These are set out in detail in the Rules for the Representation of the Laity scheduled to the Representation of the Laity Measure, 1929: see pp. 449–468. The Rules prescribe the qualifications of electors, both resident and non-resident, the mode of preparing and revising the Roll, and the rights of appeal of any person who may have had his application for enrolment refused or his name taken off the Roll. On these and all other points relating to the Roll, reference should be made to the Rules.

EMERGENCY LEGISLATION.—The Church, like the State, found it necessary to pass special legislation to deal with special emergencies caused by the war and its aftermath. Some have already expired but the following may be noted :—

The Clergy (National Emergency Precautions) Measure, 1939, and the Regulations under it enabled bishops to give special leave of absence to clergymen (*e.g.* to serve as chaplains to the Forces), to direct clergymen to serve outside their benefices

or preferments, to close or authorise the disuse of churches and the suspension of services and to authorise the publication of banns and the solemnisation of marriages elsewhere when new arrangements became necessary. The Measure also enabled the Church Commissioners to vary their customary payments as, for instance, by reducing them in the case of chaplains and others receiving other remuneration, and to compensate those who suffered loss as the result of the Measure. These powers expired on May 1st, 1946, except that leave of absence and variations of income in force on that day may be extended, and directions for the closure of churches continue until revoked.

The Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940, as extended by the Emergency Legislation Measure, 1944, authorises the postponement of quinquennial dilapidations inspections and is in force until January 1st, 1951; and the same Measure and section 2 of the Parsonages (Amendment) Measure, 1947, allows the Church Commissioners to postpone the repayment of loans.

The Reorganisation Areas Measure, 1944, sets up machinery for making new arrangements in war damaged areas and areas affected by planning schemes or shift of population. The Measure enables such an area to be declared a Reorganisation Area, and the subsequent preparation of a Scheme by which parochial and benefice boundaries and endowments may be re-arranged, churches and other buildings demolished and provided, and compensation paid to clergymen who are displaced. Schemes must be prepared in consultation with those concerned. All schemes must be submitted to the Church Commissioners within a period of ten years.

The Emergency Legislation Measure, 1944, amends the above Measures in certain respects (the effect of such amendments is included above). It also authorises the Church Commissioners to act on behalf of clergymen in dealing with claims for war damage to glebe and enables Measures passed during the war to be adopted in the Channel Islands.

ENFORCEMENT OF DUTIES OF BENEFICE.—The Incumbents (Disability) Measure, 1945, enables a bishop on his own initiative to instruct the Ministerial Committee set up in each diocese under the Measure, to consider and report to him whether in their opinion an incumbent, through disability arising from age or infirmity (whether bodily or mental) is unable to discharge adequately the duties attaching to his benefice, and if so whether it is desired

(1) that he should be given assistance in discharging such duties; or
(2) that he should resign his benefice;

and in the latter case whether any and if so what, annual sum should be secured to him by way of pension *in addition to* the pension payable by the pensions authority.

EXCHANGE OF BENEFICES.—An exchange of benefices (properly so called) cannot be carried out, until a licence to treat for an exchange has been obtained by each of the incumbents concerned from his Ordinary. The exchange is effected by an instrument in writing by which the parties agree to the exchange and for that purpose resign their respective benefices into the hands of the Ordinary, the resignation being expressed to be conditional on the exchange taking effect, and being accepted as such by the Ordinary.

When a benefice is so resigned, a vacancy occurs in it on the date when it is accepted, but if—as should always be the case—it has been expressed to be conditional, the vacancy which occurs is also conditional in this sense that, if for any reason the exchange is not carried out, the whole of the proceedings in respect of it becomes void, and each incumbent, if alive, will thereupon be back in his old benefice. It is important to observe that the Benefices (Exercise of Rights of Presentation) Measure, 1931, applies to vacancies occurring in connection with a proposed exchange. *See* **Patronage.**

The Ordinary will give directions whether sequestration is or is not to issue on an exchange.

The law of simony applies to an exchange, and no consideration must pass.

FACULTIES.—The consecrated buildings and lands situated within a diocese and all the contents of such buildings are in the ultimate guardianship of the Bishop, who exercises his authority through his Chancellor. Applications for Faculties to authorise additions to or alterations in churches or churchyards are made by way of petition

to the Chancellor, and instructions on the subject are to be found in the Diocesan Year Books and other publications. They are usually made in the name of the Incumbent and churchwardens, but any parishioner may make them. Any such work done without a Faculty is unlawful, and it is open to any parishioner to apply for a Faculty authorising the removal of the work. Though unauthorised it cannot, however, be removed without a Faculty. It is frequently supposed in respect of churches and their contents that any matters which can properly be described as "replacements" or "substitutions" or "repairs" are matters which the Incumbent and Churchwardens can lawfully carry out (provided that the Parochial Church Council do not object) without obtaining a Faculty. But this view is not well founded. The following words of the late Sir Alfred Kempe are a useful summary of the true position :—

> "So far as jurisdiction is concerned, the Ordinary has the fullest authority to direct and control any dealings with the fabric, decoration, fittings, furniture, and ornaments of a church, and can properly insist that even in matters of mere repair no church shall be injured or deformed by the caprice of individuals."

Such "direction" and "control" is exercised by the Ordinary, *i.e.* the Bishop acting by his Chancellor, by means of a Faculty or (in cases of trifling moment) an informal licence. It should be observed that the term "ornament" in Ecclesiastical Law is not confined, as by modern usage, to articles of decoration or embellishment, but is used in the larger sense of the word "ornamentum," which is used "*pro quocumque apparatu seu instrumento.*"

As the whole of the contents of a church, no less than the church itself, is by law placed under the care of the Ordinary, it is illegal without a Faculty or licence to remove anything from the church even for a temporary purpose. There have been many cases in which plate, bells, pictures, glass and other objects have been lost or injured through having been thus unlawfully sent away for repair, valuation, exhibition, or other purposes. Thus "replacements" and "substitutions" may normally involve a dual illegality, namely, the removal of one object and the introduction of another. The "replacement of lighting" and "renewal of bells" are typical instances of matters for which a Faculty is not only theoretically necessary, but also in practice most desirable, for they are matters in respect of which much serious damage has been done by ill-considered proposals and inferior work.

Again, under the pretext of "mere repairs," too trifling to require the attention of the Ordinary, such matters have been unlawfully perpetrated as (i) pointing ancient stone or brickwork with an unsuitable mixture or a disfiguring finish, such as "strap" or "line" marking, (ii) putting paint or varnish on ancient woodwork, (iii) removing canons from bells or attempting to tune them in a manner unsuited to ancient bells and (iv) "patching" plate. No doubt mere "mending," where the proper method of doing it is obvious and involves neither alteration or addition, nor removal from the church, is within the discretion of the temporary custodians of the church and its contents, upon the principle of *de minimis non curat lex.* Common sense is the only guide to the solution of the problem of whether any particular proposal is or is not a *minimum,* but it may safely be said that, however innocuous a proposal may appear, it is, nevertheless, always potentially one upon which the Ordinary ought to be consulted. It is, for example, sometimes argued *ad absurdum* that no faculty would be required for a set of new kneeling hassocks, but even in such an extreme case it is conceivable that harm might be done by the selection of unsuitable colours, shapes or sizes. There are various matters of repair or preservative treatment where methods or materials customary in former days have been superseded, and where an uninstructed craftsman may with the best intentions carry out some apparently simple repairs in a way which is now recognised as injurious.

By the Faculty Jurisdiction Measure, 1938, the Archdeacon and non-resident persons on the Electoral Roll are to be deemed to have an interest in Faculty proceedings. Section 3 provides that in cases of proved breaches of the law the Chancellor may order the responsible parties to pay the resultant costs and expenses.

By the same Measure, the Archdeacon is empowered with the approval of the Advisory Committee to issue certificates, which are equivalent to Faculties, in the case of repairs to a Church not involving any substantial alteration in its structure, or of redecorations.

See also **Advisory Committee and Archdeacon.**

The Clergy should be encouraged to inquire at the Diocesan Registry whenever there is the least doubt whether a Faculty or Certificate is needed. Such inquires are frequently made, and when the Chancellor rules, as he often does, that no Faculty is required and no fee payable, he is enabled first to assure himself that the proposal (whatever it is) has been carefully considered, and is likely to be competently and sensibly carried out. The Consistory Courts repose confidence in the Incumbent and Churchwardens, who will not be liable to censure if in good faith they undertake matters of small moment without a Faculty or Certificate. It is, however, most important that they should know that "replacements," "substitutions" and "repairs" are all of them descriptive of matters which are essentially under the control of the Ordinary, who has full power to order what they have done to be undone, if on investigation it proves to be improper, and to censure them if they have acted in wilful impatience of his control or disregard of his authority.

A Faculty is also necessary for the removal of a body buried in consecrated ground, for the reservation to a particular person of the exclusive right of burial in a grave, and strictly for the erection of a monument in a churchyard, though in practice the requirement of a Faculty is confined to cases where the monument is of unusual size or character. Faculties may be granted for the widening of a highway at the expense of a portion of the churchyard, or for the erection of certain buildings in a churchyard.

FEES RECOVERABLE BY THE CLERGY.—These are among the sources of clerical income though not ordinarily considerable in amount. They are payable to Incumbents for certain services (*e.g.* in relation to marriages, burials, etc.) or for privileges granted (*e.g.* in relation to the erection of monuments in a churchyard, etc.). Some fees are fixed by statute, as for example, fees for inspection of Tithe Maps and Awards, for searching registers of marriages and burials and issuing certificates of entries therein. Other fees, *e.g.* for publishing banns of marriage and solemnising the marriage, for burial and matters in relation thereto, are either based upon custom or have been fixed as part of a Table of Parochial Fees for the particular parish by the Church Commissioners or other lawful authority. No fee may be charged for baptism.

In all cases, whether of old or new parishes, the Church Commissioners now have power under the Ecclesiastical Commissioners (Powers) Measure, 1938, upon application made to them, and with the approval in most cases of the Bishop, the Incumbent and the Parochial Church Council, to fix a comprehensive Table of Fees to be received by the Incumbent, Clerk and Sexton of the parish for all matters for which fees are payable.

Fees for burials elsewhere than in a churchyard or additional burial-ground attached to a church (*i.e.* in cemeteries or burial-grounds under a civil burial authority) are fixed by the civil authorities.

Where an existing Table of Parochial Fees is felt not to be satisfactory, whether it be a Table of customary fees or a Table fixed by the Church Commissioners, application should be made to the Church Commissioners for a new Table. They will furnish all necessary instructions.

It is essential to fair dealing with the persons concerned that the fees charged should have been properly authorised. Incumbents and Churchwardens should make it their immediate duty to ascertain that fees are not being paid or received under some mistaken assumption. The Table, properly authenticated (where the fees are not purely customary), should be exhibited in some prominent place.

FEES PAYABLE BY THE CLERGY.—These are payable to Bishops' Secretaries, Diocesan Registrars and others in respect of institution and induction, licence to a perpetual curacy, resignation of a benefice and other matters, and are for the most part fixed by an Order of the Privy Council published in the London Gazette on June 2nd, 1908, in pursuance of the provisions of the Pluralities Act, 1838, and other Statutes. The Ecclesiastical Officers Remuneration Measure, 1939, provides for the establishment of further tables of fees, but this has not yet been done.

GLEBE.—Where the endowments of a benefice include land of any kind, or houses, or other buildings, whether anciently belonging to the benefice or acquired by gift or otherwise in modern times, such lands, etc. (other than the parsonage house and grounds occupied therewith) are commonly called the glebe of the benefice. As a rule

this glebe is vested in the incumbent for the time being, and he is entitled to the rents and profits and liable for the outgoings in respect thereof. He is, however, unable, without the sanction of other persons or bodies, to make a lease of any such glebe to extend beyond his own Incumbency, or to sell the land, or to authorise the working thereout of any minerals. If there were no means of doing these things the Incumbent would be practically unable to develop the glebe property or to realise in the form of rent or otherwise its full value. Accordingly, authority has been given by various Acts of Parliament, and glebe and the minerals thereunder can now be leased or be sold by the Incumbent with the consent of the Church Commissioners and the Patron under the Ecclesiastical Leasing Acts. Alternatively glebe can be *sold* by the Incumbent (*a*) where the land was acquired with money appropriated to the purpose by Queen Anne's Bounty with the consent of Bishop, Patron and the Commissioners, and also, if the glebe is within the parish or an adjoining parish, of the Archbishop; (*b*) with the approval of the Minister of Agriculture and Fisheries and after notice to the Bishop and the Patron in any case where the Incumbent is in receipt of the rack rent and the land is not in lease for a term originally exceeding 21 years (the minerals if of value must be reserved).

Incumbents, like other owners, are subject in respect of their glebe to any compulsory powers of acquisition given to any public Authority or Statutory Undertaking by Act of Parliament.

Where there is any question of a lease or sale of glebe, Incumbents should consult a solicitor; the Commissioners will furnish any information necessary as to procedure. These observations do not relate to the parsonage house or house of residence of a benefice and the lands (up to a maximum of twelve acres) occupied therewith: for these *see* **Parsonage House.**

INSTITUTION AND INDUCTION.—By the process of institution the Bishop places a clergyman in possession of the spiritualities of the benefice, *i.e.* places in his hands the cure of souls in the parish. Before this takes place, notice of the intention to institute is sent to the churchwardens and by them affixed to the church door, where it must remain for one calendar month. The clergyman must also make his declaration of assent to the Thirty-nine Articles and the Book of Common Prayer, and the declaration against simony, and must take the oaths of allegiance to the King and of canonical obedience to the Bishop.

Induction is performed by the Archdeacon (after institution) acting on a mandate from the Bishop, or by the Rural Dean or some other clergyman acting on a precept from the Archdeacon. By it the incumbent is placed in possession of the temporalities of the benefice, and becomes entitled to receive the accounts of the sequestrators who have been receiving the rents and profits during the vacancy.

LOANS TO BENEFICES.—The Statutes and Measures under which loans can be granted by the Church Commissioners are—

(1) *The Acts commonly known as "Gilbert's Acts."*

Under these Acts and by virtue of subsequent Acts and Measures of the Church Assembly the Church Commissioners can lend for (*a*) purchasing a parsonage house or site or land for occupation with the parsonage house, (*b*) building or improving parsonage houses, (*c*) building, improving or purchasing farm-houses, farm buildings or labourers' dwelling-houses belonging to or desirable to be acquired for any glebe farm or lands, (*d*) purchasing removable fixtures in parsonage houses, (*e*) dividing a parsonage house into two or more parts, (*f*) the erection, improvement, enlargement and purchase of any house, cottage or other buildings or land belonging to or suitable for acquisition for the benefice, (*g*) the construction and improvement of the drainage of any such house, cottage, building or land and the provision and improvement of the supply of water, gas and electricity thereto, and (*h*) the making up of roads and footpaths adjoining any property belonging to the benefice and the improvement of the drive, paths and garden of the residence house of the benefice.

The consents of the Bishop and of the patron are necessary, and it is essential that no work, for which a loan under these Acts is required, should be executed without the previous authority of the Church Commissioners.

As under section 48 of the Ecclesiastical Dilapidations Measure, 1923, an incumbent cannot make any addition to or alteration of the buildings of his benefice without the sanction of the Diocesan Dilapidations Board and the written consent of his patron, the

consent of the Diocesan Dilapidations Board, as well as the consent of the Bishop and of the patron, is required to any loan involving such an addition or alteration.

(2) *The Ecclesiastical Dilapidations Measures*, 1923 *to* 1929.

Under these Measures the Church Commissioners can lend, with the concurrence of the Diocesan Dilapidations Board, to meet the cost of repairs ordered by the Diocesan Dilapidations Board. *See* **Dilapidations.**

The Commissioners cannot lend under the before-mentioned Acts or Measures in respect of houses of residence vested in trustees.

Loans by the Commissioners are made for a term of years, and are repayable by annual instalments of principal with interest on the balance for the time being outstanding.

MAINTENANCE OF ORDER IN CHURCH.—*See* **Churchwardens.**

MARRIAGE.—Speaking generally, a person above the age of sixteen has the right to be married in his parish church, or in the church which is his usual place of worship. No church is to be deemed the usual place of worship of any person unless he is enrolled on the electoral roll of the area in which the church is situate. He may also, if residing within the district, be married in a public chapel licensed by the Bishop for the marriage of persons residing within a certain district. Persons may not marry within the prohibited degrees. In the case of a person who has been divorced and whose husband or wife is still living, the Incumbent may refuse to officiate, or to allow the use of his church for such marriage.

The marriage may be after publication of banns or by licence. Banns and licences alike hold good for three months only. Marriages after banns or by general licence must be celebrated between 8 a.m. and 6 p.m.

After the marriage the officiating clergyman must register the marriage in duplicate Register Books provided by the Registrar-General. Where the marriage is in the usual place of worship as distinguished from the parish church, it may be well to add a note as to the parties or one of them being on the church electoral roll. Copies of the Registers are to be certified and sent to the Registrar quarterly, and when the books are full, one must be sent to him and the other kept by the incumbent with the registers of baptisms and burials.

Notice of the intended marriage after banns must be given to the Incumbent of the parish in which each party resides, and, if the marriage is to be solemnised outside the parish, in the usual place of worship of either of them, also to that Incumbent. An Incumbent may claim seven days' notice in writing by the parties who have to give their Christian names and surnames, their respective abodes, and the time during which they have dwelt there. The particulars must be entered in a book provided for this purpose by the churchwardens, and the banns must be published from this book on three Sundays. It is not essential that these be three successive Sundays.

The actual time for this publication has given rise to considerable difference of opinion. The original rubric in the Marriage Service directed publication immediately before the Offertory Sentences. The Marriage Act, 1823, provided for publication during morning service or (if none) during evening service immediately after the second Lesson. The Act of Uniformity Amendment Act, 1872, has added to the difficulty. It is thought that whichever time is selected, the banns would be held to be duly published. The rubrical form of publication should be followed, but in cases of a marriage in a church which is only the usual place of worship, it seems permissible to substitute for the words "of this parish," the words "on the electoral roll of this parish." Certificates of publication must be sent before the marriage by the other Incumbent to the Incumbent of the church where the marriage is to be. Under the Banns of Marriage Measure, 1934, where a Clerk in Holy Orders does not officiate at the service at which it is usual in that church to publish banns, the publication may be made (*a*) by a Clerk in Holy Orders at some other service at which banns may lawfully be published, or (*b*) by a layman subject to the following conditions: (i) The publication must be made during a public reading authorised by the Bishop of portions of Morning or Evening Prayer, such public reading being at the hour when the service at which banns are usually published is commonly held, unless the Bishop shall authorise otherwise; and (ii) The Incumbent or Minister in charge or some other Clerk in Holy Orders nominated by the Bishop must before the first publication have made or authorised to be made

the requisite entry in the register of banns. A layman publishing banns must sign the register of banns, and for that purpose is deemed to be the officiating Minister; and a certificate of due publication signed by the Incumbent or Minister in charge, or by some other Clerk in Holy Orders nominated by the Bishop, is equivalent to a like certificate given by a Clerk in Holy Orders who has published banns. A certificate by a Superintendent Registrar under the Marriage Act, 1836, takes the place of publication of banns.

Marriage may also take place upon a licence obtained from the Ordinary: in practice this licence is obtained by application to the Diocesan Registrar or a Surrogate. Such a licence is, in fact, a dispensation from the necessity of publishing banns. In some cases a special licence can be obtained from the Archbishop of Canterbury enabling a marriage to be solemnised at any convenient time and place.

The necessary consents to a marriage by licence of a person under twenty-one years of age are now defined by the Guardianship of Infants' Act, 1925. In the case of a marriage by banns the persons entitled to give notice of dissent under s. 8 of the Marriage Act, 1823, are now, it is thought, the like persons. The section of the above Act of 1925 dealing with such marriages (s. 9 (3)) is not happily worded, but the above construction is in harmony with marriage law as it existed before that Act, requiring actual consent in the case of marriages by licence, and absence of dissent in the case of marriages after banns, a distinction due to the publicity in one case and not in the other. There is nothing in the Act to suggest a drastic change in this respect by making consent necessary in the latter case as well as the former, particularly in view of the fact that no minister is punishable by ecclesiastical censure for solemnising such marriages after banns unless he has notice of dissent. If, however, any one of the persons entitled to dissent does so at the time of publication of the banns, such publication is void (s. 8 of the Marriage Act, 1823).

In cases where the Registrar's certificate supersedes publication of banns or the marriage is by licence, regard must be had to the consents required by the Act of 1925, and to the various dispensing powers thereby given which enable the Court to override refusals to consent. It is obvious that difficulties may easily arise in ascertaining whether the proper consents have been given, and in any such case the minister should act with caution, and consult the diocesan registry if he is in doubt.

ORGANIST AND CHOIR.—The direction and control of the Organist and Choir in so far as they play a part in Church services is with the Incumbent alone. He is therefore the proper person to engage and dismiss them. It is the duty of the Parochial Church Council to supply the necessary moneys; and if they do so they should, of course, be consulted. The Organist has no legal status as such, and the terms of his engagement depend upon the contract entered into, which should always be in writing. In the absence of any specific contract, the ordinary rules of law relating to employees will apply as to his dismissal and otherwise. Before engaging him, an Incumbent should obtain a resolution by his Parochial Church Council providing for payment of the agreed salary, and generally for indemnity, including insurance. The same course should be taken in respect of a paid Choir. (See leaflet "Organists in Parish Churches.")

Omission to have a contract is a constant source of trouble in case of doubts arising, disputes, holidays and illness.

PARISH CLERK AND SEXTON.—Prior to 1921 the office of parish clerk, as also that of sexton, was in ancient parishes a freehold for life, and the appointment rested normally with the Incumbent. In churches and chapels provided under the Church Building Acts the clerk was appointed year by year by the Minister, and in new parishes he was appointed by the Incumbent for an indefinite period, and could not be removed from office except with the consent of the Bishop.

By the Parochial Church Councils (Powers) Measure, 1921, the power to appoint and dismiss the parish clerk and sexton, and to determine their salaries and the conditions of their tenure of office or employment, is vested jointly in the Incumbent and Parochial Church Council. These offices have therefore become merely the subject of a contract of service between the parish clerk or sexton on the one hand, and the Council and the Incumbent on the other, and the ordinary law as to contracts of service applies.

The Measure does not affect the rights of any person holding the office of parish clerk or sexton at the date of the commencement of that Measure.

The office of parish clerk may be held by a layman or by a person in Holy Orders. If a layman, the clerk must be at least twenty years of age. Apart from any salary payable under his contract (if any), he is remunerated by the accustomed fees on marriages and burials, and he can sue for his fees either the Incumbent or the churchwardens to whom they have been paid.

The office of sexton may be held by a woman.

In some cases the sexton is paid by fees and in others by salary.

PAROCHIAL CHURCH COUNCILS.—*The Constitution* of a Church Council is governed by Rules 10 and 11 of the Rules for the Representation of the Laity (pp. 455–456, which should be consulted. The Council consists of (i) the minister of the parish, (ii) certain *ex officio* members, (iii) such number of lay representatives as the Annual Parochial Church Meeting may decide, and (iv) if the Council so decides, a limited number of co-opted members.

Where the population of the parish does not exceed three hundred, the lay members of the Council, if the Diocesan Conference so determines, consists of all persons qualified to be elected lay representatives, together with the churchwardens if the latter are communicants.

The minister of the parish is the Chairman, and a lay member of the Council must be elected Vice-Chairman.

The method of electing lay representatives to a Church Council is also governed by the Rules for the Representation of the Laity; see especially Rules 8 (2), 13 and 18 (pp. 454–460).

The powers and duties of a Parochial Church Council are defined by the Parochial Church Councils (Powers) Measure, 1921 (pp. 468–476), which should be consulted.

Under Section 2 of this Measure, it is the primary duty of the Council to co-operate with the incumbent in the initiation, conduct and development of Church work both within the parish and outside.

By Section 4, certain powers are transferred to the Council (*a*) from the Vestry of the parish, and (*b*) from the churchwardens. The latter include all the powers, duties and liabilities formerly attaching to churchwardens in relation to the financial affairs of the church; the care, maintenance, preservation and insurance of the fabric and ornaments of the church; and the care and maintenance of the churchyard.

By Section 5, the Council is given power to acquire any property real or personal for any ecclesiastical purpose affecting the parish, subject to the conditions mentioned in that section.

By Section 6, various new powers are given to the Council, mainly with regard to finance and the appointment of church officers. Some of these powers are exercisable by the Council jointly with the incumbent; and where this is so, the incumbent as an individual must concur with the Council in the exercise of the power.

By Section 7, the Council is given the right of representation on the governing bodies of any parochial charities which are ecclesiastical charities.

Under Section 8, the Council must keep accounts of the money administered by them, and submit these accounts to the Annual Parochial Church Meeting, together with a Report upon the fabric, goods and ornaments of the Church.

By s. 10, the chairman and the churchwardens, if members of the Council, are constituted the Standing Committee of the Council, with additional members if the Council think proper to appoint them. Though a Parochial Church Council cannot delegate its powers, or abdicate its functions in favour of any Committee, the Standing Committee can between the meetings of the Council "transact the business" of the Council, subject to any directions which the Council may have given to it. Apart from any limitation which may have been set by such "directions," practically every power which the Council itself possesses can, in appropriate circumstances, be exercised by the Standing Committee in the course of its *interim* transaction of the Council's business. A Committee is, however, by its nature a subordinate body and answerable to the higher authority for which it acts. The real purpose of the Standing Committee of a Parochial Church Council is to carry on the routine work of the Council between the meetings, and while it has powers which may be conveniently extensive for the purpose of enabling it to deal with matters of real urgency, it would be an abuse of such powers if they were so exercised as to usurp the functions of the Council, or

unnecessarily to preclude it from coming to free and unfettered decisions on matters of moment at its next meeting. The Standing Committee is and should act merely *as a Committee*, dependent upon and responsible to the Council.

A Schedule to the Measure (pp. 474–476) contains Rules of Procedure, which apply to all Councils except so far as they may be varied with the consent of the Diocesan Conference.

See also **Patronage ; Union of Benefices ; Vestries.**

PAROCHIAL CHURCH MEETING.—The procedure for convening and holding the *Annual Parochial Church Meeting* and the business to be transacted thereat, are prescribed by Rules 5–8 of the Rules for the Representation of the Laity (pp. 453–454). *Special Parochial Church Meetings* may be held, if required, under Rule 9.

Under Section 13 of the Parochial Church Councils (Powers) Measure, 1921 (p. 473), the Vestry and the Parochial Church Meeting sit together for the election of churchwardens. Under Section 14 (p. 473) sidesmen are elected by the Parochial Church Meeting and the Incumbent.

PAROCHIAL ELECTORS.—*See* **Electoral Roll.**

PAROCHIAL REGISTERS.—The following statement of the law is taken from the Report (C.A. 227) of a Commission appointed by the Church Assembly in the autumn of 1925 to investigate the subject of the custody of parish registers and documents of similar character :—

> Under the Parochial Registers Act, 1812 (commonly called George Rose's Act), it seems clear that the registers of baptisms, banns and burials, as well as the parish duplicate of the marriage register, belong to the parish, and, technically, to the churchwardens on behalf of the parish.
>
> The duty of providing the registers (except for marriages) and a " dry, well-painted iron chest " for their safe-keeping, lies upon the parish (*i.e.* upon the Parochial Church Council, under the Parochial Church Councils (Powers) Measure, 1921).
>
> Once these are provided, the onus of their custody is on the Incumbent. They are to be kept by him and to remain in his power and custody " in some dry, safe and secure place " either at his residence (if it is in the parish) or in the parish church.

During the vacancy of a benefice the custody of the register books rests with the churchwardens.

By the Parochial Registers and Records Measure, 1929, Bishops are empowered to give directions for the better care of parochial registers and other records in ecclesiastical custody.[1] Under the same Measure diocesan record offices may be established in which register books and other documents may be deposited, either voluntarily by the minister of the parish with the consent of the Bishop and Parochial Church Council (Section 3), or compulsorily by order of the Bishop, if the books and documents appear to be exposed to danger of loss or damage (Section 4).

PARSON.—The Incumbent of a parish, whether rector or vicar, is an ecclesiastical corporation sole. The residence house and glebe are vested in him as owner upon whatever tenure they are held. The church and churchyard are ordinarily, unless there be a lay rector, the Incumbent's freehold subject to the rights of the parishioners and the jurisdiction of the Ordinary. But in respect of all these freehold rights the Incumbent for the time being is a limited owner—for his incumbency only—and is subject to restrictions as to his dealings with the properties.

He is instituted or licensed to a benefice, and on his admission thereto becomes entitled to hold it for a freehold estate, namely for life, or until he resigns or is deprived by lawful authority.

See also **Institution and Induction ; Perpetual Curate ;** and **Vacancy in Benefice.**

PARSONAGE HOUSE.—*See also* **Dilapidations.** The parsonage house with adjoining glebe (not exceeding in all twelve acres) can now be sold or the parsonage house pulled down with certain consents under the Parsonages Measure, 1938.

[1] In certain circumstances where documents are important, the Public Record Office will undertake the repair of registers and other documents at a charge based upon the time taken and the cost of the materials used.—Ed. O.Y.B.

PATRONAGE.—The right to present or appoint a person to a benefice is called an advowson, and the owner of this right who is called the patron, may be a private individual or any other person or corporation recognised by the law.

A clergyman is presented to the Bishop by the patron, except when the Bishop is himself the patron. This process is called "presentation." It must be in writing, and is in effect a nomination of the clergyman to the Bishop by the patron, the patron being the person having the legal estate in the advowson. When the Bishop is himself the patron, there is no "presentation," but the clergyman is said to be "collated" to the benefice. The Bishop may refuse to accept the clergyman on grounds of want of learning, or behaviour, or relating to doctrine or ritual, and this refusal may be contested in the courts. The presentation may be withdrawn before institution.

But if an alien or lunatic or Roman Catholic owns the patronage, he cannot present, and the right is exercised by the Crown, the Lord Chancellor or one of the Universities of Oxford and Cambridge.

If a patron neglects to present within six calendar months of the vacancy arising (omitting the period allowed for under the Benefices (Exercise of Rights of Presentation) Measure, 1931, s. 5, and the suspension period under the Benefices (Suspension of Presentation) Measure, 1946, s. 5), his right is said to lapse, and passes for that turn to the Bishop. If the Bishop fails to collate within a further six months, the right lapses to the Archbishop, and in the event of the Archbishop failing to present within a similar period, the right to present passes to the King.

Where prior to 1921 the patronage of a benefice was vested in or in trust for the parishioners it was transferred to the Parochial Church Council by s. 4 (1) (i) of the Parochial Church Councils (Powers) Measure, 1921, and by s. 6 (v) of that Measure the Council may in other cases make representations to the Bishop on the subject of the patronage of a vacant benefice.

By the Benefices Act 1898 (Amendment) Measure, 1923, which came into force on July 14, 1924, an advowson cannot be sold after the next two vacancies in the benefice subsequent to that date, but this provision does not apply to assignments of patronage under the New Parishes Acts or to sales of land to which rights of patronage are appendant. A new right of patronage created under the New Parishes Measure, 1943, cannot be sold. A patron may by declaration under seal filed in the Diocesan Registry declare his intention that his right of patronage shall not thereafter carry with it the power of sale, and thereupon the advowson at once becomes incapable of sale. By the same Measure a presentation to a benefice of which the presentee or his wife or someone on his or her behalf has since the passing of the Measure become the patron is void.

By the Benefices (Transfer of Rights of Patronage) Measure, 1930, which came into force in August, 1930, provision was made to secure publicity for transfers of advowsons.

Under the Benefices (Exercise of Rights of Presentation) Measure, 1931, the Parochial Church Council may, upon a vacancy or impending vacancy, make representations to the patron as to the conditions, needs and traditions of the parish, but without mentioning the name of any particular clerk. If the Parochial Church Council passes a resolution bringing the provisions of s. 3 of the Measure into effect, the patron cannot exercise his right of presentation without either the consent of the churchwardens acting as the representatives of the Parochial Church Council or the Bishop's approval (given not less than 60 days after the vacancy or impending vacancy has been notified to the Parochial Church Council under the Measure) of the clerk presented as being suitable for the duties attaching to the cure of souls in the particular benefice concerned. A body of advisers is set up in every diocese, and such body may be consulted by the Bishop before giving or withholding his approval, and must be so consulted if required by the patron or Parochial Church Council. The patron may appeal from the Bishop to the Archbishop where s. 3 is brought into effect; if the Bishop is patron he is obliged to consult the churchwardens before making an appointment, and he must also consult the body of advisers if the churchwardens so require. The Measure does not apply to rights of patronage vested in the Crown. It does apply in the case of an exchange of benefices.

Under the Benefices (Diocesan Boards of Patronage) Measure, 1932, a Board of Patronage has to be established in every Diocese consisting of the Bishop (who is Chairman), three clerks in Holy Orders and five laymen elected respectively by the

Chambers of Clergy and Laity of the Diocesan Conference, and, for the purpose of transacting any business relating to any particular benefice, the Archdeacon and Rural Dean of the Archdeaconry and Rural Deanery in which the benefice is situate. The Board has power to acquire and exercise rights of patronage, and such rights may also be transferred by the Board with the consent of the Parochial Church Council concerned, or without such consent if the transfer is to the Board of Patronage of another Diocese of which the parish becomes part.

Under the Benefices (Purchase of Rights of Patronage) Measure, 1933, which came into force on June 1, 1933, if a transfer of the right of patronage of a benefice has been registered since July 14, 1924, and at the date of such registration two vacancies of such benefice since July 14, 1924, have not occurred, the right of patronage may be compulsorily acquired by the Parochial Church Council. If the transfer was before June 1, 1933, the necessary resolution by the Council must have been passed within three years after that date, but if the transfer is after that date then the resolution must be passed within three years after the registration of the transfer. The resolution in either case requires confirmation within three months at a special or extraordinary Parochial Church Meeting and the patronage when acquired will be vested in the Board of Patronage of the Diocese. In some cases it may be possible for the price to be agreed with the patron, but where this is impracticable it is to be fixed by an arbitrator chosen by the parties (or failing their agreement by the Bishop) from a panel of three persons appointed from time to time by the Church Commissioners with the approval of the Lord Chancellor.

Where the incumbent of a parish, of which the advowson has been transferred within the period mentioned, is by virtue of his office patron of other benefices, then the parish of which he is incumbent may put the Measure into operation as regards the patronage of the daughter parish, the purchase money being in such a case applied as increased endowment of the mother parish.

If action is taken under the Measure by the Parochial Church Council of a mother parish there is a process by which the Council of one of the daughter parishes instead of leaving its own patronage in the incumbent of the mother parish may take steps to get it vested in the patron who has acquired the patronage of the mother parish, but who is being dispossessed. This is to meet the case of a daughter parish which approves the transfer which has taken place, and does not desire to have an incumbent who would be its own patron appointed by the Diocesan Board of Patronage.

This Measure does not apply to Crown Patronage or any patronage vested in Greenwich Hospital or in an Archbishop, Bishop or Dean as such or a Dean and Chapter, or transferred on sale in conjunction with a manor or an estate of not less than 100 acres in the parish or adjoining parish, or by operation of law, or on the appointment of a new trustee where no beneficial interest passes.

There are necessarily several technicalities to be observed, and any parish which desires to take action should obtain expert advice.

By the Benefices (Suspension of Presentation) Measure, 1946, a Bishop may declare that a vacancy may not be filled for such period not exceeding five years as he may specify. This power may be exercised within seven months of the occurrence of the vacancy, and if so exercised, the benefice must be sequestrated. The period of five years mentioned above may subsequently be extended to seven years. See further, **Sequestration.**

PENSIONS.—Until 1927, the Bishops and Clergy of the Church of England could only receive pensions on retirement at the expense of their successors in office. Under the Clergy Pensions Measures, 1926 to 1946, contributory schemes were set up, and when existing interests expire will be universal. These Measures were repealed and replaced by the Clergy Pensions Measure, 1948.

(i) **Archbishops, Diocesan Bishops and Bishops Suffragan.**—Under the Episcopal Pensions Measures, 1926 and 1945, and the Episcopal Pensions (Sodor and Man) Measure, 1931, Archbishops and Diocesan Bishops on payment of a premium which varies from 80*l.* to 150*l.* per annum, are entitled on retirement by reason of age or incapacity to a pension of from 800*l.* to 1,500*l.* per annum payable out of the common fund of the Church Commissioners. Suffragan Bishops are transferred from the pension scheme administered by the Church of England Pensions Board (*vide infra*), the payments they have made under that Scheme being handed by the Board to the

Commissioners. (This arrangement respecting payment to the Commissioners is followed in the case of Diocesan Bishops appointed after the passing of the Episcopal Pensions Measure, 1945.) After such transfer a Suffragan Bishop pays an annual contribution of 50*l.* and on retirement on or after attaining the age of 70 years or upon earlier physical or mental disability he will receive a pension of 500*l.* a year. The Episcopal Pensions Measure, 1945, also contains provisions whereby the terms of the Clergy Pensions (Widows and Dependants) Measure, 1936, may be applied for the benefit of the Widows of Archbishops, Diocesan Bishops and Bishops Suffragan.

(ii) **Deans and Residentiary Canons.**—Deans and Residentiary Canons who were 55 years of age or over on the 1st January, 1927, on resignation by reason of age or mental or permanent physical disability, may receive a pension of one-third of the income of their preferment or, alternatively, in the case of a Dean 400*l.*, or in the case of a Canon 250*l.*, which ever sum is the greater. (Deans and Canons Resignation Act, 1872. Deans and Canons who were not 55 years of age on January 1st, 1927, pay contributions and are pensionable under the contributory scheme of the Clergy Pensions Measures applicable to other clergy (see below), except that Deans and Canons of Cathedral and Collegiate Churches appointed before January 1st, 1927, are on retirement entitled to receive pensions of 450*l.* and 300*l.* respectively, according to the office (whether a Deanery or Canonry) they hold on retirement. Under the Cathedrals Measure, 1931, new Cathedral Statutes may provide for additional pensions payable out of the capitular revenues and for a fixed retiring age.

(iii) **Beneficed and Unbeneficed Clergy.**—The pensions of the clergy, both beneficed and unbeneficed, are now governed by the Clergy Pensions Measure, 1948. Full details will be found at p. 300, and in the explanatory leaflets obtainable on request from the Pensions Board.

(iv) **Supplementary Pensions.**—In addition to the ordinary pension every pensioner who is not eligible for benefit under the Government Insurance Scheme and whose total income as computed by the Pensions Board is less than 250*l.* may apply to the Board who will pay to him one half of the difference between his total income and 250*l.* a year. In many cases the pension will be further augmented from Diocesan sources, the object being where possible to make up the income in every case to not less than 250*l.*

(v) **Widows and Dependants of the Clergy.**—A clergyman ordained after July 1st, 1936, must, if then married, or on marriage later, pay a premium or its equivalent, in addition to that for his own pension, by which to secure a pension for his widow, or should he not leave a widow, for a dependant nominated by the contributor. Clergy ordained after that date but not married can join the scheme by voluntary agreement on the same terms. It is greatly to their advantage to do so, because over ninety per cent. marry sooner or later, and because the premium they must then pay is necessarily increased for every year during which joining the Scheme is deferred. Clergy ordained before July 1st, 1936, may obtain similar benefits for their widows or dependants on actuarial terms (subject to medical examination), either by the payment of an additional premium, the surrender of their own rights to a return of premiums under the Clergy Pensions Measures, or by the acceptance of a reduced pension themselves.

(vi) **Deaconesses and Lay Workers.**—A pensions scheme for Deaconesses and authorised whole-time, lay, Church workers has been approved by the Church Assembly and adopted by 43 Dioceses. Under the scheme a pension of 52*l.* per annum at the age of 60 can be provided for those to whom it is applied by means of insurance policies, the premiums upon which are payable jointly by the person insured and the employer. The scheme is administered by the Diocesan Boards of Finance and a Committee of the Central Board.

PERPETUAL CURATE.—At the dissolution of the monasteries, when appropriations were transferred to lay persons, and there was no regularly endowed vicar, the lay impropriator had to nominate some person to the Bishop for him to licence to serve the cure. Such curates became perpetual, and are now for most purposes on the same footing as vicars. Ministers of new churches of separate parishes, ecclesiastical districts, consolidated chapelries, and district chapelries are perpetual curates, and licensed as such. So also are ministers to new districts or parishes under the Church Building and New Parishes Acts and the New Parishes Measure, 1943. The Plurality Acts apply to perpetual curacies.

PEW RENTS.—*See* **Seating of Congregation.**

PLURALITY.—By plurality is meant the holding of more than one benefice by one person at the same time. Under the Pluralities Act, 1838, the holding of *more than two* benefices with cure of souls was prohibited. Subject to the special provisions hereinafter mentioned, that is still the law. Moreover, for the holding of *more than one* benefice with cure of souls, a dispensation from the Archbishop of Canterbury is required, and the granting of this is in the discretion of the Archbishop (subject to a limited right of appeal against refusal). To be instituted to a second benefice with cure of souls while holding one without this dispensation involves as a consequence the loss of the first benefice. (There are special provisions relating to Archdeacons and Cathedral clergy whose offices though benefices are not "with cure of souls" and to deans of cathedral or collegiate churches.)

The conditions under which a holding in plurality of *two* benefices with cure of souls may be allowed (by dispensation as above mentioned) were laid down by the Pluralities Act, 1838, and have been subsequently altered by more than one statute. Now by virtue of the Pluralities Measure, 1930, they are that the distance between the two benefices (church to church) does not exceed four miles and that the annual value of one of the benefices does not exceed 400*l.*

Under the second section of the Pluralities Measure, 1930 (with like dispensation from the Archbishop of Canterbury), any *two or more* benefices may be held in plurality without regard to the limits of distance or annual value, but only if this be recommended by a commission of inquiry appointed under the Union of Benefices Measure, 1923, and the recommendations be approved by the Church Commissioners, the Bishop or Bishops and the Patron or Patrons concerned.

As before, the granting of the dispensation is a matter for the discretion of the Archbishop.

Under the Pastoral Reorganisation Measure, 1949 (12 & 13 Geo. 6. No. 3), power is given to the Bishop of the diocese subject to certain consents and safeguards to make orders authorising the holding of two or more benefices in plurality. This Measure, which was passed for the purpose of effecting an orderly redistribution of the spheres of work of the parochial clergy and to remove inconsistencies in clerical incomes, provides an exception to the rule that the holding of benefices in plurality can only be authorised by the Archbishop of Canterbury.

PROVINCIAL COURT.—Each Province has a Provincial Court, in Canterbury the Court of Arches, in York the Chancery Court of York.

QUEEN ANNE'S BOUNTY.—The Ecclesiastical Commissioners and Queen Anne's Bounty were united into one Body under the title of the Church Commissioners, by the Church Commissioners Measure, 1947. A full account will be found at pp. 294–297 *ante.*

See also **Loans to Benefices.**

REORGANISATION WAR DAMAGE AND PLANNING SCHEME.—The Reorganisation Areas Measure, 1944, authorises the making of new arrangements for the pastoral supervision of areas which have suffered war damage, or in which as the result of the war or of planning schemes changes in the number or situation of the population have occurred, or are likely to occur.

Procedure under the Measure is divided into two stages. First, the definition of the area by an order of the Church Commissioners upon the request of the bishop of the diocese with the approval of the Diocesan Reorganisation Committee, and, secondly, by a second order of the Commissioners dealing with and sanctioning the reorganisation in detail upon lines proposed by the reorganisation committee in consultation with the authorities of each parish concerned, to whom also the scheme as prepared by the Church Commissioners is communicated.

Two differences to the procedure under the Union of Benefices Measures, 1923 to 1936, may be specially noted. Consultation between the Diocesan Reorganisation Committee and the parishes concerned takes the place of a local inquiry, and a special tribunal of appeal is set up for each Province instead of the appeal to the Privy Council which the earlier Measures permit.

Reorganisation covers a wider field than union and the scheme must, therefore, be capable of wider action. Then the scheme may provide for the rearrangement of the

area of several parishes, for the demolition and building of churches, for adjustment of the rights of patrons, the pooling of endowments and the diversion of any surplus to a diocesan stipends fund. Perhaps the greatest difference is that whereas under union procedure no incumbent can be dispossessed, a reorganisation scheme may abolish a benefice and compensate the incumbent.

Under the Pastoral Reorganisation Measure, 1949, a similar procedure is made applicable generally, and not only in a reorganisation area, with the object of obtaining a better distribution of clerical man-power throughout the country.

Under the same Measure, power is given to the Church Commissioners, at the request of the Bishop after consultation with the patron and parochial church council and concurrence of a diocesan committee, to divert to a diocesan stipends fund endowment income which appears to be in excess of what is required.

REQUISITES FOR WORSHIP, ETC., PROVISION OF.—The goods, utensils and ornaments deemed necessary for the service of the Church (the provision of many requisites is a duty expressly imposed on the churchwardens by the Canons of 1604), include a copy of the Book of Common Prayer, a " carpet of silk or other decent stuff " for the Communion table and a fair linen cloth, a large Bible, the Book of Homilies, a stone font, a pulpit, a reading desk, a surplice, sacramental bread and wine (the wine to be brought to the Communion table " in a clean and sweet standing pot or stoop of pewter if not of purer metal "), an alms-chest, a parchment book for registering baptisms, marriages and burials, and a chest with three locks for keeping it in, a book in which to enter the names of visiting preachers, and a table of the prohibited degrees.

The Book of Common Prayer also directs the provision of a decent basin for the reception of the alms, and the Marriage Act, 1823, a banns book.

The duties imposed by the Canons as to the provision of register books are independent of the duties imposed on the clergy by the Parochial Registers Act, 1812, and the Births and Deaths Registration Act, 1836.

Reference should be made also to the Parochial Church Councils (Powers) Measure, 1921, section 4 (i), as to the care, maintenance, preservation and insurance of the goods and ornaments of the Church.

RESIDENCE BY INCUMBENT.—It is the duty of an Incumbent to reside within his parish, and if there is a house of residence he must inhabit it unless he has the licence of the Bishop to reside elsewhere. If he is absent without such licence for more than three months in any year he is liable to certain penalties, and residence may be enforced by sequestration of the benefice. If the benefice remains sequestrated for a whole year or is twice sequestrated in any year it becomes void without further formality unless otherwise directed by the Bishop. An appeal lies to the Archbishop against the refusal of a licence or the revocation of an existing licence. An Incumbent who is also a member of a cathedral or collegiate body may reckon his residence at the latter as equivalent to residence in his parish provided that he is not absent from his parish for more than five months altogether in any calendar year.

When a house of residence is erected, purchased or improved under the Parsonages Measure, 1938, or where a house of residence is divided into parts, the Bishop may certify the house or part (as the case may be) to be the residence house of the benefice.

Subject to the provisions of the Incumbents (Disability) Measure, 1945, the Bishop may give to an incumbent, reported to him as unable to discharge his duties, leave of absence for a period not exceeding two years.

RESIGNATION.—*See* **Vacancy in Benefice.**

RURAL DEAN.—Every parish is included in an area known as the Rural Deanery. A parish is always wholly within the same deanery and a deanery is wholly within one archdeaconry. The boundaries of a Rural Deanery can be altered under the Archdeaconries and Rural Deaneries Act, 1874 (cap. 63). The head of the deanery is the Rural Dean, who may be appointed by the Bishop, and may by him be removed at any time. He is usually, though not necessarily, a beneficed clergyman.

Formerly the office was of considerable importance, but its duties appear to have been gradually absorbed by the Archdeacons and it is only in comparatively recent times that the Rural Dean has again become an essential unit of ecclesiastical organisation. The duties of Rural Deans are not clearly defined. They consist generally in carrying into effect, within their areas, the expressed wishes of the Bishop. Rural

Deans are members of various statutory committees issued by the Bishop and they are sometimes charged with inspecting the churches and reporting generally on the condition of Church property. They notify vacancies in benefices to the Bishop, examine the licences of assistant curates, receive notice of appeals under the Rules for the Representation of the Laity, and are the presiding officers at elections to the Diocesan Conferences when representatives in that conference are elected in the ruridecanal conference.

RURIDECANAL CHAPTER AND CONFERENCE.—The Rural Dean is president of the ruridecanal chapter and conference. The former is exclusively a clerical body and normally consists of the incumbents and clergy licensed under the Bishops' seal who are resident in the deanery. The latter comprises the chapter and the laymen elected to the conference by the Parochial Church Meetings. In this way the Rural Dean becomes the normal channel of communication on matters of diocesan policy between the Bishop and the parishes. In some cases the lay members of the conference elect the members of the diocesan conference.

SEATING OF CONGREGATION.—The churchwardens are entrusted with the duty of providing seats for the parishioners. In this capacity they act as the officers of the Ordinary. Their rights and duties may be limited by some over-riding right of a private person, *e.g.* when a particular pew is attached to an estate by prescription or held under a faculty. Subject, however, to such rights, the churchwardens may direct persons where to sit, and where not to sit, and may do this beforehand or for a particular service or for an indefinite period. But they cannot legally give the right to a particular seat for all time, because to do so would divest themselves or their successors of the liberty to rearrange the seating accommodation at a future time. Seats can legally only be assigned to parishioners, and before dispossessing a parishioner of a seat usually occupied by him, the churchwardens would be well advised to give him notice of their intention, in order that he may show cause why he should not be so dispossessed.

This control of the seating accommodation belongs to the churchwardens in the interests of good order. They cannot exclude an orderly person on the ground that the church is full if he can stand in such a part of the church as will not interfere with the conduct of the service. If a parishioner intrudes himself into a seat contrary to the directions of the churchwardens, they may remove him, provided that they do not use unnecessary force or cause a scandal by disturbing the worship of the church.

SEQUESTRATION.—When a vacancy in a benefice occurs sequestrators are appointed by the Bishop, who are usually (but not invariably) the churchwardens. Sometimes the Rural Dean is appointed to act jointly with the churchwardens. A "Writ of Sequestration" is issued by the Bishop, and under it the income is ordered to be taken by the sequestrators and to be applied by them in manner required by the circumstances of the case. The sequestrators pay out of the rents and profits received by them all legally chargeable outgoings and the cost of serving the cure during the vacancy. Great care needs to be exercised to keep the cost within proper limits. They account to the new Incumbent, and pay him any balance which they have in hand, or, on the other hand, receive from him any sum which they have properly paid in excess of what they have received.

The purpose of a Writ of Sequestration during a vacancy is to put the sequestrators in the legal position to take charge of the benefice for the good management of the properties belonging to it and the protection of its interests, as well as to enable them to receive the income for the purpose of providing for the duties of the cure. Sequestrators receive their authority from the Bishop, and on any matter of doubt they should consult the Bishop's Legal Secretary.

The Benefices (Sequestrations) Measure, 1933, has cleared up various doubtful points relating to the powers of sequestrators, and should be consulted. Section 1 gives the Bishop power to fix the amount of remuneration payable to clergymen undertaking occasional duty in addition to any stipend payable to a curate acting during the vacancy. Section 2 makes it clear that the sequestrators may, in proper cases, and subject to the approval of the Bishop, provide out of the income of the benefice for the care and custody of the house of residence and the upkeep of its garden, pay for

professional assistance, and overdraw their banking account. Section 3 enables the sequestrators to obtain payment of any income of the benefice which may have accrued during the vacancy, even after the institution of a new incumbent.

Under Section 1 of the Benefices (Suspension of Presentation) Measure, 1946, the Bishop has power with certain consents to declare that a vacant benefice shall not be filled during a period not exceeding five years. This period may subsequently be extended to seven years; but the powers given by this section cannot be exercised after the expiration of ten years from the passing of the Measure (Section 8). Section 2 provides that, where the Bishop has exercised this power, he shall ensure that one at least of the sequestrators appointed is specially qualified to discharge efficiently the duties of the office. Section 3 makes certain special provisions for the performance of the ecclesiastical duties of the benefice during the period of suspension. Section 4 as amended by the Benefices (Suspension of Presentation) Measure, 1946 (Amendment) Measure, 1949 (12, 13 & 14 Geo. 6. No. 4), enables the sequestrators appointed under Section 2, in addition to their existing powers, to exercise with the consent of the Bishop in relation to any property of the benefice any other power which an incumbent would have. They may also, with the consent of the Bishop, and after consulting the parochial church council, make such arrangements as they may deem advantageous for the use and occupation of the parsonage house during the suspension period so long as the curate in charge of the benefice is not required to reside therein. This provision gives to the lessee a security of tenure which even the incumbent cannot give him. The Section also provides for the payment, as the Bishop directs, of balances in the sequestrators' hands exceeding 100*l.*, and for the rendering of annual accounts to the Bishop. Sequestrators appointed under this Measure should consult the Bishop's legal secretary before exercising any of the special powers conferred upon them by this Measure.

See the Memorandum on the duties of sequestrators during a vacancy, L.C. 42 issued by the Legal Committee of the Central Board of Finance.

Although sequestrations during a vacancy are by far the most common case, a Writ of Sequestration may also be issued when the Incumbent becomes a lunatic or of unsound mind, or on a judgment for the recovery of a debt from him, or on his bankruptcy or as a consequence of proceedings taken against him in an ecclesiastical court and in certain other cases.

SHORTENED SERVICES.—By the Act of Uniformity (Amendment) Act, 1872, a shortened form of Morning and Evening Prayer (set out in the Schedule to the Act) may be used in lieu of the Prayer Book services on days other than Sunday, Christmas Day, Ash Wednesday, Good Friday and Ascension Day; special services for special occasions may within strictly defined limits be authorised by the Bishop; additional services within similar limits may be used on Sundays and Holy Days; and provision is made as to the separation of services. Under the last-mentioned heading it is provided that Morning Prayer, Litany and Holy Communion may be used together, or in varying order as separate services; or that the Litany may be said after the third collect at Evening Prayer, either in lieu of or in addition to the use of the Litany at Morning Prayer. Any of such forms of service may be used with or without the preaching of a sermon or lecture or the reading of a homily.

SIDESMEN.—*See* **Churchwardens and Sidesmen.**

STIPENDIARY CURATE.—The position of a stipendiary curate is the same whether he comes to a parish on his ordination or from another parish. He must first be nominated to the Bishop by the incumbent, and his letters of orders (both deacon's and priest's if he is a priest) sent to the Bishop together with letters testimonial under the hands of three beneficed clergy. He must then make the Declaration of Assent and take the oaths of allegiance and canonical obedience. The Bishop then licenses him to the parish to which he has been nominated.

The effect of the licence is that the Incumbent cannot terminate the stipendiary curate's engagement without the latter's consent, except by leave of the Bishop *and* on giving six months' notice. But if there is a change of incumbency the new Incumbent may, without leave of the Bishop, terminate the engagement on giving the stipendiary curate six *weeks*' notice, provided that the notice is given within six months from the date of the new Incumbent's admission. This special right of dismissing a predecessor's stipendiary curate lapses on the termination of the six months.

A stipendiary curate may terminate his engagement by giving his Incumbent and the Bishop three months' notice at any time.

A Bishop may revoke a licence at any time, but in such a case the stipendiary curate has a right of appeal to the Archbishop.

It is a term of the licence that the Incumbent shall pay to the stipendiary curate such a stipend as is named in the licence. The Incumbent is liable for the payment of this stipend without any deduction except the payment for the contribution which the stipendiary curate is liable to pay as a compulsory contributor under the Clergy Pensions Measures. Any agreement to pay or to receive less than the stipend (apart from pensions contributions) is void. The liability of the Incumbent is not affected by any undertaking by the Parochial Church Council or other person to be responsible for the stipend.

TREES.—For information relating to the felling of timber on glebe land and in churchyards, and to liability for damage caused by trees falling or being blown down, the Memorandum on Trees prepared by the Legal Board (L.C. 35), which is published by the Church Information Board (price 1*d.*) and is reprinted in *Opinions of the Legal Board*, 4th ed., pp. 207–213, should be consulted.

UNION AND DISUNION OF BENEFICES.—Unions and disunions of benefices elsewhere than in London are carried out under the Union of Benefices Measures, 1923 to 1936 which are administered by the Church Commissioners. The Commissioners, either of their own motion or at the request or requirement of a committee of the diocesan conference approved by the bishop of the diocese, may ask the bishop to set up a commission to hold a local inquiry. That commission consists of nominees of the bishop, the diocesan conference, the patron and parochial church council (jointly) of each parish concerned with a chairman nominated by the Church Commissioners. If the commission reports against the union or other proposal under consideration no further action can be taken. If it recommends either union or some other rearrangement and the recommendation is approved by the bishop, it is the duty of the Church Commissioners to prepare a Scheme, which, after publication and opportunities of object to the Church Commissioners and appeal to the Privy Council becomes effective by an Order in Council.

The Scheme will make provision for the union or other rearrangement found desirable and also for any incidental matters which may require attention (*e.g.*, patronage, house of residence, endowment) and when—without displacing any sitting incumbent—the union shall take effect.

In some cases, *e.g.*, where benefices have been long held in plurality or when alteration of boundaries alone is in question, the local inquiry may be dispensed with unless the proposals are objected to.

Disunion of a united benefice or the division of a single benefice may be carried out by similar procedure.

Under the Pastoral Reorganisation Measure, 1949, the same purposes may be attained by a simplified procedure which substitutes for a public inquiry consultations with the patrons and parochial church councils, while preserving their rights of objection and appeal at later stages.

See also **Plurality; Reorganisation.**

VACANCY IN BENEFICE.—When an Incumbent ceases as such to serve the duties of the cure there is said to be an "avoidance of the benefice." This may occur by death, resignation, exchange, cession or deprivation, and by sequestration.

A benefice may be resigned either personally before the Ordinary or by a deed duly executed and sent to him. It may be made to take effect at a future date, but must, except on an exchange, be unconditional. It only becomes valid when accepted by the Bishop either personally or in writing.

Cession takes place when an Incumbent is created a diocesan Bishop or when he is appointed to another benefice or preferment which he cannot lawfully hold with the benefice which he holds at the time of his creation or appointment. Deprivation takes effect when there has been simony in connection with the presentation, institution, collation or admission to the benefice, whether the Incumbent was or was not a party thereto, or when the Incumbent was disqualified from holding the benefice, or by sentence of a court for an offence by the Incumbent.

An Incumbent ceases to have any rights to the emoluments of his benefice on the date when his incumbency ceases, and those emoluments as from that date become the property of his successor when appointed, subject to the cost of providing for the performance of the duties during the vacancy. If the avoidance is brought about by his death, and he was residing at his death in a parsonage house annexed to his benefice, his widow may continue to occupy and enjoy the parsonage house and garden, etc., for two calendar months thereafter.

See also **Exchange of Benefices ; Sequestration.**

VESTRIES.—The Local Government Act, 1894 (cap. 73) (replaced by the Local Government Act, 1933 (cap. 51), s. 269), took away the powers, duties and liabilities of the Vestry except (*inter alia*) so far as they related to the affairs of the Church, or to charities. The Parochial Church Councils (Powers) Measure, 1921, has taken away from the Vestry most of the powers that were left to it by the Act of 1894. By this Measure the powers, duties and liabilities of the Vestry relating to the affairs of the Church have been transferred to the Parochial Church Council, which body is now, together with the incumbent, responsible for the administration of church work in the Parish. To-day there remain to the Vestry only the right exercised jointly with the Parochial Church Meeting to elect Churchwardens (*see* **Churchwardens and Sidesmen**) and certain powers with regard to the administration of ecclesiastical charities. The Vestry is entitled to accounts of ecclesiastical parochial charities under s. 44 of the Charitable Trusts Amendment Act, 1855 (cap. 124).

Meetings of the Vestry are summoned by the incumbent or churchwardens, and the Minister of the parish is *ex officio* chairman. Any person assessed and rated for the relief of the poor in respect of any property in the parish can attend, and votes are apportioned to each voter according to his liability for rates, except at the joint meeting with the Parochial Church Meeting for election of Churchwardens when each elector has one vote only. A poll can always be demanded. The minutes must be entered in a book and signed by the chairman at least.

See also **Churchwardens and Sidesmen.**

VISITATION.—*See* **Archdeacon, Bishop.**

WHITSUN OFFERINGS.—In recent years a practice has grown up of inviting parochial contributions at Whitsun under the name of "Whitsun Offerings," generally for the benefit of the Assistant Clergy. These offerings may take the form of collections in church on Whitsunday or contributions to a Whitsun offerings fund, or partly the one form and partly the other or even the form of direct personal gifts. They differ from Easter offerings in that they are not founded upon or substituted for any former "dues" of legal obligation : they are also, as above-mentioned, generally for the benefit of the Curates or clergy who assist the Incumbent in the performance of the duties of his benefice, and obviously the "office" held by an Assistant Curate differs in material elements affecting the mode of his remuneration from that of the Incumbent of the benefice. Whitsun Offerings are presumably promoted for the purpose of encouraging the parishioners by their gifts to render friendly financial aid to men whose circumstances often call for such assistance, by which aid also they can testify their appreciation of the qualities and services of the Assistant Curate. Notwithstanding differences, as above indicated, from Easter Offerings the High Court has found sufficient resemblance to Easter Offerings to declare these Whitsun Offerings also to be taxable income for Income Tax purposes, under the same conditions as the Easter Offerings.

Certain Church Assembly Measures and Regulations

Representation of the Laity Measure, 1929

A Measure passed by the National Assembly of the Church of England to amend the Rules for the Representation of the Laity contained in the Schedule to the Constitution. [10th May, 1929.]

1.—(1) From and after the passing of this Measure the Rules for the Representation of the Laity contained in the Schedule to the Constitution, as amended by the Representation of the Laity (Amendment) Measure, 1922, shall cease to have effect, and the Rules for the Representation of the Laity contained in the Schedule to this Measure shall be substituted therefor. Substitution of new Rules for the Representation of the Laity.

(2) Provided that nothing contained in this Measure shall affect anything duly done or suffered or any right or obligation acquired or incurred under the said first mentioned Rules.

2. The Representation of the Laity (Amendment) Measure, 1922, is hereby repealed. Repeal.

3.—(1) In the Church of England Assembly (Powers) Act, 1919, and the Parochial Church Councils (Powers) Measure, 1921, the expression "the Constitution" shall include the Constitution as varied by this Measure. Interpretation of 9 & 10 Geo. 5, c. 76, and 11 & 12 Geo. 5, No. 1.

(2) In section eight of the Parochial Church Councils (Powers) Measure, 1921, the words "Subject and in addition to the provisions of section III, paragraph 4, of the Schedule to the Constitution" are hereby repealed.

4. This Measure may be cited as the "Representation of the Laity Measure, 1929." Short Title.

SCHEDULE

RULES FOR THE REPRESENTATION OF THE LAITY

PRELIMINARY

Interpretation

1. In these Rules—

"Parish" means an ecclesiastical parish or district, whether old or new, the minister of which has a separate cure of souls therein, and includes any

district within a parish which is constituted a "conventional district" for the cure of souls and has a separate curate licensed thereto;

"Minister" means the incumbent, perpetual curate, or curate in charge of a parish;

"Ruri-decanal Conference" means an assembly of clergy and laity containing lay representatives elected in accordance with these Rules, and meeting periodically under the presidency of the Rural Dean;

Words importing residence import an abode of a permanent and not merely of a casual or temporary nature.

Lay Representation

2.—(1) The laity shall meet in Parochial Church Meetings and be represented in—

(i) Parochial Church Councils;

(ii) Ruridecanal Conferences where such Conferences exist;

(iii) Diocesan Conferences; and

(iv) the House of Laity,

by representatives of either sex (in these Rules referred to as "lay representatives") who are actual lay communicant members of the Church of England of twenty-one years of age and upwards.

(2) No person shall be qualified to be elected as a lay representative in any of the said bodies unless previously to his election he shall have consented to serve as a lay representative in that body.

(3) No person shall be disqualified from being elected as a lay representative—

(i) by the fact that he is not himself qualified to vote at the election at which he is elected (but this provision shall not apply to a lay representative in a Parochial Church Council who must be qualified to vote at such election); or

(ii) by the fact that he is also a member *ex officio* or otherwise of the body to which he is elected.

(4) No lay representative shall vacate his seat upon the body to which he has been elected by reason of the fact that subsequently to his election he has become a member of that body *ex officio*.

CHURCH ELECTORAL ROLL

Formation, Revision, and Publication

3.—(1) There shall be a Church Electoral Roll (in these Rules referred to as "the Roll") in every parish.

(2) The persons entitled to have their names entered upon the Roll of a parish shall be lay members of the Church of England, of either sex, of eighteen years of age and upwards, who—

(*a*) are baptised and declare that they are members of the Church of England and that they do not belong to any religious body which is not in communion with the Church of England; and

(*b*) are resident in the parish, or (whether or not so resident) have habitually attended public worship in the parish during a period of six months prior to enrolment, and

(*c*) have signed the form of application for enrolment set out in Appendix I to these Rules.

(3) No person shall be entitled to be upon the Roll of more than one parish in the same diocese.

(4) The Roll shall, until a Parochial Church Council (in these Rules referred to as "the Council") has been constituted in a parish, be formed and revised by the minister and churchwardens (if any), and shall, after a Council has been constituted, be kept and revised by the Council.

(5) The names of persons who are entitled to have their names entered upon the Roll of a parish shall, subject to the provisions of these Rules, be from time to time added to the Roll by or under the direction of the Council.

(6) The names of persons who have ceased to be entitled to be upon the Roll of a parish, or who have signified in writing their desire that their names shall be removed from the Roll, may, subject to the provisions of these Rules, be at any time removed from the Roll by or under the direction of the Council.

(7) The Roll of a parish shall be revised annually by or under the direction of the Council, such revision being effected pursuant to a public notice in the form set out in Appendix II to these Rules (or in a substantially similar form), given not less than fourteen days before the commencement of the revision. The revision shall be completed not less than fifteen days or more than twenty-eight days before the Annual Parochial Church Meeting.

(8) Upon every revision all enrolments or removals from the Roll which have been effected since the date of the last revision (or since the formation of the Roll, if there has been no previous revision) shall be verified, and such further enrolments or removals from the Roll as may be required shall be effected.

(9) After the completion of the revision the Roll as revised (or the Roll as originally formed in any case where there has not been any revision thereof) shall, together with a list of the names of the persons removed from the Roll since the last revision, be published by being exhibited continuously for not less than fourteen days before the Annual Parochial Church Meeting on or near to the principal door of the church in such manner as the Council shall appoint, and no name shall be entered upon or removed from the Roll during the period in any year between the completion of the revision and the Annual Parochial Church Meeting.

(10) Any person desiring to continue upon the Roll of a parish after he has ceased to be resident in that parish, and being qualified by habitual attendance at public worship, shall make a fresh application for enrolment in the form set out in Appendix I to these Rules.

(11) Upon the alteration of the areas of any parishes any necessary consequential transfers from the Roll of one of such parishes to that of another of them which may be required shall be effected by or under the authority of the Councils concerned, and no application for enrolment consequential upon such alteration shall be required.

Notices to be sent in certain cases

4.—(1) In any case where the name of a person residing in one parish is entered on the Roll of another parish in the same diocese, notice of the fact shall be sent by the Secretary of the Council having the custody of such Roll to the Secretary of the Council of the parish in which such person resides.

(2) When a person applying for enrolment on the Roll of any parish signifies his desire that his name shall be removed from the Roll of any other parish, notice of the fact shall be sent by the Secretary of the Council receiving the application to the Secretary of the Council of such last mentioned parish.

(3) When the name of any person is removed from the Roll of a parish owing to his having become resident in another parish, notice of the fact shall, whenever possible, be sent to the Secretary of the Council of the parish in which such person has become resident.

(4) The forms of notice set out in Appendix III to these Rules (or substantially similar forms) shall be used for the purposes of this Rule.

(5) An omission to comply with any of the requirements of this Rule shall not disqualify any person whose name has been entered upon any Roll.

ANNUAL PAROCHIAL CHURCH MEETING

When to be held

5.—(1) In every parish there shall be held annually not later in the year than in Easter week or in the following week the Annual Parochial Church Meeting of all persons whose names are entered upon the Roll of the parish (in these Rules referred to as " the Annual Meeting ").

(2) Clerks in Holy Orders who are resident in a parish and who are not beneficed in or licensed to any other parish or who, whether resident in the parish or not, are licensed to the parish, shall be entitled to attend the Annual Meeting, and to take part in its proceedings, except that they shall not be entitled to vote at any election of the parochial lay representatives.

Convening of Annual Parochial Church Meeting

6.—(1) The Annual Meeting shall be convened by the minister of the parish by a notice in the Form set out in Appendix IV to these Rules (or in a substantially similar form) affixed on or near to the principal door of the church, and of every other building licensed for divine service in the parish, for a period including the last two Sundays before the day of meeting.

(2) The Annual Meeting shall be held at such place on such date and at such hour as shall be directed by a previous Annual Meeting, or by the Council (which may vary any direction given by a previous Annual Meeting), or in the absence of any such direction as shall be appointed by the minister.

(3) During a vacancy of the benefice or curacy or when the minister is absent or incapacitated by illness or any other cause, the Vice-Chairman of the Council, or if there shall be no Vice-Chairman, or if he shall be unable or unwilling to act, the Secretary of or some other person appointed by the Council, shall have all the powers vested in the minister under this Rule.

Chairman

7. The minister, if present, or if he is not present, the Vice-Chairman of the Council, or, if he also is not present, a chairman

chosen by the Annual Meeting shall preside thereat. In case of an equal division of votes, the Chairman of the Meeting shall have a second or casting vote; but no clerical chairman shall have a vote (except a casting vote) in the election of the parochial lay representatives.

Business

8.—(1) The Annual Meeting shall receive from the Council, and shall be free to discuss—

(*a*) A copy or copies of the Roll;

(*b*) An Annual Report on the proceedings of the Council and on the financial affairs of the parish;

(*c*) The audited Accounts of the Council for the year ending on the 31st of December immediately preceding the meeting; and

(*d*) A Report upon the fabric, goods and ornaments of the church or churches of the parish.

(2) The Annual Meeting shall elect parochial lay representatives—

(*a*) to the Diocesan Conference, unless the Diocesan Conference shall otherwise determine;

(*b*) to the Ruri-decanal Conference, where it exists; and

(*c*) to the Council of the parish,

subject to and in accordance with the Rules hereinafter contained relating to such elections respectively.

(3) The sidesmen of the parish shall be elected by the Annual Meeting and the minister as provided by section fourteen of the Parochial Church Councils (Powers) Measure, 1921:

Provided that if the Annual Meeting and the minister are unable to agree, one-half of the whole number of sidesmen shall be elected by the Annual Meeting and one-half shall be nominated by the minister.

(4) Any person entitled to attend the Annual Meeting may ask any question about parochial church matters, or bring about a discussion of any matter of parochial or general church interest, by moving a general resolution or by moving to give any particular recommendation to the Council in relation to its duties.

(5) The Annual Meeting shall have power to adjourn, and to determine its own rules of procedure.

(6) The Secretary of the Council (or, in his absence, another person appointed by the Meeting in his place) shall act as clerk of the Annual Meeting, and shall record the minutes thereof.

Special Parochial Church Meetings

9.—(1) In addition to the Annual Meeting, the minister of a parish may, and he shall, on receipt of a written requisition signed by not less than one-third of the lay members of the Council, convene a Special Parochial Church Meeting.

(2) The provisions of these rules relating to the convening and the conduct of the Annual Meeting shall, with the necessary modifications, apply to a Special Parochial Church Meeting.

PAROCHIAL CHURCH COUNCILS

Members

10.—(1) The Parochial Church Council shall consist of—

(i) The minister of the parish;

(ii) The following *ex officio* members, namely—

(*a*) the licensed assistant curate, or one licensed assistant curate nominated by the minister when there are more than one;

(*b*) the churchwardens, being communicant members of the Church of England; and

(*c*) any lay members of any Ruri-decanal Conference, or any Diocesan Conference, or the Church Assembly, who are on the Roll of the parish;

(iii) such number of lay representatives as the Annual Meeting may decide, and so that the number determined may be altered from time to time by a resolution passed at any Annual Meeting, but such resolution shall not take effect before the next ensuing Annual Meeting; and

(iv) co-opted members, if the Council so decides, not exceeding in number one-fifth of the lay representatives elected under the last preceding paragraph of this Rule, and being either in Holy Orders or lay communicant members of the Church of England of either sex, of twenty-one years of age or upwards.

(2) In the case of a parish the population of which does not exceed three hundred, the lay members of the Council shall, if the Diocesan Conference so determines, consist of all persons who would be qualified to be elected lay representatives if an election were held, together with the churchwardens, being communicant members of the Church of England.

Chairman and Vice-Chairman

11.—(1) The minister of the parish shall be Chairman of the Council.

(2) A lay member of the Council shall be elected as Vice-Chairman.

EXTRAORDINARY MEETINGS

12.—(1) On representation made to the Archdeacon by not less than one-third of the lay members of the Council, or by one-tenth of the persons on the Roll of the parish, and deemed by the Archdeacon to have been made with sufficient cause, the Archdeacon shall convene an extraordinary meeting of the Council or an Extraordinary Parochial Church Meeting, and shall either take the chair himself or shall appoint a Chairman to preside at such meeting.

(2) At any such Extraordinary Meeting, when seven days' notice has been given of a motion that any representation relating to the conduct of the minister shall be made to the Bishop of the diocese, the Archdeacon may, in his discretion, request the minister not to be present, but to make a communication in writing to the Chairman. If such communication be made, it shall be read to the Meeting.

(3) Provided that in any case where the Archdeacon is himself the minister, any representation under sub-section (1) of this Rule shall be made to the Bishop, who shall either act personally or appoint some other clerk in Holy Orders to act in place of the Archdeacon; and the Bishop or the clerk so appointed shall have all the powers conferred on the Archdeacon by this Rule.

PAROCHIAL AND OTHER ELECTIONS

Elections to the Parochial Church Council

13.—(1) The number of lay representatives to be elected in each parish to the Council shall be determined in accordance with the provisions of Rule 10 of these Rules.

(2) Lay representatives in the Council of a parish shall hold office from the date of their election until the conclusion of the next ensuing Annual Meeting of the parish:

Provided that the Annual Meeting may decide that one-third only (or the number nearest to one-third) of the lay representatives elected to the Council shall retire from office in every year, and in any case where it is so decided the lay representatives to retire

from office at each Annual Meeting shall be those who have been longest in office, and so that as between lay representatives elected on the same day, those to retire shall (unless they otherwise agree among themselves) be selected by lot.

(3) A retiring lay representative in the Council shall, if otherwise qualified, be eligible for re-election.

(4) In any parish where there are two or more churches an Annual Meeting may frame or adopt a scheme for the election of lay representatives to the Council in such manner as to secure due representation on the Council of the congregation of each of such churches :

Provided that no such scheme shall be valid unless approved by at least two-thirds of the persons present and voting at the Annual Meeting, nor shall it become operative until the next ensuing Annual Meeting. Every such scheme shall, on its approval, be communicated to the Secretary of the Diocesan Conference.

Elections to and Composition of the Ruri-decanal Conference

14.—(1) The number of lay representatives to be elected in each parish to the Ruri-decanal Conference (if any) shall in all cases be such as the Diocesan Conference shall from time to time appoint.

(2) Lay representatives elected to the Ruri-decanal Conference shall hold office for one year, or such longer period, not exceeding three years, as the Diocesan Conference shall from time to time appoint.

(3) The following persons shall be *ex officio* members of the Ruri-decanal Conference of every rural deanery, namely :—

(*a*) all members of the House of Laity whose names are entered upon the Roll of any parish within such rural deanery; and

(*b*) in any case where such Ruri-decanal Conference elects lay representatives to the Diocesan Conference, all persons who are so elected.

Elections to the Diocesan Conference

15.—(1) Unless the Diocesan Conference otherwise determines, the Annual Meeting of every parish shall elect such number of lay representatives to the Conference as the Conference shall from time to time appoint.

(2) In any diocese in which the Diocesan Conference determines that the lay representatives in that Conference shall not be elected, or shall not be exclusively elected, at the Annual

Meeting in every parish of the diocese, they shall be elected, according as the Diocesan Conference may determine, either

(i) by the lay representatives in each Ruri-decanal Conference voting in such manner as, subject to the provisions of the next succeeding Rule, the Ruri-decanal Conference may determine; or

(ii) partly at the Annual Meetings, and partly by the lay representatives in the Ruri-decanal Conferences; or

(iii) according to a scheme approved by the Diocesan Conference whereby parishes may be grouped for the purpose of jointly electing lay representatives to the Conference; or

(iv) according to a scheme approved by the Diocesan Conference combining two or more of the methods of election authorised by this Rule.

(3) Lay representatives elected to the Diocesan Conference in the year 1927 and in any subsequent year in which an election is held shall hold office for three years.

Method of Voting at the above Elections

16.—(1) At every election to the Parochial Church Council, the Ruri-decanal Conference, and the Diocesan Conference, each person entitled to vote shall have as many votes as there are persons to be elected, but may not give more than three votes to any one candidate.

(2) Where an equality of votes renders a casting vote necessary to decide the election, it shall be given by the person presiding over the election.

Conduct of Elections by the Annual Meeting

17.—(1) All candidates at elections of lay representatives by the Annual Meeting of a parish must be nominated and seconded by persons whose names are entered on the Roll of the parish.

(2) If the number of candidates nominated is not greater than the number of seats to be filled, the candidates nominated shall forthwith be declared elected.

(3) If more candidates are nominated than there are seats to be filled, the election shall take place at the Annual Meeting, unless a poll is demanded by at least one-fifth of the voters present.

(4) If the election takes place at the Meeting, votes may be tendered either on voting papers in a form substantially similar to that set forth in Appendix V to these Rules, or, if all those present consent thereto, by show of hands.

(5) If a poll is duly demanded, the Annual Meeting shall forthwith elect a person to preside over it, and the poll shall be conducted in the manner prescribed in Appendix V to these Rules. The expenses of the poll shall be defrayed in such manner as shall be directed by the Diocesan Conference.

(6) The result of an election by an Annual Meeting shall be announced as soon as practicable by the person presiding over the election, and a notice of the result shall in every case be affixed on or near to the principal door of the church and of every other building licensed for divine service in the parish, and shall bear the date on which it is affixed. Such notice shall remain affixed for not less than fourteen days, and a copy thereof shall be sent to the Rural Dean, or, in the case of there being no Rural Dean, to the Archdeacon.

APPEALS

18.—(1) There shall be a right of appeal by any person aggrieved against—

(*a*) any enrolment, or refusal of enrolment, on the Roll of a parish;

(*b*) the removal of any name, or the refusal to remove any name, from the Roll of a parish;

(*c*) the allowance or disallowance of any vote given or tendered under the foregoing Rules; and

(*d*) the result of any election held or purporting to be held under the foregoing Rules.

(2) Notice of any such appeal shall be given in writing to the Rural Dean, or if there be no Rural Dean, to the Archdeacon. Such notice shall be given—

(*a*) in the case of an appeal against an enrolment or a refusal of enrolment, or in the case of an appeal against the removal of any name or the refusal to remove any name from the Roll, not later than seven days after the date of the Annual Meeting next following such enrolment or refusal of enrolment, or removal or refusal to remove;

(*b*) in the case of an appeal against the allowance or disallowance of a vote, within seven days after the date of such allowance or disallowance; and

(*c*) in the case of an appeal against the result of an election, within seven days after the result thereof has been announced.

(3) A lay electoral Commission shall be constituted in each diocese by the Diocesan Conference, and any appeal shall be

considered and decided by such two or more members of the Commission as the Commission shall appoint, and their decision shall be final.

(4) For the purpose of such consideration and decision, the members of the Commission so appointed shall consider all the relevant circumstances, and shall be entitled to inspect all documents and papers relating to the subject matter of the appeal, and to be furnished with all information respecting the same which they may require.

(5) The Commission appointed in any diocese under this Rule shall have power at any time to extend the time within which a notice of appeal may be given.

ELECTIONS TO THE HOUSE OF LAITY

19. The members of the House of Laity in the Church Assembly shall be elected every five years * by the diocesan electors in the several Diocesan Conferences, according to the principle of proportional representation as hereinafter provided.

Diocesan Electors

20. The diocesan electors in each diocese shall be—

(1) the lay representatives for the time being in the Diocesan Conference;

(2) the lay *ex officio* members of the Diocesan Conference; and

(3) fifteen or any less number of teachers and students (not being in Holy Orders) selected by the other lay members of the Diocesan Conference in such manner as may be prescribed by the Conference to represent the members of Universities, University or Training Colleges, and School Staffs in the diocese who are members of the Church of England. All the teachers or students so selected shall be for all other purposes members of the Diocesan Conference.

Basis of Representation

21.—(1) The number of the members of the House of Laity shall from time to time be fixed by the Church Assembly.

(2) The number of the members of the House of Laity to be elected for any diocese at a general election shall be proportionate to the number of persons on the Rolls of such diocese as revised in preparation for the Annual Meetings held in the year immediately preceding the year in which such general election is held.

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* The next election will take place in 1955.

(3) The Church Assembly may provide by regulation * for ascertaining the numbers on the Rolls of the several dioceses, and for apportioning to each diocese the number of members to be elected for that diocese.

Electoral Areas

22.—(1) Subject to any division of a diocese under this Rule every diocese shall be an electoral area for the purposes of elections to the House of Laity.

(2) A Diocesan Conference may, for the purposes of any election, divide a diocese into two or more areas, and apportion the number of members of the House of Laity to be elected for the diocese among such areas, and the election shall be conducted in each area as if such area were a separate diocese. Where a diocese is so divided, a diocesan elector who is a lay representative shall vote in the area to which the body by which he was elected belongs, and a diocesan elector who is not a lay representative shall vote in such area as the Diocesan Conference may decide.

Conduct of Elections

23.—(1) Subject to any directions given by the Church Assembly, an election to the House of Laity shall be held in each diocese at such time between Easter Day and Whit-Sunday as shall be fixed by the Bishop of the diocese.

(2) The presiding officer or officers in each diocese shall be appointed by the Bishop.

(3) Every candidate must be nominated and seconded by diocesan electors qualified to vote in the area in which the candidate is seeking to be elected. All nominations shall be in writing and shall be sent to the presiding officer of the area, together with evidence of the candidate's consent to serve, on or before a date to be specified by the presiding officer.

(4) If more candidates are nominated for any area than there are seats to be filled, the election shall be conducted by voting papers upon the principle of proportional representation by the method of the single transferable vote, under rules to be made from time to time by the Archbishop of the Province.†

(5) A full statement of the result of each election shall be furnished to every candidate within the area, and published in such manner as the Bishop may approve.

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* See The House of Laity Representation Regulation, 1923, p. 481.

† Rules for elections to the House of Laity approved by the Archbishops of Canterbury and York came into force in October, 1939, and are obtainable from the Church Information Board, Church House, Westminster, S.W. 1. Price 1*s*.

SUPPLEMENTARY

Casual Vacancies

24.—(1) Elections to fill up casual vacancies among lay representatives shall be conducted in the same manner as ordinary elections, a special meeting of the electing body being held, if necessary, for the purpose. Such elections shall, where possible, be held at such times as will enable all casual vacancies among lay representatives who are diocesan electors to be filled at the time of every election to the House of Laity, but so that no such election shall be invalid by reason of any casual vacancies not having been so filled up.

(2) Any person elected to fill a casual vacancy shall hold office only for the unexpired portion of the term of office of the lay representative in whose place he is elected.

(3) The resignation of a member of a Parochial Church Council (by reason of its being a corporate body) requires the consent of the Council. Members of the House of Laity, the Diocesan Conference, and the Ruridecanal Conference may resign at will.

Special Provisions

25.—(1) In the carrying out of these Rules in any diocese the Bishop of such diocese shall have power, which shall be exerciseable from time to time,—

(*a*) to make provision for any matter not herein provided for;

(*b*) to vary or modify any scheme framed or direction given under these Rules;

(*c*) to appoint a person to do any act in respect of which there has been any neglect or default on the part of any person or body charged with any duty under these Rules;

(*d*) to extend or alter the time for holding any meeting or election or to modify the procedure laid down by these Rules in connection therewith;

(*e*) in any case in which there has been no valid election, to direct a fresh election to be held, and to give such directions in connection therewith as he may think necessary; and

(*f*) in any case in which any difficulty arises, to give any directions consistent with these Rules which he may consider expedient.

(2) In the case of an omission in any parish to prepare or maintain a Roll or to form or maintain a Council or to hold the Annual Meeting, the Rural Dean upon such omission being brought to his notice shall ascertain and report to the Bishop the cause thereof.

APPENDIX I

Application for Enrolment on Church Electoral Roll

I ..... [*Full Christian name and surname*]
of ..... [*Full postal address*]
declare that I have attained the age of eighteen years and reside in the parish of .....and am a member of the Church of England and do not belong to any religious body which is not in communion with the Church of England.

I hereby apply to be entered on the Church Electoral Roll of the parish of ..... in the diocese of .....[in which parish I am resident] *or* [in which parish for the period of six months last past I have habitually attended public worship].*

I declare that my name is not on the Church Electoral Roll of any other parish in the said diocese [except that of the parish of.....from which Roll I desire my name to be removed].†

Signed .....

Date .....

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* Strike out whichever of these is not applicable.

† These words are applicable only in the case of a transfer from one Roll to another, in which case the Secretary of the Council receiving the application should at once notify the Secretary of the Council of the parish from the Roll of which the applicant desires his name to be removed. (See Form No. 2 in Appendix III.)

If the words are not applicable, they should be struck out.

APPENDIX II

Form of Notice of Revision of Church Electoral Roll

Diocese of.....

Parish of.....

Notice is hereby given that the Church Electoral Roll of the above parish will be revised by the Parochial Church Council,* beginning on day, the.....day of..... 19....

After such Revision, the Roll will forthwith be exhibited on, or near to, the principal door of the Church for inspection.

Under the Rules for the Representation of the Laity the persons entitled to have their names entered upon the Roll are lay members of the Church of England of either sex of eighteen years of age and upwards, who—

(*a*) are baptised and declare that they are members of the Church of England and that they do not belong to any religious body which is not in communion with the Church of England; and

(*b*) are resident in the parish, or (whether or not so resident) have habitually attended public worship in the parish during a period of six months prior to enrolment; and

(*c*) have signed the form of application for enrolment set out in Appendix I to the Rules for the Representation of the Laity.

Forms of Application for enrolment can be obtained from the undersigned, and should be returned, if possible, in time for the Revision.

Any error discovered in the Roll should at once be reported to the undersigned.

Dated this†.....day of.....19....

.....

Secretary of the Council.

Address.....

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* The Revision must be completed not less than 15 days or more than 28 days before the Annual Parochial Church Meeting.

† Not less than 14 days notice must be given.

APPENDIX III

Notices to be sent in certain cases

Form No. 1

Notice of Enrolment of a Non-Resident

To the Secretary of the .....
Parochial Church Council.

Please note that .....
of .....
has been entered on the Church Electoral Roll of this parish, and that he (or she) is therefore not qualified to be on the Roll of your parish.

Signed .....

Secretary of the .....
Parochial Church Council.

Date.....

Form No. 2

Notice to Cancel Entry in Another Parish

To the Secretary of the.....
Parochial Church Council.

Please note that .....
of .....
who has applied for enrolment on the Church Electoral Roll of this parish, has signified his (or her) desire that his (or her) name should be removed from the Church Electoral Roll of your parish, and that his (or her) name should be removed accordingly.

Signed .....

Secretary of the.....
Parochial Church Council.

Date.....

FORM NO. 3

NOTICE OF REMOVAL TO ANOTHER PARISH

To the Secretary of the.....
Parochial Church Council.

Please note that..... whose entry on the Church Electoral Roll of this parish has been cancelled, owing to his having become resident in another parish, is believed to be now resident at..... and may desire to be entered on the Church Electoral Roll of your parish.

Signed .....

Secretary of the.....
Parochial Church Council.

Date..... ....

APPENDIX IV

NOTICE OF ANNUAL PAROCHIAL CHURCH MEETING

Parish of .....

The Annual Parochial Church Meeting will be held in .....on.....day the..... day of.....at.....

For the election of parochial lay representatives as follows :—

*To the Diocesan Conference .....representatives,

*To the Ruri-decanal Conference.....representatives,

To the Parochial Church Council .....representatives,

*For the election of sidesmen.

For the consideration of—

(*a*) A copy or copies of the Roll;

(*b*) An Annual Report on the proceedings of the Council and on the financial affairs of the parish;

(*c*) The audited Accounts of the Council for the year ending on the 31st of December immediately preceding the meeting;

(*d*) A Report upon the fabric, goods and ornaments of the church or churches of the parish;

and other matters of parochial or general Church interest.

All persons of either sex whose names are entered upon the Church Electoral Roll of the parish (and such persons only) are entitled to vote at the election of parochial lay representatives.

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* Strike out if inapplicable.

Parochial lay representatives must be actual lay communicant members of the Church of England of either sex of twenty-one years of age and upwards, but, except in the case of Parochial Church Councils, need not be themselves on the Church Electoral Roll of the parish.

By Rule 8 (5) it is provided that the Annual Meeting shall have power to adjourn, and to determine its own rules of procedure.

Signed.....
†*Minister of the Parish.*

† Or "Vice-Chairman of the Parochial Church Council," or as the case may be. (See Rule 6 (3) of the Rules for the Representation of the Laity, p. 453.)

APPENDIX V

Conduct of Poll at Elections by the Annual Meeting

1. The Chairman of the Annual Meeting shall fix a day (not being less than seven nor more than fourteen days from the day of the meeting) and hours, and a place or places, for the taking of the poll; and shall cause a notice of the poll and of the day and hours and place or places thereof, signed by himself, to be forthwith affixed on or near to the principal door of the church and of every other building licensed for divine service in the parish, and the same shall remain so affixed until after the day of the poll. The hours of the poll must not be less than four, which need not be consecutive; but not less than two hours thereof must be before and not less than two hours thereof must be after six of the clock in the afternoon.

2. Votes may be tendered by the voter in person by a voting paper signed by him or her in the form set forth below, or in a substantially similar form, or by voting papers addressed to the person presiding over the election in the parish, and sent by post or otherwise delivered at the place in the parish fixed for the taking of the poll, and received by him at any time between the holding of the meeting and the hour appointed for the close of the poll.

3. After the close of the poll the votes shall be scrutinised and counted in one place by the presiding officer in the presence of such of the candidates for election, or persons deputed to attend on their behalf, as desire to be present.

4. Any voter shall be entitled to ascertain, by inquiry of the presiding officer, within seven days of the declaration of the result, whether his vote has been allowed or not, and a notice that voters are so entitled shall be appended to all notices announcing the result of the election.

FORM OF PAROCHIAL VOTING PAPER IN CASE OF A POLL

(*A similar form of Voting Paper may be used at the annual meeting, if desired, in cases where no poll is demanded.*)

I ..... [*Full Christian name and surname*] .....

of ..... [*Address*] .....

hereby give to the candidates upon the list overleaf [*or* upon the accompanying numbered voting paper] the votes which I have placed opposite to their names.

Signed.....

Date.....

Note.—Each voter has as many votes as there are seats to be filled, but may not give more than three votes to any one candidate.

Parochial Church Councils (Powers) Measure, 1921

To confer powers on Parochial Church Councils and to amend the law relating to the parochial organisation of the Church of England and for other purposes connected therewith. [1st July, 1921.]

WHEREAS by the Constitution of the National Assembly of the Church of England as defined in the Church of England Assembly (Powers) Act 1919 it is provided (amongst other things) that the said Assembly shall before entering on any other legislative business make further provision for the self-government of the Church by passing through the Assembly Measures inter alia for conferring on the Parochial Church Councils constituted under the Schedule to such Constitution such powers as the Assembly may determine.

Definitions.

1. In this Measure—

The "Church Assembly" means the National Assembly of the Church of England constituted in accordance with the Constitution set forth in the Appendix to the Addresses presented to His Majesty by the Convocations of Canterbury and York on the 10th day of May 1919 and laid before both Houses of Parliament (hereinafter referred to as "the Constitution"); *

"Council" means a Parochial Church Council constituted in accordance with the Constitution;

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* See Section three (1) of the Representation of the Laity Measure, 1929, p. 449.

The expressions "Parish" and "Diocesan Conference" have the same meaning as in the Constitution and the expression "Diocesan Conference" shall include any committee or committees of the Conference appointed for any of the purposes of this Measure;

The expression "Diocesan Authority" means the Diocesan Board of Finance or any existing or future body appointed by the Diocesan Conference to act as Trustees of Diocesan trust property;

The expression "Incumbent" means a Rector Vicar or Perpetual Curate of a parish or the Curate in charge of a parish;

The expression "Benefice" comprehends all rectories with cure of souls vicarages perpetual curacies endowed public chapels and parochial chapelries and chapelries or districts belonging or reputed to belong or annexed or reputed to be annexed to any church or chapel and districts formed for ecclesiastical purposes by virtue of statutory authority and includes benefices in the patronage of the Crown or of the Duchy of Cornwall but does not extend to any of His Majesty's Royal Chapels or to any Royal peculiar nor to any cathedral or capitular preferment or dignity nor to any chapel belonging to any college school hospital inn of court asylum or public or charitable institution nor to any private chapel.

General functions of Council.

2. It shall be the primary duty of the Council in every parish to co-operate with the Incumbent in the initiation conduct and development of Church work both within the parish and outside.

Council to be a body corporate.

3. Every Council shall be a body corporate by the name of the Parochial Church Council of the parish for which they are appointed and shall have perpetual succession. Any act of the Council may be signified by an instrument executed at a meeting of the Council and under the hands or if an instrument under seal is required under the hands and seals of the chairman presiding at the meeting and two other members of the Council.

Powers transferred to Council.

4.—(1) From the commencement of this Measure there shall be transferred to the Council of every parish—

(i) All powers duties and liabilities of the Vestry of such parish relating to the affairs of the Church except as regards the election of churchwardens and sidesmen and as regards the administration of ecclesiastical charities but including the power of presentation to the benefice of such parish if the right to present thereto is vested in or in trust for the parishioners and the power of making any voluntary Church rate.

(ii) All powers duties and liabilities of the churchwardens of such parish relating to—

(*a*) The financial affairs of the Church including the collection and administration of all moneys which may be raised for Church purposes and the keeping of accounts in relation to such affairs and moneys;

(*b*) The care maintenance preservation and insurance of the fabric of the church and the goods and ornaments thereof;

(*c*) The care and maintenance of the churchyard (including a closed churchyard) with all rights now possessed by the churchwardens to recover from the overseers the cost of maintaining a closed churchyard:

Provided that nothing herein contained shall affect the property of the churchwardens in the goods and ornaments of the church or their powers duties and liabilities with respect to visitations.

(iii) All powers duties and liabilities of the church trustees (if any) for the parish appointed under the Compulsory Church Rate Abolition Act, 1868.

(2) All enactments in any Act whether general or local or personal relating to any powers duties or liabilities transferred by this Measure to the Council from the Vestry churchwardens or church trustees as the case may be shall subject to the provisions of this Measure and so far as circumstances admit be construed as if any reference therein to the Vestry or the churchwardens or church trustees referred to the Council to which such powers duties or liabilities are transferred by this Measure and the said enactments shall be construed with such modifications as may be necessary for carrying this Measure into effect.

(3)—(i) This Measure shall not affect any enactment in any private or local Act of Parliament under the authority of which church rates may be made or levied in lieu of or in consideration of the extinguishment or of the appropriation to any other purpose of any tithes customary payments or other property or charge upon property which tithes payments property or charge previously to the passing of such Act had been appropriated by law to ecclesiastical purposes or in consideration of the abolition of tithes in any place or upon any contract made or for good or valuable consideration given and every such enactment shall continue in force in the same manner as if this Measure had not been passed.

(ii) For the purposes of this section "ecclesiastical purposes" shall mean the building rebuilding enlargement and repair of any church or chapel and any purpose to which by common or ecclesiastical law a Church rate is applicable or any of such purposes.

5. The Council of every parish shall have power to acquire (whether by way of gift or otherwise) any property real or personal for any ecclesiastical purpose affecting the parish or any part thereof* with power to manage and administer any such property: Powers of Council.

Provided that—

(i) The power to acquire any such property shall (save in the case of chattels personal) be subject to the consent of the Diocesan Authority and the legal interest in any such property (except chattels personal) shall be vested in the Diocesan Authority of the diocese in which the parish is situate subject to all trusts debts and liabilities affecting the same and all persons concerned shall and are hereby required to make or concur in making such transfers (if any) as are requisite for giving effect to this enactment.

(ii) The power of letting for more than one year and of sale and exchange of any such property (other than chattels personal) and the power of taking legal proceedings shall not be exercised without the consent of the Diocesan Authority.

(iii) The accounts of all trusts administered by the Council shall be laid before the Diocesan Authority annually.

6. The Council of every parish shall have the following powers in addition to any powers conferred by the Constitution or otherwise by this Measure:— Other powers of Council.

(i) Power to frame an annual budget of moneys required for the maintenance of the work of the Church in the parish and otherwise and to take such steps as they think necessary for the raising collecting and allocating of such moneys.

(ii) Power to make levy and collect a voluntary Church rate for any purpose connected with the affairs of the Church including the administrative expenses of the Council and the costs of any legal proceedings.

(iii) Power jointly with the Incumbent to appoint and dismiss the parish clerk and sexton or any persons performing or assisting to perform the duties of parish clerk or sexton and to determine their salaries and the conditions of the tenure of their offices or of their employment but subject to the rights of any persons holding the said offices at the date of the commencement of this Measure.

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* See Parochial Church Councils (Powers) (Amendment) Measure, 1948, p. 476.

(iv) Power jointly with the Incumbent to determine the objects to which all moneys to be given or collected in Church shall be allocated subject to the directions contained in the Book of Common Prayer as to the disposal of money given at the offertory.

(v) Power to make representations to the Bishop with regard to any matter affecting the welfare of the Church in the parish.

Provisions as to Ecclesiastical Charities.

7.—(1) When the governing body of any parochial charity which is an ecclesiastical charity does not include any persons appointed by the Council of any parish affected thereby the Council of such parish may appoint additional members of such governing body not exceeding the number allowed by the Charity Commissioners in each case who shall hold office for such period not exceeding five years as the Council shall direct.

(2) For the purposes of this section the expression "parochial charity" means a charity the benefits whereof are confined to inhabitants of a single parish but not so as to include rights of patronage vested in trustees by or under any Act of Parliament or scheme or under any decree or order of Court or under any private trust.

(3) The accounts of all parochial ecclesiastical charities shall be laid before the Council of every parish affected thereby.

Council to keep accounts.

8. *Subject and in addition to the provisions of Section III paragraph 4 of the Schedule to the Constitution* * every Council shall furnish to the annual Church Meeting an account made up to the 31st December immediately preceding such Meeting setting out the Council's income and expenditure during the year together with a statement of the funds and property if any remaining in their hands at the date of the account. Such account and statement having been duly audited shall together with a report upon the fabric goods and ornaments of the church be submitted for approval at such Meeting or at any adjournment thereof and the said account and statement if approved shall be signed by the chairman of the Meeting and shall be forthwith published and affixed on or near the principal door of the church and any other conspicuous place or places in the parish at the discretion of the Council.

Rules of Procedure of Council.

9. The Rules of Procedure set forth in the Schedule to this Measure shall apply to all Councils except so far as the same may be varied by any Council with the consent of a central authority appointed for that purpose by the Church Assembly or until such central authority shall have been appointed with the consent of the Diocesan Conference. Subject as aforesaid every Council may from time to time make bye-laws regulating

* These words are repealed by Section three (2) of the Representation of the Laity Measure, 1929, p. 449.

their own procedure so that such bye-laws be not inconsistent with this Measure or with the Constitution or with any rules made by the Bishop for carrying this Measure into effect or with any rules hereafter made by the Church Assembly.

Standing Committee of Council.

10. The chairman of the Council and the churchwardens of the parish if members of the Council shall be the Standing Committee of the Council and shall have power to transact the business of the Council between the meetings thereof subject to any directions given by the Council. Provided that the Council may by resolution appoint annually other members to serve on the Standing Committee in addition to the chairman of the Council and churchwardens.

Powers of vice-chairman.

11. During the vacancy of the benefice and when the chairman is incapacitated by absence or illness or any other cause the vice-chairman of the Council shall act as chairman and have all the powers vested in the chairman.

Validity of proceedings.

12. No proceedings of any Council shall be invalidated by any vacancy in the membership of the Council or by any defect in the qualification or election of any member thereof.

Election of churchwardens.

13. In any parish in which one or more of the churchwardens have been hitherto elected by the Vestry such churchwarden or churchwardens shall be elected by the Vestry and the Parochial Church Meeting sitting together for this purpose. Such meeting shall be convened as if it were a Vestry Meeting and be held under the same conditions as to chairmanship voting and demand of a poll as a Vestry Meeting except that every person qualified to vote at such meeting shall be entitled to one vote only (other than the chairman's casting vote) on any question voted on at such meeting or at a poll held in connection therewith. The cost of a poll demanded by a candidate shall be borne by him.

Election of sidesmen.

14. The sidesmen of the parish shall be elected annually by the Parochial Church Meeting and the Incumbent and shall have all the rights duties and liabilities heretofore belonging to sidesmen by virtue of their office.

Qualifications of churchwardens, sidesmen and members of Council.

15.—(1) Without prejudice to existing qualifications any person who is eligible to the Council shall be eligible as churchwarden. No person whose name is not on the electoral roll shall be eligible as sidesman but all persons whose names are on the electoral roll shall be eligible.

(2) Without prejudice to any ground on which a churchwarden or sidesman may be disqualified or removed under the existing law a person shall be disqualified from being elected or being a churchwarden or sidesman or a member of a Council if a conviction order or finding becomes or has at any time become conclusive against him which if he were a clergyman would render him incapable of holding preferment under Section one of the Clergy Discipline Act, 1892.

Powers of Bishop.

16.—(1) If any difficulty arises with respect to the summoning holding or conduct of a meeting of the Council for which provision is not made in this Measure or by the Constitution or in the event of a Council and an Incumbent being unable to agree as to any matter in which their joint action is required the Bishop may give such directions as may appear to him to be necessary.

(2) The Bishop may subject to the provisions of this Measure and the Constitution make rules for carrying this Measure into effect within the diocese and for regulating all matters not dealt with by the Constitution relating to the preparation of the electoral roll.

(3) If any act required by this Measure to be done by any person is not done within such time as the Bishop may consider reasonable it may be done by or under the authority of the Bishop.

Short title and extent.

17.—(1) This Measure may be cited as the Parochial Church Councils (Powers) Measure, 1921.

(2) This Measure shall not extend to Scotland or Ireland or to such portions of Wales and Monmouthshire as are subject to the provisions of the Welsh Church Act, 1914.

SCHEDULE

Rules of Procedure

Meetings of Council.

1. The Council shall hold not less than four meetings in each year. Meetings shall be convened by the chairman and if not more than four meetings are held they shall be at quarterly intervals so far as possible.

Power to call meetings.

2. The chairman may at any time convene a meeting of the Council. If he refuse or neglect to do so within seven days after a requisition for that purpose signed by not less than one-third of the members of the Council has been presented to him those members may forthwith convene a meeting.

Notice of meeting.

3. Except as provided in Rule 7 at least ten clear days before any meeting of the Council notice thereof specifying the time and place of the intended meeting and signed by or on behalf of the chairman of the Council or the persons convening the meeting shall be posted at or near the principal door of the Parish Church.

Notice of motions.

4. Notices of motions may be sent in writing to the secretary by any member of the Council at any time. Not less than seven days before the meeting a notice thereof specifying the time and place of the meeting signed by or on behalf of the secretary shall be sent to every member of the Council. Such notice shall contain the agenda of the meeting including any motion of which notice has been received by the secretary.

5. No business shall be transacted at any meeting of the Council unless at least one-third of the full number of members are present thereat and no business which is not specified in the agenda shall be transacted at any meeting except by the consent of three-quarters of the members present at the meeting. Quorum and agenda.

6. The business of a meeting of the Council shall be transacted in the order set forth in the agenda unless the Council by resolution otherwise determine. Order of business.

7. In case of sudden emergency and other special circumstances requiring immediate action by the Council a meeting may be convened by the chairman at not less than three days' notice in writing to the members of the Council but the quorum for the transaction of any business at such meetings shall be a majority of the then existing members of the Council and no business shall be transacted at such meeting except such as is specified in the notice convening the meeting. Short notice for emergency meetings.

8. The meetings of the Council shall be held at such place in the parish as the Council may direct or in the absence of such direction as the chairman may direct. Place of meeting.

9. Subject to the foregoing Rules any motion proposed by any member of the Council present at a meeting shall be submitted to the meeting and shall be decided by a majority of votes of the members present and voting thereon. Vote of majority to decide.

10. In case of an equal division of votes the chairman of the meeting shall have a second or casting vote. Casting vote.

11. The names of the members present at any meeting of the Council shall be recorded in the minutes and the names of those voting on each question on which a division is taken if the members composing either the majority or the minority so require shall be recorded so as to show how the vote of each member was given. Provided nevertheless that the vote on any question shall be by ballot if the meeting so decide. Minutes.

12. Any meeting of the Council may adjourn its proceedings to such time as may be determined at such meeting and to any place authorised under Rule 8. Adjournments.

13. The Council may appoint one of their number to act as secretary of the Council without remuneration. If no member is appointed so to act the Council shall appoint some other fit person with such remuneration (if any) as they shall think fit. The secretary shall have charge of the electoral roll and of all documents relating to current business of the Council. He shall be responsible for keeping the minutes shall record all resolutions passed by the Council and shall keep the secretary of the Diocesan Conference informed as to his address. Secretary of Council.

Treasurer of Council.

14. The Council may appoint one or more of their number to act as treasurer solely or jointly without remuneration and failing such appointment the churchwardens if members of the Council shall act jointly as treasurers.

Power to appoint committees.

15. The Council may appoint committees for the purpose of the various branches of Church work in the parish and may include therein persons who are not members of the Council. The Incumbent shall be a member of all committees ex officio.

Interpretation.

16. Any question arising on the interpretation of these Rules shall be referred to the Bishop of the diocese and any decision given by him or by any person appointed by him on his behalf shall be final.

Parochial Church Councils (Powers) (Amendment) Measure, 1949

To make further provision with respect to the powers of Parochial Church Councils under the Parochial Church Councils (Powers) Measure 1921, and to provide for related matters.

1. The Parochial Church Councils (Powers) Measure, 1921 (hereinafter referred to as "the principal Measure") shall have effect as if in section five thereof (which relates to the powers of Councils to acquire, manage and administer property) there were inserted after the expression "any ecclesiastical purpose affecting the parish or any part thereof" the words "or for the furtherance of Church work be means of schemes for providing facilities for the spiritual, moral and physical training of persons residing in or near the parish."

2.—(1) Without prejudice to the powers conferred by the said section five as amended by this Measure, the Council of every parish may, for the purpose of providing such facilities as aforesaid, constitute or participate in the constitution of a body of managers or a managing committee consisting either wholly or partly of persons appointed by the Council, and may confer upon any such body or committee such functions in regard to the implementation of such schemes as aforesaid upon property acquired by the Council as the Council thinks expedient.

(2) The Council shall not exercise any of the powers conferred by subsection (1) of this section without the consent of the Diocesan Education Committee, which shall have power to consider all the circumstances, and may make its consent conditional upon compliance with such requirements as the Committee thinks proper in the circumstances of the case.

3. This Measure may be cited as the Parochial Church Councils (Powers) (Amendment) Measure, 1949, and shall be construed

as one with the principal Measure, and this Measure and the principal Measure may be cited together as the Parochial Church Councils (Powers) Measures, 1921 and 1949.

Diocesan Conferences Regulation, 1935 *

(*Passed by the Church Assembly at the Spring Session, 1935.*)

Diocesan Conferences and their functions.

1. In every diocese there shall be constituted a Diocesan Conference to deliberate on all matters concerning the Church of England in the diocese and (subject to the terms of this Regulation and of any Regulation which may hereafter be made by the Church Assembly) to make such provision in respect to those matters as according to the ruling of the Bishop may be within the competency of the Conference: Provided always that it does not belong to the functions of a Conference to issue any statement purporting to declare the doctrine of the Church on any question of theology, and no such statement shall be issued by any Conference.

The three constituent authorities.

2. A Diocesan Conference shall consist of three constituent authorities, namely,

(1) The Bishop;
(2) The Chamber of Clergy;
(3) The Chamber of Laity;

hereinafter called the three authorities.

Constitution of Chambers of Clergy and Laity.

3. A Diocesan Conference may from time to time, consistently with the provisions of this Regulation, make, revoke or alter rules for the constitution of its Chambers of Clergy and Laity.

Chamber of Clergy.

4.—(1) Except where the Archbishop may in writing otherwise permit, the full number of members of the Chamber of Clergy shall not be greater than the full number of members of the Chamber of Laity, nor less than one-half of that number: Provided that no resolution or act of a Diocesan Conference or of either Chamber thereof shall be invalidated on the ground that the relative numbers of members of the Chamber of Clergy and the Chamber of Laity are not within the limits aforesaid.

(2) Subject to the limitations in respect to number imposed by the preceding sub-section, a Diocesan Conference may in its

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* By the Standing Orders it is provided that "the Assembly may make provision in regard to matters concerning the Church of England, when such provision does not require the sanction of Parliament, by passing Regulations."

Regulations become operative immediately on receiving Final Approval from the Assembly, but they have no statutory authority.

discretion provide that the Chamber of Clergy shall consist of all clergy beneficed in the diocese or licensed under the Bishop's seal to officiate therein, or, alternatively, that it shall consist of the following members :—

(i) The *ex officio* members, that is to say :—

The Suffragan or Assistant-Bishop or Bishops;

The Dean of the cathedral;

The Archdeacons;

The Canons-Residentiary of the cathedral;

The Proctors elected from the diocese to the Lower House of the Convocation of the Province;

The Chancellor of the diocese (if in Holy Orders);

The Chairman of the Diocesan Board of Finance (if in Holy Orders);

The Vice-Chairman or Vice-Chairmen of the Diocesan Board of Finance (if in Holy Orders);

In the diocese of London, the Dean of Westminster;

In the diocese of Oxford, the Dean of Windsor;

(ii) The representative members, who shall be elected in accordance with the terms of this Regulation and of the rules made under section three thereof;

(iii) Not more than ten members appointed by the Bishop;

(3) Every clerk in Holy Orders holding a benefice in the diocese or licensed under the Bishop's seal to officiate therein shall be qualified to vote at the election of the representative members of the Chamber of Clergy and himself to be elected or appointed as a member of the chamber; and no other person shall be so qualified.

Chamber of Laity.

5. The Chamber of Laity shall consist of the following members :—

(i) The *ex officio* members, that is to say :

The Chancellor of the diocese (if not in Holy Orders);

The Registrar of the diocese;

The Chairman of the Diocesan Board of Finance (if not in Holy Orders);

The Vice-Chairman or Vice-Chairmen of the Diocesan Board of Finance (if not in Holy Orders);

The members elected from the diocese to the House of Laity of the Church Assembly.

(ii) The representative members elected in accordance with the Rules for the Representation of the Laity;

(iii) Not more than fifteen teachers, or students, appointed by selection in accordance with Rule 20 (3) of the Rules for the Representation of the Laity;

(iv) Not more than ten members appointed by the Bishop, who shall be actual lay communicant members of the Church of England, of either sex and of not less than twenty-one years of age.

Time of election and casual vacancies.

6. The representative and appointed members of the Chamber of Clergy, and the appointed members of the Chamber of Laity, shall be elected and appointed triennially in the year in which the representative members of the Chamber of Laity are elected; and any casual vacancy shall be filled in such manner as rules made under section three of this Regulation may prescribe.

Sessions and expenses.

7.—(1) Every Diocesan Conference shall meet in session at least once a year on the summons of the Bishop and at such times and places as he may direct.

(2) The Bishop shall be President of the Conference, and either he or some person appointed by him shall be chairman of each of its meetings.

(3) Unless the Conference otherwise determine, the necessary expenses incurred in respect to the election, summoning, meeting and business of the Conference shall be defrayed out of such funds as may be at the disposal of the Diocesan Board of Finance, who shall, subject to the directions of the Conference, decide what expenses are necessary for these purposes.

Assent of all three authorities necessary except for questions relating to conduct of business.

8.—(1) Nothing (except what relates only to the conduct of business) shall be deemed to have the assent of the Diocesan Conference unless the three authorities which constitute the Conference, that is to say—

(*a*) the Bishop,
(*b*) the Chamber of Clergy, and
(*c*) the Chamber of Laity

have all given their assent thereto.

(2) Questions relating only to the conduct of business shall be decided by the votes of all the members of the Conference present and voting, without discrimination in respect to different authorities; and every other question shall be decided in like manner (the concurrence of all three authorities being presumed) unless any ten members present demand a vote by Chambers, or unless the Bishop shall require that his distinct opinion shall be recorded.

(3) The assent of the Chambers of Clergy and Laity may be sufficiently given by a majority of the members thereof present

and voting, whether those Chambers are sitting together or separately.

(4) If any motion be approved by any one or two of the three authorities, the motion shall be recorded as having such approval as it shall have received.

Power to make Standing Orders.

9.—(1) The Diocesan Conference may from time to time make, revoke or alter Standing Orders, consistently with the terms of this Regulation, for the summoning, holding and procedure of meetings of the Conference, and generally for the transaction of its business.

(2) Subject to the terms of this Regulation and to any Standing Orders of the Conference, the business and procedure of any meeting of the Conference shall be regulated by the Chairman thereof.

Matters referred by the Church Assembly.

10. If the Church Assembly shall resolve that any matter concerning the Church of England should be brought before all or any of the Diocesan Conferences, such resolution shall be communicated by the Secretary of the Assembly to the Bishop of every diocese concerned; and it shall then be the duty of the Bishop, as President of the Conference, to bring the communication to the notice of the Conference, at such time and in such manner as he may think convenient and best suited to secure the expression of the Conference's judgment upon the subject communicated.

Interpretation.

11.—(1) The Interpretation Measure, 1925, shall apply to this Regulation as amended by any subsequent Regulation, as it applies to a Measure passed by the Church Assembly.

(2) In this Regulation—

The expression "the Bishop" means the Bishop of the diocese concerned;

The expression "the Archbishop" means the Archbishop of the Province in which the diocese concerned is situate;

The expression "the Rules for the Representation of the Laity" means the Rules for the Representation of the Laity contained in the Representation of the Laity Measure, 1929, and any Measure amending the same;

The expression "the Dean of the cathedral" includes, in all cases where there is no person other than the Bishop of the diocese who has the title of dean, the person for the time being incumbent of the benefice the parish church of which is or is part of the cathedral church, but does not include the Bishop of the diocese although he has the title or exercises the functions of the dean of the cathedral church;

The expression "Benefice" includes an honorary canonry or a prebend, and the expression "beneficed" shall be construed accordingly.

(3) Any question which may arise concerning the interpretation of this Regulation or of any rules made in pursuance of its provisions shall be referred to the Archbishop, and by him decided.

12. The Diocesan Conferences Regulation, 1922, is hereby repealed. Repeal.

13. This Regulation may be cited as "The Diocesan Conferences Regulation, 1935." Short title.

House of Laity Representation Regulation, 1923

(*Passed by the Church Assembly at the Autumn Session, 1923.*)

A Regulation passed by the National Assembly of the Church of England to provide for the basis of Representation in the House of Laity in accordance with Section IV.,* Rule 4, Sub-section (2), of the Rules for the Representation of the Laity.

WHEREAS by Section IV.,* Rule 4, sub-section (2), of the Rules for the Representation of the Laity, it is directed that as soon as the first electoral rolls of all the dioceses are completed, the Assembly shall provide that the number of electors on those rolls shall become the basis of representation to the House of Laity:

And whereas the first electoral rolls of all the dioceses have been completed:

And whereas it is expedient that such other provisions shall be made as are hereinafter contained:

1. The number of electors on the electoral rolls of the several dioceses in the Provinces of Canterbury and York, as revised in preparation for the Annual Parochial Church Meeting held in the year immediately preceding the year in which any general election to the House of Laity ought to be held, shall be the basis of representation to the House of Laity for the purposes of that election. Electoral rolls to be the basis of representation.

2.—(1) In the year immediately preceding the year in which any general election to the House of Laity ought to be held, the number of electors upon the electoral roll of each parish shall be certified to the Secretary of the Diocesan Conference by the Provisions for ascertaining numbers on electoral rolls.

* Now Rule 21 (2) of the Schedule to the Representation of the Laity Measure, 1929, p. 460.

Parochial Church Council of the parish not later than the first day of May in the same year; and the total number of electors upon the electoral rolls of each diocese shall be certified to the Secretary of the Church Assembly by the secretary of each Diocesan Conference not later than the first day of July in the same year.

(2) The certificate required to be given by the Parochial Church Council under this section may be signed by the Chairman, or the Vice-Chairman, or the Secretary of the Parochial Church Council.

(3) A copy of such certificate shall be affixed at or near to the principal door of the church when the original certificate is sent to the secretary of the Diocesan Conference, and shall remain so affixed for a period of not less than fifteen days.

(4) Any question arising as to the accuracy of any such certificate shall be decided in such manner as the Diocesan Conference shall appoint.

Number of House of Laity to be fixed by Standing Committee.

3. The number of members of the House of Laity to be elected by each diocese shall be fixed by the Standing Committee of the Church Assembly not later than the first day of November in the same year so as to be as nearly as possible proportionate to the total number of electors certified for each diocese, but so that the total number of the House of Laity shall not be less than 320 or greater than 360.

Number so fixed to be reported.

4. The number of members of the House of Laity to be elected by each diocese, when fixed by the Standing Committee of the Church Assembly as aforesaid, shall forthwith be communicated to the secretaries of the Diocesan Conferences, and shall be reported to the Church Assembly at its next Session.

Short Title.

5. This Regulation may be referred to as the "House of Laity Representation Regulation, 1923."

Note

For the Constitution of the Church Assembly and the Church of England Assembly (Powers) Act, 1919, see pages 166–171.

Church Statistics

ENGLISH * PAROCHIAL RETURNS

THE statistical returns of parochial work are furnished to the Central Board of Finance in reply to a form of inquiry sent to every incumbent in the Provinces of Canterbury and York. The object of the returns is to provide an authorised record of Church work and finance in England for the use of Church authorities. The forms were sent out in January, 1951, to 13,775 parishes, and at the time of going to press with this *Year-Book* 8,801 completed returns had been received by the Central Board.

To make the brief summary given overleaf the relevant figures have been abstracted from the returns received, and like figures for the remaining 4,974 parishes have been included from the 1947 returns. It is hoped to publish a full statement in the 1953 issue of the *Year-Book*.

It should be emphasised that these are only *parochial* statistics, and that they omit figures of, for example, baptisms, confirmations, and Easter communicants for churches and chapels in connection with the Navy, Army and Air Force, Prisons, many Hospitals and Homes, and collegiate and other institutions. Nor, of course, since they refer to the Home Church only, do they include members of the Church of England serving with the Armed Forces overseas, or in the Merchant Navy, or residing abroad for business, health, or other purposes. Since the figures of Easter communicants have sometimes been mistaken for figures giving the membership of the Church of England, it may be worth emphasising that they necessarily omit, not only those who have yet to be confirmed, but also the many who leave this country at Easter for holidays in Wales, Scotland, Northern Ireland, and abroad.

OTHER CHURCH STATISTICS

The usual statistics of Ordinations of Deacons and of Confirmations, compiled by this *Year-Book*, will be found on pages 319–321.

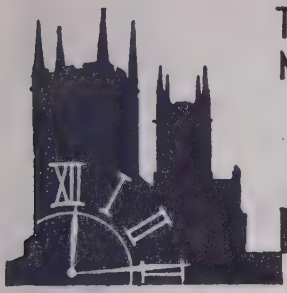
In addition, the Chaplains' Departments of the Navy, Army, and Air Force were asked if they would furnish returns of confirmations and Easter communicants for the year 1950. The figures for the Royal Navy will be found on page 400, and those for the Army on page 367. The Royal Air Force figures will be found on page 399, but it should be noted that here the 1950 figure of Easter communicants is not available, and that for 1951 has been inserted instead.

THE EDITOR
The Official Year-Book of the Church of England.

* The returns for the Isle of Man and the Channel Islands are included.

Note.—In considering or quoting these figures be very careful to read the explanation on page 483.

Diocese	No. of Deaneries	No. of Returns included	Baptised		Communicants		Electoral Roll
			Infants	Persons of Riper Years	No. on Easter Day 1950	Additional during Easter Week 1950	No. of qualified Electors on Electoral Roll 1950
Canterbury	15	306	9,433	209	47,662	3,704	78,362
York	27	466	13,350	102	54,685	3,600	81,094
London	27	576	37,830	958	97,858	11,030	139,354
Durham	14	272	18,033	83	55,377	4,825	127,826
Winchester	14	314	8,436	172	48,533	3,905	68,846
Bath and Wells	26	489	6,066	263	50,470	4,044	81,532
Birmingham	11	174	17,490	173	31,891	1,905	50,477
Blackburn	10	258	9,960	166	64,012	3,873	95,816
Bradford	11	154	5,715	149	22,506	1,765	35,736
Bristol	9	198	6,417	210	31,017	2,621	49,694
Carlisle	18	294	6,120	74	32,795	2,105	60,913
Chelmsford	29	517	24,774	345	63,304	4,667	87,292
Chester	16	297	12,699	126	59,540	3,184	102,736
Chichester	23	422	10,095	282	73,346	7,848	94,622
Coventry	13	211	7,220	151	25,469	1,633	47,040
Derby	17	273	9,369	154	35,849	2,396	57,472
Ely	21	307	3,785	149	22,278	1,445	37,077
Exeter	23	489	8,230	301	60,278	4,415	90,908
Gloucester	16	313	4,927	103	32,496	2,181	47,686
Guildford	11	162	6,604	183	42,422	2,773	49,181
Hereford	20	337	2,976	69	25,397	1,176	51,369
Leicester	17	289	6,218	233	29,632	1,616	42,751
Lichfield	29	476	20,334	172	75,925	4,665	109,293
Lincoln	42	572	8,952	186	37,516	2,666	66,904
Liverpool	12	229	18,366	109	61,272	3,728	115,214
Manchester	17	377	24,594	297	78,018	5,803	138,475
Newcastle	12	193	9,200	69	29,451	2,565	54,635
Norwich	29	557	6,395	176	34,742	2,254	57,090
Oxford	32	637	12,536	243	70,141	5,012	96,219
Peterborough	24	333	4,575	219	27,246	1,553	44,298
Portsmouth	7	138	5,558	84	24,836	2,137	34,761
Ripon	12	227	7,331	89	30,705	2,265	49,844
Rochester	13	222	10,717	243	40,514	2,772	67,596
St. Albans	20	327	8,532	431	46,317	3,173	66,613
St. Edms. and Ips.	27	425	4,396	170	29,154	1,513	52,111
Salisbury	31	468	5,632	165	44,593	2,544	72,816
Sheffield	10	186	15,668	62	26,265	1,741	62,383
Sodor and Man	4	36	625	7	2,952	131	4,300
Southwark	19	332	24,316	455	68,919	6,301	114,417
Southwell	15	249	8,775	214	27,697	1,835	38,572
Truro	13	238	2,955	112	21,449	1,659	31,186
Wakefield	7	221	10,061	225	34,510	3,222	61,956
Worcester	15	214	5,346	113	28,959	1,967	48,733
Totals, 1950	**778**	**13,775**	**450,611**	**8,496**	**1,847,998**	**136,217**	**2,985,200**
Totals, 1947	**778**	**13,720**	**525,835**	**7,431**	**1,728,940**	**130,175**	**2,989,704**
Totals, 1940	**776**	**12,555**	**361,461**	**9,454**	**1,997,820**	**137,077**	**3,388,859**



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(*See page* 376)

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The parochial statistics for 1950 will be published in full in the next issue (1953) of the Year-Book, but a substantial abstract from them appears on pages 483–4. For purposes of comparison copies of the 1949 Year-Book, containing those for 1947, are still available.

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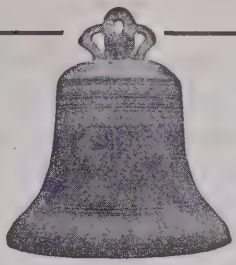

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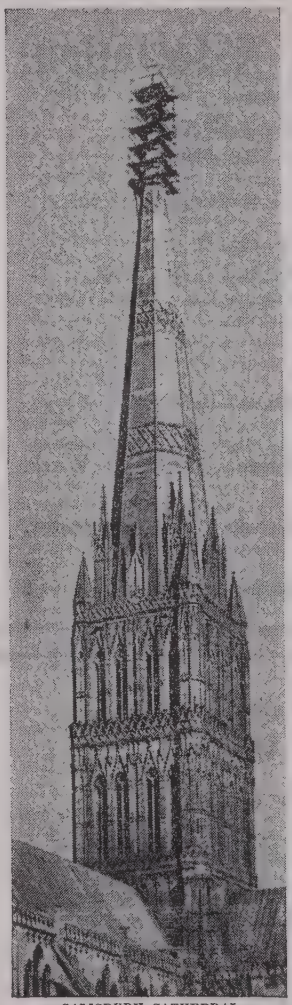

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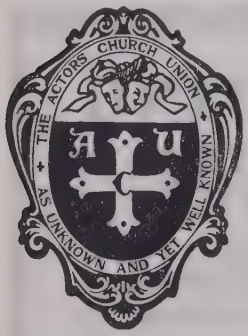

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